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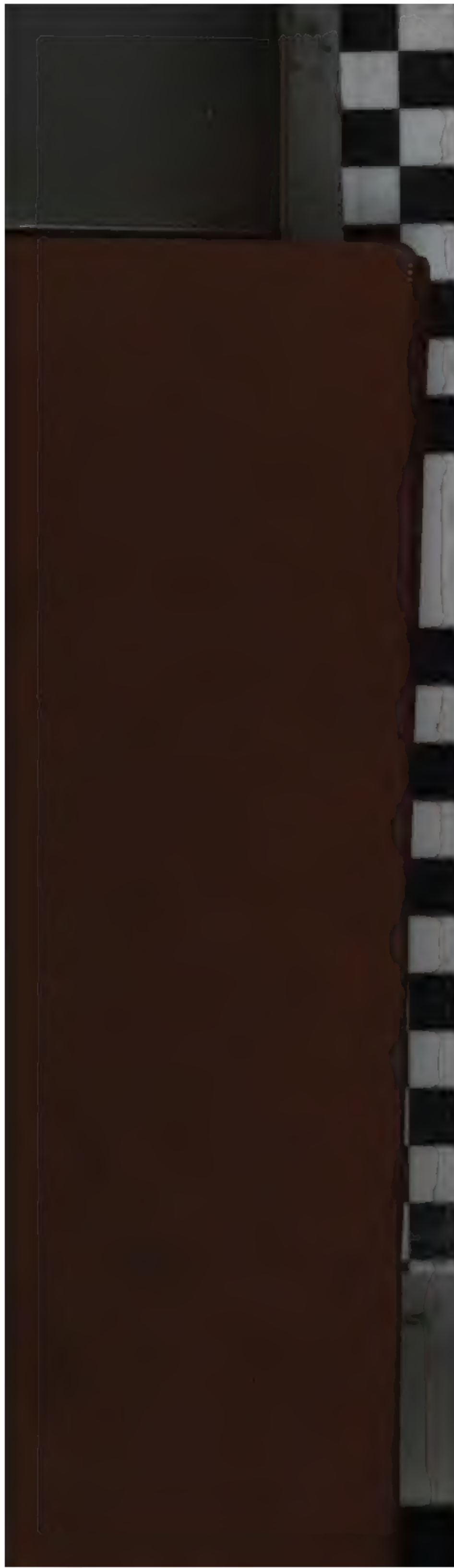
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Diocese of Massachusetts.

JOURNAL

OF THE

NINETY-SIXTH

ANNUAL MEETING

(Held at the Church of the Epiphany, in 1896)

OF THE

CONVENTION.

A.D. MDCCCLXXVI.

BOSTON:

CITYPRESS, LEHAM, AND COMPANY.

Successors to A. W. Fiske & Co.

250 WASHINGTON STREET.

1896.

MEETING OF THE CONVENTION IN 1864.

ON motion of the Rev. GEORGE S. COYNE, —

Resolved, That it be recommended to the Rectors of Parishes to enforce the observance of the 3d Section of Canon 12, Title 11., of the Digest.

On motion of the same, —

Resolved, That the foregoing resolution, together with the Section of the Canon referred to, be printed upon the cover of the Sacrament.

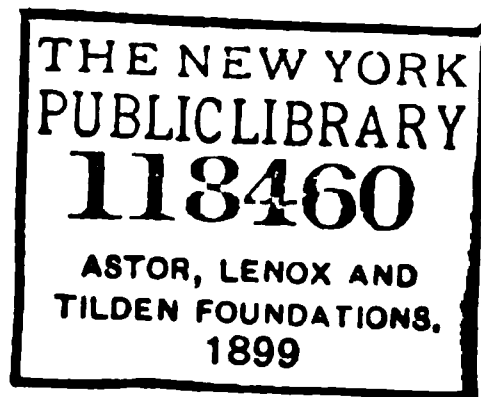
Title 11., Canon 12, Section 3.

A communicant removing from one Parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a Certificate stating that he or she was in good standing; and the Rector of the Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

JOURNAL OF THE PROCEEDINGS
OF THE
NINETY-SIXTH ANNUAL MEETING
(AFTER THE ADOPTION OF THE CONSTITUTION, IN 1790)
OF THE
CONVENTION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF MASSACHUSETTS,
TOGETHER WITH THE
Bishop's Address and its Appendices,
WHICH MEETING WAS HELD, IN THE ONE HUNDRED AND SECOND YEAR
AFTER THE ORGANIZATION OF THE DIOCESE.
IN THE
CHAPEL OF TRINITY CHURCH, BOSTON,
Wednesday and Thursday, May 26 and 27, A.D. 1886.

WITH APPENDICES TO THE JOURNAL.

BOSTON :
CUPPLES, UPHAM, AND COMPANY,
SUCCESSORS TO A. WILLIAMS & Co.,
283 WASHINGTON STREET.
1886.



NOTICE OF THE MEETING OF THE CONVENTION.

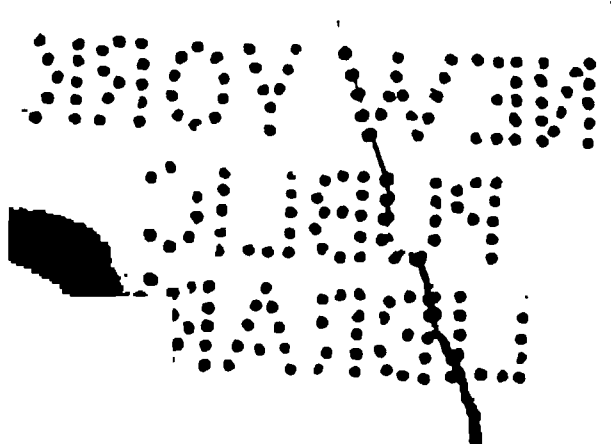
The Ninety-Seventh Annual Meeting (after the Adoption of the Constitution, in 1790) of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts, will be held (in the One Hundred and Third year after the Organization of the Diocese) in the Chapel of Trinity Church, in the City of Boston, on the Fifth Wednesday after Easter (the Eleventh day of May), A.D. 1887, at 9 o'clock, A.M.

WM. HENRY BROOKS,

Secretary of the Convention.

HANOVER, Aug. 4, 1886.

PRINTED BY
RAND, AVERY, AND COMPANY,
BOSTON.



JOURNAL.

CHAPEL OF TRINITY CHURCH, BOSTON,
Wednesday, May 26, A.D. 1886.

THIS being the day appointed for the Ninety-Sixth Annual Meeting (after the adoption of the Constitution in 1790) of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts, the BISHOP, Clergy, and Lay Delegates assembled in the Chapel of Trinity Church, Boston, at nine o'clock A.M.

The BISHOP called the Convention to order, and offered the Lord's Prayer, and the "Prayer to be used at Meetings of Convention."

The SECRETARY called over the List prepared by the BISHOP, of all Clergymen entitled to seats *and votes* in the Convention, as follows (the names of those not present are printed in *Italics*):—

LIST OF BISHOP, AND CLERGY ENTITLED TO SEATS AND VOTES.

PADDOCK, D.D., BENJAMIN H.,

Abbott., Edward,
Adams., Henry A.,
Addison., Charles M.,
Alger., William J.,
Allen, D.D., Alexander V. G.,
Allen., Frederick B.,
Allen., Henry F.,
Amory., Augustine H.,
Arey, D.D., Charles,
Atwood., Julius W.,
Ayers., David J.,
Babcock, D.D., William R.,
Backus., Arthur M.,
Baldwin., Leonidas B.,
Beers., John S.,

Benedict., Edward,
Bennitt., George S.,
Bevington., John A.,
Billings., Sherrard,
Bishop., Nathan K.,
Bodley., Harry I.,
Bradley., Leverett,
Brooks., John C.,
Brooks, D.D., Phillips,
Brooks, S.T.D., Wm. Henry,
Brown., Abbott,
Browne., Percy,
Brush., William P.,
Buck., George H.,
Burgess., Francis G.,

Burnett., Waldo,
Canfield, D.D., Eli H.,
 Carleton, D.D., Hiram,
Chamberlain., Nathan H.,
 Chambré, D.D., Albert St. J.,
Chapman., Arthur W.,
 Cheney., William F.,
 Clarke., Jonas B.,
 Converse., George S.,
 Coolidge, D.D., James I. T.,
 Cotton., Henry E.,
 Courtney, S.T.D., Frederick,
 Cressey., Jeremiah J.,
Cunningham., Herbert N.,
De Cormis., Louis,
Douglass, D.D., Malcolm,
 Duffield., Charles W.,
 Durell., George W.,
 Ellis., James S.,
 Fales., Thomas F.,
Fay., H. Warren,
Field., Justin,
 Finch., Peter V.,
Finlay., William J. W.,
Fisher., Thomas L.,
 Foote., Henry L.,
 Franks., James P.,
 George., Albert E.,
 Gifford., Benjamin R.,
 Grafton., Charles C.,
 Gray., Andrew,
 Gray, D.D., George Z.,
Green., Lewis,
 Gregson., John,
 Gushee., Edward M.,
 Hague., Henry,
 Hall., Arthur C. A.,
 Harraden., Frank S.,
Harris., William R.,
 Haskins, S.T.D., David G.,
Hayden., Charles A.,
Herrick., Osgood E.,
 Hewlett., John C.,
 Hilliard., Samuel H.,
 Hodgkiss., Samuel,
 Howe., Reginald H.,
 Huntington., George P.,

Hutchins., Charles L.,
 Hyde., Thomas A.,
 Hyde., William,
 Jenks., Joseph,
 Kent., James S.,
 Kidner., Reuben,
 Lambert, S.T.D., Thomas R.,
 Lawrence., Arthur,
 Lawrence., William,
 Learoyd., Charles H.,
Lindholm., Joseph E.,
 Magrath., John T.,
 Manchester., Leander C.,
Mansfield., Francis,
 Mariett., Ernest H.,
 Metcalf., Henry A.,
 Munroe., Nathan W.,
 Munroe., William H.,
 Nash., Henry S.,
Newton., William W.,
 Nickerson., Thomas W.,
 Osborne., Edward W.,
 Osgood., George E.,
 Paine., George S.,
Palmer., Charles J.,
 Palmer., Edmund B.,
 Parker., Robert B.,
 Parks., Leighton,
 Peabody., Endicott,
 Peck., J. Milton,
 Peirce., Joshua R.,
Porter, D.D., George W.,
Potter, D.D., Daniel S. C. M.,
 Pratt., George F.,
 Prescott., George J.,
Prime., Augustus,
Proctor., Charles H.,
 Proffitt., Arthur H.,
 Rand., Edward A.,
 Richmond., John B.,
 Robbins., Wilford L.,
 Saltonstall., Lindall W.,
 Sanderson., James A.,
 Shearman., Sumner U.,
 Shinn, D.D., George W.,
 Short., Charles L.,
 Slack, Samuel R.,

Slafter., Carlos,
 Slafter., Edmund F.,
 Smith., Emelius W.,
 Smith., Roland C.,
Smythé., Henry H.,
 Snelling., Samuel,
 Spalding., James F.,
 Spear., Samuel S.,
 Sprague., Philo W.,
 Stanley., Albert U.,
 Steenstra, D.D., Peter H.,
Stewardson., Langdon C.,
 Storrs., Leonard K.,
 Strong., George A.,
 Sweet., Charles F.,

True., Edward H.,
Turner., Joseph M.,
 Van Buren., James H.,
 Vinton., Alexander H.,
 Walker., George,
Ward., Julius H.,
 Ward., Langdon L.,
 Washburn., Alfred F.,
 Wells., William G.,
 Wicks., John B.,
 Wingate., Charles,
 Winkley., J. Frank,
 Winslow., William C.,
 Wright., John,
 Wright., Otis O.,

Total number of Clergymen entitled to seats *and votes*, 155.
 Present, 121. Not present, 34.

The SECRETARY called over the list prepared by the BISHOP, of all Clergymen entitled to seats, but *not to votes*, in the Convention, as follows (the names of those not present are printed in *Italics*) : —

LIST OF CLERGY ENTITLED TO SEATS, BUT NOT TO VOTES.

Barnes., Charles E.,
 Egbert., J. L.,
 Elliott., John W.,
 Foster., John McG.,
Foster., Theodore B.,
Gilliat., Francis.,
 Judkins., Benjamin,
 Kellner., M. L.,
 Ketchum., Charles J.,
 Lemon., James S.,
Mills., C. P.,
 Neales., Henry H.,

Norton, D.D., Frank L.,
 Parker., Henry A.,
 Pine., George S.,
 Sherman., Fred. F.,
 Strong., George Alexander,
Suter., John W.,
Thompson., Frederick,
 Torbert., H. M.,
 Washburn., Philip M.,
Webber., Frederick W.,
 Wood., Henry,

Total number of Clergymen entitled to seats, but *not to votes*, 23. Present, 17. Not present, 6.

Total number of Clergymen of the Diocese, 178. Present, 138. Not present, 40.

The SECRETARY called over the names of Parishes in union with the Convention.

The names of Lay Delegates from these Parishes not present during the session of the Convention are printed in *Italics*.

LIST OF LAY DELEGATES.

ADAMS, ST. MARK'S. <i>Smith., C. Fred.,</i> <i>Kipper., Emil.,</i> <i>Bixby., Nelson H.,</i>	BOSTON, EMMANUEL. Clark., Joseph W., Rice., Alexander H., <i>Curtis., Benjamin R.,</i>
AMESBURY, ST. JAMES'. Pearson., John Francis, <i>Patten., Stephen Clement,</i> Morrill., George Trafton,	BOSTON, GOOD SHEPHERD. French., John D. W., Wharton., William F., Humphreys., Edward R.,
AMHERST, GRACE. Tuckerman., Frederick, Goodell., Henry Hill,	BOSTON, CH. THE MESSIAH. Browne., Causten, <i>Gustin., A. J.,</i> Upham., Henry M.,
ANDOVER, CHRIST. Tyer., Horace H., Poor., George H., <i>Morton, jun., Marcus,</i>	BOSTON (DOR.), ST. ANN'S.¹ <i>Apollonio., Nicholas T.,</i> Bean., J. Henry, <i>McClellan., William B.,</i>
ARLINGTON, ST. JOHN'S. Rand., Edward Lothrop, <i>Buck., James Paltn,</i> Smith., David Wood,	BOSTON (ROX.), ST. JAMES'. <i>Lee., William Raymond,</i> <i>Brown., Atherton Thayer,</i> Hodges., Danforth Comstock,
ASHFIELD, ST. JOHN'S. <i>Cook., Moses,</i> <i>Hall., Addison Graves,</i> <i>Flower., Archibald Dick,</i>	BOSTON (CHSN.), ST. JOHN'S. Fisher., George N., Neal., George B., Dearborn, M.D., John G.,
BEVERLY, ST. PETER'S. <i>Bancroft., Robert H.,</i> Webber., Benjamin D., Lovett., John D.,	BOSTON (EAST), ST. JOHN'S. <i>Plummer., George H.,</i> Dwyer., William Whitton, <i>Thorndike., George L.,</i>
BOSTON, CH. OF THE ADVENT. Shattuck, M.D., George C., Tarbell., John P., Oliver, M.D., Fitch E.,	BOSTON (HIGHL.), ST. JOHN'S. MacConnell, M.D., John, Mackintosh., Henry B., Twiss., C. Victor,
BOSTON (DOR.), ALL SAINTS'. <i>Peabody., Oliver W.,</i> Mair., Thomas, <i>Pearson., E. W.,</i>	BOSTON (JAM. PL.), ST. JOHN'S. Proctor., Thomas P., Currier., George O., <i>Lee., Charles T.,</i>
BOSTON, CHRIST. Fox., John, <i>Munroe., Francis J.,</i> Walker., Henry,	BOSTON (BR.), ST. MARGARET'S. <i>Gardiner., Charles P.,</i> Perkins., Edward N.,

¹ Admitted into union at the present Meeting.



BOSTON, ST. MARK'S.*[Not Represented.]***BOSTON (DOR.), ST. MARY'S.**

Stedman, jun., Daniel B.,
 Bradford., Martin L.,
Emery., Charles,

BOSTON, ST. MARY'S, FOR SAILORS.*[Not Represented.]***BOSTON (SO.), ST. MATTHEW'S.**

Nelson., Henry W.,
 Wood., James,
 Nicholson., William C.,

BOSTON, ST. PAUL'S.

Bennett., Edmund H.,
 Blatchford., John S.,
 Turner., Henry A.,

BOSTON, TRINITY.

Paine., Robert Treat,
 Ropes., John C.,
Nourse., Benjamin F.,

BRIDGEWATER, TRINITY.

Burt., John W.,
 Burrill., Charles,
 Keith., Lorin,

BROOKLINE, ST. PAUL'S.

Parsons., Thomas,
 Ferris., Mortimer C.,
 Chase., William L.,

CAMBRIDGE, CHRIST.

Foster., Francis C.,
Croswell., James Greenleaf,
 Batchelder., Samuel,

CAMBRIDGE, ST. JAMES'.

Dodge., John Albert,
 Pillsbury., Albert Smith,
 Conant., Charles Francis,

CAMBRIDGE, ST. PETER'S.

Cogswell., Edward R.,
 Dallinger., William W.,
 Brownlow., William A.,

CHELSEA, ST. LUKE'S.

Golding., Gilbert M.,
Morrison., Thomas J.,
Chipman, M.D., William R.,

CHICOPEE, GRACE.

Smith., Warren,
Hodgkins., Samuel H.,
Judd., H. M.,

CLINTON, GOOD SHEPHERD.

Stevens., Charles Godfrey,
 Bent., Samuel Arthur,
Hammond., Chauncey L. Sheldon,

DANVERS, CALVARY.

Mason., John B.,
Preston., Daniel J.,
Knapp., Alvin P.,

DEDHAM (OAKDALE), GOOD SHEPHERD.

Welsh., William Bedell,
 Ellis., Charles E.,
 Frothingham., Ephraim L.,

DEDHAM, ST. PAUL'S.

Cleveland., Ira,
Wakefield., Thomas L.,
Worthington., Erastus,

EASTHAMPTON, ST. PHILIP'S.*[Not Represented.]***FALL RIVER, CHURCH OF THE ASCENSION.**

Chace., Borden,
Highlands., John J.,
 Durfee., Walter C.,

FALL RIVER, ST. JOHN'S.

Howard., Oliver H. P.,
Crabtree., Nathan,

FISKDALE, GRACE.*[Not Represented.]***FITCHBURG, CHRIST.**

Fay., Dennis,
 Currier., Frederick A.,
 Crocker., William T.,

FRAMINGHAM, ST. JOHN'S.

Blanchard., Arthur C.,
 Adams., Walter,
 Hurd., William B.,

GLOUCESTER, ST. JOHN'S.

Webber., John Somes,
 Marsters., Charles,
 Hall., Frederick T.,

- G. BARRINGTON, ST. JAMES'.**
Wheeler., Merritt I.,
Whitlock., M. Ludlow,
Ticknor., Caleb,
- GREENFIELD, ST. JAMES'.**
Conant., Chester C.,
Field., Charles R.,
Greene., Frederick L.,
- HANOVER, ST. ANDREW'S.**
Waterman., Lemuel Cushing,
Bigelow., Horatio,
Torrey., Benjamin Barstow,
- HAVERTHILL, TRINITY.**
Chase., Charles T.,
Kimball., William B.,
Adams., E. F.,
- HOLYOKE, ST. PAUL'S.**
Higginbottom., Allen,
Ford., Elias P.,
Grover., William,
- HOPKINTON, ST. PAUL'S.**
Kennedy., William,
Braithwaite., James Firth,
- HYDE PARK, CHRIST.**
Smith., Henry Hyde,
Hayes, M.D., Charles C.,
Whittemore., Edward M.,
- IPSWICH, CHURCH OF THE ASCENSION.**
Woods., Joseph W.,
Tuckerman., Charles S.,
Tilton., George L.,
- LANESBOROUGH, ST. LUKE'S.**
Sherman., George B.,
Nourse., Frank,
- LAWRENCE, GRACE.**
Saunders., Charles G.,
Whitney., Henry M.,
Durant., Warren,
- LAWRENCE, ST. JOHN'S.**
Melvin., Nathaniel P. H.,
Davenport., Lawrence,
McCallum., William E.,
- LEE, ST. GEORGE'S**
Pease., Moses Homer,
Durant., Charles Henry,
Cheney., George Washington,
- LENOX, TRINITY.**
Goodman., Richard,
McDonald., Edward,
- LINCOLN, ST. ANNE'S.**
Cheney., George G.,
Bigelow., Frank W.,
Johnson., Arthur,
- LONGWOOD, CHURCH OF OUR SAVIOUR.**
Gregory., Samuel H.,
Vinton., Hammond,
Clarke., George F.,
- LOWELL, HOUSE OF PRAYER.**
Hildreth., Watson Jarius,
Mansfield., William Henry,
Coburn., Walter,
- LOWELL, ST. ANNE'S.**
Francis., James B.,
Warner, M.D., Frederick A.,
Russell., James S.,
- LOWELL, ST. JOHN'S.**
Dennis., John,
Walker., Charles H.,
Webber., Henry P.,
- LYNN, ST. STEPHEN'S.**
Davis., Edward Swain,
McArthur, M.D., John Ambrose,
Hart., Joseph Henry,
- MALDEN, ST. PAUL'S.**
Chase., Allan J.,
de las Casas., William B.,
Hawley., William D.,
- MARBLEHEAD, ST. MICHAEL'S.**
Roads, jun., Samuel,
Evans., Richard L. T.,
Trefry., William D. T.,
- MEDFORD, GRACE.**
Parker., William I.,
Williams., Frederick C.,
Hollis., Benjamin P.,
- MELROSE, TRINITY.**
Barry., Royal P.,
Ellis., W. Irving,
Williams., William L.,

MILFORD, TRINITY.

Parker., George G.,
Cook., J. I. C.,
Dewey., Charles A.,

MILLVILLE, ST. JOHN'S.

Hadfield., Frederick,
Cole., William A.,
Child., Charles M.,

NANTUCKET, ST. PAUL'S.

Starbuck., Charles H.,
Lawrence., William H. C.,

NATICK, ST. PAUL'S.

Cummings., Frank E.,
Turner., John,
Fiske., John M.,

NEW BEDFORD, GRACE.

Fessenden., C. B. H.,
Bartlett., F. C. S.,
Adams., M. U.,

NEW BEDFORD, ST. JAMES'.¹

Macomber., John Warren,
Smith., Francis Taylor,

NEWBURYPORT, ST. PAUL'S.

Foster., Nathaniel,
Brown., Moses,
Brewster., Allen M.,

NEWTON, GRACE.

Bullens., George Sawyer,
Gardner., William Sewall,
Parker., Francis Jewett,

NEWTON (WEST) AND AUBURNDALE), MESSIAH.

Caulkins., William R.,
Parker., Charles Edward,
Ratsey., William J.,

NEWTON (LOWER FALLS), ST. MARY'S.

Moulton., Rufus,
Pulcifer., John,
Eaton., Henry P.,

NORTH ADAMS, ST. JOHN'S.

Read., Charles H.,
Emmott., John,
Gallup., William Arthur,

NORTHAMPTON, ST. JOHN'S.

Robinson., William C.,
Lee., William W.,
Clapp., Edwin C.,

NO. ATTLEBOROUGH, GRACE.

Block., Abel R.,
Aston., Thomas,
Gerould, M.D., Joseph B.,

OXFORD, GRACE.

Howarth., Andrew,
Mathews., Henry,
Thayer., Leonard E.,

PITTSFIELD, ST. STEPHEN'S.

Cutting., Walter,
Root., John Allen,

PLYMOUTH, CHRIST.

[Not Represented.]

QUINCY, CHRIST.

Wainwright., William L.,
Packard., Elisha,
Sewall., J. B.,

ROCHDALE, CHRIST.

Devoe., Charles H.,
Harrop., James,
Boardman., James E.,

SALEM, GRACE.

Shreve., Benjamin,
Hagar., Daniel B.,
Tuckerman., Leverett S.,

SALEM, ST. PETER'S.

Curwen., Charles F.,
Balch., E. Frank,
Curwen., George R.,

SHEFFIELD, CHRIST.

Roy., Levi,
Owen., Frank,

SOMERVILLE, EMMANUEL.

Gibby., Robert H.,
Highley., Harry,
Smith., Arthur J.,

SOMERVILLE (E.) ST. THOMAS'.

Frazar., Douglas,
Crowell., Cutler C.,
Wall., William E.,

¹ Admitted into union at the present Meeting.

SOUTHBOROUGH, ST. MARK'S.

*Burnett., Joseph ,
Newton., Leander W.,
Gardner., George P.,*

SO. GROVELAND, ST. JAMES'.

*Hale., Harry H.,
Woodbury., Louis A.,
George., Samuel B.,*

SPRINGFIELD, CHRIST.

*Stebbins., John B.,
Crocker., Daniel P.,
Edgerly., Martin V. B.,*

STOCKBRIDGE, ST. PAUL'S.

*Winthrop., John,
Palmer., William Pitt,
Punderson., James H.,*

SWANSEA, CHRIST.

*Pearse., William H.,
Stevens., Frank S.,
Wellington., William H.,*

TAUNTON, ST. JOHN'S.

*Reed., Charles A.,
Pleadwell., William H.,
Hayward., Jason H.,*

TAUNTON, ST. THOMAS'.

*Bent., William H.,
Sanford., John E.,
Lovering., Henry M.,*

VAN DEUSENVILLE, TRINITY.

Comstock., Perry G.,

WAKEFIELD, EMMANUEL.

[Not Represented.]

WALTHAM, CHRIST.

*Hunt, M.D., Otis E.,
Osgood., Moses E.,
Caldwell., Edward C.,*

WEBSTER, RECONCILIATION.

*Bartlett., Amos,
Hodges., Charles A.,
Slater., William S.,*

WESTFIELD, ATONEMENT.

*Pomeroy., Elisha Minor,
Prescott., George Henry,*

WEYMOUTH, TRINITY.

*Chessman., Charles A.,
Reed., Samuel W.,
Avery., Albert,*

WILKINSONVILLE, ST. JOHN'S.

*Whitin., Albert H.,
Dodge., Fred. A.,
Webb., Park H.,*

WOBURN, TRINITY.

*Eaton., Robert B.,
Davis., Charles W.,
Frampton., Joseph G.,*

WOOD'S HOLL, MESSIAH.

*Fay., Joseph S.,
Fay., Henry H.,
Childs., Herbert C.,*

WORCESTER, ALL SAINTS'.

*Davis., Edward L.,
Bent., Charles M.,
Pratt., Sumner.,*

WORCESTER, ST. JOHN'S.¹

*Bishop., Lemuel A.,
Metcalf., Isaac N.,
Earle., Stephen C.,*

WORCESTER, ST. MATTHEW'S.

*Whittall., Matthew John,
Cunningham., James,
Booth., Alfred Henry,*

WRENTHAM, TRINITY.

*Randall., Charles J.,
Stone., David T.,
George., Thomas A.,*

Number of Parishes in union with the Convention, 110; of which 104 were represented by 299 Delegates. Of these Delegates, there were present 153; not present, 146. Parishes not represented, 6.

¹ Admitted into union at the present Meeting.

The BISHOP announced the following-named persons as the Committee on Qualifications : —

The Rev. WILLIAM G. WELLS,
" " JOHN B. WICKS,
" " FRANCIS G. BURGESS.

The Lists of the Clergy, and the Credentials of the Lay Delegates, were referred to this Committee.

The Convention took a recess to attend Divine Service in Trinity Church.

Divine Service.

Morning Prayer to the First Lesson — the Portion of the Psalms being the Fifth Selection — was read by the Rev. Ernest H. Mariett, the BISHOP pronouncing the Absolution. The Lessons — Isaiah LXII. and 2 Corinthians IV. — were read by the Rev. Charles W. Duffield. The Nicene Creed, the Prayers, and the Litany were read by the Rev. Arthur Lawrence. The Hymn, 34, was announced by the Rev. Frederick B. Allen. The Ante-Communion Service, to the Gospel, was read by the Rev. Alexander H. Vinton, the BISHOP reading the Gospel. The Notices were read, and the Hymn, 493, was announced, by the Rev. Frederick B. Allen. The Sermon, from the text, " And hath put all things under His feet, and gave Him to be the head over all things to the church, which is His body, the fulness of Him that filleth all in all " (Ephesians I. 22, 23), was preached by the Rev. A. St. John Chambré, D.D. The Sentences at the Offertory were read, and the Hymn, 205, was announced, by the Rev. Charles H. Learoyd. The Alms appropriated to The Society for the Relief of Aged or Disabled Episcopal Clergymen (previously entitled, The Trustees of the Episcopal Clerical Fund) were received by the Revs. Charles E. Barnes, John McG. Foster, George Alexander Strong, and Henry Wood, Deacons. The Office for the Holy Communion, as far as the Absolution, was read by the Rev. Mr. Learoyd. The remainder of the Office was said by the BISHOP, Hymn 205 being sung after the Consecration. He was assisted in the distribution of the elements, by the Revs. F. B. Allen, C. H. Learoyd, and A. H. Vinton.

Immediately after Divine Service, the Convention returned to the Chapel, to complete its organization, and was called to order by the BISHOP.

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The Rev. William G. Wells, from the Committee on Qualifications, presented the following Report: —

The Committee on Qualifications of Members of the Ninety-Sixth Convention would respectfully report, —

That they have examined the list of the Clerical Members, and find it correct.

They would also report that they have examined the certificates of the Lay Delegates, and have found them correct with one exception.

The certificate from St. Mark's Church, Southborough, is defective, and lacks the particulars required by the Canon.

WILLIAM G. WELLS.
J. B. WICKS.
F. G. BURGESS.

The Report was accepted.

The SECRETARY called the roll of the Clergy and of the Lay Delegates.

A Constitutional quorum of both Orders being found present, the BISHOP declared the Convention organized for business.

The first business in order being the election of a Secretary, on motion of Mr. GEORGE C. SHATTUCK, M.D.,—

Resolved, That in the election of a Secretary, balloting be dispensed with.

On motion of Mr. GEORGE C. SHATTUCK, M.D., —

Resolved, That the Rev. William Henry Brooks, S.T.D., be elected.

The SECRETARY asked permission of the House to appoint the Rev. Leander C. Manchester Assistant Secretary.

On motion, the request was granted.

On motion of the Rev. THOMAS F. FALES, —

Resolved, That the reading of the Rules of Order of the last Convention be dispensed with.

(For the Standing Order of Business, and Rules of Order, see Appendix C.)

The BISHOP announced the appointment of the following five Standing Committees: —

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|---|---|---|
| 1. <i>On the Admission of New Parishes,</i> | { | The Rev. P. VOORHEES FINCH.
" " L. B. BALDWIN.
" " WILFORD L. ROBBINS.
Mr. FREDERICK L. GREENE.
" JOHN M. FISK. |
| 2. <i>On the Constitution and Canons</i> | { | The Rev. E. M. GUSHEE.
" " HENRY F. ALLEN.
" " E. W. SMITH.
Mr. CAUSTEN BROWNE.
" JOHN E. SANFORD. |

3. <i>Executive Committee</i>	{	The Rev. EDWARD BENEDICT.
		" " P. W. SPRAGUE.
		Mr. DOUGLAS FRAZAR.
4. <i>On Unfinished Business</i>	{	The Rev. GEORGE E. OSGOOD.
		Mr. ALBERT S. PILLSBURY.
		" EDWARD L. RAND.
5. <i>On Finance</i>	{	The Rev. WILLIAM R. HARRIS.
		Mr. OLIVER W. PEABODY.
		" JAMES CUNNINGHAM.

The receiving and referring of papers in respect to the admission of new Parishes being in order, the Rev. Joshua R. Peirce presented a petition from St. Ann's Church (Dorchester), Boston, and the Secretary presented a petition from St. John's Church, Worcester, for admission into union with the Convention.

The documents required by the Constitution, together with the whole subject, were referred to the Committee on the Admission of New Parishes.

On motion,—

Resolved, That when the Convention takes a recess it be till 3 o'clock P.M.

Mr. ARTHUR J. C. SOWDON made a statement on behalf of the Committee on Hospitality, inviting the Clerical members of the Convention to avail themselves of arrangements for their entertainment.

The House then took a recess.

CHAPEL OF TRINITY CHURCH, BOSTON,
Wednesday, May 26, A.D. 1886.
3 O'CLOCK P.M.

The Convention re-assembled.

The consideration of that portion of the Report of the Committee on Qualifications, stating that the Certificate of Lay Delegates from St. Mark's Church, Southborough, was defective, and lacked the particulars required by the Canon, being in order, no action was taken thereon.

The Rev. P. VOORHEES FINCH, from the Committee on the Admission of New Parishes, made the following Report:—

(1.)

The Committee on the Admission of New Parishes having examined the papers submitted by St. John's Parish, Worcester, Mass., find them correct and recommend the admission of said Parish into union with this Convention.

P. VOORHEES FINCH, *Chairman*.

(2.)

The Committee on the Admission of New Parishes further report, that they have examined the papers submitted by St. Ann's Church, Dorchester; and that though the formal certificate of the Wardens and Vestrymen is wanting, it is substantially embodied in the copy of the Constitution and By-Laws, which is duly attested by the Parish Clerk. Your Committee would therefore recommend the admission of said Church into union with this Convention.

P. VOORHEES FINCH, *Chairman*.

The Report was accepted.

On motion, St. John's Church, Worcester, was admitted into union with the Convention.

The SECRETARY having called the names of the Lay Delegates from this Parish as follows, —

LEMUEL A. BISHOP,
ISAAC N. METCALF,
STEPHEN C. EARLE, —

they appeared, and took their seats.

On motion, St. Ann's (Dorchester), Boston, was admitted into union with the Convention.

The SECRETARY then called the names of the Lay Delegates from this Parish as follows : —

NICHOLAS T. APOLLONIO,
J. HENRY BEANE,
WILLIAM B. MCCLELLAN.

On motion of the SECRETARY, it was —

Resolved, That Clergymen belonging to other Dioceses, Candidates for Holy Orders in this Diocese, former members of this Convention, all persons holding any office or trust under the Convention, if not members thereof, being present at its sittings, the Church-Wardens and Vestrymen of Trinity Church, Boston, and the Committee on Hospitality, be invited to honorary seats in this body.

The following appeared, and took seats under the above resolution : —

The Rev. W. A. FISKE, S.T.D., Diocese of Maine.
The Rev. WILLIAM J. HARRIS, D.D., South Dakota Mission.
The Rev. A. L. ROYCE, Chaplain United-States Navy.
Mr. ROBERT M. LAWRENCE, M.D., Diocese of Massachusetts.
Mr. ARTHUR J. C. SOWDON, “ “

The Rev. GEORGE S. CONVERSE, from the Standing Committee

of the Diocese, made the Annual Report of that body as follows : —

REPORT OF THE STANDING COMMITTEE.

The Standing Committee present the following Report for the Conventional year: —

The Committee was duly organized on the sixth day of June, 1885, by the choice of the Rev. Thomas R. Lambert, D.D., as President, and the Rev. George S. Converse as Secretary.

Nine meetings have been held.

The Committee have signed the Canonical testimonials of Archibald Codman, William Dwight Porter Bliss, — late a Congregational minister, — William Tufts Crocker, and Charles Hall Perry, recommending them to be admitted Candidates for Holy Orders.

They have signed the Canonical testimonials of Charles E. Barnes, Henry Rufus Sargent, Philip M. Washburn, John McGaw Foster, Daniel Dulany Addison, William D. P. Bliss, Percy Stickney Grant, William Edgar Nies, Edmund Swett Rousmaniere, Walter Edward Clifton Smith, Gustavus Tuckerman, William Hall Williams, and Arthur Henry Wright, recommending them to be admitted to the Diaconate.

They have signed the Canonical testimonials of the Revs. Alfred Foster Washburn, Endicott Peabody, Sherrard Billings, Henry Augustus Adams, Charles E. Barnes, Carlton P. Mills, Roland Cotton Smith, George Alexander Strong, John Wallace Suter, and Henry Wood, *Deacons*, recommending them for ordination to the Priesthood.

They have signed the Canonical testimonial of the Rev. Edwin Gardner Weed, Bishop-elect of the Diocese of Florida.

They have given their "consent," by a three-fourths vote, to the ordination to the Diaconate, "within three years of their admission as candidates for Holy Orders," of Messrs. George A. Strong, Henry Wood, Carlton P. Mills, Daniel Dulany Addison, Percy Stickney Grant, William Edgar Nies, Edmund Swett Rousmaniere, Walter Edward Clifton Smith, Gustavus Tuckerman, Arthur Henry Wright, and William Hall Williams; and to the ordination to the Diaconate, "after the canonically allowed period of not less than six months," of William D. P. Bliss, late a Congregational Minister.

They have given their "advice and consent," by a three-fourths vote, to the ordination to the Priesthood, within one year from their reception of Deacon's Orders, of the Revs. Henry W. Winkley, Robert B. Parker, Langdon L. Ward, Sherrard Billings, James Otis Lincoln, Wilford Lash Robbins, Thomas A. Hyde, Charles E. Barnes, Carlton P. Mills, George Alexander Strong, John Wallace Suter, and Henry Wood, *Deacons*.

They have given their consent to the removal of St. James' Chapel, Somerville, to a larger and more desirable lot on the corner of Broadway and Clarendon Street, Somerville; and they have approved the Constitution and By-Laws of St. Ann's Church (Dorchester), Boston, St. John's Church, Worcester, St. James' Church, New Bedford, and the Church of the Incarnation, Lynn, and the New Constitution and By-Laws of St. John's Church, Boston Highlands.

For the Standing Committee.

GEORGE S. CONVERSE, *Secretary*.

On motion of the Rev. GEORGE S. BENNETT, the following proposed amendment to Canon 2, Sect. 4 (1), —

Resolved, That Canon 2, Sect. 4 (1), be amended so as to read, " Every Session of the Convention shall be opened with Divine Service. On the first morning there shall be a Celebration of the Holy Communion, at which time the Bishop may deliver his Annual Address, or Charge," —

was referred to the Committee on the Constitution and Canons.

On motion of Mr. GEORGE N. FISHER, the following proposed amendment to Sect. 3 of Article 2 of the Constitution, —

Resolved, That the third section of Article 2 of the Constitution be amended, by adding after the word "represents" in the tenth line, the words, "nor unless such Parish shall have paid its Convention assessment for the year next preceding," —

was referred to the Committee on the Constitution and Canons.

The BISHOP then delivered his

Thirteenth Annual Address.

(For the BISHOP's Address, and its Appendices, see pp. 71-109.)

The Rev. REGINALD H. HOWE presented the Annual Report of the Diocesan Board of Missions, the Rev. JOHN S. BEERS reading that portion giving his Annual Report as General Missionary of the Diocese.

TWELFTH ANNUAL REPORT OF THE DIOCESAN BOARD OF MISSIONS FOR THE YEAR 1885-86.

The Board, at its first meeting of the year, was obliged to accept, with great regret, at his own request, the resignation of its Secretary, the Rev. Charles H. Learoyd, who for eleven years had given the Board the benefit of his faithful and efficient services.

Attention has been given by the Board to the very important matter of the security of title to Church property of such parishes and missions as receive missionary aid. A committee appointed to consider it, presented a valuable report, which was ordered printed, and sent to all parishes and missions receiving or applying for the aid of the Board, which have not conveyed the title of their Church property to the Trustees of Donations. It is gratifying to be able to add, that its recommendations are being very generally acted upon.

The following is a Summary of the Receipts and Expenditure of the Board for the year.

The total receipts have been \$11,683.46, from the following sources :—

From Balance from account of the previous year.	\$149 06
Parish offerings	9,792 94
Massachusetts Church Missionary Society	80 00
Individual and special gifts	1,661 46

Total receipts for the year . . . \$11,683 46

The total Expenditure for the year has been \$11,657.26 for the following purposes :—

For Stipends to parishes and missions	\$8,985 90
Work of the General Missionary	1,900 00
Publication and distribution of "The Diocese"	419 03
Secretary's expense account	4 63
Treasurer's expense account	74 57
Expense of missionary meetings	273 13

Total expenditure for the year . . . \$11,657 26

The receipts for the year have been \$26.20 more than the expenditure, and the Board begins a new year with this balance in its Treasury.

A week since—May 20th—there was a deficiency of \$1,200, with a certainty of coming to Convention with a debt, unless the deficiency were made up in the mean time. The Treasurer communicated the fact to the Clergy of the Diocese, by a circular note on that date; suggesting that it might be found practicable in some of the parishes to have a special offering, or to appropriate some portion of the ordinary offering, on the next Sunday, to extinguish the indebtedness, and enable the Board to report to the Convention, to-day, without debt.

The prompt and cordial response of a sufficient number of the parishes has accomplished this happy result. It is not due to a few large offerings of the larger and stronger parishes, but to many comparatively small offerings, which have been sent with many hearty expressions of pleasure and satisfaction in responding to the need of the Board.

Such is the brief financial statement of the year. It gives rise to several reflections and remarks which the Diocesan Board of Missions hopes that the Convention, whose servant only it is, will "read, mark, learn, and inwardly digest."

The receipts from parish offerings are apparently less than in the preceding year. This is due to the fact, that, in the previous year, a special offering was made to extinguish the debt of \$1,904.01, which had accrued. Deducting this amount from the parish offerings of that year, as not pertaining to the current work of the Board during that time, it will be found that the aggregate of parish offerings the past year, applicable exclusively to the Board's work for the year, is \$1,109.43 more than in any previous year of the Board,—a very striking and encouraging gain, and this without the stimulus of Pastoral Letters.

This fact is full of encouragement and hope; for it is the *parish offerings*, not large individual and special gifts, that are the true measure of a deep and wide-spread interest in the work, and a general responsibility in regard to it. The question will naturally be asked, To what is this increase due? It is never easy to trace such an effect to its cause. It is, however, well known

throughout the Diocese, that the Board, through a special Committee appointed for the purpose, has been holding a series of Missionary meetings. Seventy-four have been held in as many parishes and missions, and fifty different speakers have taken part in them, nearly all of them speaking two or three times, and some a greater number. Earnest preparation for these meetings has been asked and received from the rectors and missionaries. Of course, these rectors and these speakers have had their own interest aroused, and their own hearts kindled, by the part they have borne; of course, information has been widely disseminated, and a new sense awakened in many souls of the obligation to make known to others the saving health of God. The testimony has been all but universal of the good effect where they have been held. Now, coincident with this is this increase in the parish offerings. We do not *assert*, that, under the blessing of God, it is due to this cause; we only state the facts. Still less would we measure the full effect of those meetings by the offerings, or make the attempt, at so early a day. It is too soon to say, if indeed we could ever tell, what, by God's grace, they have accomplished; and the increase in offerings is only secondary. In deepening the spiritual life of the people, in making it full and well-rounded, the deep source from loftiest motive of all good works, and so making every Christian a missionary, — in these fruits their true results are to be sought; and this was their first, their real aim.

One thing is unquestionably true: in proportion as the people generally are kept informed as to the Missionary motive and obligation, as to the needs and the opportunity for the extension of the Church in the Diocese, and as to our individual responsibility in regard to it as Christians and as Churchmen, will be their interest and their gifts, — gifts which will often shame the apathy of those who do not tell them of the cause. And therefore the Board desires most distinctly to say, that beside and beyond all these special means that it has been using, it is to the rectors and missionaries themselves that we must look for the right and proportionate instruction of their people in the whole subject, — upon them rests the responsibility. It is they who catch the ears of all the people at the great Sunday morning congregations, — an opportunity which speakers at missionary meetings too seldom have; it is they who are the natural teachers of those committed to their charge in all their responsibilities; it is they who must speak to them earnest words as the messengers of the Lord, or we shall never rise to the full measure of our duty as a diocese with regard to this work.

The Board, in presenting its successive reports to the Convention, has sometimes felt that the Convention but slightly realized the object of presenting a report at all. We are "your servants, for Jesus' sake." Except the Convention — that is, in its representative capacity, the whole body of Clergy and Laity of this Diocese — understand that it is *its* work, not ours alone, that it is of profoundest interest to it; except it resolves while it is here in session, that it will take time to consider the whole subject, not listen to the report as a mere matter of form, and then hasten on to the discharge of other business, — we shall have made our report in vain, and what should be the work and the interest of the whole Diocese will go on as the work of the few. It is but too apparent, that, in other years, a place has not been made, a sufficiently clear and distinct place, for the consideration of this report. In our General Convention, the plan has been adopted of giving three entire days to the consideration of the missionary work of the Church, and with the happiest results.

It will be a propitious day for the Convention of this Diocese, when, in some way, by some plan, it accomplishes the same result, and secures an attention from every member of this house to our own missionary work, worthy of its importance.

And because it feels that there has been a great change of feeling in regard to this whole subject, the Board meets the Convention this year with emotions of profound thankfulness for the year's results.

Never before have we come to present our report, with such an assurance that it will be listened to by those who understand our work and give it their sympathy. Many of our members have met large congregations of our people, face to face, and have seen their interest; and from all parts of the Diocese have come to us tidings of a re-awakened zeal and liberality on the part of many who had not appreciated, on the one hand what a vast burden lay upon us, and on the other hand what great results have been achieved.

Never before has the story of our work been so widely and clearly told, and attentively listened to. Its details have been unfolded to meet possible criticisms, and to remove possible objections. And the result is most satisfactory.

Our intelligent members see, that, with the small sum of \$11,500, we have aided, and in some cases, virtually kept open, twenty-five parish churches and fifteen missions, helping thus to secure the doing of their work, their long list of baptisms and confirmations, their record of useful Christian endeavor; and that, beside this, a General Missionary (whose report accompanies that of the Board) has been kept in the field, who has reached a large number of our scattered people. It has been felt that not one of these churches or missions should be closed, that none of this ministration should be neglected.

Furthermore, very great economy and husbanding of our resources has been evident. Every application has been weighed, and, where it was possible, the amounts granted have been somewhat reduced; \$400 has been saved in this way the past year, and thus been made available for new work. And it should be noted, that while, notwithstanding this, the appropriations have been somewhat in excess of those of the previous year, it was because there have been few vacancies during the time; so that the whole amount appropriated, in almost every case, has been needed, and has been earned. It is a most gratifying and encouraging fact, that many missions have recognized their own prosperity by asking for smaller amounts, and one, Auburndale, has still further honored itself by ceasing to apply at all.

All this implies a healthy condition of things; and it only remains for us to urge that the point reached be held, and the interest be retained undiminished. The confidence and the generosity of the churches shall have its reward in every possible extension of our future work.

Is it too much to ask, that now the case is understood, our work be made easier and more effective by an *immediate* and *specific* increase of offerings?

While we rejoice at our success, we lament as we still behold fields white for the harvest, that we cannot enter. The time was, when the offerings averaged ninety cents a year for each communicant: if they were that now, we could meet all pressing requests; but they have been less than half of that of late. We ask that every communicant make, if possible, one dollar the *minimum*, and that all our parishes and missions act in loyal and hearty response to the following resolution, which we recommend to the Convention for passage: —

Resolved, That in view of the opportunities opening on all sides for missionary enterprise in this Diocese, the Board desires that the annual diocesan contributions may be increased by at least \$3,000; and it hereby asks, for its work for the ensuing year, the sum of \$15,000. And the Board also earnestly begs to remind the rectors and missionaries that it rests largely with them to secure this additional amount, by bringing the matter forcibly to the attention of their people; in which effort it is confidently believed that the laity will cordially second them.

REPORT OF THE GENERAL MISSIONARY TO THE DIOCESAN BOARD OF MISSIONS.

My work during the last Convention year has been carried on amid many interruptions; and hence, though the year has been a busy one, there has been comparatively little Church extension in my special field. In some cases I have been obliged to supply, temporarily, mission stations which were under the charge of the Board, in the prevailing lack of ministers; while the plan of the Parish Missionary Meetings recently inaugurated has taken six Sundays, and much of my other time. But no one who has watched the meetings can doubt that the time and labor which so many have given have been well spent.

I have visited, in all, about fifty towns and villages,—a smaller number than last year; but, on the other hand, there is the gratifying fact that nearly twenty-five towns which at first belonged to my field are now distinctly and actually under the care of ministers who have become resident there, or of neighboring rectors, so that not far from three hundred communicants are thus regularly looked after by others.

The same difficulty as to commencing new work, the pecuniary one, still exists; and great caution has been necessary in entering upon new undertakings, and no small amount of planning. Work has been begun or encouraged only where it was approved in advance by the Bishop, and was wholly or nearly self-supporting from the first, and where it had that best guarantee of success,—a company of loyal and zealous members of our Church, determined, that, by God's blessing, it *should* succeed.

I have held eighty-eight services in thirty-one mission stations or places; have officiated or assisted at thirty-five other services; and, besides this, have delivered seventeen missionary addresses, under the auspices of the Board, or before Convocations. I have administered the Holy Communion twenty-five times in public, and four times in private, and have baptized one adult and thirty-six infants. Two candidates await Confirmation. I have also officiated at three funerals. In every case the person deceased was a communicant of this Church in one of our missions; in two instances, they had last partaken, and quite recently, at my visits. The last funeral (at which I assisted the minister-elect) was that of the venerable Dr. David Parker (a relative of Bishop Parker), who, when more than fourscore years old, had the happiness of seeing his long-felt wish gratified by the establishment of our services in Gardner. He was confirmed there in 1883, and was warden of St. Paul's Mission. Probably his latest long letter was one which he wrote me in March, just after his eighty-fourth birthday, to express his earnest desire for the prosperity of the Church there.

The number of miles travelled, and of visits made, would not differ

materially from those of last year. I have spent but thirty-five whole days at home.

We have had some disappointments during the year. It was found inexpedient to continue services in Hopkinton, as the expenses could not be met unless clerical services were almost gratuitous; and it has not yet been possible to resume them in Fiskdale, which has now practically become missionary ground, the parish having ceased operations. In Ware, there are always good congregations and hearty services at my visits; but regular services cannot be re-established until the Board can promise to aid the work liberally for a few years.

In all the other places of which I spoke last year, there has been success and growth, and this is true, with possibly one exception, of all the stations where work has been undertaken with which I have had to do as General Missionary.

The advance-work of the past year with which I have had any connection, and which seems likely to be permanent, has been in almost new fields, and is mostly of a very modest character.

In my last year's report I mentioned Beachmont, in the town of Revere. This station is now regularly occupied. The first services which I held were well attended, and it was soon resolved to provide for regular Sunday-morning services; and this was done. They were conducted chiefly by Clergymen, though lay-readers sometimes officiated. In November last, the Rev. John C. Hewlett, on invitation, took charge of this mission, in connection with Roslindale and Winthrop; and he has carried on his triple work with industry and zeal. The Beachmont congregation have recently organized as a mission. A Sunday school was commenced there some time since. About \$350 a year is contributed.

Winthrop, just mentioned, is a town near by, having a population of 1,370, where we have a few very earnest members. By the desire of one of them, communicated to me through the Bishop, I went there and visited the families, and then held a service on Sunday, Aug. 30th. There was a pouring rain; but twenty-three persons were in attendance, fourteen of whom were communicants, who remained to partake of the Lord's Supper. Subsequently, after a few services held by others, the question of continuing them was considered, and it was decided, with some fear and trembling, to go on; and so St. John's Mission (named after St. John's Church, Charlestown, dear to some of the workers in the mission,) came into what promises to be permanent being. The Rev. Mr. Hewlett has been in charge since November, but now transfers the work in good condition to the Rev. Benjamin Judkins. The congregation will contribute about \$500 or \$600 per year towards the maintenance of services, and a plan for raising money to purchase a lot is already in operation. A Sunday school holds regular sessions.

Rockport, on Cape Ann, population 3,888, has had a similar history, except that a few services were held there several years ago, and there have been summer services held in one of its villages by a layman resident there a part of the year. We have in this place some communicants who strongly desire that our Church may be planted in the town, and for several months past a determined effort has been made to this end. It seems to be meeting with success. The congregations are large, especially in the evenings, and this with lay-reading, and with ministerial services only at long intervals. A Sunday school, small, but regular in attendance, has been held for several months.

The congregation have thus far contributed at the rate of about \$400 per annum, but it is hoped that during the summer the assistance of visitors to this village and to Pigeon Cove will so swell the contributions as to secure the continuance of services. A lay-reader has been invited for the summer.

Decidedly the most promising opening of the year is that in Everett, between Charlestown and Malden. I had formerly visited the town; but my attention was recalled to it as I studied the census of 1885, and noticed its extraordinary growth in population. It has risen, in five years, from 4,159 to 5,825. Soon after came a letter from a communicant requesting me to visit the place; and, as soon as I could, I did so. On Sunday, Jan. 10th, I held a service in the Young Men's Christian Association rooms, which were loaned for the purpose. A brother clergyman, and a part of his choir, kindly and effectively assisted me, and the service was a very hearty one; quite a large congregation, almost all Church people, being in attendance. The desire was expressed, on all hands, that I would come for another service, which I did two weeks later. It was immediately evident that a ball had been set rolling which could not be stopped. Weekly services were thenceforth held, and for several Sundays the attendance and contributions regularly increased; while, since then, the highest point reached has nearly been maintained. I visited throughout the town, finding seventy or eighty families and more than fifty communicants. At almost every visit, I have found Church people of whom I had not heard before. It became necessary for me to attend somewhat closely to this promising and pressing work, and I have given eleven Sundays to it, though sometimes officiating elsewhere some part of the Sunday; and I maintained, with some assistance, weekly Lenten services. The Sunday school is already considerable in point of numbers, and the Easter services of the Church and Sunday school were delightful. Encouraged by the approval of the Bishop, and by a moderate appropriation from the Board, which pecuniary aid it seems to me will surely be dispensed with in a year or two, they have called a clergyman; and he will probably accept, and soon enter on his duties. May Grace Church, Everett, fulfil the promise of its inception!

Of the several other places where I have officiated occasionally, and of much collateral work, important and often pressing, I need not speak in detail. These places will be carefully watched; and, if there is real promise, the fact will be reported to the Board. So many places have been permanently provided for, that I can now hope to reach out to some which thus far I have almost neglected. There are parts of the State where our churches are too few and far between, making gaps which I long to see closed.

I hope that the time will soon come when it will be possible to positively offer in advance, in cases of peculiar promise, a *definite* sum for a sufficient length of time,—say as high, in some cases, as four hundred dollars per year,—on condition that the mission contribute enough more to secure a clergyman, whose appointment the Board shall make or confirm. Something like this is done by other bodies of Christians. There is one place now in my mind, Chicopee, where five hundred dollars per annum is given by another denomination and a minister maintained, but where all the other conditions are favorable to us. We are gaining strength there; and if the Board could give four hundred dollars the coming year (since the rector of Springfield, owing to his heavy labors, feels compelled to give up the care of the mission), so that a minister could be secured, our advance would be rapid and sure. It is surprising to see with what liberality many of our now strong churches

were aided thirty or forty years ago, in some cases receiving sums the mere mention of which would be startling now. But it was wise policy after all. Our Church will never grow as it should, unless small beginnings are encouraged. Beachmont, Winthrop, Rockport, and others which I have not named, are as promising missions, and are as deserving of help now, as were many parishes which were adopted and assisted in days gone by. And the scarcity of ministers must be taken into account. It is very difficult for a mission able to pay six hundred dollars, to secure a suitable and efficient resident minister with only two hundred dollars or two hundred and fifty dollars aid at first. This is a practical difficulty constantly confronting us, — one which we cannot ignore or reason away.

I have been able to provide for much more work than would otherwise have been done, by the help of several of the Clergy, and (with the Bishop's permission) of lay-readers. And I cannot forbear making my special acknowledgments, and those of several of our missions, to Mr. George C. Tate, of Malden, for very effective and judicious assistance, often gratuitously rendered.

There is one feature of the work in our missions which would win special interest and sympathy if it could be seen. The money given by the little bands of Church people by no means represents *all* that they give. There is much Church work done by those who have wearisome daily tasks, — work which shows plainly their love for their Church, and their enjoyment of the services.

Grateful for the continued sympathy shown for my work, while burdened on the one hand by the consciousness of over-appreciation (not of the labor needed, but of the labor performed), and on the other by a feeling of great insufficiency for so vast a task, I remain,

Very respectfully,

JOHN S. BEERS, *General Missionary.*

On motion of the Rev. GEORGE W. SHINN, D.D., the Report was accepted, and the appended Resolution was adopted.

The Rev. WILLIAM G. WELLS, from the Eastern Convocation, made the following Report : —

The Eastern Convocation of the Diocese of Massachusetts respectfully reports as follows : —

Meetings have been held at St. John's Church, Framingham; Emmanuel Church, Somerville; St. John's Memorial Chapel, Cambridge; Grace Church, Newton; and Grace Church, Lawrence.

Our list now contains the names of seventy-two clergy.

Two have died during the year. The Rev. Dr. Hoppin is identified with the earliest days of the Eastern District Missionary Association. The Rev. Mr. Foxcroft, while rarely attending our meetings, always manifested an interest in our work.

The attendance at the various sessions has shown unabated interest.

Forty clergy were present at Cambridge.

We are glad to recognize the accession from the younger clergy, who, each year, are graduates from our Theological School; as well others who have become members by changes in our Parishes.

Death and removal have reduced the list of our older members, till only five or six remain, who were identified with the early days of its existence.

The meetings during the year past have been marked by the production of papers of unusual value and interest.

Convocation co-operated with the special efforts being made by the Diocesan Board, in a missionary meeting of great interest at Newton.

At the Annual Meeting held on Monday, May 24, 1886, the following officers were chosen: *Dean*, the Rev. GEORGE Z. GRAY, D.D.; *Vice-Dean*, the Rev. GEORGE W. SHINN, D.D.; *Secretary*, the Rev. WILLIAM G. WELLS; *Treasurer*, the Rev. H. A. Metcalf.

The Rev. George Z. Gray, D.D., and Mr. Charles G. Saunders, were chosen to represent Convocation in the Diocesan Board.

The report of the Treasurer shows a balance of \$75.95, which, in accordance with the By-Laws of Convocation, has been transferred to the Treasury of the Board of Missions.

WILLIAM G. WELLS, *Secretary*.

NEWTON LOWER FALLS, May 25, 1886.

The Rev. GEORGE S. PAINE, from the Central Convocation, made the following Report: —

REPORT OF THE CENTRAL CONVOCATION.

The Central Convocation respectfully reports as follows, for the Conventional Year now ending: —

There have been three meetings during the year, — at St. Mark's Church, Southborough, in June; at Christ Church, Fitchburg, in November; and at All Saints' Church, Worcester, in February.

At each of these meetings, according to the usual custom, a Sermon has been preached, and an Essay read, either by a member of the Convocation, or by some Clergyman beyond its limits, especially invited for that purpose.

The usual Collections have been made, which have been partly retained in the treasury of the Convocation, and invested; and partly bestowed upon the Diocesan Board of Missions.

No donation has been granted for the benefit of Church-extension within the limits of the Convocation, during the past year.

Any special and local missionary plans and efforts which may have been organized, will be found duly chronicled in the report of the General Missionary of the Diocese, or in the parochial reports of such Clergymen as may have assumed the care and responsibility of such Mission Services.

At the annual meeting at St. Mark's Church, Southborough, in June, the Rev. Alexander H. Vinton, Rector of All Saints' Church, Worcester, was elected Dean of the Convocation.

GEORGE S. PAINE, *Secretary*.

WORCESTER, May 25, 1886.

President ex-officio, the BISHOP of the Diocese; *Dean*, the Rev. ALEXANDER H. VINTON; *Secretary and Treasurer*, the Rev. GEORGE STURGIS PAINE; *Members of the Board of Missions from the Convocation*, the Rev. THOMAS W. NICKERSON, Mr. MATTHEW J. WHITTALL.

The Rev. LEANDER C. MANCHESTER presented the Report of the Committee on Printing, which, on motion, was accepted.

The Report is as follows : —

REPORT OF THE COMMITTEE ON PRINTING.

The Committee on Printing, appointed at the last meeting of the Convention, respectfully report : —

All the printing of the Convention, except the Centennial Addresses, which were in the hands of another Committee, was intrusted to their discretion. Since the appropriation last year was not increased to cover the extra Centennial printing, the Committee were convinced that there was unusual need of economy in their expenditure. They therefore obtained bids for printing the Journal, from six responsible printing-offices, and gave the work to the lowest bidder, at an unusually low price, and, at the same time, felt constrained to reduce the number of Journals printed as much as possible.

Seventeen hundred and fifty copies of the Journal were printed at a cost of \$1.93 per page. The remainder of the printing of the Convention was procured at the lowest attainable terms, and the whole work was done to the satisfaction of the Committee.

Respectfully submitted,

HENRY M. LOVERING, *Chairman.*
WM. HENRY BROOKS.
LEANDER C. MANCHESTER.

The Rev. CHARLES H. LEABOYD, from the Committee on New Draft of Article VI. of Form of Constitution or By-Laws for Parishes, made the following Report : —

The Committee appointed to consider and report on a new draft of Article VI. of "Form of Constitution or By-Laws for Parishes," present the following Report : —

After careful consideration of the matter committed to them, they unanimously recommend that the following be substituted for present Article VI.

VI.

RECTOR.

The Rector shall be chosen by the Parish, at a meeting called for that purpose, or by the Vestry if authorized by the Parish. No person shall be eligible to the office of Rector, unless he is a qualified minister of the Protestant Episcopal Church in good standing.

A motion having been made that the Report be accepted, and its recommendation be adopted, Mr. WILLIAM S. GARDNER moved an amendment as follows : —

Resolved, That the Report be recommitted, and the Committee be requested to amend their Report, so that the two questions may be separately presented.

On motion of the Rev. HIRAM CARLETON, D.D., —

Resolved, That the Report of the Committee, and the whole matter, be laid upon the table.

• The Rev. FREDERICK COURTNEY, S.T.D., offered the following Preambles and Resolutions : —

Whereas, The Book Annexed, notwithstanding the care which has been bestowed upon its preparation, is in its present form an imperfect work; therefore be it

Resolved (I.), That this Convention does not favour the adoption by the General Convention of the proposed alterations and additions in the Prayer Book, as given in the Official Notification and in the Book Annexed Modified, without a further revision of them.

But whereas, There seems to be a general desire for some immediate enrichment of the Book of Common Prayer, and an authorized flexibility in its use; therefore be it

Resolved (II.), That this Convention would favour the adoption by the General Convention of a few permissive rubrical Notes, which could be printed upon a fly-leaf, if thought desirable, for a certain number of years, and be inserted in our present Book without impairing the existing copies thereof; these rubrical Notes to be such as the following : —

(1) This Note is to be added to the rubric before the Morning Prayer.

But Note, That in THE ORDER FOR DAILY MORNING PRAYER, and in THE ORDER FOR DAILY EVENING PRAYER, the Minister may omit so much of that which precedes the Lord's Prayer, and of that which follows the third Collect, as in his discretion he may think convenient, provided there be no such omission on Sunday Mornings when the Holy Communion does not immediately follow the Morning Prayer.

(2) The *Venite* may be said or sung entire, as given in Psalm xcv., from the Psalter.

(3) The *Benedictus* may be said or sung entire, as given in the Hymnal.

(4) The *Magnificat* and *Nunc dimittis*, as given in the Hymnal, may be said or sung in the Evening Service, after the first and second Lesson respectively.

(5) This Note is to be added to the rubric before the Communion Service.

But Note, That upon Sundays (provided the introductory portion of this Service be used once on that day), and on Week-days, the Priest, at his discretion, may begin the Communion Service at the Collect for the Day, first pronouncing, The Lord be with you. And with thy spirit. Let us pray. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Our Father— from evil. Amen.

(6) These words, "once at least in every month upon a Sunday," are to be added to the rubric before the Long Exhortation, beginning, "Dearly beloved in the Lord."

Resolved (III.), That the Deputies from this Diocese be requested to present the above Preambles and Resolutions to the next General Convention.

On motion of the Rev. FREDERICK COURTNEY, S.T.D., it was —

Resolved, That the consideration of the subject of the Revision of the Book of Common Prayer be the order of the day, at 10 o'clock to morrow morning.

The Rev. ARTHUR LAWRENCE, from the Committee on Drafting a Canon to secure uniformity in the method of registering Communicants, made the following Report: —

The Committee appointed to submit to the Convention the draft of a Canon having in view the securing of uniformity in the registration of communicants, respectfully submit the following proposal; viz., —

Amend Section 4 of Canon 2, Title 4, of the Canons of the Church in the Diocese of Massachusetts, by inserting after the word "ascertained," in the second line thereof, the following words, "but it shall not contain the name of any person, who, save for reasonable cause, has not received the Holy Communion in his Parish Church within three years."

ARTHUR LAWRENCE.
HENRY A. METCALF.
CHARLES G. SAUNDERS.

On motion, the Report was made the special order for to-morrow, immediately after the ballot for the Standing Committee of the Diocese has been taken.

On motion, it was —

Resolved, That the Convention now adjourn.

Adjourned.

CHAPEL OF TRINITY CHURCH, BOSTON,
Thursday, May 27, A.D. 1886, 9 o'clock, A.M.

Divine Service.

The Convention attended Divine Service in Trinity Church.

Morning Prayer to the Creed was read by the Rev. ALBERT E. GEORGE, and from the Creed by the Rev. JOHN A. BEVINGTON.

The Benediction was pronounced by the BISHOP.

At the conclusion of Divine Service, the Convention re-assembled in the Chapel of Trinity Church.

The minutes of yesterday's session were read and approved.

On motion of Mr. GEORGE C. SHATTUCK, M.D., —

Resolved, That the calling of the roll be dispensed with.

On motion, —

Resolved, That Section 2 of Article X. of the Standing Order of Business be suspended.

The BISHOP announced the appointment of the Rev. JOHN S. BEERS and Mr. HENRY HYDE SMITH, as members of the Committee on Finance, in place of the Rev. WILLIAM R. HARRIS and Mr. OLIVER W. PEABODY, not present.

The Rev. CHARLES H. LEAROYD, Treasurer of the Convention, presented his Annual Report, which was referred to the Committee on Finance.

(For this Report, see Appendix B.

The BISHOP, having called the Rev. CHARLES H. LEAROYD to the chair, retired from the Convention.

The Rev. GEORGE S. CONVERSE, from the Committee on the Payment of the Travelling Expenses of the Bishop of the Diocese, incurred in his Official Visitations, presented the following Report : —

REPORT OF THE COMMITTEE ON THE TRAVELLING EXPENSES OF THE BISHOP.

The Committee appointed at the last Convention to consider the subject of the payment of the travelling expenses of the Bishop, beg leave to report, that, in their judgment, these expenses should be paid from the "Diocesan Fund," in accordance with the provisions of Title I. Canon 6, Sect. 2.

They therefore recommend an addition to the annual assessment for this fund of one-fourth of one per cent on the salary of the Minister of each Parish, and the adoption of the following Resolution : —

Resolved, That the Treasurer be instructed to pay, from the "Diocesan Fund," to the Right Rev. the Bishop of the Diocese, the sum of two hundred and fifty dollars annually, to defray the travelling expenses incurred in the discharge of his official duties.

GEORGE S. CONVERSE, }
LEIGHTON PARKS, } *Committee.*
FITCH EDW. OLIVER, }

The Report was accepted, and the appended Recommendation and Resolution were adopted.

The Rev. P. VOORHEES FINCH, from the Committee on the Admission of New Parishes, made an additional Report, as follows : —

The Committee on the admission of New Parishes respectfully report, that the application of St. James' Parish, New Bedford, for admission into union with this Convention, is informal; but as it appears from satisfactory evidence

furnished to the Committee, that the said Parish has been duly organized, and has presented its Constitution and By-Laws to the Bishop, and the Standing Committee of the Diocese, who have approved the same, it is recommended by your Committee that the application of the said Parish receive favorable consideration, and that its request be granted.

P. VOORHEES FINCH, *Chairman.*

The Report was accepted.

On motion, St. James' Church, New Bedford, was admitted into union with the Convention.

The SECRETARY having called the names of the Lay Delegates from this Parish, as follows, —

MR. JOHN WARREN MACOMBER,
" FRANCIS TAYLOR SMITH, —

Mr. JOHN WARREN MACOMBER appeared, and took his seat.

The House proceeded to the Order of the Day, being the consideration of the subject of the Revision of the Book of Common Prayer.

The Rev. FREDERICK COURTNEY, S.T.D., moved the adoption of the Preambles and Resolutions presented by him on the afternoon of the previous day : —

Whereas, The Book Annexed, notwithstanding the care which has been bestowed upon its preparation, is in its present form an imperfect work; therefore be it

Resolved (I.), That this Convention does not favour the adoption by the General Convention of the proposed alterations and additions in the Prayer Book, as given in the Official Notification and in the Book Annexed Modified, without a further revision of them.

But whereas, There seems to be a general desire for some immediate enrichment of the Book of Common Prayer, and an authorized flexibility in its use; therefore be it

Resolved (II.), That this Convention would favour the adoption by the General Convention of a few permissive rubrical Notes, which could be printed upon a fly-leaf, if thought desirable, for a certain number of years, and be inserted in our present Book without impairing the existing copies thereof; these rubrical Notes to be such as the following : —

(1) This Note is to be added to the rubric before the Morning Prayer.

But Note, That in THE ORDER FOR DAILY MORNING PRAYER, and in THE ORDER FOR DAILY EVENING PRAYER, the Minister may omit so much of that which precedes the Lord's Prayer, and of that which follows the third Collect, as in his discretion he may think convenient, provided there be no such omission on Sunday Mornings when the Holy Communion does not immediately follow the Morning Prayer.

(2) The *Venite* may be said or sung entire, as given in Psalm xcv., from the Psalter.

(3) The *Benedictus* may be said or sung entire, as given in the Hymnal.

(4) The *Magnificat* and *Nunc dimittis*, as given in the Hymnal, may be said or sung in the Evening Service, after the first and second Lesson respectively.

(5) This Note is to be added to the rubric before the Communion Service.

But Note, That upon Sundays (provided the introductory portion of this Service be used once on that day), and on Week-days, the Priest, at his discretion, may begin the Communion Service at the Collect for the Day, first pronouncing, The Lord be with you. And with thy spirit. Let us pray. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Our Father — from evil. Amen.

(6) These words, "*once at least in every month upon a Sunday,*" are to be added to the rubric before the Long Exhortation, beginning, "Dearly beloved in the Lord."

Resolved (III.), That the Deputies from this Diocese be requested to present the above Preambles and Resolutions to the next General Convention.

The Rev. GEORGE Z. GRAY, D.D., offered the following Preamble and Resolutions as a substitute for the Rev. Dr. COURTNEY's Preambles and Resolutions : —

Whereas, The approaching General Convention will be called upon to deal with the proposed changes in the Prayer Book, of which official notification has been given to this body;

1. *Resolved, That this Convention of the Diocese of Massachusetts hereby expresses its grateful appreciation of the ability, learning, wisdom, and fidelity displayed in the work of the Commission by whom such changes have been proposed.*

2. *Resolved, That nevertheless it is inexpedient to adopt any changes in the Prayer Book which a considerable number in the Church may regard as ill-advised or doubtful; and that if such opposition shall become known to the General Convention, a Commission should be appointed to take the subject into further consideration.*

3. *Resolved, That it might be expedient to adopt such rubrics of those submitted as may secure a reasonable amount of elasticity in the use of the Prayer Book until final action on the matter of revision by the General Convention, said rubrics to be printed upon a fly-leaf, and not requiring insertion in the body of the Prayer Book.*

4. *Resolved, That this Diocese while thus expressing its opinion, desires its deputies to the General Convention to go thither untrammelled by pledges, and ready to act as they may be led to decide after discussion and interchange of views with representatives of other Dioceses of this Church.*

The Rev. LEIGHTON PARKS offered the following amendment : —

Insert in the 3d Resolution, after the words "Prayer Book," the words "specially in the Order of Morning and Evening Prayer."

The amendment was accepted by Dr. GRAY, and was incorporated in the Resolution.

On motion of the Rev. LEIGHTON PARKS, the House proceeded to the Standing Order of Business, the election of the Standing Committee of the Diocese, permission being granted to him to introduce a Resolution, later in the session.

**The Rev. L. B. BALDWIN,
The Rev. F. S. HARRADEN,
The Rev. S. H. HILLIARD.**

**Mr. H. M. UPHAM,
Mr. WILLIAM A. GALLUP,
Mr. J. D. W. FRENCH.**

The Rev. G. W. SHINN, D.D., by the Rev. EDWARD ABBOTT.
The Rev. C. H. LEAROLD, by the Rev. JOHN C. BROOKS.
The Rev. A. ST. J. CHAMBRÉ, D.D., by the Rev. J. F. SPALDING.
The Rev. G. Z. GRAY, D.D., by the Rev. A. C. A. HALL.

The Rev. PHILO W. SPRAGUE moved the following amendment to the substitute offered by the Rev. Dr. GRAY.

***Resolved*, That this Convention, while differing in opinion as to the expediency of many changes and additions proposed in the Book Annexed, approves of them as a whole, and expresses the hope that they will be ratified by the General Convention.**

The Rev. L. B. BALDWIN, from the Tellers of the Clerical vote for the Standing Committee of the Diocese, reported as follows : —

Whole number of votes cast	107
Necessary to a choice	54

The following is the result of the vote: —

The Rev. GEORGE S. CONVERSE . . . 65	The Rev. E. M. GUSHER . . . 2
" PHILLIPS BROOKS . . . 58	" A. H. VINTON . . . 2
" F. COURTNEY . . . 48	" J. I. T. COOLIDGE, D.D., . . . 1
" T. R. LAMBERT . . . 27	" W. LAWRENCE . . . 1
" JOHN WRIGHT . . . 2	" EDW. ABBOTT . . . 1
" GEORGE Z. GRAY . . . 33	" C. C. GRAFTON . . . 2
" E. W. SMITH . . . 1	Mr. EDWARD L. DAVIS . . . 73
" A. St. J. CHAMBRÉ, D.D. . . . 19	" GEO. C. SHATTUCK, M.D. . . . 77
" GEORGE W. SHINN . . . 19	" WILLIAM S. GARDNER . . . 77
" C. H. LEAROYD . . . 19	" EDMUND H. BENNETT, LL. D., . . . 80
" A. C. A. HALL . . . 4	" JOHN C. ROPES . . . 7
" GEORGE W. DURELL . . . 1	" FRANCIS J. PARKER . . . 2
" J. F. SPALDING . . . 1	" A. J. C. SOWDON . . . 2
" H. F. ALLEN . . . 9	" A. H. RICE . . . 1
" P. BROWNE . . . 3	" CAUSTEN BROWNE . . . 3

Elected on the part of the Clergy: —

The Rev. GEORGE S. CONVERSE,	Mr. GEORGE C. SHATTUCK, M.D.,
" PHILLIPS BROOKS, D.D.	" WILLIAM S. GARDNER,
Mr. EDWARD L. DAVIS,	" EDMUND H. BENNETT, LL. D.

Mr. H. M. UPHAM, from the Tellers of the Lay vote for the Standing Committee of the Diocese, reported as follows: —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE LAITY TO RECEIVE AND COUNT THE BALLOTS FOR THE STANDING COMMITTEE OF THE DIOCESE.

Whole number of votes cast 58

Necessary to a choice 30

The following is the result of the vote: —

The Rev. E. M. GUSHER . . . 1	The Rev. A. St. JOHN CHAMBRÉ . . . 10
" A. C. A. HALL . . . 1	" T. R. LAMBERT, D.D. . . . 35
" L. K. STORRS . . . 1	" PHILLIPS BROOKS, D.D. . . . 49
" PERCY BROWNE . . . 1	" GEORGE S. CONVERSE . . . 51
" WILLIAM LAWRENCE . . . 1	" F. COURTNEY . . . 55
" EDWARD ABBOTT . . . 2	Mr. CAUSTEN BROWNE . . . 2
" S. U. SHEARMAN . . . 2	" JOHN C. ROPES . . . 2
" HENRY F. ALLEN . . . 2	" EDW. L. DAVIS . . . 56
" CHARLES H. LEAROYD . . . 5	" GEORGE C. SHATTUCK, M.D. . . . 57
" G. W. SHINN . . . 7	" EDMUND H. BENNETT . . . 57
" G. Z. GRAY . . . 9	" WILLIAM S. GARDNER . . . 58

Elected on the part of the Laity: —

The Rev. FREDK. COURTNEY, S.T.D.,	Mr. WILLIAM S. GARDNER,
" GEORGE S. CONVERSE,	" GEORGE C. SHATTUCK, M.D.,
" PHILLIPS BROOKS,	" EDMUND H. BENNETT, LL. D.,
" THOMAS R. LAMBERT, D.D.	" EDWARD L. DAVIS.

There were therefore elected in concurrence the following: —

The REV. GEORGE S. CONVERSE,
 " PHILLIPS BROOKS, D.D.
 Mr. EDMUND H. BENNETT, LL.D.,

Mr. WILLIAM S. GARDNER,
 " GEORGE C. SHATTUCK, M.D.,
 " EDWARD L. DAVIS.

The CHAIR announced that there were two Clerical members of the Standing Committee yet to be elected.

The Rev. ANDREW GRAY moved that balloting be dispensed with.
 Which motion was not carried.

The Rev. LEIGHTON PARKS nominated for the two vacancies the Rev. GEORGE Z. GRAY, D.D., and the Rev. CHARLES H. LEAROLD.

The House then proceeded to ballot for the two Clerical members of the Standing Committee.

The consideration of the Rev. Dr. GRAY's substitute having been resumed, the Rev. LEIGHTON PARKS called for action separately on each article. On motion, the Preamble and First Resolution —

Whereas, The approaching General Convention will be called upon to deal with the proposed changes in the Prayer Book, of which Official Notification has been given to this body;

1. *Resolved, That this Convention of the Diocese of Massachusetts hereby expresses its grateful appreciation of the ability, learning, wisdom, and fidelity displayed in the work of the Commission by whom such changes have been proposed —*

were adopted.

On motion, the Second Resolution —

2. *Resolved, That nevertheless it is inexpedient to adopt any changes in the Prayer Book which a considerable number in the Church may regard as ill-advised or doubtful, and that if such opposition shall become known to the General Convention, a Commission shall be appointed to take the subject into further consideration —*

was not adopted.

While the Third Resolution of the Rev. Dr. GRAY's substitute was under consideration, on motion, —

Resolved, That when the House takes a recess it be till three o'clock P.M.

The Tellers of the Clerical vote for two Clerical members of the Standing Committee reported as follows: —

**REPORT OF THE TELLERS ON THE PART OF THE CLERGY ON
THE BALLOT FOR TWO CLERICAL MEMBERS OF THE STAND-
ING COMMITTEE.**

Whole number of votes cast 101
Necessary to a choice 51

The following is the result of the vote: —

The Rev. GEORGE Z. GRAY 45	The Rev. A. C. A. HALL 2
" C. H. LEAROYD 29	" GEORGE W. SHINN 8
" F. COURTNEY 54	" E. M. GUSHEE 1
" T. R. LAMBERT 33	" H. A. METCALF 1
" A. ST. J. CHAMBRÉ 22	" J. F. SPALDING 1
" H. F. ALLEN 4	" J. P. FRANKS 1
" WM. LAWRENCE 1	" L. W. SALTONSTALL 1

The Rev. F. Courtney, S.T.D., is elected on the part of the Clergy.

**REPORT OF THE TELLERS ON THE PART OF THE LAITY ON
THE BALLOT FOR TWO REMAINING CLERICAL MEMBERS OF
THE STANDING COMMITTEE.**

Whole number of votes cast 44
Necessary to a choice 23

The following is the result of the vote: —

The Rev. L. K. STORRS 1	The Rev. C. H. LEAROYD 4
" S. U. SHEARMAN 1	" A. ST. JOHN CHAMBRÉ, D.D. 9
" A. V. G. ALLEN 1	" GEORGE Z. GRAY 14
" H. F. ALLEN 1	" T. R. LAMBERT 18
" WM. LAWRENCE 1	" FREDERICK COURTNEY, S.T.D. 32
" A. C. A. HALL 1	
" PHILLIPS BROOKS 2	
" G. W. SHINN, D.D. 3	

The Rev. Frederick Courtney, S.T.D., is elected on the part of the Laity.

There was therefore elected in concurrence, —

The Rev. FREDERICK COURTNEY, S.T.D.

The House then took a recess.

THURSDAY, MAY 27, A.D. 1886.
Three o'clock P.M.

The Convention re-assembled.

Mr. GEORGE C. SHATTUCK, M.D., for the Trustees of Donations,
made the following Report: —

**THE ANNUAL REPORT OF THE TRUSTEES OF DONATIONS TO
THE PROTESTANT EPISCOPAL CHURCH.**

To the Ninety-Sixth Annual Convention of the Protestant Episcopal Church,
held at Boston, May 26, 1886.

The Amount of the Bishop's Fund reported to the last Convention

was	\$93,486 72
Since then we have received, Cash	\$169 04
Parish Note	200 00
	<hr/>
	369 04

Present amount of the Fund \$93,855 76

The Bishop's Salary has been paid in full to May 1, 1886.

Respectfully submitted.

WILLIAM P. BLAKE, *Treasurer.*

Boston, May 25th, 1886.

Mr. GEORGE C. SHATTUCK, M.D., for the Committee on the
Increase of the Episcopal Fund made the following Report:—

The Committee on the Increase of the Episcopal Fund call the attention of the Convention to the fact that the Fund now amounts to a little less than ninety-four thousand dollars. It was originally proposed to raise a fund of one hundred thousand dollars. At that time, investments were made at six and seven per cent, and now safe investments may yield only four per cent; so that a fund of one hundred and fifty thousand dollars may give an income only of six thousand dollars. The salary of the Bishop is six thousand dollars; and the Convention has directed the repairs, taxes, and insurance of the Episcopal residence to be paid out of this fund. An income of at least six thousand six hundred dollars is wanted. Our present income is largely from parishes who decline contributing to the fund either by cash or notes. Your present Committee have done what they could, and they ask to be discharged. A valuable member of the Committee has been taken from them by death, one who is much missed elsewhere in Church work and duties. It seems very wise to elect an entirely new committee, and to submit to them the question how the fund can be increased, and what steps shall be taken to secure regular and sufficient contribution from parishes not contributing to the fund.

We propose the following vote:—

Voted, That the Rectors and incumbents of all parishes which have not contributed their assigned quota towards the support of the Bishop be urged to instruct their people as to their duty in providing for the support of the Bishop, to exhort and admonish them, and to take up two collections a year, so that every member of the parish may have opportunity to give, either from their abundance or their penury, towards an object of so vital importance.

The Report was accepted, and the Vote appended was adopted.

The CHAIR appointed as a Committee to make nominations to fill vacancies in the Diocesan Board of Missions,—

The Rev. H. I. BODLEY,
“ GEORGE E. OSGOOD,
Mr. GEORGE B. NEAL.

The House then proceeded to the election of a Clerical member of the Standing Committee.

On motion of the Rev. GEORGE Z. GRAY, D.D., —

Resolved, That balloting be dispensed with.

On motion of the same, —

Resolved, That the Rev. Thomas R. Lambert, S.T.D., be the fourth Clerical member of the Standing Committee.

The House then proceeded to the election of Deputies to the General Convention.

The CHAIR appointed the following Tellers on the Clerical vote : —

The Rev. WILLIAM LAWRENCE,
 “ CHARLES L. SHORT,
 “ DAVID J. AYERS.

The Rev. SAMUEL HODGKISS was appointed in the place of the Rev. D. J. AYERS, not present.

On the Lay vote : —

Mr. EDWARD R. COGSWELL, M.D.,
 “ ALBERT H. WHITIN,
 “ DANFORTH C. HODGES.

The following nominations were made for Deputies to the General Convention : —

The Rev. GEORGE Z. GRAY, D.D., and the Rev. A. ST. JOHN CHAMBRÉ, D.D., by the Rev. A. C. A. HALL.

The Rev. ARTHUR LAWRENCE, by the Rev. H. I. BODLEY.

Mr. ROBERT TREAT PAINE and Mr. RICHARD GOODMAN, by the Rev. R. KIDNER.

The Rev. GEORGE E. OSGOOD, from the Committee on Unfinished Business, made the following Report, which was accepted : —

The Committee on Unfinished Business desire to report that they find nothing under that head requiring action, save what was referred to special Committees at the last session of the Convention.

(Signed)

GEORGE E. OSGOOD.
 EDWARD L. RAND.

On motion, —

Resolved, That in the election of Officers yet to be chosen at this meeting, balloting be dispensed with.

On motion, —

Resolved, That the Rev. Charles H. Learoyd be elected Treasurer of the Diocese.

On motion, —

Resolved, That the Rev. Edmund F. Slafter be elected Registrar of the Diocese.

The Rev. EDMUND F. SLAFTER, Registrar of the Diocese, presented his Annual Report, which, on motion, was accepted.

The Report is as follows : —

REPORT OF THE REGISTRAR OF THE DIOCESE.

In our purpose to enlarge and enrich the historical collection of the Diocese, it has been our aim to obtain complete series of all such documents, or serial publications, as illustrate the continuous growth and progress of Church work in any of its numerous departments. To this end, attention has been given to the completion of our sets of Convention Journals of all the Dioceses; and it will be necessary to continue our efforts in this direction for several years. There are many lacking Journals in our series, particularly in those of the older Dioceses; and only time and vigilance will reduce the number. During the last twelvemonth, we have added to our collection more than a hundred and twenty of these lacking Journals. The gratitude of the Diocese is due to the Rev. George S. Converse, Rector of St. John's Church, Boston, for the gift of a set of the Journals of the Diocese of New York, from the beginning in 1785 to 1862, inclusive; making, with what we already had, our series of that Diocese complete, down to the present time. These Journals belonged to the late Bishop Onderdonk of New York, and his autograph is inscribed on many of them. We may well regard this as an important acquisition, since the early Journals of that Diocese are exceedingly rare, and the frequent inter-transfer of Clergymen of our own and that Diocese and the intimate relations that have always existed between them, make the contents of these Journals of great historical value.

We are indebted to Mr. Albert H. Hoyt for the valuable gift of the very rare Journals of the Diocese of Virginia, from 1859 to 1868, inclusive, covering the period of the late war. Very few of the Journals of the Southern Dioceses for that period are now extant. It is to be hoped that reprints will be issued, in order to supply this deficiency.

Mrs. Samuel M. Emery of West Newbury has placed the Diocese under great obligation by the gift of a large number of printed sermons, pamphlets, Convention Journals, Church Almanacs, and serial publications, collected by her late husband, the Rev. Samuel Moody Emery, D.D., who was early in this Diocese and also in his later years, but who did eminent service for the Church for nearly thirty-five years in the Diocese of Connecticut. Among these are four bound volumes of the "Chronicle of the Church," published at New Haven, Conn., and ten bound volumes of the "Calendar," published at Hartford, Conn., from its beginning in 1845 to 1854, inclusive. Both of these publications contain much important historical matter bearing upon the local and general history of the Church. Mrs. Emery has also placed in the archives a package of manuscript correspondence belonging to the late

Dr. Emery, which cannot fail, at some future day, to be most useful in fixing dates, and otherwise elucidating the history of the Church.

Edward S. Davis, Esq., of Lynn, very kindly presented to our archives several rare and valuable publications, and among them an original copy of the "Alterations in the Order of Daily Morning and Evening Prayer," made from the English Prayer Book by the General Convention of 1789; also the proceedings in Boston, May 30, 1797, at the reception of Bishop Bass, on his return from Philadelphia after his consecration; and likewise his charge to the Clergy in 1800, now very rare. Mr. Davis also, with a generosity unusual with other men, took from his own file a number of the "Episcopal Register," published at Middlebury, Vt., in 1827, to fill a vacancy in our series. Our set of this important publication, by this generous act, has thus been made complete.

The Rev. J. F. Winkley of Woburn presented, besides valuable historical pamphlets, nine volumes of the "Churchman," covering the period from 1875 to 1883, inclusive, and part of the numbers for 1884. From other sources, the later volumes have been obtained; and our file of the "Churchman" is now complete from 1875 to the present time. As this paper has been the principal organ of this Diocese since 1872, it is particularly desirable to have also, in our archives, the "Churchman" for the years 1872, 1873, and 1874.

During the year the monthly numbers of the "Spirit of Missions," from the beginning of its publication in 1836, covering a little more than half a century, has been completed. The numbers for the earlier years are now difficult to obtain, and it has required the vigilance of two years to gather them together from a great variety of sources. During the eight years previous to the publication of the "Spirit of Missions," missionary papers were issued, more or less irregularly, under the titles, *Quarterly Paper*, *Missionary Paper*, *Periodical Paper*, and the *Missionary Record*. From 1833 to 1835, inclusive, the latter was issued in regular monthly numbers. These missionary periodicals, ante-dating the publication of the "Spirit of Missions," and covering eight years, are exceedingly rare, and at the same time most important to a full historical knowledge of the missionary work of the Church in its early stages. Of these publications, we are happy to report that our file is believed to be complete; and it is the only complete one of which we have any knowledge.

Our series of the "Diocese," now in the ninth year of its publication, containing much valuable information in regard to the Church in Massachusetts, has been completed; several lacking numbers having been kindly contributed by Mr. John S. Blatchford.

Copies of all the editions through which the Prayer Book of King's Chapel in Boston has passed, have been placed in the archives during the past years. The first edition, printed in 1785, now very rare, indicating the original changes made from the English Prayer Book, is the gift of the family of the late Rev. Alfred L. Baury, D.D., of Newton Lower Falls. The fifth and sixth editions are the gift of Miss Georgina Lowell. The seventh is from Mr. Samuel H. Russell. The second, third, and fourth editions were obtained from other sources. These several editions indicate all the changes and modifications through which this Prayer Book has passed from 1785 to the present time, and are consequently of considerable historical significance.

Miss Hannah Shuttleworth of Dedham presented to our archives, by the hand of the Rev. Carlos Slafter, "The Diocesan Register," printed in Ded-

ham in 1812. It contains a calendar, a list of our Clergy, and other important information, and is the first of the kind issued in the interest of our Church, in the United States, which has come to our knowledge. It was edited by the Rev. William Montague, then Rector of Christ Church (since changed to St. Paul's), Dedham, assisted by Mr. John Ruggles Cotting.

The Diocese is indebted to the Hon. Charles H. Bell of New Hampshire for several valuable historical pamphlets, and among them one entitled the "Constitution of the Prayer Book and Tract Association for the Eastern Diocese." On the titlepage is imprinted the Diocesan Seal, which is circular in form; and around the border, in Roman letters, is EASTERN DIOCESE OF THE UNITED STATES. In the field are four mitres, symbolizing the four Dioceses of which the Eastern was composed: the mitres occupy the angles formed by the crossing of two crosiers after the manner of St. Andrew's cross. At the top of the seal is a gloria, radiating from a plain cross, beneath which are the letters I. H. S. This Society was organized more than seventy years ago. We have in the archives several of the Tracts published under its auspices; and, as it is very desirable, we hope in time to complete the whole series.

The Rev. Phillips Brooks, D.D., has presented to our archives thirty-four sermons of the Pre-revolutionary or Colonial period, issued mostly as occasional discourses by the Puritan Calvinistic divines of New England, which illustrate the great change that has come over this class of religious teachers in the selection of subjects, the method of treatment, and the motives appealed to in initiating, moulding, and maintaining the Christian character.

St. Matthew's Church, South Boston, has presented, through their senior Warden, Mr. David Clapp, two valuable folios; viz., an English Bible and Prayer Book, printed in 1760, and the American Prayer Book, printed by Hugh Gaine of New York in 1795.

There have been received during the year numerous Reports of the Society for the Propagation of the Gospel in Foreign Parts, making, in all, thirty-five of those issued between 1701 and 1800 now belonging to our historical collection. Their value can hardly be over-estimated, as they constitute an important source of information touching the English Church in Massachusetts, and in the other colonies, during a large part of the Pre-revolutionary period.

Mrs. Nicholas Hoppin has forwarded for the archives, by the hand of the Rev. Arthur C. A. Hall, several important and interesting documents relating to her grandfather, the Rt. Rev. Samuel Parker, D.D., the second Bishop of this Diocese. Among them are certificates of his ordination, both as Deacon and Priest, "in the Chapel Royal at St. James Palace, in Westminster," on Feb. 24th and 27th, respectively, 1774. These are on parchment, signed by the Bishop of London, the Rt. Rev. Richard Terrick, D.D., and accompanied by a license to "perform the office of a Minister, or Priest, in the Parish of Trinity, in Boston, or elsewhere within the province of New England, in North America." Among these papers is a diploma of the honorary degree *Sacro-sanctæ Theologiæ Doctor*, conferred upon Bishop Parker by the College of Philadelphia on the 29th of July, 1789; and likewise a certificate of his consecration as Bishop of the Protestant Episcopal Church in the Commonwealth of Massachusetts, on the fourteenth day of September, 1804, signed by Bishops White, Claggett, Jarvis, and Moore.

The valuable gift of eight sermons and eight addresses, in manuscript, of the Rt. Rev. Alexander V. Griswold, D.D., Bishop of the Eastern Diocese, has been kindly forwarded to us for the archives, by his grandson, Mr. Howard

M. Griswold. These autograph papers will always be highly appreciated by this Diocese.

The official seal of Bishop Griswold, recently found in Dedham by the Rev. Arthur M. Backus, Rector of St. Paul's Church in that town, has been received. It is engraved on brass, is circular in form, and an inch and six-sixteenths in diameter. A mitre is displayed on a plain field; and beneath the mitre, on a scroll, is ALEXANDER, in Roman letters. It is affixed to a handle of dark, heavy wood resembling ebony, three inches in length, and one inch and seven-eighths in diameter.

All the memorials and manuscripts of the Bishops of Massachusetts, which may be presented for the archives, will be carefully and sacredly preserved in the fire-proof safe belonging to the Diocese.

Mrs. Jacob B. Morss has kindly presented a package of manuscript sermons and correspondence of her father-in-law, the late Rev. James Morss, D.D., Rector of St. Paul's Church, Newburyport, whose ministry in that Parish extended through a period of nearly forty years. One of the sermons was delivered at the funeral of Mrs. Bass, the widow of the first Bishop of this Diocese; and another was in behalf of the "Prayer Book and Episcopal Tract Society," already referred to, which did eminent service in the Eastern Diocese half a century ago. The gratitude of the Diocese is due to Mrs. Morss for this valuable gift.

During the year a large collection of historical pamphlets, with many Convention Journals, has been contributed by the American Antiquarian Society, through its librarian, Mr. Edmund M. Barton. Valuable packages of historical pamphlets have been kindly presented by the Rev. Francis W. Smith of Woodstock, Vt., and by Miss E. S. Meriam from a collection of her mother, the late Mrs. Esther L. Meriam of Greenwood, Mass.

Several interesting manuscript letters and a number of Diocesan Journals, to fill vacancies in our series, have been contributed by the Rt. Rev. Bishop Paddock, and a manuscript sermon of Bishop Bass, together with several important historical pamphlets by the Rev. George M. Hills, D.D., of Burlington, N.J.

The sumptuous "History of the American Episcopal Church," edited by Bishop Perry, has been added to our collection, the generous gift of Jonathan French, Esq.; and the richly illustrated "History of the Church in Burlington, N.J., by the Rev. G. M. Hills, D.D.," through the liberal kindness of Mr. Edward N. Perkins.

The papers of the Standing Committee for 1885 have been received from the Secretary, the Rev. George S. Converse, and the original manuscripts of the Centennial Discourses, delivered last year, from the Rev. Edward Abbott, and deposited in the fire-proof safe. The Journals for 1885 of all the Dioceses have, with hardly an exception, been duly received.

I ought not to trespass too much upon your time in describing in detail the numerous gifts that have been made to us during the last year, and will therefore only add that the lasting gratitude of the Diocese is due to the following persons, who have made, directly or indirectly, most important additions to our historical collections: viz., Mrs. James S. Amory; Mrs. John F. Andrew; Mrs. William Appleton; Samuel Batchelder; E. Pierson Beebe; J. Arthur Beebe; Mrs. J. M. Beebe; Miss E. B. Beebe; the Rev. J. S. Beers; Mrs. G. N. Black; Miss A. L. Borland; Martin Brimmer; Joseph Burnett; Mrs. John A. Burnham; Miss Maria D. Burnham; the Rev. Erastus Burr, D.D., Portsmouth,

O.; Alexander Cochrane; Edward W. Codman; Mrs. T. M. Cogswell; the Rev. J. D. McCollough, Spartanburg, S.C.; Mrs. T. J. Coolidge; David Clapp; William Cornwall, Louisville, Ky.; Mrs. J. G. Cushing; John Ward Dean; Stephen G. Deblois; F. Gordon Dexter; the Rev. C. W. Duffield; Mrs. Frances L. Fiske; the Rev. Francis Foxcroft; Jonathan French; the Rev. W. C. French, D.D., Cleveland, O.; the Rev. Andrew Gray; the Rev. Horatio Gray; the Rev. A. E. George; the Rev. John Gregson; Dr. J. Orne Greene; William Glidden; the Rev. Samuel Hart, D.D., Hartford, Conn.; Miss Eunice Hooper; the Rev. C. L. Hutchins; William Hyde, Ware, Mass.; the Rev. W. F. Lhoyd; Prof. William Lawrence; Amos A. Lawrence; the Rev. L. C. Manchester; the Misses Mason; C. J. Morrill; Edward S. Moseley; the Rev. George F. Pratt; Edward D. Peters; R. T. Paine; Miss Palmer; Miss M. A. Palmer; Mrs. Henry A. Rice; Mrs. B. S. Rotch; Mrs. David Sears; Mrs. H. G. Shaw; Dr. George C. Shattuck; the Rev. Charles L. Short; G. W. Shinn, D.D.; the Rev. Edmund F. Slafter; Mrs. Howard Stockton; A. J. C. Sowdon; the Rev. James H. Smith, Fond du Lac, Wis.; Mrs. Nathaniel Thayer; Miss A. G. Thayer; William B. Trask; the Rt. Rev. Thomas H. Vail, D.D., Bishop of Kansas; Nathaniel Walker; the Rev. Samuel H. Webb, Providence, R.I.; D. R. Whitney; Mrs. Thomas B. Williams; the Rev. G. Morris Wilkins, Newtown, Conn.; the Rev. W. C. Winslow; the Hon. Robert C. Winthrop; Mrs. R. C. Winthrop; the Hon. C. W. Woodman, Dover, N.H.; the Rt. Rev. George Worthington, D.D., Bishop of Nebraska.

We have received for the Diocese a portrait in oil of the late Rev. E. M. P. Wells, D.D., executed and presented by Miss Elizabeth A. Clapp of Boston; likewise a portrait in oil of the late Rev. Benjamin C. Cutler, D.D., Rector of Christ Church, Quincy, from 1822 to 1829, and subsequently Rector of St. Anne's Church, Brooklyn, N.Y., presented by the Rev. Horatio Gray. We have also received a silhouette of the late Rev. Nathaniel Fisher, who died in 1812, having been Rector of St. Peter's Church, Salem, over thirty years, presented by Mr. George R. Curwen.

We have, in the archives, engraved portraits of a considerable number of the Bishops and other Clergymen who have been distinguished in the annals of the Church. At the request of the Registrar, photographs of a large number of the Clergy of the Diocese have been deposited in the archives. It is intended to make the collection as complete as possible, including not only those now connected with the Diocese, but those who have been connected with it in former years. Each Clergyman of the Church, in his work and character, constitutes an important part of its history. It is desirable, therefore, that all the published works, large or small, of our Clergy, in this Diocese and beyond its limits, even down to the earliest publication of Colonial times, should be added to our collection. The Clergy can do much to advance this undertaking by sending to the Registrar as many as possible of the publications within the limits of this wide field. Our collection may be greatly enriched by completing numerous series of which we now have imperfect sets, and by adding a vast number of volumes, which, in their subject and treatment, hold a close relation to the history of the Church. We have added during the year, one hundred and eighty-one, making, in all, two hundred and eighty-seven bound volumes now in our collection. They are all bound in half-turkey morocco, in a strong and durable manner, and will continue in good condition, we may well believe, for several centuries.

We have added, during the year, sixty-five printed sermons and pamphlets by Clergymen of this Diocese, one hundred and fifty-two by our Clergy outside of the Diocese, and one hundred and nine emanating from non-Episcopal Churches and religious bodies.

The undersigned has received, from the Treasurer of the Diocese, \$25. The same has been expended as follows: viz., postage on 550 letters sent out by the Registrar, \$11; postage on reports and pamphlets, \$3.52; binding pamphlets, \$10.48; total, \$25.

EDMUND F. SLAFTER, *Registrar*.

On motion, the Third Resolution of the Rev. Dr. GRAY's substitute —

3. *Resolved*, That it might be expedient to adopt such rubrics of those submitted as may secure a reasonable amount of elasticity in the use of the Prayer Book, specially in the Order of Morning and Evening Prayer, until final action on the matter of revision by the General Convention; said rubrics to be printed upon a fly-leaf, and not requiring insertion in the body of the Prayer Book — was not adopted.

On motion, the Fourth Resolution of the Rev. Dr. GRAY's substitute —

4. *Resolved*, That this Diocese, while thus expressing its opinion, desires its deputies to the General Convention to go thither untrammelled by pledges, and ready to act as they may be led to decide after discussion and interchange of views with representatives of other Dioceses of this Church —

was not adopted.

On motion, —

Resolved, That the Rev. Dr. Gray's substitute as a whole be adopted.

Which was not adopted.

The consideration of the Rev. Dr. COURTNEY's Preambles and Resolutions having been resumed, Mr. EDMUND H. BENNETT, LL.D., moved to amend them by striking out the two preliminary clauses, —

Whereas, The Book Annexed, notwithstanding the care which has been bestowed upon its preparation, is in its present form an imperfect work; therefore be it

Resolved (I.), That this Convention does not favour the adoption, by the General Convention, of the proposed alterations and additions in the Prayer Book, as given in the Official Notification and in the Book Annexed Modified, without a further revision of them —

and inserting the introductory clause, —

Whereas, The approaching General Convention will be called upon to deal with the proposed changes in the Prayer Book, of which Official Notifications has been given to this body.

Which amendment was adopted.

On motion, it was moved to further amend them, by inserting the Rev. Dr. GRAY's First Resolution : —

Resolved, That this Convention of the Diocese of Massachusetts expresses its grateful appreciation of the ability, learning, wisdom, and fidelity displayed in the work of the Commission by whom such changes have been proposed.

Which amendment was adopted.

The Rev. LEIGHTON PARKS moved to further amend them, by striking out the clauses, —

(2) The *Venite* may be said or sung entire, as given in Psalm xcv., from the Psalter.

(3) The *Benedictus* may be said or sung entire, as given in the Hymnal.

(4) The *Magnificat* and *Nunc dimittis*, as given in the Hymnal, may be said or sung in the Evening Service, after the first and second Lesson respectively, —

but withdrew the motion for the present.

The Rev. EDWARD ABBOTT moved to further amend them, by inserting the word “among,” before the words “these rubrical notes,” in the Second Resolution, so as to read “among these rubrical notes,” etc. ; which amendment was adopted.

The Rev. WILLIAM LAWRENCE, from the Tellers of the Clerical vote for Deputies to the General Convention, reported as follows : —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE CLERGY TO RECEIVE AND COUNT THE BALLOTS FOR DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast 89

Necessary to a choice 45

The following is the result of the vote : —

The Rev. P. W. SPRAGUE 1	The Rev. T. R. LAMBERT 17
“ L. B. BALDWIN 1	“ A. ST. J. CHAMBRÉ 25
“ L. PARKS 1	“ ARTHUR LAWRENCE 29
“ J. T. MAGRATH 1	“ G. Z. GRAY 53
“ J. I. T. COOLIDGE 2	“ F. COURTNEY 55
“ ALEX. H. VINTON 3	“ GEORGE S. CONVERSE 59
“ E. M. GUSHEE 3	“ PHILLIPS BROOKS 67
“ HENRY F. ALLEN 2	Mr. J. C. ROPES 1
“ C. C. GRAFTON 3	“ JOSEPH BURNETT 1
“ T. F. FALES 4	“ C. G. SAUNDERS 2
“ C. H. LEABOYD 7	“ ALEXANDER H. RICE 3
“ G. W. SHINN 6	“ CAUSTEN BROWNE 2
“ A. C. A. HALL 12	“ R. GOODMAN 10

Mr. R. T. PAINE	22	Mr. E. H. BENNETT	78
" G. C. SHATTUCK	79	" E. L. DAVIS	73
" R. C. WINTHROP	61		

Elected on the part of the Clergy :—

The Rev. PHILLIPS BROOKS, D.D.,	Mr. GEORGE C. SHATTUCK, M.D.,
" GEORGE S. CONVERSE,	" E. H. BENNETT, LL.D.,
" F. COURTNEY, S. T. D.,	" E. L. DAVIS,
" G. Z. GRAY, D.D.	" ROBERT C. WINTHROP, LL.D.

Dr. EDWARD R. COGSWELL, from the Tellers of the Lay vote for Deputies to the General Convention, reported as follows :—

FIRST LAY VOTE FOR DEPUTIES TO THE GENERAL CONVENTION.

Whole number	42
Necessary for a choice	22
Rev. A. C. A. HALL	1
" PERCY BROWNE	1
" EDWARD ABBOTT	1
" P. V. FINCH	1
" C. C. GRAFTON	1
" CHARLES H. LEAROYD	1
" A. H. VINTON	2
" T. F. FALES	2
" T. R. LAMBERT, D.D.	6
" ARTHUR LAWRENCE	12
" A. ST. J. CHAMBRÉ	16
" GEORGE Z. GRAY	18
" PHILLIPS BROOKS	31
" GEORGE S. CONVERSE	34
Rev. FREDERICK COURTNEY	34
JOSEPH BURNETT	1
J. C. ROPES	1
W. S. GARDNER	1
JOSEPH S. FAY	2
CAUSTEN BROWNE	2
Hon. A. H. RICE	3
RICHARD GOODMAN	5
ROBERT TREAT PAINE	6
Hon. ROBERT C. WINTHROP	32
EDWARD L. DAVIS	37
GEORGE C. SHATTUCK	39
Hon. E. H. BENNETT	41

On the part of the Laity the following persons are elected :—

Rev. GEORGE S. CONVERSE,	GEORGE C. SHATTUCK, M.D.,
" FREDERICK COURTNEY, D.D.,	Hon. E. H. BENNETT,
" PHILLIPS BROOKS, D.D.	" ROBERT C. WINTHROP,
	EDWARD L. DAVIS.

And there is one vacancy in the list of Clerical Delegates.

EDWARD R. COGSWELL, }
DANFORTH C. HODGES, } Committee.
ALBERT H. WHITIN, }

There were therefore elected in concurrence the following :—

The Rev. PHILLIPS BROOKS, D.D.,	Mr. EDMUND H. BENNETT, LL.D.,
" GEORGE S. CONVERSE,	" GEORGE C. SHATTUCK, M.D.,
" FREDK. COURTNEY, S.T.D.	" EDWARD L. DAVIS,
	" ROBERT C. WINTHROP, LL.D.

The CHAIR announced that there was one Clerical Deputy to the General Convention yet to be elected. The House then

proceeded to ballot for one Clerical Deputy to the General Convention.

The consideration of the Rev. Dr. COURTNEY's Preambles and Resolutions having been resumed, the Rev. FREDERICK B. ALLEN moved to further amend them by inserting as Resolution 2 the following:—

Resolved, That this Convention favors the adoption, by the General Convention, of the proposed alterations and additions in the Prayer Book as given in the Official Notification, and in the Book Annexed, only after a further revision of them.

Which amendment was adopted.

The Rev. LEIGHTON PARKS moved to further amend them by altering the Second Preamble, so as to read, —

But Whereas, There seems to be a general desire for some authorized flexibility in the use of the Book of Common Prayer, therefore be it

Which amendment was adopted.

The Tellers of the Clerical vote for one Clerical Deputy to the General Convention reported as follows:—

CLERICAL VOTE ON REMAINING CLERICAL DEPUTY TO THE GENERAL CONVENTION.

Whole number of votes cast		72
Necessary to a choice		37
Rev. A. C. A. HALL 1	Rev. T. R. LAMBERT	4
" T. F. FALES 1	" A. St. J. CHAMBRÉ	8
" G. W. SHINN 1	" A. LAWRENCE	5
" A. H. VINTON 2	" G. Z. GRAY	49
" C. H. LEAROYD 2		
Elected G. Z. GRAY, D.D.		

The Tellers of the Lay vote for one Clerical Deputy to the General Convention reported as follows:—

LAY VOTE FOR ONE CLERICAL DEPUTY TO THE GENERAL CONVENTION.

Whole number of votes		40
Necessary for a choice		21
Rev. EDWARD ABBOTT 1	Rev. T. R. LAMBERT	5
" A. H. VINTON 2	" A. St. J. CHAMBRÉ	9
" A. LAWRENCE 3	" GEORGE Z. GRAY, D.D.	20

And there is no choice on the part of the Laity.

EDW. R. COGSWELL,
DANFORTH C. HODGES, } Committee.
ALBERT H. WHITIN,

The CHAIR having announced that there had been no election of a fourth Clerical Deputy to the General Convention, on motion of Mr. FRANCIS J. PARKER, it was —

Resolved, That balloting be dispensed with.

And also —

Resolved, That the Rev. George Z. Gray, D.D., be declared elected to fill the vacancy.

The House then proceeded to the election of Provisional Deputies to the General Convention.

The following nominations were made for Provisional Deputies to the General Convention : —

The Rev. GEORGE W. SHINN, D.D., by Mr. GEORGE S. BULLENS.

The Rev. ARTHUR LAWRENCE, by the Rev. SAMUEL H. HILLIARD.

The Rev. A. ST. JOHN CHAMBRÉ, D.D., by Mr. CHARLES G. SAUNDERS.

The Rev. CHARLES H. LEAROYD, by the Rev. GEORGE S. BENNETT.

The House then proceeded to the consideration of the Rev. Dr. COURTNEY's Preambles and Resolutions as amended.

On motion, the following portion of his Second Resolution —

Resolved, That this Convention would favor the adoption, by the General Convention, of a few permissive rubrical Notes, which could be printed upon a fly-leaf, if thought desirable, for a certain number of years, and be inserted in our present Book without impairing the existing copies thereof; among these rubrical Notes to be such as the following: —

(1) This Note is to be added to the rubric before the Morning Prayer.

But Note, That in THE ORDER FOR DAILY MORNING PRAYER, and in THE ORDER FOR DAILY EVENING PRAYER, the Minister may omit so much of that which precedes the Lord's Prayer, and of that which follows the third Collect, as in his discretion he may think convenient, provided there be no such omission on Sunday Mornings when the Holy Communion does not immediately follow the Morning Prayer —

was adopted.

The Rev. LEIGHTON PARKS moved to strike out, —

(2) The *Venite* may be said or sung entire, as given in Psalm xcv., from the Psalter.

Which motion was not adopted.

The Rev. LEIGHTON PARKS moved to strike out, —

(3) The *Benedictus* may be said or sung entire, as given in the Hymnal.

Which motion was not adopted.

The Rev. LEIGHTON PARKS moved to strike out, —

(4) The *Magnificat* and *Nunc dimittis*, as given in the Hymnal, may be said or sung in the Evening Service, after the first and second Lesson respectively.

Which motion was not adopted.

On motion of the Rev. LEIGHTON PARKS, —

(5) This Note is to be added to the rubric before the Communion Service.

But Note, That upon Sundays (provided the introductory portion of this Service be used once on that day), and on Week-days, the Priest, at his discretion, may begin the Communion Service at the Collect for the Day, first pronouncing, "The Lord be with you. And with thy spirit. Let us pray. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Our Father— from evil. Amen" —

was adopted.

On motion of the Rev. LEIGHTON PARKS —

(6) These words, "*once at least in every month upon a Sunday,*" are to be added to the rubric before the Long Exhortation, beginning "Dearly beloved in the Lord" —

was adopted.

On motion, the Resolution as a whole was adopted.

The Rev. GEORGE Z. GRAY, D.D., moved to substitute for the Third Resolution of the Rev. Dr. COURTNEY, the following: —

Resolved, That the Secretary of this Convention be instructed to forward the above Preambles and Resolutions to the Secretaries of the two Houses of the approaching General Convention.

Which motion was adopted.

On motion, —

Resolved, That the Preambles and Resolutions offered by the Rev. Dr. Courtney, as amended, and as a whole, be now adopted.

These Preambles and Resolutions are as follows: —

WHEREAS, The approaching General Convention will be called upon to deal with the proposed changes in the Prayer-Book, of which Official Notification has been given to this body;

Resolved, That this Convention of the Diocese of Massachusetts expresses its grateful appreciation of the ability, learning, wisdom, and fidelity displayed in the work of the Commission by whom such changes have been proposed.

Resolved, That this Convention favors the adoption by the General Convention of the proposed alterations and additions in the Prayer-Book, as given in the Official Notification, and in the Book Annexed, only after a further revision of them.

BUT WHEREAS, There seems to be a general desire for some authorized flexibility in the use of the Book of Common Prayer; therefore, be it

Resolved, That this Convention would favor the adoption by the General

Convention of a few permissive rubrical Notes, which could be printed upon a fly-leaf, if thought desirable, for a certain number of years, and be inserted in our present Book without impairing the existing copies thereof; among these rubrical Notes to be such as the following:—

(1) This Note is to be added to the rubric before the Morning Prayer.

But Note, That in THE ORDER FOR DAILY MORNING PRAYER, and in THE ORDER FOR DAILY EVENING PRAYER, the Minister may omit so much of that which precedes the Lord's Prayer, and of that which follows the third Collect, as in his discretion he may think convenient, provided there be no such omission on Sunday Mornings when the Holy Communion does not immediately follow the Morning Prayer.

(2) The *Venite* may be said or sung entire, as given in Psalm xcv., from the Psalter.

(3) The *Benedictus* may be said or sung entire, as given in the Hymnal.

(4) The *Magnificat* and *Nunc dimittis*, as given in the Hymnal, may be said or sung in the Evening Service, after the first and second Lesson respectively.

(5) This Note is to be added to the rubric before the Communion Service.

But Note That upon Sundays (provided the introductory portion of this Service be used once on that day), and on Week-days, the Priest, at his discretion, may begin the Communion Service at the Collect for the Day, first pronouncing, The Lord be with you. And with thy spirit. Let us pray. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Our Father— from evil. Amen.

(6) These words, "*once at least in every month upon a Sunday,*" are to be added to the rubric before the Long Exhortation, beginning, "Dearly beloved in the Lord."

Resolved, That the Secretary of this Convention be instructed to forward the above Preambles and Resolutions to the Secretaries of the two Houses of the approaching General Convention.

On motion of the Rev. JAMES P. FRANKS, —

Resolved, That, in view of the late hour, the report of the Committee on a new Canon governing the registration of Communicants, be recommitted, to be reported at the next annual meeting of the Convention.

The Rev. EDWARD M. GUSHEE, for the Committee on Constitution and Canons, presented the following Report: —

The Committee on the Constitution and Canons, to whom was referred a proposed amendment of Canon 2, Sect. 4 (1), Title I., report that they are unable to see that the amendment, although allowing the phraseology of the present Canon, contemplates any other change in the opening service of the Annual Diocesan Convention, than the substitution of the Bishop's Address, or Charge for a Sermon. To bring the proposed change in the Canon before the Convention for their action, they offer the following resolution in the place of the one submitted to them for consideration:—

Resolved, That Canon 2, Sect. 4 (1), Title I., be amended by striking out all that comes after the words "Divine Service;" and by substituting for the words removed, the following: "On the first morning there shall be the Ad-

ministration of the Holy Communion and the delivery of the Bishop's Address, or Charge."

The Committee also recommend the shortening of the opening service of the Annual Diocesan Convention by the omission of Morning Prayer and Litany before the Administration of the Holy Communion, in accordance with the existing section of Canon 2, and as the Canon will also stand if amended as proposed.

The Committee also state, that an amendment of the Standing Order of Business will be required to correspond with the above amendment to the Canon, and the above recommendation, if adopted.

EDWARD M. GUSHEE.
HENRY F. ALLEN.
EMELIUS W. SMITH.
JOHN E. SANFORD.

The Report was accepted. The Amendment of Canon 2, Sect. 4 (1), Title I., offered by the Committee, was adopted by vote of a majority of each Order, and the accompanying Recommendation was adopted.

The Rev. EDWARD M. GUSHEE moved the following Amendment to the Order of Business, for the First Day of the Session of the Diocesan Convention : —

APPENDIX C., ORDER OF BUSINESS, FIRST DAY OF THE SESSION, A.M., ART. II. — For the words "Morning Prayer, and Sermon or Charge, and the Administration of the Holy Communion," substitute, "the Administration of the Holy Communion, and the Bishop's Address or Charge."

The Amendment was adopted.

The Rev. EDWARD M. GUSHEE, for the Committee on the Constitution and Canons, presented the following Report : —

The Committee on the Constitution and Canons having considered the proposed Amendment to the Constitution, Sect. 3, Art. II., whereby there would be added after the word "represents," the words "nor unless such Parish shall have paid its Convention Assessment for the year next preceding," etc., respectfully report, that inasmuch as it is not found that any inconvenience arises from delinquencies of this nature, this change in the Constitution seems to be unnecessary, and they therefore do not recommend the passage of this amendment.

EDWARD M. GUSHEE, *Chairman*.

The Report was accepted, and adopted.

The Rev. R. KIDNER offered the following Resolution : —

Resolved, That Article III., Section 8, of the Order of Business, shall read, "A recess may be ordered."

For which Resolution the Rev. G. S. BENNITT offered the following substitute : —

Resolved, That a Committee of two Clergymen and one Layman be appointed to report to the next Convention such changes as they may deem necessary in the Standing Order of Business, on account of the shortening of the Opening Services of the Convention, and the time of the delivery of the Annual Address of the Bishop.

The Substitute was adopted.

(For the Standing Order of Business, see Appendix C.)

The CHAIR appointed as the Committee on the Adjustment of the Order of Business, —

The Rev. G. S. BENNITT, the Rev. R. KIDNER, Mr. HENRY HYDE SMITH.

Mr. HENRY HYDE SMITH, for the Committee on Finance, made the following Report : —

The Committee on Finance respectfully report, —

That they have examined the accounts of the Treasurer of the Convention for the past year, and find them correct and properly vouched for ; and

That in view of the fact that in addition to the ordinary Convention expenses, a deficit of \$600 from the previous year must be provided for, and also the travelling expenses of the deputies to the General Convention this fall, as well as the annual travelling expenses of the Bishop, as voted by the Convention, all requiring the sum which an assessment of three per cent on the salaries of the clergymen would yield, they recommend that such assessment at three per cent be made.

JOHN S. BEERS,
HENRY HYDE SMITH, } Committee.
JAMES CUNNINGHAM, }

The Report was accepted, and its Recommendation was adopted.

The Tellers of the Clerical vote for Provisional Deputies to the General Convention made the following Report : —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE CLERGY TO RECEIVE AND COUNT THE BALLOTS FOR PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast	. . . . .	68
Necessary to a choice	. . . . .	35

Clerical.

The Rev. L. B. BALDWIN	. . 1	The Rev. A. H. VINTON .	. . 2
“ C. L. HUTCHINS	. . 1	“ C. C. GRAFTON	. . 5
“ W. LAWRENCE	. . 1	“ A. C. A. HALL	. . 10
“ J. T. MAGRATH	. . 1	“ C. H. LEABOYD	. . 21
“ F. B. ALLEN	. . 1	“ G. W. SHINN, D.D.	. . 22
“ J. B. WICKS	. . 1	“ A. ST. J. CHAMBRÉ, D.D.	. . 24
“ L. PARKS	. . 1	“ A. LAWRENCE	. . 30
“ J. R. PEIRCE	. . 1	“ C. ABEY, D.D.	. . 40
“ G. J. PRESCOTT	. . 1	“ T. F. FALES	. . 40
“ E. ABBOTT	. . 2	“ H. F. ALLEN	. . 56
“ J. MILTON PECK	. . 2		

Lay.

Mr. R. GOODMAN 1	Mr. C. G. SAUNDERS 3
" J. BURNETT 1	" J. C. ROPES 4
" CAUSTEN BROWNE 1	" R. T. PAINE 7
" J. H. TREAT 1	" J. B. STEBBINS 57
" S. BATCHELDER 1	" J. S. BLATCHFORD 59
" W. L. CHASE 1	" F. J. PARKER 60
" WALTER CUTTING 1	" A. H. RICE 61

Elected : —

Clerical.

The Rev. H. F. ALLEN,
 " T. F. FALES,
 " C. AREY, D.D.

Lay.

Mr. A. H. RICE,
 " F. J. PARKER,
 " J. S. BLATCHFORD,
 " J. B. STEBBINS.

The Tellers of the Lay vote for Provisional Deputies to the General Convention made the following Report : —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE
 LAITY TO RECEIVE AND COUNT THE BALLOTS FOR PRO-
 VISIONAL DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast	38
Necessary to a choice	20

The following is the result of the vote : —

The Rev. A. H. VINTON 1	The Rev. T. F. FALES 30
" J. T. MAGRATH 1	" CHARLES AREY 31
" E. M. GUSHEE 1	" HENRY F. ALLEN 33
" WILLIAM LAWRENCE 1	Mr. RICHARD GOODMAN 1
" LEONARD K. STORRS 1	" JOS. BURNETT 1
" G. Z. GRAY 1	" A. J. C. SOWDON 1
" A. C. A. HALL 2	" CAUSTEN BROWNE 2
" R. H. HOWE 2	" JOHN C. ROPES 4
" P. W. SPRAGUE 3	" ROBERT T. PAINE 5
" G. W. SHINN 6	" J. S. BLATCHFORD 32
" C. H. LEABOYD 9	" FRANCIS J. PARKER 34
" ARTHUR LAWRENCE 12	" J. B. STEBBINS 35
" A. ST. J. CHAMBRÉ 18	" ALEXANDER H. RICE 37

Elected on the part of the Laity : —

The Rev. HENRY F. ALLEN,
 " CHARLES AREY,
 " THOMAS F. FALES.

Mr. FRANCIS J. PARKER,
 " ALEXANDER H. RICE,
 " JOHN B. STEBBINS,
 " JOHN S. BLATCHFORD.

EDWARD R. COGSWELL, }
 DANFORTH C. HODGES, } *Committee.*
 ALBERT H. WHITIN, }

There were therefore elected in concurrence, the following : —

The Rev. H. F. ALLEN,
 " C. AREY, D.D.,
 " T. F. FALES.

Mr. A. H. RICE,
 " F. J. PARKER,
 " J. B. STEBBINS,
 " J. S. BLATCHFORD.

The CHAIR announced that there was one Clerical Provisional Deputy to the General Convention yet to be elected.

On motion, —

Resolved, That balloting be dispensed with.

The following nominations were made : —

The Rev. A. ST. J. CHAMBRÉ, D.D., by Mr. E. R. COGSWELL, M.D.

" A. LAWRENCE, by the Rev. S. H. HILLIARD.

" C. H. LEAROYD, by the Rev. H. F. ALLEN.

" A. C. A. HALL, by the Rev. P. W. SPRAGUE.

On motion of the Rev. F. B. ALLEN, —

Resolved, That the Chair be requested to place before the House the names of the two persons voted for, who have received the highest number of votes.]

This Resolution having been complied with, there was elected in concurrence, as the fourth Clerical Provisional Deputy to the General Convention, the Rev. A. ST. JOHN CHAMBRÉ, D.D.

Inquiry having been made as to the order in which the names of persons elected as Deputies to the General Convention should be placed, the Secretary read, for the information of the House, the following Standing Resolution of the Convention : —

Resolved, That the names of persons elected as Deputies to the General Convention and Standing Committee be printed in the Journal, according to the number of ballots received, adding together those of the Clerical and Lay votes. — (*P. 60, Journal of Convention, 1880.*)

Mr. GEORGE B. NEAL, for the Committee to make nominations to fill vacancies in the Diocesan Board of Missions, made the following report : —

The Committee appointed to nominate candidates to fill vacancies in the Diocesan Board of Missions respectfully report, that the only vacancies existing are those caused by the expiration of the term of two Clerical and two Lay members.

They therefore nominate to the vacancies, —

Clerical.

The Rev. PHILLIPS BROOKS, D.D.
 " HENRY F. ALLEN.

Lay.

Mr. DAVID P. CROCKER.
 " WILLIAM C. LOVERING.

HARRY I. BODLEY,
 GEORGE E. OSGOOD, } *Committee.*
 GEORGE B. NEAL,

On motion, —

Resolved, That the rule requiring elections to be by ballot be suspended, and that the four persons nominated by the Committee be declared elected.

On motion, —

Resolved, That the Committee on the Increase of the Episcopal Fund be re-elected, and that Mr. Robert Treat Paine be added to the same, to fill a vacancy in that body.

On motion, —

Resolved, That the Committee on Hospitality be re-elected.

Mr. ROBERT M. LAWRENCE, M.D., from the Episcopal Church Association, presented the following Report: —

ANNUAL REPORT OF THE EPISCOPAL CHURCH ASSOCIATION.

The work of the Association has been continued during the past year. About two hundred meetings have been held at the Rooms since our last report, and fifty-eight clergymen not connected with this Diocese have registered their names. It is difficult to over-estimate the value of a central Headquarters, as a means of systematizing the many branches of Church-work. The present efficient Superintendent daily dispenses information which could hardly be obtained so readily elsewhere. The regular meetings of the Clergy have been held at the Rooms every Monday forenoon, with the exception of Dec. 28th, and April 19th and 26th. The average attendance has been thirty, showing a marked increase compared with last year, when the average was nineteen.

The Committee in charge of these meetings are: the Rev. GEORGE Z. GRAY, D.D., the Rev. WILLIAM C. WINSLOW, and the Rev. GEORGE H. BUCK, *Secretary*.

At the regular meeting held May 3rd, 1886, the following Resolution was unanimously adopted: —

Resolved, That the thanks of the Episcopal Clerical Association be extended to the Episcopal Church Association for its kindness in granting the use of its Rooms during the year.

At the annual meeting held Nov. 1st, 1885, the following officers were chosen: —

Honorary President. — The Rt. Rev. BISHOP of the Diocese.

President. — ARTHUR J. C. SOWDON.

Vice-Presidents. — JOSEPH S. FAY, GEORGE C. SHATTUCK, M.D.

Clerk. — HENRY M. UPHAM.

Treasurer. — ROBERT M. LAWRENCE, M.D.

Superintendent. — Miss CECILIA SAINT CLAIR ELTON.

Directors. — JOHN S. BLATCHFORD, CHARLES W. DEXTER, WILLIAM C. LOVERING, ROBERT T. PAINE, EDWARD N. PERKINS, CHARLES G. SAUNDERS, HOWARD STOCKTON.

Respectfully submitted in behalf of the Board of Directors,

ROBERT M. LAWRENCE, *Treasurer*.

Boston, May 20th, A.D. 1886.

The Report was accepted, and the following Resolution was adopted : —

Resolved, That the Treasurer of the Convention be and hereby is authorized to pay to the Treasurer of the Episcopal Church Association the sum of four hundred dollars.

Mr. GEORGE C. SHATTUCK, M.D., from the Trustees of the Massachusetts Church Building Fund, presented the following Report : —

MASSACHUSETTS CHURCH BUILDING FUND.

The Trustees report that no additions have been made, during the past year, to the principal of the Fund, \$1,017.55.

J. S. BLATCHFORD.
GEO. C. SHATTUCK.

Boston, May 26th, 1886.

The SECRETARY presented the following Report of the Margaret Coffin Prayer-Book Society : —

REPORT OF THE MARGARET COFFIN PRAYER-BOOK SOCIETY TO THE DIOCESAN CONVENTION, BOSTON, MAY 26TH, 1886.

The Margaret Coffin Prayer-Book Society reports the continued good work of the past year in the gratuitous distribution of the Book of Common Prayer and the Hymnal in this, and other Dioceses; viz., —

Massachusetts	"	.	.	.	1,259 Prayer Books, 1,089 Hymnals.		
New Hampshire	.	.	.	.	110	"	78 "
Illinois	.	.	.	.	110	"	40 "
Louisiana	.	.	.	.	30	"	30 "
Tennessee	.	.	.	.	50	"	25 "
Washington Territory	.	.	.	.	100	"	50 "
Florida	.	.	.	.	10	"	4 "
Virginia	.	.	.	.	50	"	50 "
Wisconsin	.	.	.	.	100	"	
South Carolina	.	.	.	.	30	"	
In all					1,849		1,346

. Total number of volumes 3,195.

The Treasurer reports, April 16th, 1886: —

Permanent Fund \$13,500 00

Receipts.

Balance of Income, 1885 \$577 96
Interest of Securities 772 50
Members' subscriptions 350 00
Rec'd from Hope Church, Fort Madison 4 45

\$1,704 91

Expenditure.

Printing of Prayer Books	\$488 40
Purchase of Prayer Books and Hymnals	400 00
Insurance on S. plates	8 00
	<hr/>
	\$896 40
Balance to new account	808 51
	<hr/>
	\$1,704 91

The Trustees regret, that, although the number of volumes distributed is somewhat larger than last year, yet it is not commensurate with the Society's resources, as will be seen by the balance of Income in the Treasurer's Report, \$808.51, nearly as much as the expenditure. They desire more effectually to aid feeble Parishes, Missions, and those endeavoring in remote places to plant the Church acorn.

Application for grants of Books should be made to the Bishop of the Diocese, or to the Treasurer, Mr. H. M. Upham, of Cupples, Upham, & Co., 283 Washington Street. It is hoped that during the coming year more books may be distributed, and the Income of the Society expended "for the glory of God, and the furtherance of His kingdom on earth, as it is in heaven."

Respectfully submitted for the Trustees,

EDWARD NEWTON PERKINS, *Clerk.*

Boston, May 26th, A.D. 1886.

The SECRETARY presented the following Report of the Southern Convocation : —

REPORT OF THE SOUTHERN CONVOCATION.

The Secretary respectfully reports as follows: —

There have been three sessions of the Convocation during the past year, — the first in October, at St. Thomas' Church, Taunton; the second in January, at the Church of the Ascension, Fall River; and the third in May, at Emmanuel Church, Boston. The session in Fall River was one of special interest, missionary meetings being held simultaneously, in the evening, at the Church of the Ascension, St. John's, and St. James' Churches.

At the annual meeting, held on Tuesday, May 11th, the following officers were elected: —

Dean. — The Rev. LEONARD K. STORRS.

Secretary and Treasurer. — The Rev. FREDERICK B. ALLEN.

Members of the Board of Missions from the Convocation. — The Rev. REGINALD H. HOWE and Mr. SAMUEL G. SNELLING.

There are now fifty-four clergymen members of the Convocation.

FREDERICK B. ALLEN, *Secretary.*

Boston, May 24, 1886.

The SECRETARY presented the following Report of the Western Convocation : —

The Secretary of the Western Convocation respectfully reports as follows, for the year 1885-86: —

A meeting was held at St. John's Church, Ashfield, Sept. 21st and 22nd, which was full of interest because of the report of the very successful mis-

sionary tour undertaken last Summer in Berkshire, under the auspices of the Convocation, by Messrs. Grant and Addison, members of the Cambridge Theological School.

Another meeting was held at Christ Church, Springfield, Feb. 15th and 16th, at which the General Secretary of Board of Missions, and also Rev. Dr. Bunn, Rev. Mr. Wicks, and Miss Carter, were present, and which was devoted to a consideration of the general Missionary work of the Church.

It will be seen from the topics selected for these meetings, that the members of the Convocation thoroughly appreciate their coming together as offering valuable opportunities for the study of their duties, both within and without their own limits.

The following officers have been elected for the present year: —

Dean. — Rev. P. V. FINCH.

Secretary. — Rev. J. C. BROOKS.

Treasurer. — Rev. C. J. PALMER.

Members of Board of Missions. — *Clerical,* Rev. J. C. BROOKS; *Lay,* Judge C. C. CONANT.

JOHN COTTON BROOKS, *Secretary.*

SPRINGFIELD, May 25th, 1886.

The SECRETARY presented the following Report of the Trustees of the Chapel of the Good Shepherd: —

The Trustees of the Chapel of the Good Shepherd made their last report to the Convention of 1881.

At that time the amount of their indebtedness was \$18,500.

With the income of the Huntington House, this amount has been reduced to \$11,500. It will probably be entirely paid within seven or eight years.

Besides providing a Church for the parish of the Good Shepherd, the trustees have annually contributed to its support, thus performing the work contemplated by the founders of the trust.

JOSEPH W. WOODS, *Clerk.*

Boston, May 26, 1886.

The SECRETARY presented the following Report of the Church Home for Orphan and Destitute Children: —

REPORT OF THE CHURCH HOME FOR ORPHAN AND DESTITUTE CHILDREN.

Since the last meeting of Convention, thirty-three children have been admitted into the Home, to replace those who had been returned to their parents, or otherwise provided for. Of these about one-third were girls, the rest were boys. Two of the girls were sent to the Industrial Training School connected with the Young Women's Christian Association, and, after the usual course of instruction, obtained excellent situations, where they have since done well. Ten children have been baptized, and one has died; these statistics are included in the report of Rev. John Wright, Rector of St. Matthew's Church, and Chaplain of the Home.

The Home mourns the loss of two faithful friends during the past year. Dr. William R. Lawrence, one of the original Board of Trustees, and always deeply interested in the welfare of the Institution, although latterly he had not been actively connected with it, died in September. Only a month before,

Dr. Joseph R. Draper, for sixteen years the unfailing friend and skilful physician of the Home, was called from his labors here, to higher service.

A heavy load of anxiety has been lifted from the hearts of the Board of Managers by the comparative restoration to health of the Assistant Matron, Miss L. Dexter, after a long and dangerous illness; and the prospect of her entire recovery gladdens the whole household. The absolute devotion of the two Matrons to the welfare of the Home, has been an important factor in the good work which it has accomplished.

Respectfully submitted,

SARAH A. C. BOND, *Secretary*.

The SECRETARY presented the following Report of the Trustees of St. Luke's Home for Convalescents : —

REPORT OF THE TRUSTEES.

The Trustees of St. Luke's Home for Convalescents present the fourteenth Annual Report of its condition and charitable work, together with the Treasurer's Statement.

The Treasurer's Account shows a total of receipts in Donations, Miscellaneous Offerings, and Annual Subscriptions, of \$7,991.55, against \$6,610.89 in 1884. The expenses and repairs amounted to \$7,336.83, against \$8,306.72 last year.

Except in Annual Subscriptions, which fell off \$206, the receipts from other sources were larger, enabling the Trustees to pay off the debt for rebuilding the retaining wall on the north side of the Home, and leaving a balance in the Treasury at the close of the year.

The year has been prosperous, and the work of the Home has been greatly blessed. There have been nearly the same number of patients as last year, and by reference to the Treasurer's Statement it will be seen that the expense of Hospital maintenance has been about the same.

The Trustees feel that they have reason to thank the friends of the Home for their liberality, showing that the work is approved, while they also almost feel as if they would be sustained in an enlargement of the Home, to accommodate the increasing demand upon its resources and benefits.

F. C. FOSTER, *Secretary*.

TREASURER'S STATEMENT.

JOSEPH S. FAY IN ACCOUNT WITH ST. LUKE'S HOME FOR CONVALESCENTS.

DR.

RECEIPTS.

Balance cash on hand Oct. 18, 1884	\$263 55
Rec'd from donations	3,960 00
“ “ annual subscriptions	2,649 00
“ “ miscellaneous offerings	1,382 55
“ “ income from investments	1,115 60
“ balance on organ	6 00
“ for reduction on water-tax	5 00
“ return of taxes on bank stock through Thos. Parsons, Esq.	145 16
	<hr/>
	\$9,526 86
Cash on hand	\$390 03

CR.

DISBURSEMENTS.

Paid for maintenance of hospital	\$6,741 19
“ “ chaplain’s salary	\$192 00
“ “ printing Reports	52 00
“ “ repairing and painting chapel	136 93
“ “ repairs at Home	57 26
“ “ painting, etc., Home	57 45
	<hr/>
	498 64
“ “ vacation allowance, Mrs. Wills	100 00
“ loan	800 00
“ reserved fund	1,000 00
Balance cash	390 03
	<hr/>
	\$9,526 86

JOSEPH S. FAY, *Treasurer.*

Boston, Oct. 19, 1885.

Trial Balance, Oct. 19, 1885.

ST. LUKE’S HOME FOR CONVALESCENTS.

DR.

Ionic Hall	\$23,650 42
Quissett estate	361 01
Furniture, Ionic Hall	1,361 85
Investments	15,112 00
Nabby Joy Fund	1,044 00
Reserved fund	1,000 00
Cash on hand	390 03
	<hr/>
	\$42,919 31

CR.

St. Luke’s Home	\$27,807 31
Permanent fund	15,112 00
	<hr/>
	\$42,919 31

JOSEPH S. FAY, *Treasurer.*

The Rev. EDWARD W. OSBORNE presented the following Report of the Massachusetts Branch of the Church Temperance Society : —

FOURTH ANNUAL REPORT OF THE MASSACHUSETTS BRANCH OF THE CHURCH TEMPERANCE SOCIETY.

The fourth year of our Society has been marked by distinct progress all along the line. Not, indeed, that our progress is all that we could wish, or perhaps that we hoped for, but certainly far more than many expected.

A few words will state our numerical growth. We have now twenty Branches, and five Juvenile Branches in the Diocese, reporting a membership of one thousand and sixty-five adults, and two hundred and seventy-five children. As some of the Branches have not reported numbers, and others have

not reported their increase during the year, this does not represent the full number. With the one hundred and thirty-four members of the Diocesan Branch, there are not less than fifteen hundred persons enrolled in our Diocese under the banner of the Church Temperance Society.

It is sometimes asked, How many of these are total abstainers? The Executive Committee cannot answer this question exactly; but the following figures will give an approximate proportion.

Four of the largest Branches, which together report four hundred and sixty-three members, give three hundred and fourteen on the total-abstinence pledge against one hundred and forty-nine on the wider pledge, — a little over two-thirds of the whole number. This may be taken as a fair average of all the Branches, with one remarkable exception, in which the members under Declarations B and C are as six to one of those under Declaration A (Total abstinence). Of course, all the children are received on the Total-abstinence Pledge. They are not included in the above estimate.

The following is a full list of Branches, with their membership, as far as reported :—

Malden, — St. Paul's	54
Worcester, — All Saints'	122
Lawrence, — Grace Church	60
Boston, — Good Shepherd	122
“ — St. Paul's	55
“ — Mission Church of St. John the Evangelist	201
Dedham, — Good Shepherd	38
Peabody, — St. Paul's	23
Arlington, — St. John's	15
Longwood, — Our Saviour	58
Waltham, — Christ Church	46
Watertown	27
Haverhill	—
Methuen, — St. Thomas'	—
Cambridge, — St. James'	112
South Boston, — Grace Church	58
Worcester, — St. Matthew's	35
Brockton, — St. Paul's	27
Boston, — Trinity House	30
Chelsea, — St. Luke's	9
	<hr/>
	1,065

JUVENILE MEMBERS.

Boston, — Mission Church of St. John the Evangelist	117
Waltham, — Christ Church	50
Boston, — St. Paul's	40
“ — Good Shepherd	9
Brockton, — St. Paul's	19
Chelsea, — St. Luke's	40
	<hr/>
	275

Of course, as before, there is a great difference among the various Branches as to methods of work, and also as to their active and aggressive character. This is partly dependent on local circumstances, but perhaps more so upon the

vigor and earnestness displayed by the officers of the Branch. We hope for much growth, both in numbers and in life, from the work of the newly appointed Organizing Secretary.

This appointment is our chief mark of progress in the year past.

Attention was called in the last Report to the need of a Secretary or Agent, who should be able to give all his time to the carrying on and developing of the work of the Society. The Executive Committee, having appointed a Committee to secure subscriptions, and obtain the services of such a suitable agent or Secretary, experienced some little difficulty in finding the right man for the place. They believe, however, that they succeeded fully when the appointment was offered to the Rev. SAMUEL HAVEN HILLIARD, of Woburn, Mass. Knowing him to be a man of wide experience in Mission-work, and gifted with organizing power, and much energy in work, tempered with prudence, they feel that they can with confidence recommend him to the Clergy and Laity of the Diocese, as an efficient and conscientious helper and leader in the cause of the promotion of Temperance.

Mr. Hilliard entered on his duties as Organizing Secretary of the Massachusetts Branch of the Church Temperance Society, on Feb. 15, 1886, and has already met with much encouragement in the work. He has visited the Branches already established, giving addresses and studying their methods. He has also visited and spoken in parishes where no organized work as yet exists, and has taken active part in the formation of a new Branch at Chelsea.

Of the work in the Diocese he is able to report, that he "has not found any Rector who regrets organizing a Branch of the Society;" and to add in another report, "I think, that, with time and patience and prudence, it will be found that most of the parishes will be glad to have connection with the work in some way or another."

Of a visit he has made to the Central Society in New York, he says, "The visit left in my mind the impression that work of this kind is certain to become, every year, a more important part of the Church's work in every Diocese, and that, slowly but surely, it will become one of the most effective agents in the influence of the Church upon the nation. . . . The large meeting which I addressed for Mr. Graham at Annex Hall was so exactly the kind of meeting which would offer chances for personal rescue work, and for stirring up men of the working classes to work for their fellows, that I was most glad to have seen it. It is an ideal which I do not want to feel is possible for our Church to realize in New York, but not in Boston. . . . The Knights of Temperance, of which two companies drilled together at Calvary Chapel while I was in New York, seemed to me a most practical way of getting and keeping a hold upon boys and young men."

In addition to the work mentioned above, Mr. Hilliard has visited the Police Courts, and many of the Homes and charitable institutions of Boston, and the State, some with a view to gather information, others that he might address the inmates. On a visit to a Home for Girls who need care and reformation, he was asked to baptize two young girls, who had been anxiously awaiting the opportunity that a visit from a Clergyman of our Church would afford.

The occasional visits of the Organizing Secretary to the different Branches will tend to promote unity among them, as well as increase of life and interest. Unity of purpose and method may probably be well promoted by

the gathering of Parishes and Branches into small local districts or unions, for mutual help and sympathy. Such districts or unions may also be usefully formed among parishes in which it does not seem expedient at present to form a local Branch. This plan is under consideration and experiment by the Organizing Secretary and Executive Committee.

The expenses and salary of the Organizing Secretary will be met by a special Fund raised for the purpose. To this Fund, eleven Churches and Branches, and thirty-six private individuals, have contributed \$1,303.51, besides a number of other contributions promised, but not yet collected.

The appointment of an Organizing Secretary is not the only matter for congratulation. We must note with real gratitude the large growth of interest amongst the Clergy of our Church.

In three successive years, the Executive Committee have, with the endorsement of our Diocesan, asked that the Clergy would, upon a given Sunday, address their people upon the subject of Temperance and the work of the Society. To this request there were last year not less than sixty responses; that number of sermons or addresses being delivered on or about Sunday, Nov. 8. This Sunday was that chosen for united effort in the eleven Dioceses comprised in New York, Pennsylvania, New Jersey, and Connecticut, in which together the number of sermons amounted to six hundred.

The annual Public Meeting of the Society was held in Horticultural Hall, Boston, on Monday, Nov. 9, 1885, when there was a large and enthusiastic audience. Speeches were made by the Chairman, the Bishop of the Diocese; the Hon. Charles C. Coffin, well known in connection with the Boston Police Bill; the Rev. Christopher K. Eliot, the Rev. Edward Abbott, and the Rev. A. C. A. Hall.

The Executive Committee have held eight meetings during the year, at which many matters of interest have been discussed, in addition to the carrying-on of the work of the Society.

Attention has been called to the Metropolitan Temperance Board of New York, formed under a resolution passed at the last Annual Convention of the Society. It is probable that in the near future some such organization may be desirable for advancing Temperance work, and overcoming obstacles to it, in the city of Boston.

The Executive Committee have been asked by one of the Branches to consider the advisability of the introduction of a High License Bill for Massachusetts, similar to that which the Central Society has been mainly instrumental in introducing into the Senate at Albany. It seems, however, wise to wait and see the result of that effort, and perhaps of the working of High License in other States, before making the attempt here. The Prohibitionists, who, with strange inconsistency, make common cause with the distillers and liquor-sellers in opposing High License, are so numerically strong in Massachusetts, that it seems more than doubtful that success would follow the introduction of such a measure into our Legislature.

The financial condition of our Society is good, and the prospect for the coming year encouraging. The Society has to its credit at the Bank \$197.25, besides \$1,141.71 on account of the Special Fund. It has no debts or outstanding accounts.

In submitting this Report, the Executive Committee desire to express their thankfulness to Almighty God that He has been pleased thus far to bless their work; and they most earnestly commend the Massachusetts

Branch of the Church Temperance Society to the prayers, not less than to the alms, and labors of the faithful.

EDWARD OSBORNE, *Secretary*.

OFFICERS.

President. — Rt. Rev. BISHOP PADDOCK.

Vice-Presidents. — Rev. F. COURTNEY, S.T.D.; Rev. A. ST. JOHN CHAMBRÉ, D.D.; CAUSTEN BROWNE; GEORGE C. SHATTUCK, M.D.

Secretary and Treasurer. — Rev. EDWARD OSBORNE.

Executive Committee. — Rev. WILLIAM LAWRENCE; Rev. GEORGE J. PRESCOTT; Rev. FREDERICK B. ALLEN; JOHN P. REYNOLDS, M.D.; JOHN D. W. FRENCH; FRANCIS C. FOSTER; GEORGE B. DEXTER.

The Rev. FREDERICK COURTNEY, S.T.D., presented the following Report of the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions: —

The Massachusetts Branch of the Woman's Auxiliary to the Board of Missions presents its Eighth Annual Report.

One hundred and six Parishes are now associated in this Missionary organization. During the winter of 1885-86, there has been an average representation of forty-nine Parishes at the monthly meetings, — a larger attendance, and more general interest manifested than ever before.

The Annual Sermon was preached in St. Paul's Church, Boston, by the Rev. WILLIAM S. LANGFORD, D.D., Secretary of the Board of Missions.

The Auxiliary aims to increase its work with the increased needs of the rapidly extending Mission-field; and the record of the year ending September, 1885, proves that no Missionary enterprise fails to secure sympathy and substantial aid, so far as is practicable. The Report, published last October, shows results as follows: —

For Domestic Missions, money received and forwarded	\$1,722 60
Value of boxes sent	5,550 53
For Indian Missions	2,023 40
Value of boxes	2,826 25
For "Home Missions to Colored People"	608 58
Value of boxes	1,507 57
For Foreign Missions	2,502 07
Boxes	192 60
For Mexico and Haiti	521 50
Value of boxes	223 70
For the Lucy Lee Chickering Memorial Fund (total fund, \$800)	136 80
For General purposes	508 19
From the Altar Society, — Vestments, Altar Linen, etc., for Mission Stations	286 00
Total receipts of money	\$8,023 15
Total value of boxes	10,676 65
Total amount of offerings for the year	\$18,699 80

Respectfully submitted,

EMILY PADDOCK, *Secretary*.

The Rev. WILLIAM C. WINSLOW presented the following Report of the Free Church Association (Massachusetts Branch): —

REPORT OF THE FREE CHURCH ASSOCIATION—MASSACHUSETTS BRANCH.

The Executive Committee of the Free Church Association (Massachusetts Branch) respectfully presents its Fourth Annual Report to the Convention.

On Nov. 1, 1885, occurred our annual service, when the Rev. R. H. HOWE, of Longwood, preached the sermon, at the Church of the Good Shepherd, in Boston; the Rev. Messrs. CONVERSE, PRESCOTT, and WINSLOW taking part in the service. On the following day, the annual meeting was held at the Church Rooms; Dr. SHATTUCK presiding, and the BISHOP of the Diocese opening the meeting with prayer. The following officers and board were chosen for 1885-86:—

President.—GEORGE C. SHATTUCK, M.D.

Vice-President.—Rev. GEORGE J. PRESCOTT.

Secretary.—Rev. WILLIAM C. WINSLOW.

Treasurer.—I. WELLS CLARKE.

Directors.—Rev. REGINALD H. HOWE, Rev. L. B. BALDWIN, Rev. SUMNER U. SHEARMAN, Rev. JOHN T. MAGRATH, Hon. JOSEPH BURNETT, A. J. C. SOWDON, J. D. W. FRENCH, JOHN S. BLATCHFORD, and JOHN P. REYNOLDS, M.D.

Following the meeting was a well-attended Conference, when a letter was read from Archdeacon FARRAR, and addresses were made by Dr. SHATTUCK, the Rev. Dr. COURTNEY, and the Rev. Messrs. MAGRATH, PECK, CONVERSE, HALL, A. GRAY, BALDWIN, and WINSLOW. Among the Lay speakers were Messrs. SOWDON, H. M. UPHAM, and E. R. HUMPHREYS, LL.D.

An important and useful tract has been issued, entitled, "Some Practical Suggestions as to the Inauguration and Conduct of the Free Church System," which, with other tracts and sermons, are for general distribution.

We simply add that the recent discussions on the subject of Free Churches in the press, and the evidences of their steady increase in the land, are very gratifying; for they indicate how deeply our Church is interesting herself in the welfare of the masses, as well as in the voluntary support of a parish by its people.

Respectfully submitted, etc.,

WILLIAM C. WINSLOW, *Secretary.*

Boston, May 25, 1886.

The Rev. THOMAS F. FALES presented the following Report of the Massachusetts Church Missionary Society: —

REPORT OF THE MASSACHUSETTS CHURCH MISSIONARY SOCIETY.

This Society has not been engaged in the active prosecution of Missionary work during the past year; but it has contributed to the Diocesan Board the interest of trust funds which it holds, and has authorized the Trustees of Donations to transmit to the same Board the net income of the fund bequeathed by Bishop Eastburn, for the year ending May, 1887.

The following officers for the ensuing year have been elected:—

President.—MARTIN L. BRADFORD.

Vice-President.—RUSSELL STURGIS, jun.

Secretary.—REV. THOMAS F. FALES.

Treasurer.—STEPHEN G. DEBLOIS.

Executive Committee.—REV. PHILLIPS BROOKS, D.D., REV. GEORGE W. DURELL, REV. WILLIAM LAWRENCE, REV. AUGUSTINE AMORY, REV. LEONARD K. STORRS, RUSSELL STURGIS, jun., and CHARLES W. DEXTER, Esq.

THOS. F. FALES, *Secretary.*

The SECRETARY presented the following Report of the Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese:—

THE ANNUAL REPORT OF THE SOCIETY FOR THE RELIEF OF THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN OF THE PROTESTANT EPISCOPAL CHURCH.

The Society, in compliance with the provision of its By-Laws, presents to the Convention of the Diocese its Report for the year 1885-86,—the forty-sixth year of its existence.

In the death of its First Vice-President, the Rev. NICHOLAS HOPPIN, D.D., which occurred on Monday, March 8, 1886, the Society has been deprived of the services of one who had been a Trustee from the year 1858,—the long period of twenty-eight years. His Christian character, courteous deportment, and unfailing interest in the work of the Society, greatly endeared him to his co-laborers.

In March last, a circular, explaining the purposes and working of the Society, was prepared and sent to all the Clergy of the Diocese by our deeply interested and very efficient Treasurer: it is hoped that it will be the means of inducing many of them to avail themselves of the very great advantages provided for them by the Society.

By a vote of the Society, it is required that all applications for relief, whether for the first time, or for the renewal of that previously granted, shall be made in writing to the Officers and Trustees, and shall give the reasons why such assistance is desired; such applications to be regarded as strictly confidential.

With each new year of the Society, from the increased and increasing number of widows and orphans of deceased clergymen of the Diocese, there is an increased number of calls on the Charity Fund for gratuitous relief.

Not to respond favorably to these calls, would be to prolong painful and wearing straitness, if not actual suffering; so to respond, requires much anxious thought and untiring endeavor. Will not the Clergy and Laity of the Diocese so think upon these things, that they will be made to feel that it is their bounden duty to liberally aid in carrying on the good work given the Society to do?

The Treasurer's Report for the Society's year shows the following items:—
Income from investments, \$4,832.74.

ANNUITY FUND.

The present market value of the Annuity Fund is \$69,252.95.

The cash value of the annuities of the contributing Clerical members is about \$36,000; leaving a surplus over all liabilities of \$33,252.95.

New investments: from cash, \$2,119.60.

For the year the income of this Fund was \$3,319.85, of which \$2,964.85 was from investments, and \$355 from annual subscriptions.

The sum of \$475 has been paid to the families of deceased clergymen.

Two contracts have been cancelled, upon just and equitable terms, by the payment of \$758.75.

CHARITY FUND.

The present market value of the Charity Fund is \$39,744.

For the year the income of this Fund was \$2,821.34, of which \$1,867.89 came from investments, \$948.42 from contributions, and \$5 from payment of a member.

During the year the sum of \$2,235 has been distributed among the families of *thirteen* deceased clergymen.

The total amount of the market value of the Annuity and Charity Funds is \$108,996.95, — a gain of \$5,278.60 since the previous year — being \$7,377, — a gain of \$3,154.75 since the previous year — above their par value.

All interested in the welfare of the Society have great reason for gratitude to the Treasurer for the great care and unsparing labor bestowed upon the management of its Funds, the evidence of which is seen in their remarkably prosperous condition.

Respectfully submitted in behalf of the Society,

WM. HENRY BROOKS, *Secretary.*

Boston, May 25, A.D. 1886.

The SECRETARY presented the following Report of the Society for the Relief of Aged or Disabled Episcopal Clergymen: —

THE ANNUAL REPORT OF THE TRUSTEES OF THE EPISCOPAL CLERICAL FUND,

now named "The Society for the Relief of Aged or Disabled Episcopal Clergymen."

This Institution, for the relief of aged, disabled, and indigent clergymen of the Protestant Episcopal Church, within the Diocese of Massachusetts, organized June 9, 1846, presents to the Diocesan Convention its Report for the year 1885-86, — the fortieth year of its existence.

During the past year the sum of \$1,470 has been appropriated to four beneficiaries, one of whom has departed to be with Christ. The Treasurer's Report for the year ending May 1, 1886, shows the following items: —

Received from Convention Collection	\$152 48
" " Parochial Contributions (from <i>twenty-seven</i> Parishes).	929 13
" " Invested Funds	914 00
" " Randolph Marshall Clark Memorial Fund	480 00
Amount of Invested Funds	\$16,006 00
Randolph Marshall Clark (formerly Treasurer) Memorial Fund (established by his Father, the present Treasurer, Joseph W. Clark)	12,000 00
Total amount of Funds	<u>\$28,006 00</u>

During this year offerings have been made by *twenty-seven* Parishes, as follows: —

Amherst, Grace; Boston, Emmanuel; Boston (South), Grace; Boston, Messiah; Boston (Dorchester), St. Mary's; Boston, St. Paul's; Brookline, St. Paul's; Cambridge, Christ Church; Cambridge, St. John's Memorial; Dedham (Oakdale), Good Shepherd; Hanover, St. Andrew's; Fitchburg, Christ Church; Longwood, Church of Our Saviour; Lowell, St. Anne's; Marblehead, St. Michael's; Milford, Trinity; Newburyport, St. Paul's; Newton, Grace; Northampton, St. John's; Peabody, St. Paul's; Plymouth, Christ Church; Quincy, Christ Church; Salem, St. Peter's; Southborough, St. Mark's; Stockbridge, St. Paul's; Taunton; St. Thomas', Vineyard Haven, Grace.

By a vote of the Trustees, it is required that all applications for relief, whether for the first time, or for the renewal of that previously granted, shall be made in writing to the Secretary, and shall give the reasons why such aid is desired; such applications to be regarded as strictly confidential.

This Corporation under the name of the "Trustees of the Episcopal Clerical Fund" now reports to the Convention for the last time. By the authority of an Act of the present Legislature, passed in April last, it will hereafter be known as the "SOCIETY FOR THE RELIEF OF AGED OR DISABLED EPISCOPAL CLERGYMEN," and was enabled to hold additional real and personal estate to an amount not exceeding one hundred thousand dollars, for the purposes named in its Act of Incorporation, obtained in 1846.

In conclusion, the Trustees ask the co-operation of the Clergy and Laity of the Diocese, that, with their warm sympathy, generous gifts, and earnest prayers, the new era on which the Institution has just entered, may, God giving His blessing, be one of greatly enlarged prosperity and usefulness.

Respectfully submitted in behalf of the Trustees,

WM. HENRY BROOKS, *Secretary*.

Boston, May 26, A.D. 1886.

The SECRETARY presented the following Report of the Committee on the Revision of the Form of Parochial Report: —

REPORT OF THE COMMITTEE ON THE REVISION OF THE FORM OF PAROCHIAL REPORT.

The Committee on the Revision of the Form of Parochial Report, appointed at the Meeting of the Convention in 1885, presents the Form hereto appended, as a substitute for the Form of Parochial Report adopted by the Convention in 1871, and recommended for use by the Clergy of the same.

Diocese of Massachusetts.

PAROCHIAL REPORT FOR THE PAROCHIAL YEAR ENDING MONDAY IN EASTER-WEEK, APR. 26, A.D. 1886.

TO THE RIGHT REV. BENJAMIN HENRY PADDOCK, D.D., BISHOP OF
THE DIOCESE OF MASSACHUSETTS.

..... Church,
Organized, Admitted into Union,
The Reverend , Rector,¹
Minister, Missionary, Officiating Clergyman, or Lay Reader,
The Reverend , Assistant,
And , Church-Wardens.

Families, ; individuals (not thus included), ; total of Souls, . Bap-
tisms: Infants, ; adults, ; total, . Confirmed [including all BE-
LONGING TO THE PARISH, whether confirmed therein or otherwise, and
NONE OTHERS], . Marriages, . Burials, . Communicants: Ad-
mitted (new), ; received (by removal), ; total added, . Died, ;
removed, ; total lost, . Present number, . Sunday School: Officers
and teachers, ; scholars, . Total of officers, teachers, and scholars, .
Parochial School: Teachers, ; scholars, . Total of teachers and scholars,
Other Parochial institutions; viz.:—

Church: Value, \$; sittings, . Chapel: Value, \$; sittings, .
School building: Value, \$. Parsonage: Value, \$. Endowments, or
invested funds, \$. Total valuation of the property belonging to the
Parish [to be taken, if possible, from the tax-lists of the town or city], \$.



RECEIPTS FOR PAROCHIAL EXPENSES.

For all current expenses, including salaries, \$; for payment of debts,
\$; for improvement of property, \$; for supporting schools, or other
Parish institutions, \$; for other parochial purposes; viz., , \$. Total,
\$.



OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES.

Communion alms, \$. For Episcopal City (Boston) Mission, \$. For
Diocesan Missions, \$. For Domestic Missions, \$. For Foreign Mis-
sions, \$. Value of boxes of goods contributed to Missions, \$. For
other purposes; viz.,

Episcopal Fund, \$. Convention Fund, \$. Society for the Relief

¹ The baptismal name should be given in *full*, not initials merely.

of the Widows and Orphans of Deceased Clergymen of the Diocese, \$.
 Episcopal Clerical Fund, for the Relief of Aged, Disabled, and Indigent
 Clergymen of the Diocese, \$. Margaret Coffin Prayer-Book Society,
 \$. Church Home for Orphan and Destitute Children, Boston, \$. St.
 Luke's Home for Convalescents, Boston, \$. Episcopal Church Associa-
 tion, Boston, \$. Christian or Theological Education, \$. Erection of
 Churches and Chapels, \$. For other objects; viz., , \$. Total, \$.



SUMMARY.

For objects within the Parish, \$. For objects without the Parish,
 \$. Total, \$.



Number of copies of Journal of Convention (exclusive of those for the
 Rector and the Lay Delegates) desired for general distribution in the Par-
 ish, .

REMARKS.

Respectfully submitted,

WM. HENRY BROOKS, *Secretary of the Convention.*

LEANDER C. MANCHESTER, *Assistant Secretary.*

Boston, May 26, A.D. 1886.

On motion, —

Resolved, That the Report be recommitted to the same Committee, the
 BISHOP being added thereto.

The Rev. PHILO W. SPRAGUE presented the following Report of
 the Executive Committee : —

The Executive Committee would respectfully recommend that the opening
 services of the next Annual Convention on the fifth Wednesday after Easter,
 1887, be held in Trinity Church, Boston; and the Business Sessions in the
 Chapel of Trinity Church.

Respectfully submitted,

EDWARD BENEDICT.

PHILO W. SPRAGUE.

The Report was accepted, and its Recommendation was adopted.

The following Report of the Committee on the Observance of
 the Centennial Year, with reference to the printing and distribut-
 ing of the Commemorative Discourses, was transmitted by Mr.
 John S. Blatchford : —

By a Resolution of the last Convention, the Committee on the Centennial
 Observance was "instructed to have printed at least two thousand copies of

the Commemorative Discourses delivered on the occasion of the observance of the One Hundredth Year of the Organization of the Diocese of Massachusetts, for distribution by the Secretary of the Convention."

In accordance with this vote of the Convention, an edition of two thousand copies of the Three Discourses was printed, and five hundred copies of the Bishop's Discourse as a separate issue.

Of this edition of two thousand copies, twelve hundred and thirty-eight copies have been distributed under the direction of the Secretary of the Convention. The distribution has included all the Clergy canonically connected with the Diocese: three copies to each Parish in the Diocese; the Bishops of all the Dioceses and Missionary Jurisdictions; the Secretaries of Conventions; Registrars of Dioceses; and a miscellaneous distribution to the press, libraries, etc.

The Committee on the Centennial Observance, in making this its final report, recommended to the Convention, that the Secretary of the Convention be authorized to adopt such means as he may deem expedient to place the remaining copies of the Commemorative Discourses within reach of those who may desire to procure them, at a price that shall cover all costs pertaining to custody and distribution.

REGINALD H. HOWE,	} Committee.
CHAS. L. HUTCHINS,	
EDWARD ABBOTT,	
JNO. S. BLATCHFORD,	
EDWARD R. COGSWELL,	

Boston, May 26, 1886.

Mr. EDWARD R. COGSWELL, M.D., presented a communication concerning The Order of Readers, which, on motion, was laid on the table.

On motion of the Rev. JOHN S. BEERS, —

Resolved, That the written request of the Parish of the Church of the Atone-ment, Westfield, for the consent of the Convention to the making of certain alterations in the Constitution and By-Laws of that Parish be granted.

On motion of the Rev. THOMAS F. FALES, —

Resolved, That the Report of the Committee on New Draft of Article VI. of Form of Constitution or By-Laws for Parishes be taken from the table.

On motion of the Rev. THOMAS F. FALES, —

Resolved, That the whole Form of Constitution or By-Laws for Parishes be referred to a Committee, consisting of the same persons appointed last year on a new draft of Article VI. of that Form, with instructions to report at the next Meeting of the Convention.

(For the Form of Constitution and By-Laws for Parishes, see Appendix C.)

On motion of the Rev. GEORGE W. SHINN, D.D., —

Resolved, That an appropriation of twenty-five dollars be made from the

Diocesan Fund, for the expenses of the Registrar in securing and preserving documents.

On motion of the Rev. G. W. SHINN, D.D., —

Resolved, That the Journal of this Meeting of the Convention be printed under the direction of its Secretary; that two thousand one hundred and fifty (2,150) copies be printed, — two thousand for general distribution, and one hundred and fifty for the use of the members at the next Annual Meeting.

On motion of the Rev. JOHN S. BEERS, —

Resolved, That the Secretary be instructed to have printed extra copies of the Bishop's Address, and extra copies of the Report of the Registrar.

On motion of the Rev. GEORGE W. SHINN, D.D., —

Resolved, That the thanks of the Convention be returned to the Clergy and Vestry of Trinity Church, Boston, and to the Committee on Hospitality, and their colleagues, for courtesies extended to the members of this body.

On motion, —

Resolved, That, after the reading of the minutes and action thereon, and the usual devotional exercises, the Convention adjourn.

The minutes were read, and approved.

After Prayer and the Benediction by the BISHOP, the Convention adjourned *sine die*.

BENJ. H. PADDOCK,
President of the Convention.

Attest:

WM. HENRY BROOKS,
Secretary.

LEANDER C. MANCHESTER,
Assistant Secretary.

Bishop Paddock's Thirteenth Annual Address, and its Appendices.

[For the time of the delivery of the Address, see p. 16.]


Address.

DEAR BRETHREN OF THE CLERGY AND LAITY :

Full of the joy and gratitude that came like a flood-tide on our souls at the review, a year ago, of our first Diocesan CENTENNIAL, we all went back to our respective fields for a new and buoyant year of labor. It has been a fruitful season. God has greatly blessed us with returns of peace, increase, and prosperity. In many important respects the Diocese is somewhat in advance of any thing it has ever before reached. And still, so far as I know, there have not been any unusual or newly discovered spiritual agencies at work, or methods adopted. I am not aware that there has been any marked revival of religious influences among Christian bodies generally, in this Commonwealth. God's help has come to us standing in the old paths of the Church, and asking after the old ways. Possibly, *more* of enduring gracious influences would have reached us had we tried some of the new methods : I do not disparage them, but I am grateful that we have been much blessed using what we have already.

But, before I allow myself the pleasanter part of my canonical duty, I must reverently pause to give God thanks for the good examples of those of our Diocesan household who have departed this life in His faith and fear, and who have left us the poorer for their departure.

Five such have gone ; and, save one, all had lived beyond three-score years and ten, while one was in his eighty-sixth year. The Rev. John Thompson Burrill died within the precincts of his last Parish, St. Luke's, Chelsea, on the twentieth day of September, 1885. It was a matter of regret to me, that all arrangements for the last offices were completed before I was notified ; for a change



of two hours would have enabled me to be present. This most venerable servant of God was in his eighty-sixth year; and, because of deafness and other infirmities, had long been unequal to labor, waiting until his appointed time should come. Beginning his work for Christ as a Methodist minister, he wrought until he was well past fifty years of age, in that connection. Then becoming a Church Clergyman, he took charge of Christ Church, Quincy, for several years; was for thirteen years Chaplain of the House of Correction, South Boston; for eleven years Rector of Christ Church, Boston; and then, after a rest of two years, he entered upon the charge of St. Luke's, Chelsea, in 1871. Here he toiled on, amidst many infirmities, until 1880, when the burden became too heavy. Mr. Burrill was greatly and deservedly esteemed by my predecessor in the Episcopate; and, to the end, he commanded the respect and esteem of all who valued true worth and humble piety.

On the 16th of October last, the Rev. Charles McIlvaine Nicholson, Rector of the Church of the Messiah, Wood's Holl, suddenly, as in an instant, departed this life, in the thirty-sixth year of his age. But alas! how sorely had he been disciplined by pain, anxiety, and almost helplessness, before his deliverance came. His disease, a necrosis of the jaw, was full of physical horrors and called for heroic remedies. The surgeon's knife and caustic were familiar things to him; but, during the many months of his stay at the Massachusetts General Hospital, I never saw him otherwise than cheerful and hopeful. I am sure it is only God who giveth such songs in the night. He died at home, whither he had gone in the hope that the chief dangers were past and the way to recovery was open. By some effort, I was enabled to be at his Church for the last offices. He sleeps in peace, under the shadow of the chancel of his own loved Church.

On Jan. 16, 1886, the Rev. Henry Norman Hudson, LL.D., almost seventy-two years of age, went to his rest with God. He died in Cambridge; and we reverently bore his body to and from the chancel of St. Peter's Church, which was his ecclesiastical home. The greatness of this master of Shakspearian literature is undisputed wherever the English language is read. His goodness, blamelessness, and conscientiousness are equally well known to a smaller circle. His peculiar gifts he exercised to the glory of

God, the increase of truth, purity, and true manliness, and to the lasting benefit of religion. Only one such man is given to a generation.

In Cambridge, on the 8th of March last, the Rev. Nicholas Hoppin, D.D., gladly and happily commended his spirit into the hands of the Lord Jesus, after seventy-three years of probation and service. Learned far beyond most of us, faithful and fearless in all his convictions, saintly and self-sacrificing in his daily life, this good man walked with God, and finally "was not; for God took him."

His approach to the end was gradual, and the outward man was decaying for many months; but the inward man was renewed more and more, day by day. His life was long and arduous, blurred by no spots or stains. I think he was the founder of St. John's Church, Bangor, Me. After a brief stay at St. Andrew's, Philadelphia, he came, in 1831, to Christ Church, Cambridge; and he toiled on, beloved of very many, until the middle of my first year in the Episcopate. He it was, who, on the 2d of October, 1873, so unexpectedly to me, and so graciously, became the spokesman for fifty of his assembled brethren, and bade me welcome to the Diocese, as I concluded my first Episcopal act, — the consecration of St. Peter's Church, Cambridge. Six months later he laid down the pastoral staff which he had borne so humbly and effectively for more than thirty-four years; and he undertook no Parish — but much work — after that. I stood over his bier in the Church of St. John the Evangelist, Boston, last March, sure of our loss and his great gain.

Only very recently, on the 4th of May, our excellent and venerable brother, Francis A. Foxcroft of Cambridge, departed this life, in the seventy-eighth year of his age. Ordained to the Diaconate in 1832, under the guidance of Dr. Alonzo Potter, Rector of St. Paul's, Boston (afterwards the great Bishop of Pennsylvania), he wrought for a time in Maryland, but was much hindered from regular work by infirm health. He has had no stated work since my acquaintance with the Diocese began, declining it of necessity. His quiet, holy, humble life insured him the respect and love of all who knew him; and we give God thanks for his good example.

If, in this now great Diocese, I dared to begin the enumeration of our yearly losses among the Laity, how could I overlook Dr.

William R. Lawrence, one of the honored builders of the beautiful Longwood Church, following too soon good Samuel L. Bush of that Church ; and James D. Brewer of Christ Church, Springfield ; and Judge Churchill of All Saints', Dorchester ; and Charles Hovey, for almost half a century a pillar in St. Anne's, Lowell ; and others, men and women, honored, useful, and lamented, full of faith and good works : but I must not allow myself entrance on this broad and difficult field. We miss some every year, and can only rejoice in their gain.

I note briefly, but reverently, the Church's loss of three of her Bishops. Bishop Lay, of Easton, died at the Church Home, Baltimore, Sept. 17, 1885, in the sixty-second year of his age, and after an Episcopate of a quarter of a century. Whether as " Missionary Bishop of the South-West," or as Bishop of the " Diocese of Arkansas in the Confederate States of America," or as Bishop of Easton, he was ever the same clear, wise, holy man. To him, chiefly, we owe our improved Lectionary. " He was a good man, and full of the Holy Ghost and of faith." His influence was very marked in the House of Bishops, where his knowledge, clearness, and admirable judgment were conspicuous.

Bishop Young of Florida, on the 15th of last November, and in the sixty-fifth year of his age, died in a New-York City hotel, with few friends around him, after a very brief and almost unnoticed illness. Such a departure is very sad for us who knew and loved that godly and noble man. But I fear it is a *natural* way for a Bishop to find the gate of Paradise in some strange place, perhaps alone, away from home and its loved ones. The Bishop of Easton, you remember, died away from home. God help us all in our journeyings, never to be far away from Him and His Holy Angels ! Bishop Young had done wise and enduring work for almost a score of years, and his works do follow him. He was a man of studious and holy life, full of sympathy for his Churches and Pastors, and able, as well as willing, to cheer them in their isolation and poverty. As an expert in Liturgics and Ecclesiastical music, he had few superiors ; and his scholarship was rich and varied.

One cannot record the sudden breaking and the death of the strong, manly, godly Bishop of Missouri, without a peculiar pang of sorrow. Bishop Robertson died in St. Louis, on the first day of this present month, in the fifty-second year of his age, and the

seventeenth year of his Episcopate. Plucked from a country Parish, he became a Bishop at thirty-three years of age, and lived long enough to see his eighteen Clergymen multiplied to more than sixty, and to rejoice over seventy new Churches built. He was one of the most truthful, honest, loving, just men ever found in our Episcopate. He knew not how to do a hard, unjust, or dishonorable action. But it cost him a great price, recently, to do what he thought was his canonical duty. All discipline is made costly for Bishops now-a-days. The only other Bishop who has been compelled to pronounce sentence this year, after an "Ecclesiastical trial," has borne such contumely for his acts, that he says to his Convention that this has been the saddest year of his life. Is this a wholesome condition of Church Discipline? It will ever be a sad remembrance that Bishop Robertson's sudden physical downfall and wrecked power were probably hastened and intensified by vehement attacks on his conduct in a most painful case of discipline, where he was discharging conscientiously a canonical duty, — attacks which laid a needless cross on already overburdened shoulders, offered his sensitive spirit gall to drink, and pressed the thorns home to his pierced heart. But his name is untarnished; and, if the righteous shall be had in everlasting remembrance, surely the Church will hold this fearless, strong, and tender-hearted Bishop in lasting honor.

I am expected, by canon, to lay before you the record of my official acts since last we met in Convention. No statement of public acts can convey a very accurate impression of the duties of my office, and of their attempted discharge: the things unrecorded form much the larger half of my work. No mention is canonically required of the many hours spent in travel, or of the consumption of time and strength in never-ceasing correspondence, and in interviews with men and women on a vast variety of subjects, rarely useless or trivial. No mention need be made of merely social or recreative duties or pleasures, for I have no time for any. If I did not find — as, thank God! I do — my pleasures in my work, I should not have many. But the record of certain outward and visible signs of occupation will be found in the "Journal of Official Acts," which is appended to this address, not to be read unless called for by the Convention.

I have made 157 formal Visitations, besides taking part in 37

other Services, ordinary and extraordinary, such as Ordinations, Consecrations, Convocations, and the like. Such work as belongs to meetings of Committees, Trustees, Examiners, etc., — often somewhat laborious and responsible, — I have been engaged in 94 times. Of Sermons, Addresses, and Catechisings, I have delivered 363. And, on 165 different occasions, I have confirmed 1,650 persons, — a number larger by 204 than in any previous year of my Episcopate, and 467 larger than the average for the last 12 years.

I now read the names of the Parishes or Missions in which (or *for* which, in some cases) Confirmation has been administered, and the numbers for each. Administrations in private are not distinguished in this summary, although, of course, counted.

Newton, Grace	16	Hanover, St. Andrew's	1
Newton Highlands, St. Paul's	4	Peabody, St. Paul's	9
Auburndale, Messiah	10	Easthampton, St. Philip's	3
Brockton, St. Paul's	3	Westfield, Atonement (Two Visi-	
Amherst, Grace	4	tations)	10
Ashfield, St. John's (Two Visita-		Marion, St. Gabriel's	1
tions)	7	Nantucket, St. Paul's	4
Shelburne Falls, Emmanuel Me-		Otis, St. Paul's	1
morial (Two Visitations)	31	Lee, St. George's	1
Greenfield, St. James'	12	Lanesborough, St. Luke's	5
Linden, St. Luke's (Two Visita-		Pittsfield, St. Stephen's	23
tions)	14	Van Deusenville, Trinity	5
Northampton, St. John's	13	Great Barrington, St. James'	11
Chicopee, Grace	5	Sheffield, Christ	1
Holyoke, St. Paul's	12	Stockbridge, St. Paul's	8
Springfield, Christ Church	28	Williamstown, St. John's	1
Wilkinsonville, St. John's	6	Adams, German Congregation	4
Danvers, Calvary	4	“ St. Mark's	6
Hingham, St. John the Evangel-		North Adams, St. John's	6
ist's (Two Visitations)	7	Cherry Valley, St. Thomas'	2
Weymouth, Trinity (Two Visita-		Clinton, Good Shepherd	13
tions)	6	Fall River, St. James'	15
North Andover, St. Paul's	8	North Attleborough, Grace	3
Lawrence, Grace	25	Bridgewater, Trinity	12
“ St. John's	14	Boston, Good Shepherd (Two Visi-	
Lincoln, St. Anne's (Two Visita-		tations)	18
tions)	5	Ipswich, Ascension	5
Sandwich, St. John's	4	Marblehead, St. Michael's	3
Wareham, Good Shepherd	3	Saugus, St. John's	6
East Cambridge, Ascension (Two		Dorchester, Home for Incurables	7
Visitations)	11	“ All Saints'	9

Fall River, Ascension	22	Worcester, St. John's	16
“ St. Mark's	12	“ All Saints'	89
“ St. John's	20	Marlborough, Holy Trinity	8
Lexington, Redeemer	2	Southborough, St. Mark's	21
Watertown, Good Shepherd	2	Framingham, St. John's	3
Concord, Trinity	1	Boston, House of the Good Sa-	
Winchester, Epiphany	3	maritan	1
Wakefield, Emmanuel	6	Waltham, Ascension	3
Quincy, Christ Church	21	Salem, St. Peter's	17
Wellesley College Chapel	1	Boston, St. Andrew's	3
Newton Lower Falls, St. Mary's	5	Dedham, Good Shepherd	7
Dedham, St. Paul's (Two Visita-		Mattapan, Holy Spirit	4
tions)	9	South Framingham, Mission	4
Cambridge, Christ Church	11	Natick, St. Paul's	8
Brighton, St. Margaret's	7	Lynn, St. Stephen's (Two Visita-	
Hyde Park, Christ	9	tions)	58
Canton, Mission	4	Lynn, Incarnation	37
East Boston, St. John's	14	Brookline, St. Paul's	10
South Boston, St. Matthew's		Salem, Grace	9
Chapel, City Mission	27	Roxbury, St. James'	21
Woburn, Trinity	9	Cambridge, St. Peter's	14
Boston, St. John the Evangelist's	61	Boston, Emmanuel	16
Dorchester, St. Mary's	15	Charlestown, St. John's	33
West Somerville, St. James'	1	Waltham, Christ Church	12
Cambridge, St. James'	13	Andover, Christ Church	15
Gloucester, St. John's	12	Boston, St. Paul's	23
Jamaica Plain, St. John's	13	Boston Highlands, St. John's	29
Roslindale, Mission	5	Boston, Advent	50
Arlington, St. John's	7	Medford, Grace	7
Melrose, Trinity	7	Longwood, Our Saviour	9
Boston, St. Luke's Home for Con-		Boston, Christ Church	13
valescents	4	“ Trinity	40
Dorchester, St. Anne's	7	Somerville, Emmanuel	3
New Bedford, St. James'	11	Boston, Messiah	19
“ Grace	6	Somerville, St. Thomas'	19
Chelsea, St. Luke's	27	South Boston, Grace	18
Groton, Mission	9	Boston, St. Margaret's Sisterhood	
Lowell, St. Anne's	16	Infirmity	2
“ St. John's	15	Amesbury, St. James'	7
“ House of Prayer	4	Newburyport, St. Paul's	25
Malden, St. Paul's	7	Haverhill, St. John the Evangel-	
South Boston, St. Matthew's	32	ist's	8
Boston, St. Augustine's	3	Haverhill, Trinity	11
Cambridge, St. John's Memorial	6	South Groveland, St. James'	5
Methuen, St. Thomas'	17	Medway, Christ Church	5
Webster, Reconciliation	15	Milford, Trinity	7
Worcester, St. Matthew's	7	Millville, St. John's	4

Fitchburg, Christ Church	13	Taunton, St. John's	9
Taunton, St. Thomas'	14	Plymouth, Christ Church	1

A brief summary of my official acts, from the record laid on your table, gives the following statistics : —

Confirmations — (number of Administrations)	165
Confirmations — (number confirmed)	1,650
Celebrations of the Holy Communion	34
Sermons preached	183
Addresses delivered	169
Catechisings and Sunday-school Addresses	11
Total Public Exhortations	363
Public Services (not recorded above)	36
Examinations, Synodical and Committee Meetings, etc.	94
Burials	6
Baptisms	1
Lay Readers licensed (from Advent to Advent)	53
Candidates for Deacon's Orders (admitted, 1); present number	1
Candidates for Priest's Orders (admitted or received, 6); present number, not ordained Deacons	13
Ordinations (Deacons, 8; Priests, 11)	19
Clergymen deceased	5
Clergymen received	16
Clergymen transferred	11
Clergymen, present number (Bishop, 1; Priests, 167; Deacons, 10)	178
Corner-stones laid	2
Churches or Chapels in building	5
Churches consecrated	4
Churches or Chapels opened without Consecration	8
Rectories gotten	3
Rectory in building	1

It is the natural instinct of gratitude to note, among the first things, in our yearly review, the Churches, Parish Houses, and Rectories built or bought since we last met in an Annual Synod. There have been consecrated Grace Church, Chicopee, of which the interesting particulars were given in my last address; Epiphany, Winchester, of which I spoke then; St. John's, Jamaica Plain, erected two or three years ago, and cleared of debt last summer, largely by the munificent gift of a single family; and St. Margaret's, Brighton, built years ago, but never till now ready for consecration. Unexpected circumstances postpone until next Tuesday the consecration of the unique and attractive Church of the Holy Spirit, Mattapan, of which I will now say no more, than

that it is a precious and costly gift in stone and rich colors, from a loving daughter, as a memorial to her father, the late Benjamin S. Rotch of Emmanuel Church, Boston. The gift is a worthy one. The example of this young disciple of Christ is worthier still, and should be a living epistle to our men and women of wealth, some of whom are well on towards life's sun-setting, and have not yet made a single grand offering to the Church, by which they can be remembered by an ever-grateful posterity. Why stand they all the day idle?

In all, I have consecrated four Churches; but that is not all of the grateful record. We have gained other Churches besides these. Ascension, East Cambridge, has bought and paid for the excellent building of brick and stone in which it has been worshipping as a "hired house;" thus obtaining from the disintegrated society abandoning it, a church, with bell, organ, etc., at the cost of \$6,000, which it would require three times that amount to place to-day on that desirable corner-lot. It should now receive some needed improvements and simple decorations from favored friends of poor and free churches, and then be presented for consecration. St. James', Fall River, of which I spoke last year, — an admirable structure, — was completed and opened last autumn. The Chapel of the new Parish of the Incarnation, Lynn, which, with its lot, cost \$16,000, and on which \$10,000 has been paid, was opened last February, and is found to be very inconvenient, on account of the frequent experiments at seating three hundred people where two hundred and fifty only are provided for. This is a noble success for a city of forty-six thousand, in which many excellent people have believed until lately that there was no room for more than one Episcopal Church. The first one was never so crowded as now, since the second was a success; and both live in brotherly love. There are other Lynns still left in Massachusetts, which badly need conversion. St. Paul's, Gardner, has been completed and opened under too heavy a debt, and some grave discouragements; but, with its vacancy just now well filled, the Mission is full of courage. St. Philip's, Easthampton, led on by the laborious and most skilful management of its Minister, has completed, on its excellent lot, a section of a new and handsome brick Church, at a cost of \$4,200. Here, too, the attendance has outrun the expectations; and they are greatly surprised and in-

commoded. They have still \$750 to raise, in order to be free ; and the generosity of Churchmen should continue to flow that way. The very pleasing and commodious St. Matthew's Chapel of the City Mission, South Boston, was formally opened soon after the last Convention, and is doing an excellent work. These six Church buildings, built or bought, but not yet consecrated, are among our gains for the year now closing.

Besides these, I may record that the Church of the Redeemer, Lexington, has nearly completed its new Church. Trinity, Lenox, is far advanced in the construction of a beautiful stone Church ; Trinity, Melrose, blessed by the bounty of a departed sister in Christ (Miss Catharine Louisa Tyer), with a gift of \$10,000, which, under circumstances of peculiar nobleness, was doubled by her living relatives, is about to erect a memorial Church of stone ; and, finally, Christ Church, Andover, whose ancient edifice was burned an hour before the Bishop's visitation, and which found its chastisement more tempered by mercy than is usual in such losses (the admirable wisdom of *insurance* being never better illustrated), is now erecting a stone Church of much cost, the gift of one generous man, — *in memoriam*. But of these, more fully next year, if it please God. Thus we are now building four Churches.

In other lines of Church-extension, I may add that Trinity, Woburn, has added a modest Chapel, or Sunday-school room, to its Church ; St. Mark's, Southborough, has built a new Choir-room, and must soon enlarge its Church ; Holy Trinity Mission, Marlborough, under the Rector of St. Mark's, Southborough, has bought a desirable lot for a Church ; St. James' Mission, West Somerville, has moved its Church to a better lot, and decorated it suitably ; St. James' Church, North Cambridge, has improved its Chancel, and built a new vestry-room. The Good Shepherd, Watertown, has secured an admirable site, and begins to think of building.

Besides the above gains, we have done something in Parish Houses and Rectories. Trinity, Melrose, has completed its Parish House at a cost of \$2,500. Christ Church, Quincy, has built an excellent Parish House, Chapel, etc., costing about \$6,000. The Rectory enlargement and renovation at St. John's, Ashfield, mentioned last year, have been accomplished, at a cost of \$1,200. The elegant stone Rectory and cloisters at Longwood have been com-

pleted, at a large cost, and given to the Parish forever, by a noble woman; and a valuable house has been given to the Parish, as an abiding source of income for the care of the Church's property, by a member of the Church of the Saviour, Longwood, who never rests long from noble acts of bounty. On a very costly lot next St. Paul's Church, Brookline, a beautiful stone Rectory has been erected, as a gift and a loving memorial of that noble layman, Henry S. Chase, whose death was a great loss to the Church. This is, next to Trinity Rectory, Boston, the costliest Rectory in the Diocese. A venerable friend of St. Paul's, Dedham, has given to the Parish, with his well-known unweariedness in well-doing, an excellent Rectory. And St. John's, Northampton, has built and partially paid for a like home for its valued Minister.

I almost fear I shall weary you with these most grateful evidences of God's blessing, if I go on to tell of the many lesser visible tokens of interest and advance in our houses of God. Nor do I know them all. But I will be most brief. From the spire of St. John's, Worcester, there ring out the tones of a superior bell, put there in memory of the Rector's father. St. Stephen's, Lynn, rang, on Easter morning, a chime of ten bells, said to be almost perfect, and costing \$5,250, contributed to by almost everybody in the Parish, as a memorial to the late Enoch R. Mudge, of blessed memory. St. Peter's, Salem, has a superior chime of nine bells, costing, perhaps, \$4,500. Christ Church, Springfield, has erected an organ worthy of the great Church, and costing \$5,000. The Church of the Messiah, Boston, is newly decorated, at an expense of \$1,200. St. Matthew's, South Boston, has expended for a like object \$1,000. St. Margaret's, Brighton; Grace, Medford; the Church of the Saviour, Longwood; St. Paul's, Brookline; St. John's, Boston Highlands; St. John's, East Boston; St. Mary's, Dorchester, — have all been improved and adorned. Christ Church, Fitchburg, has expended for such work upwards of \$3,000. St. James', Great Barrington, has expended in carpets, chancel furniture, etc., \$1,400. Old St. Paul's, Newburyport, is enriched by new windows of cathedral glass, and St. Luke's, Chelsea, by a handsome memorial window over the altar. St. Peter's, Salem, is greatly bettered by its chancel improvements. Ascension Memorial, Ipswich, ever quietly gaining in good things, has a new pulpit, reredos, etc. St. John's, Charlestown, is bettered by good

taste and loving hands in its chancel fixtures. St. John's, Williamstown, has painted its exterior. Venerable St. Michael's, Marblehead, has, in like manner, thoroughly renewed its Church and Chapel. At St. James', Amesbury, and St. Matthew's, Worcester, new and costly steam-heating apparatus proves more valuable than adornments. Trinity, Haverhill, has gotten an organ costing \$2,500. And I doubt not many other good things have been done, which have not come to the knowledge of your Bishop.

It will, I hope, be counted by this body a token for good, that the Massachusetts Branch of the Church Temperance Society has grown courageous enough to appoint a General Secretary, who devotes all his time to the work of the Society. It is his labor and desire to present the cause wherever he can find a hearing in our Parishes, whether Parish societies be contemplated or not; to meet and address such existing societies; and in all proper ways to commend the good cause to the attention of the people of our Commonwealth. The Society gains ground, but not rapidly and with enthusiasm. In some villages, with existing organizations effecting much good and restraining a great, dominant sin, it would be felt doubtful wisdom to press the claims of our Society. But there is room enough, and an all-devouring evil rampant and defiant. I pray God's blessing on this agency, as also on that admirable ally of temperance, soberness, and chastity, "*The Law and Order League*." The Rev. S. H. Hilliard of Boston is the efficient Secretary of the Church Temperance Society, and I commend him to all our Ministers and Parishes.

The Massachusetts Branch of the Woman's Auxiliary continues unwearied in well-doing, accomplishing great good. Its chiefest blessing for us is its invaluable efficiency in the instruction of its members — delegates from over a hundred of our Parishes — in the principles, methods, and results of the Mission-work of the Church. I am satisfied, that the most intelligent members of our Communion, in matters that are essential to a true and abiding interest in Missions, are now to be found among the women, rather than the men, of our Massachusetts Churches. The Woman's Auxiliary has contributed during the year covered by its last Report, upwards of \$8,000 in money, and about \$10,700 in value of boxes sent to Missionaries and Missions: in all, \$18,700.

Our two incorporated Church Schools for Boys are in full vigor ; both St. Mark's (Southborough) and Groton seek no scholars, but are sought of many who cannot be received. The latter has added a new Dormitory to its buildings : the former, new lots to its domain, and now has upwards of forty acres in possession. A school, not incorporated, the " Keble School " at Hingham, abundantly competent, I think, to do a blessed work for our younger girls, struggles on almost unknown and uncared for by the Church in the Diocese. I pray God in His good time to put it into the heart of some steward of His bounty to make a Church School for Girls a success in this Diocese. We need it greatly. Why not this ?

In my Address of last year I commended, as warmly as I could, " the Enrolment Plan " for the creation of a noble fund for the Church's General Missions, and said, " Would to God I might say to our next Convention, that there is not a Parish or Mission in Massachusetts totally unrepresented in that possible triumph ! " I cannot yet say it ; and unless many Rectors and Missionaries deem it worth while to move at once to secure some names, however few, it must be reported in September that the majority of Churches in this ancient and strong Diocese care not to have part or lot in the matter. Some are doing nobly : probably every Church in the Diocese could send in a few names at least, if the effort were made. Names of laymen have been sent in through other channels, because their Ministers proposed to do nothing in their own Churches. It is painful to think how cold many can be towards a plan, which, in its essential features, has been welcomed by Methodists and Congregationalists, and which has produced among them magnificent results. To cry aloud from morning until noon-day, " The people of the Lord are we," but not to do the things which He says, does not prove the claims of our Apostolic Church to the satisfaction of the American people.

During October next the General Convention will be in session in Chicago. Matters of the greatest moment must come before that body. The upheaval of our industrial and social life by the irrepressible conflicts between labor and capital might wisely interest that Assembly, — conflicts not *necessary* because of any essential antagonism between the contending parties, or because of the advance of civilization, or because of any unprecedented

tyranny or hard-heartedness on the part of the capitalist met by an unheard-of selfishness or lawlessness on the part of the laborer. The contentions arise because the great prosperity and growing greed of gain, too little dominated by a religious sense of stewardship and brotherhood, naturally collide with the general ignorance of the laws of social and political economy, combined with natural, if not always lawful, ambitions; and then the latter are easily driven into illegal and ruinous antagonisms and tyrannous dictation, under the leadership sometimes of well-meaning but not always far-seeing men, sometimes of mere demagogues and unprincipled theorists. Rich and poor, capital and labor, cannot live together with "sweet reasonableness," except under the presence and power of the Religion of Jesus Christ. And it is the agnosticism, scepticism, and materialism in high places and among people of wealth and culture, percolating in time through the lower strata of society, by a very law of their nature, that are responsible for most of our social disorder and unhappiness. When will men learn that Religion has the promise of this life as well as of that which is to come?

Whether the General Convention ponders this question or not, it will be a meeting of vast moment to the Church; and every Diocese is bounden by the most solemn responsibilities to choose, without fear or favor, its truest, wisest, strongest, best men among the Clergy and Laity, whom it will not "instruct," but whom it will altogether trust, after full hearing of all questions, to speak and act for the Diocese which sends them. And such men should go up from all parts of the land, religiously consecrated to stay unweariedly by the work to which the Church calls them, giving all their time, patience, and strength to this one business. I know the labor, the trial, sometimes the excessive weariness, of this devotion; but the Church is not thinking of her representatives' honor and enjoyment, but of her own vast interests at stake. "Ye serve the Lord Christ." And as no provision for entertainment is henceforth to be expected, agreeably to the new rule of the last General Convention, every Diocese should make provision for its Deputies' necessary expenses; so that no suitable man may be passed over by the electors, or forced to decline if elected, because of pecuniary inability.

Great matters deeply concerning the Missionary character and

conduct of the Church will occupy attention, and demand wisdom and courage. The Foreign field was never before so ripe to the harvest as to-day : witness China and Japan. Missions at home and abroad should be the one engrossing, all-absorbing topic, if this great Synod is to expect the blessing of God on the Church for which it speaks and acts. Among other questions of great moment, not improbably the question of a Court of Final Appeal will be rightly pressed upon the Convention ; — a question which from some points of view is of great urgency, but would be greater, I think, did the conscience of the Church now demand, or did its public sentiment universally approve, any discipline whatever for well-nigh unquestioned and sometimes vaunted breaches of the Church's law of doctrine and ritual, or quick, indignant, straightforward condemnation of all breaches of honor, covenant, or morals. I suppose the discipline of this Church was never at a lower ebb than now ; and some good men rejoice in the laxity, who, nevertheless, have covenanted before God to "be ready, with all faithful diligence, to banish and drive away from the Church all erroneous and strange doctrines contrary to God's word." I would not willingly think evil of any brother ; but as I survey this national Church, and note not only tendencies but overt acts and outspoken deliverances, it seems as if *indifferentism* were becoming a high ecclesiastical virtue ; and as if in our new "charity" which "rejoiceth in the truth," sometimes, it is held by some Clergymen and many Laymen, that a minister may teach and worship as he will, according to his inner light, or darkness, if only he will let others do the like. Nay, I fear that here and there it is almost proclaimed that Christianity may be preached as an evolutionized heathenism, or as a baptized philosophy, *provided*, it may also be preached as a nineteenth-century mediævalism, or as a Salvation-army revivalism ; each teacher cheerfully conceding the rights of all the others, and leaving the unchanging "*Truth as it is in Jesus*," "*the Faith once delivered*," the only friendless defendant. If this, or any thing like it, be our attitude, it is evident that we shall not greatly need courts of appeal ; for we have not many matters which will be brought to trial. We shall need no courts to appeal to, because we shall have no courts to appeal from. But it is refreshing to some to note, just at this time of singular contempt of clerical discipline, a considerable revival of zeal among many

members of the General Convention, in respect to the urgency of canonical legislation for the better discipline of—the Laity.

Probably, most serious-minded Churchmen regard the question of Prayer-Book Revision as the most interesting and perhaps important matter that can come before the Convention. I am not going to assume the office of instructor of such a body of men as I see before me, as to what changes are expedient or inexpedient, what parts of the Book proposed are worthy of grateful adoption, and what portions call for amendment or even rejection. But you will, I think, suffer me to say, first, that our Prayer Book of 1789 is not an inspired volume incapable of amendment, or enrichment, or adaptation to the vastly changed circumstances of a century later. Secondly, that even on the accepted and only possible basis of revision, viz., the eschewing of doctrinal changes, *a revision can never be reached* if every man is to demand satisfaction on every point which his personal tastes and judgment approve or condemn, and is to oppose the whole because he is in the minority as to some part. Thirdly, if the noble devotion and labors of that Committee, — unequalled in the history of our American Church, — which during three years wrought on the volume which it laid before the Convention of 1883, are to go for nothing, and the Book as amended then is either to become the Book rejected, or to fall out of its present honorable status as the accepted basis of a fully determined revision ; then the courage and faith of the Church are demoralized, and the Deputy is not now elected who will see during his time any *true revision* of our Prayer Book, or any thing more than a few cheap rubrical make-shifts and necessary licenses, barren of enrichment, and tending only to economy in public worship, and to liturgical poverty. The Book of Common Prayer is not capable of holy enrichment and increment of spiritual power, by any amount of work with saws and axes. And, lastly, should the revised Book be ignominiously dismissed because of the fear that a Prayer Book wisely adapted to all our present necessities would bind the conscience in the ministration of the Church's Doctrine, Sacraments, Discipline, and Worship, more stringently than a Prayer Book ill adapted could do ; then irregularities must increase, apologies for dishonored law and breaches of solemn covenant be bolder and more welcome, and the Church soon part with its already marred prestige as the Church of Common Prayer and Praise.

God grant to this old historic Diocese, in this serious hour of the Church's history, "that it may both perceive and know what things it ought to do, and also may have grace and power faithfully to fulfil the same!"

To one other matter of general interest I would respectfully call your attention. I have reported to you this year the smallest number of Candidates for the Ministry, which I have reported for nine years. I told you of more who sought Christ's Ministry when we had fifteen and a half thousand of Communicants, than I can to-day tell you of with twenty-two thousand. And this is not the worst of it, because *our* deficiency may be of short duration: but what if along the Church's whole line the deficiency is notable? For twenty years there has been no marked and unvarying increase in the number of men ordained year by year; and the average yearly gain over losses by death is about 50, — less than one for each Diocese and Jurisdiction. Meanwhile the Church has gained nearly 150 per cent in the number of Communicants, and should have to-day more than 550 Candidates instead of 272. I suppose that any average mind can see whither all this tends, and what frustration of the Saviour's Prayer it is working, and what a crippling of the Church's power at its very centre it portends.

Where are the young ministers who should spring forward eagerly to bear the Gospel and the Church into our poorest Mission-fields at home, choosing to *endure hardness* as good soldiers of Jesus Christ? Where are our volunteers for foreign service? Where is the company which will remind this Church of the score of men who urgently asked to be sent just where Bishop Hannington and his comrades met their recent glorious martyrdom? Where those who will emulate the fifty-three Cambridge University men, who have just asked the English Church Missionary Society to send them to China, or wheresoever it will?

We have all causes assigned for the deficiency in Candidates for the Ministry except the right one; viz., the lack of ceaseless prayer for more laborers, of sympathy and help for them while training for their work, and of resolute *Christian* education of our hopeful youth. If any Christian Minister or man dare desire to see *fewer* laborers sent into the harvest, there is no better way invented than some of these following: Christians may discourage young men from thinking of the Ministry, by reminding them that God

has placed them in poverty, and it is unmanly to accept the outstretched hand of the Church, which is both divinely obligated and is willing to help them acquire the laborious and costly education. Christians may throw them under influences which hold the Christian faith, the Church of the living God, the calling of the Ministry and personal consecration to it, in light esteem, and which consequently leave only a pitiful fraction of those so trained who will elect the disparaged "profession." Christians may instruct young men that the necessity of soundness in the Faith, and the honorable obligation either to preach and teach the truth as that Church holds it which commissions and supports them, or else to lay down their office, is an intolerable burden and bondage, which no independent mind and high-toned spirit can endure. Christians may figure it out on the slate, that some young Deacons will not receive at first — perhaps not for some years — more than twice as much money as the similarly placed young lawyer or physician will earn; and may, even through most or all of their Priesthood, have little more than food, raiment, and shelter; and, as educated and self-respecting men, they should not therewith be content. Christians may forewarn them that should unrighteous Vestries vex their righteous souls, neither Canons will, nor Bishops can, always protect them; and, further, that the Church is shamelessly negligent of its aged and broken Ministers; and, finally, that they can look forward to no Courts of Appeal when they shall be tried for heresy or immorality. Strange as it may seem to us, every one of these discouragements is brought before our devout youth *by Christians*. And the world, the flesh, and the Devil grow glee-ful over the success, and re-enforce the objections to a noble young man of high culture and good prospects serving so poor a paymaster as the Lord Jesus Christ, and so hard a steward as the Church of God. Oh, for shame! Oh, treason! Good Lord, awaken thy Church from its worldliness; teach it to glory in the Cross; fire its heart with the spirit that once forsook all things to become Christ's servant; send it to the study of the great souls from the Apostles' day down to this, who have served an ungrateful, unappreciative, unremunerative, sneering, persecuting age or generation, — souls of whom the world was not worthy; and who, moved by none of these things, "finished their course with joy, and the Ministry which they received of the Lord Jesus," and now triumph forever

with Him, who, "in bringing many sons unto glory," made "the Captain of their Salvation perfect through sufferings."

In my last Annual Address I was moved to say, among other things concerning Missions in this Diocese, that we stood in no need of tinkering the machinery — "the wheels" — of our Missionary agencies, but in great need of "*the Spirit of the Living Creature in the wheels*;" and that "we want the same sort of instruction from every Pastor, as to the principles, the motives, the methods, and the successes of Missions in general, and in the Diocese, that he gives in every other branch of the Christian life. . . . We want — what they would never be without in the best ordered Churches of England and the Colonies — a meeting for Missionary prayers, praises, and addresses, in every Congregation of the Diocese, at least once a year." Thank God! the Diocesan Board has wrought nobly on that line during the last year, aided by more offers of Clerical and Lay assistance than could be used. At vast labor on the part of the Special Committee to which the Board intrusted the matter, and especially on the part of Mr. Blatchford, our Treasurer, a great and good work has been more than inaugurated. In no less than seventy-four different Churches have Missionary meetings been held by the Board, usually with three speakers at each meeting, and a good — sometimes very large — attendance. No less than fifty different speakers — some Laymen among them — have given us one hundred and sixty-seven addresses for this cause; and, in the name of the Diocese, I thank them, from a grateful heart, for this noble service. It is unprecedented in the history of this American Church. I know that some one may say, "Your fifty speakers have not all been great or original or eloquent men. Some among your one hundred and sixty-seven speeches have been not quite pertinent, perhaps commonplace, uninteresting, not greatly helping head or heart." Yes: not every Parish has had our greatest men; with all the generosity of some of our foremost Rectors in the Diocese, they cannot be made to reach every Parish; *nor need they*. Still I venture to say that, from all the records of Missionary and Convocation work during the history of this Diocese, you cannot call out any seventy-four meetings of so high a spiritual plane, of fuller Missionary instruction, and of better ability, than the seventy-four which the Board has given to this Church since we last met. From large .

opportunities of observation among our Parishes, I have reached the conclusion that the meetings have been almost universally acceptable to our Clergy and Laity. They have done not a little in laying hold on *the spiritual life*, and, by quickening that, have laid the only broad foundation for interest in Missions. This large experiment has much more than paid its way, as men say. But if earnest presentation of fundamental Gospel teaching as to every Christian's duty; if fervent appeal to the most spiritual motives; if clear views of the claims of the world-wide field, and definite knowledge of precisely our work in our own Diocese; if encouragement from the grand successes of Missions here and everywhere, — if these Gospel methods (not tried by every Rector as yet) have not lost their usual power through the Divine Spirit, then this Diocesan Church is repaid for these labors "tenfold into its own bosom." God bless the workmen, their errand, and the Churches that bid them welcome!

The Treasurer will presently show you a cheering report of the Board's finances. It will appear that we have met all our liabilities for our work, and, owing to vacancies in some places entitled to a stipend, we have a balance of a few dollars. But, oh, that we could escape this bondage to an unchanging income expected from an ever-growing Church! Oh, that your Board might not be *compelled* to see good and successful men straitened almost cruelly, because the Church does not enlarge year by year its agents' abilities to bestow! We are only "your servants for Jesus' sake," — your stewards. Remember this, dear Brethren of the Ministry, and ye Churches as well, when you chide us for not giving you more than the Church gives us. A feeble Church, with a zealous head, determined very recently, after one of the Board's Missionary meetings, to raise during the next year fifty dollars, as an extra offering for the work now appreciated. There are Churches that could raise two or three thousand dollars, and not a few five hundred, with less of sacrifice. But God give us patience, and make us love toil and weariness for the dear Saviour! Rest and fruition will come by and by.

It only remains that "I commend you to God, and to the word of His grace, which is able to build you up, and to give you an inheritance among all them which are sanctified." His is the Kingdom: His be the power and the glory forever.

APPENDIX TO THE BISHOP'S ADDRESS.

I.

I.—HELPERS AND SEEKERS OF THE SACRED MINISTRY.

1. LAY READERS.

(Holding License until Advent, 1886.)

Thomas Mair.	Clarence E. Kelley.
E. C. Millett.	Henry C. Austin.
Frederick A. Warner.	William E. Nies.
Henry P. Webber.	Donald Black.
F. E. Fiske.	Percy S. Grant.
Harry W. B. Stafford.	Walter D. Humphrey.
James N. Edmonston.	John F. Nichols.
Paul B. Watson.	Lyman H. Merrill.
Robert M. Lawrence.	John L. Holah.
James F. Sayer, jun.	William D. P. Bliss.
William E. Peck.	John H. Sturgis, jun.
Henry M. Snell.	Daniel L. Lawrence.
George C. Tate.	James Francis.
Edmund S. Rousmaniere.	George C. Shattuck.
George R. Curwen.	William T. Crocker.
John W. Young.	Samuel Rhoades.
Albert L. Pillsbury.	Edward L. N. Nichols.
Edgar W. Upton.	Irving Bruce.
Lemuel A. Bishop.	Samuel T. Adam.
William H. Williams.	James P. Ware.
Alfred Gilman.	Daniel Rollins.
Elliot H. Bumstead.	Joseph C. Ayer, jun.
N. W. Farrar.	Walter D. Roberts.
Gustavus Tuckerman.	Emil C. Pfeiffer.
Walter E. C. Smith.	Charles E. Evans.
D. Dulany Addison.	George Pillsbury.
Francis L. C. Barton.	

2. CANDIDATE FOR DEACON'S ORDERS.

William Dwight Porter Bliss Admitted Dec. 1, 1885

3. CANDIDATES FOR PRIESTS' ORDERS.

John W. Suter (Deacon)	. . . . .	Admitted Dec. 7, 1881
Carlton P. Mills (Deacon)	. . . . .	" July 4, 1882
Henry Wood (Deacon)	. . . . .	" Dec. 6, 1882

George Alexander Strong (Deacon)	.	.	.	.	Admitted	Jan.	5, 1883
Philip M. Washburn (Deacon)	.	.	.	.	"	July	3, 1883
William E. Nies	.	.	.	.	"	Nov.	7, 1883
Gustavus Tuckerman	.	.	.	.	"	Jan.	3, 1884
Edmund S. Rousmaniere	.	.	.	.	"	Feb.	6, 1884
Walter E. C. Smith	.	.	.	.	"	Feb.	6, 1884
Percy S. Grant	.	.	.	.	"	March	4, 1884
Arthur H. Wright	.	.	.	.	"	May	6, 1884
Thomas Bakes	.	.	.	.	"	Nov.	5, 1884
William H. Williams	.	.	.	.	Received by Letters	March	24, 1885
Roland Cotton Smith	.	.	.	.	" " "	May	5, 1885
Joseph C. Ayer, jun.	.	.	.	.	Admitted	May	18, 1885
Charles E. Barnes (Deacon)	.	.	.	.	"	June	18, 1885
John McG. Foster (Deacon)	.	.	.	.	"	Nov.	14, 1885
Archibald Codman	.	.	.	.	"	Dec.	1, 1885
Daniel Dulany Addison	.	.	.	.	Received by Letters	Dec.	3, 1885
William T. Crocker	.	.	.	.	Admitted	Feb.	3, 1886

II.—THE CLERGY RECORD.

1. ORDINATIONS TO THE DIACONATE.

- June 17, 1885. George Alexander Strong, in St. John's Memorial Church, Cambridge.
- " 17, 1885. Charles Elizur Barnes, in St. John's Memorial Church, Cambridge.
- " 17, 1885. Henry Wood, in St. John's Memorial Church, Cambridge.
- " 17, 1885. Henry Rufus Sargent, in St. John's Memorial Church, Cambridge.
- " 17, 1885. John Wallace Suter, in St. John's Memorial Church, Cambridge.
- " 17, 1885. Carlton Putnam Mills, in St. John's Memorial Church, Cambridge.
- Nov. 13, 1885. Philip Moen Washburn, in All Saints' Church, Worcester.
- " 13, 1885. John McGaw Foster, in All Saints' Church, Worcester.

2. ORDINATIONS TO THE PRIESTHOOD.

- June 11, 1885. Alfred Foster Washburn, in Grace Church, Newton.
- " 11, 1885. Thomas Alexander Hyde, in Grace Church, Newton.
- " 11, 1885. Endicott Peabody, in Grace Church, Newton.
- " 11, 1885. Sherrard Billings, in Grace Church, Newton.
- " 11, 1885. Langdon Lauriston Ward, in Grace Church, Newton.
- " 11, 1885. James Otis Lincoln, in Grace Church, Newton.
- " 11, 1885. Wilford Lash Robbins, in Grace Church, Newton.
- " 11, 1885. Robert Benjamin Parker, in Grace Church, Newton.
- " 11, 1885. Henry William Winkley, in Grace Church, Newton.
- Sept. 29, 1885. Henry Augustus Adams, in St. James' Church, Great Barrington.
- Nov. 13, 1885. William Hyde, in All Saints' Church, Worcester.

3. DEPOSED.

- Nov. 11, 1885. William F. Lhoyd (Presbyter), in St. Anne's Church, Lowell.

4. RECEIVED FROM OTHER DIOCESES.

July	4, 1885.	John L. Egbert, from New Jersey.
"	22, 1885.	Charles J. Ketchum, from Maine.
Oct.	15, 1885.	George S. Pine, from Rhode Island.
Nov.	—, 1885.	Frank L. Norton, D.D., from Albany.
"	18, 1885.	Fred. Francis Sherman, from Nova Scotia.
Dec.	7, 1885.	John Woods Elliott, from Maryland.
"	7, 1885.	William B. King, from Nova Scotia.
"	12, 1885.	Frederic William Webber, from Montreal.
Feb.	27, 1886.	Henry A. Parker, from New Hampshire.
April	22, 1886.	Maximilian L. Kellner, from Iowa.
May	4, 1886.	Henry M. Torbert, from New York.
"	8, 1886.	Henry H. Neales, from Fredericton.
"	8, 1886.	Frederick Thompson, from Rhode Island.
"	22, 1886.	Benjamin Judkins, from Connecticut.
"	22, 1886.	Francis Gilliat, from Vermont.
"	24, 1886.	Theodore B. Foster, from Long Island.
"	25, 1886.	James S. Lemon, from Central New York.

5. TRANSFERRED TO OTHER DIOCESES.

June	15, 1885.	Henry W. Winkley, to Fredericton.
July	1, 1885.	Benjamin S. Sanderson, to Connecticut.
July	20, 1885.	Edward S. Cross, to Central Pennsylvania.
Aug.	6, 1885.	Henry H. Haynes, to New Hampshire.
Oct.	15, 1885.	Charles D. Barbour, to Florida.
Nov.	3, 1885.	Henry R. Sargent (Deacon), to Maryland.
Nov.	3, 1885.	Edwin W. Gould, to England.
Dec.	9, 1885.	John A. Jerome, to Pennsylvania.
March	15, 1886.	William B. King, to Nova Scotia.
May	4, 1886.	J. Sturgis Pearce, to Rhode Island.
May	18, 1886.	James O. Lincoln, to Albany.

6. DECEASED.

Sept.	20, 1885.	John T. Burrill.
Oct.	16, 1885.	Charles McL. Nicholson.
Jan.	16, 1886.	Henry N. Hudson, LL.D.
March	8, 1886.	Nicholas Hoppin, D.D.
May	4, 1886.	Francis A. Foxcroft.

7. RESIGNATIONS.

Leonidas B. Baldwin, Rector, St. Mark's, Boston.
 J. Frank Winkley, Rector, Trinity, Woburn.
 Louis De Cormis, Rector, St. Stephen's, Lynn.
 S. H. Hilliard, Rector, St. George's Lee, and Missionary, South Lee and Otis
 S. H. Hilliard, Rector, Trinity, Woburn.
 Thomas A. Hyde, Missionary, St. Paul's, Gardner.
 L. L. Ward, in charge, St. James', Amesbury.
 Henry W. Winkley, in charge, St. Paul's, Newton Highlands.
 Henry S. Nash, Missionary, Ascension, Waltham.

Charles H. Proctor, in charge, St. James', New Bedford.
 Benjamin S. Sanderson, Assistant, St. John's, Boston Highlands.
 James O. Lincoln, Missionary, St. John's, Williamstown.
 Peter H. Steenstra, D.D., Rector, St. Anne's, Lincoln.
 Charles F. Sweet, Rector, St. Thomas', Methuen.
 A. F. Washburn, Assistant, St. Matthew's, South Boston.
 E. A. Rand, Missionary, Trinity, Concord.
 John C. Hewlett, Missionary, St. John's, Winthrop.
 M. Douglass, D.D., in charge, Christ Church, Plymouth.

8. ELECTIONS OR APPOINTMENTS.

Waldo Burnett, officiating, St. Mark's, Southborough.
 J. I. T. Coolidge, D.D., in charge, St. John the Evangelist's, Hingham.
 George Alexander Strong, Assistant, St. Paul's, Boston.
 M. Douglass, D.D., officiating, Christ Church, Plymouth.
 John C. Hewlett, Missionary at Winthrop, Beachmont, and Roslindale.
 S. H. Hilliard, Rector, Trinity, Woburn.
 S. H. Hilliard, Organizing Secretary, Massachusetts Church Temperance Society.
 William Hyde, in charge, Trinity, Weymouth.
 Henry Wood, in charge, St. James', Amesbury.
 Carlton P. Mills, Missionary, Ascension, Waltham.
 John W. Suter, Missionary, Epiphany, Winchester.
 Philip M. Washburn, Assistant, All Saints', Worcester.
 John McG. Foster, Assistant, St. Anne's, Lowell.
 Langdon L. Ward, Rector, Trinity, Bridgewater.
 Charles F. Sweet, Rector, St Paul's, Nantucket.
 Roland C. Smith, in charge, St. Peter's, Beverly.
 Charles E. Barnes, in charge, St. James', New Bedford.
 Frank L. Norton, D.D., Rector, St. Stephen's, Lynn.
 John L. Egbert, Rector, Incarnation, Lynn.
 Charles J. Ketchum, Rector, St. John's, Arlington.
 George S. Pine, Assistant, St. John's, Boston Highlands.
 Fred. Francis Sherman, officiating, St. Thomas', Methuen.
 John Woods Elliott, Assistant, St. John the Evangelist's, Boston.
 William B. King, Assistant, St. John the Evangelist's, Boston.
 Henry A. Parker, Missionary, Ascension, Cambridge.
 Maximilian L. Kellner, Assistant, Messiah, Boston.
 Henry M. Torbert, Assistant, St. John the Evangelist's, Boston.
 Henry H. Neales, officiating, Messiah, Wood's Holl.
 Frederick Thompson, Rector, Trinity, Wrentham.
 James S. Lemon, Missionary, St. Paul's, Gardner.
 Theodore B. Foster, Rector, St. James', Great Barrington.
 Benjamin Judkins, Missionary, Trinity, Concord, and St. John's, Winthrop.

III. CHURCHES, PARISH BUILDINGS, AND RECTORIES.

1. CONSECRATED.

May 23, 1885, Grace, Chicopee.	Sept. 24, 1885, St. John's, Jamaica Pl'n.
May 29, 1885, Epiphany, Winchester.	May 4, 1886, St. Margaret's, Brighton.

2. OPENED WITHOUT CONSECRATION.

St. Paul's, Gardner.	St. Matthew's Chapel, City Mission,
St. James', Fall River.	South Boston.
Ascension, East Cambridge.	Christ Church Parish House and
Incarnation, Lynn.	Chapel, Quincy.
St. Philip's, Easthampton.	Trinity Parish House and Chapel,
	Melrose.

3. IN BUILDING.

Trinity, Lenox.	Christ Church, Andover.
Church of the Holy Spirit, Mattapan.	Calvary Parish House and Chapel,
Church of the Redeemer, Lexington.	Danvers.

4. RECTORIES.

(Completed.)	Rectory of St. Paul's, Dedham.
Rectory of St. John's, Ashfield.	
Rectory of Church of Our Saviour,	(In Building.)
Longwood.	Rectory of St. Paul's, Brookline.

APPENDIX TO THE BISHOP'S ADDRESS.

II.

JOURNAL OF OFFICIAL ACTS.

1885.

- May 6. Wednesday, 9 A.M.: Trinity Chapel, Boston; opened and presided at the preliminary meeting for the organization of the Ninety-fifth Annual Convention of the Diocese of Massachusetts. 9.30 A.M.: Trinity Church; took part in the Opening Services of the Convention, and celebrated the Holy Communion. At this service our Centennial Commemoration was completed by my delivery of a discourse on "The First Century of the Protestant Episcopal Church in the Diocese of Massachusetts." 1 P.M.: Trinity Chapel; completion of organization of the Convention. 3.30 P.M.: Convention resumed; delivered in the Chapel my Twelfth Annual Address.
- " 7. Thursday, 9 A.M.: Trinity Church, Boston; attended Morning Prayer with the Convention. 9.45 A.M.: Trinity Chapel; presided at session of Convention. 3 P.M.: Annual Meeting of the Church Temperance Society. 3.30 P.M.: final session of Convention.
- " 8. A.M.: Boston; First Canonical Examination of four Candidates for the Diaconate.
- " 10. Fifth Sunday after Easter, A.M.: Grace, Newton; addressed the Sunday School; preached, confirmed 16, and addressed them. P.M.: St. Paul's, Newton Highlands; preached, confirmed 4, and addressed them. Evening: Messiah, Auburndale; preached, confirmed 10, and addressed them.
- " 11. Evening: St. Paul's, Brockton; preached, confirmed 3, and addressed them.
- " 13. A.M.: Boston; Second Canonical Examination of five Candidates for the Diaconate. Evening: St. Matthew's Chapel of the Episcopal City Mission, South Boston; formal opening of the new and beautiful Church. I made an address, as did Dr. Courtney, Mr. Kidner, and Mr. Wright.
- " 14. Ascension Day, evening: Grace, Amherst; preached, confirmed 4, and addressed them.
- " 15. Evening: St. John's, Ashfield; preached, confirmed 3, and addressed them.
- " 16. P.M.: South Ashfield, for the same Parish; confirmed 1 in private. Evening: Emmanuel, Shelburne Falls; stood as sponsor for a member of the Parish.

- May 17. Sunday after Ascension, A.M.: Emmanuel, Shelburne Falls; preached, confirmed 21, and addressed them. P.M.: catechised and addressed the Sunday School. Evening: St. James', Greenfield; preached, confirmed 12, and addressed them.
- " 19. P.M.: Boston; Executive Committee of the Episcopal City Mission. Evening: St. Luke's, Linden; preached, confirmed 9, and addressed them.
- " 20. P.M.: St. Paul's Chapel, Boston; Massachusetts Branch of the Woman's Auxiliary; addressed the meeting.
- " 22. Evening: St. John's, Northampton; preached, confirmed 13, and addressed them.
- " 23. A.M.: Grace, Chicopee; consecrated the recovered and renewed Church; preached, confirmed 5, and addressed them.
- " 24. Whit-Sunday, A.M.: St. Paul's, Holyoke; Morning Prayer. Later: preached, confirmed 12, and addressed them. Made a brief address in behalf of Diocesan Missions; celebrated the Holy Communion. Evening: Christ Church, Springfield; preached, confirmed 27, and addressed them. After Service confirmed 1 more.
- " 25. Whitsun-Monday, P.M.: St. John's, Wilkinsonville; preached, confirmed 6, and addressed them. Evening: St. Philip's, Millbury; preached.
- " 27. A.M.: Boston; Diocesan Board of Missions. P.M.: second session.
- " 28. A.M.: Boston; Third Canonical Examination of six Candidates for the Diaconate. P.M.: First Canonical Examination of a like Candidate, and his "Special" Examination. Evening: Calvary, Danvers; preached, confirmed 4, and addressed them.
- " 29. Ember Day, A.M.: Epiphany, Winchester; Consecrated the beautiful new Church, Dean Gray being the preacher.
- " 31. Trinity Sunday, A.M.: St. John the Evangelist, Hingham; preached, and celebrated the Holy Communion. P.M.: Trinity, Weymouth; preached.
- June 2. A.M.: Cathedral of the Incarnation, Garden City, L.I.; attended the Consecration of the noble structure, assisting in the Holy Communion office.
- " 6. Evening: St. Paul's, North Andover; preached, confirmed 8, and addressed them.
- " 7. First Sunday after Trinity, A.M.: Grace, Lawrence; preached, confirmed 25, and addressed them. P.M.: catechised and addressed the Sunday School. Evening: St. John's, Lawrence; preached, confirmed 14, and addressed them.
- " 10. P.M.: Boston; met the Candidates for Ordination to the Priesthood, for examination, counsel, and prayer. Evening: St. Anne's, Lincoln; preached, confirmed 3, and addressed them.
- " 11. St. Barnabas' A.M.: Grace, Newton; Ordained to the Priesthood, Alfred F. Washburn, Thomas A. Hyde, Sherrard Billings, Endicott Peabody, Langdon L. Ward, James O. Lincoln, Wilford L. Robbins, Robert B. Parker, and Henry W. Winkley. The Bishop was the celebrant and preacher.
- " 14. Second Sunday after Trinity, A.M.: St. John's, Sandwich;

preached, confirmed 4, and addressed them. Celebrated the Holy Communion. P.M.: catechised and addressed the Sunday School. Evening: Good Shepherd, Wareham; preached, confirmed 3, and addressed them.

- June 15. P.M.: St. Ann's, Dorchester; Funeral of the wife of the Rector of the Parish.
- " 16. P.M.: Boston; Executive Committee of the Diocesan Board of Missions. Later: the Corporation of the Episcopal City Mission.
- " 17. A.M.: St. John's Memorial, Cambridge; presided at the Annual Commencement of the Episcopal Theological School, giving the diplomas to the Graduating Members, and addressing them. Afterwards, ordained to the Diaconate, Charles E. Barnes, Henry Wood, John W. Suter, Henry R. Sargent, Carlton P. Mills, and George A. Strong. Celebrated the Holy Communion. Bishop McLaren preached the Commencement Sermon.
- " 18. Evening: Ascension, East Cambridge; confirmed 9, and addressed them.
- " 19. P.M.: St. Andrew's, Hanover; preached, and confirmed 1. At the request of the Rector, I addressed the congregation in behalf of General and Diocesan Missions.
- " 20. P.M.: St. Stephen's, Lynn; confirmed 6, and addressed them.
- " 21. Third Sunday after Trinity, A.M.: Emmanuel, Manchester; preached, and celebrated the Holy Communion. Evening: St. Paul's, Peabody; preached, confirmed 9, and addressed them.
- " 22. Evening: St. Philip's, Easthampton; preached, confirmed 3, and addressed them.
- " 23. Evening: Atonement, Westfield; preached, confirmed 7, and addressed them.
- " 24. A.M.: Trinity College, Hartford; Meeting of the Corporation. P.M.: second session of the Corporation. Evening: officiated as Chaplain at the opening of the new Chapter House of the Psi Upsilon Fraternity.
- " 25. A.M.: Christ Church, Hartford; Prayers with the Alumni of the College. Later: attended Commencement Exercises as Visitor and Trustee of Trinity College.
- " 26. P.M.: St. Philip of Bethsaida, Mattapoissett; preached. Evening: St. Gabriel's, Marion; preached, and confirmed 1.
- " 28. Fourth Sunday after Trinity, A.M.: Grace, Vineyard Haven; preached, and celebrated the Holy Communion. P.M.: Preached. My appointment for Trinity, Cottage City, failed; the Church not being opened for the summer until July 1.
- " 29. St. Peter, evening: St. Paul's, Nantucket; preached, confirmed 4, and addressed them. Conference with the Vestry, the Parish being vacant.
- July 1. P.M.: Boston; Conference with a Committee from a vacant Parish.
- " 12. Sixth Sunday after Trinity, A.M.: Christ Church, North Conway, N.H.; celebrated the Holy Communion.
- " 19. Seventh Sunday after Trinity, A.M.: Same Church; preached, and celebrated the Holy Communion.

- July 26. Eighth Sunday after Trinity, A.M.: Chapel, Nahant; held service, and preached.
- Aug. 2. Ninth Sunday after Trinity, A.M.: Christ Church, North Conway, N.H.; celebrated the Holy Communion.
- " 9. Tenth Sunday after Trinity, A.M.: Sunset Hill House, Sugar Hill, N.H.; full service and sermon.
- " 16. Eleventh Sunday after Trinity, A.M.: Forest Hills House, Franconia, N.H.; full service and sermon.
- " 23. Twelfth Sunday after Trinity, A.M.: Sunset Hill House, Sugar Hill, N.H.; full service and sermon. 9 P.M.: At a service with nearly fifty servants of the house present, I preached.
- " 30. Thirteenth Sunday after Trinity, A.M.: Same hotel; celebrated the Holy Communion. Late in the evening: held service for the employees; the Rev. Dr. Wm. P. Lewis, of Philadelphia, preaching.
- Sept. 6. Fourteenth Sunday after Trinity, A.M.: Same hotel; full service and sermon. Late evening: preached at the employees' service, Dr. Lewis assisting.
- " 13. Fifteenth Sunday after Trinity, A.M.: St. Stephen's, Lynn; celebrated the Holy Communion. Later: full service and sermon. Evening: service and sermon.
- " 16. Ember Day, P.M.: St. Paul's Chapel, Boston; Woman's Auxiliary; an address and the closing prayers.
- " 18. Ember Day, evening: St. Paul's, Otis; preached, and confirmed 2 (1 being from the Church of the Atonement, Westfield), and addressed them. After service, an informal Parish meeting.
- " 20. Sixteenth Sunday after Trinity, A.M.: Trinity, Lenox; preached, also made an address on Diocesan Missions. Evening: St. George's, Lee; preached, and confirmed 1. Met the Vestry, in reference to the vacancy occasioned by the resignation of the excellent Rector, who takes charge of Trinity, Woburn.
- " 21. Evening: Tremont Temple, Boston; in attendance at the Centennial Temperance Conference.
- " 22. A.M.: Attending the Conference. P.M.: at the same Conference; delivered an address, as representing "The Law and Order League," and afterwards took part in the discussion, and gave the benediction.
- " 24. A.M.: St. John's, Jamaica Plain, Boston; consecrated the beautiful stone Church, and celebrated the Holy Communion. The venerable Bishop of Central Pennsylvania, who first held services here, when he was Rector of St. James's, Roxbury, was the preacher.
- " 25. P.M.: Incarnation, Lynn; laid the corner-stone of the Chapel of this new Parish, and made an address.
- " 27. Seventeenth Sunday after Trinity, A.M.: St. Luke's, Lanesborough; preached, confirmed 5, and addressed them. P.M.: In the Congregational House of worship, where the Rector of St. Luke's is, by invitation, holding services, I preached. Evening: St. Stephen's, Pittsfield; preached, confirmed 22, and addressed them.
- " 28. A.M.: Confirmed 1 in private for the same Parish. P.M.: Trinity,

Van Deusenville; examination of a Candidate for the Priesthood. Evening: confirmed 5 in the Church, preached, and addressed them.

- Sept. 29. St. Michael and All-Angels, A.M.: St. James', Great Barrington; ordained the Rector, Henry Augustus Adams, to the Priesthood, celebrating the Holy Communion. The Rev. Theodore B. Foster of Long Island was the preacher. Evening: preached, confirmed 11, and addressed them.
- " 30. Evening: Christ Church, Sheffield; preached, and confirmed 1.
- Oct. 1. P.M.: St. Paul's, Stockbridge; confirmed 8, and addressed them. Evening: Mission, South Lee; preached.
- " 2. Evening: St. John's, Williamstown; preached, and confirmed 1.
- " 4. Eighteenth Sunday after Trinity, A.M.: St. Mark's, Adams; after a German Service by the Rector, I confirmed 4. Later: preached, and confirmed 6. P.M.: St. John's, North Adams; confirmed 1 in private. Evening: preached, confirmed 5, and addressed them.
- " 7. P.M.: Boston; Diocesan Board of Missions.
- " 8. P.M.: Boston; the Episcopal Church Association.
- " 10. Evening: Grace, Oxford; baptized an infant, preached.
- " 11. Nineteenth Sunday after Trinity, A.M.: Christ Church, Rochdale; preached. Noon: catechized and addressed the Sunday School. P.M.: St. Thomas', Cherry Valley; preached, confirmed 2, and addressed them.
- " 12. Evening: St. Paul's, Gardner; Conference with the Mission Committee.
- " 13. Evening: Good Shepherd, Clinton; preached, confirmed 13, and addressed them.
- " 15. A.M.: Emmanuel, Somerville; Eastern Convocation; celebrated the Holy Communion. P.M.: attended business meeting.
- " 16. P.M.: Boston; Executive Committee of the Church Temperance Society.
- " 18. Twentieth Sunday after Trinity, A.M.: St. James', Fall River; preached, confirmed 15, and addressed them. Noon: catechized and addressed the Sunday School. P.M.: Christ Church, Swansea; preached.
- " 19. P.M.; Messiah, Wood's Holl; burial of the greatly esteemed Rector, the Rev. Charles McI. Nicholson. I made an address. Evening: All Saints', Dorchester; took part in the Tenth Anniversary of the Rev. George S. Bennitt's Rectorship, making a brief address. A very happy and thankful occasion.
- " 20. Evening: New Haven, Conn.; in attendance at the Church Congress.
- " 21, 22, 23. In constant attendance at the Congress.
- " 25. Twenty-first Sunday after Trinity, A.M.: Trinity, Wrentham; preached, celebrated the Holy Communion; also made an address in behalf of Diocesan Missions. Evening: Grace, North Attleborough; preached, confirmed 3, and addressed them; also made a brief address on Diocesan Missions.
- " 26. Evening: Trinity, Bridgewater; preached, confirmed 12, and addressed them.

- Oct. 27. Boston; Executive Committee of the Diocesan Board of Missions.
- " 28. St. Simon and St. Jude, A.M.: Good Shepherd, Boston; confirmed 3 (2 being for St. Paul's, Natick), celebrated the Holy Communion. Evening: met a Committee from a Parish Vestry.
- " 29. P.M.: St. Mark's School, Southborough; adjourned Annual Meeting of the Trustees.
- " 30. Noon: Boston; Visitors of the Episcopal Theological School. Evening: Ascension, Ipswich; preached, confirmed 5, and addressed them.
- " 31. P.M.: St. Michael's, Marblehead; confirmed 1 in private.
- Nov. 1. All Saints', Twenty-second Sunday after Trinity, A.M.: St. Michael's Marblehead; preached, and celebrated the Holy Communion; confirmed 2, and addressed them. P.M.: St. John's Mission, Saugus; preached, confirmed 6, and addressed them.
- " 2. P.M.: Boston; Annual Meeting of the Episcopal Church Association. Later: opened with prayers the Annual Meeting of the Free Church Association.
- " 4. A.M.: St. Paul's, Boston; First Conference with Christian Women; celebrated the Holy Communion, and preached. P.M.: Boston; Annual Meeting of the Trustees of the Church Home.
- " 5. A.M.: Boston; 1st Examination of 2 Candidates for the Diaconate; 2d Examination of one Candidate for the Diaconate. P.M.: attended the Rev. Dr. Brooks's very handsome luncheon at Hotel Brunswick, for Archdeacon Farrar, and made an address. Later: Home for Incurables, Dorchester. At this admirable new charity, under the most wise and efficient charge of Sister Mary D. Burnham, Deaconess, aided by several sisters, I made an address, and confirmed 7 persons. Evening: All Saints', Dorchester; preached, confirmed 8, and addressed them.
- " 6. A.M.: Boston; 2d and 3d Examinations of Candidates for the Diaconate. P.M.: Hotel Vendome, Boston; as Honorary President of the Episcopal Church Association, received the guests at the handsome reception given by the Association for the Venerable Archdeacon Farrar.
- " 7. A. M.: Boston; adjourned Annual Meeting of St. Luke's Home for Convalescents.
- " 8. Twenty-third Sunday after Trinity, A.M.: Ascension, Fall River; preached, confirmed 22, and addressed them. P.M.: St. John's, Fall River; catechised and addressed the Sunday School. Later: St. Mark's Chapel; preached, and confirmed 12. Evening: St. John's, Fall River; preached, confirmed 20, and addressed them.
- " 9. P.M.: Church Home, South Boston; presided at the Annual Meeting of the Corporation, friends, and children, and made an address. Evening: Horticultural Hall, Boston; presided at and addressed public meeting of the Church Temperance Society.
- " 10. Evening: St. Anne's, Lowell; Twentieth Semi-annual Diocesan Missionary Conference; presided; also confirmed 2 for the House of Prayer, Lowell.
- " 11. A.M.: St. Anne's, Lowell: Conference continued; deposed William F. Lhoyd, Presbyter, from the Ministry. Gave the *Concio ad Clerum*, and celebrated the Holy Communion. P.M.: addressed the

Sunday-School Meeting. Evening: presided at the final Missionary Meeting.

- Nov. 12. P.M.: Trinity College, Hartford; Trustee Meeting.
- " 13. A.M.: All Saints', Worcester; ordained to the Diaconate Philip M. Washburn and John McGaw Foster, and to the Priesthood William Hyde. Dr. Wm. R. Huntington, the late beloved Rector, did us all the favor to preach the sermon. I celebrated the Holy Communion. Evening: addressed the Church Temperance Society in the Chapel.
- " 14. P.M.: Boston; met a Committee from a Parish Vestry.
- " 15. Twenty-fourth Sunday after Trinity, A.M.: The Redeemer, Lexington; preached, confirmed 2, and celebrated the Holy Communion. P.M.: Trinity, Concord; preached.
- " 16. P.M.: Boston; Annual Meeting of the Episcopal City Mission. Later: the Executive Committee of the Mission.
- " 17. A.M.: Boston; very long conference about a Mission of the Board.
- " 19. P.M.: Boston; Trustees of St. Luke's Home for Convalescents. Evening: St Paul's Church; presided and spoke at the meeting of the Woman's Auxilliary. Bishop Brewer delivered an effective address.
- " 22. Twenty-fifth Sunday after Trinity, A.M.: Mission, Watertown; preached, confirmed 2, and addressed them. P.M.: Epiphany, Winchester; catechised and addressed the Sunday School, preached, confirmed 3, and addressed them.
- " 24. Evening: St. Luke's, Linden; preached, confirmed 5, and addressed them.
- " 25. P.M.: Boston; Executive Committee of the Church Temperance Society. Evening: Trinity, Melrose; took a happy part in the opening of the new Parish Building, and made an address.
- " 29. First Sunday in Advent, and Day of Intercession for Missions: St. Paul's, Boston; the General Secretary, Dr. Langford, most efficiently helped us keep the day, by preaching before the Woman's Auxiliary. I addressed the meeting. Evening: Emmanuel, Wakefield; preached, confirmed 6, and addressed them.
- " 30. St. Andrew, Evening: Music Hall, Boston; presided and made an address at Archdeacon Farrar's farewell lecture.
- Dec. 1. Evening: Christ Church, Quincy; preached, confirmed 21, and addressed them.
- " 2. A.M.: St. Paul's, Boston; Second Conference with Christian Women; preached, and celebrated the Holy Communion. P.M.: Diocesan Board of Missions.
- " 6. Second Sunday in Advent, A.M.: Wellesley College Chapel, Wellesley; confirmed 1, and celebrated the Holy Communion; at a second service preached. Held a conference with many of the young ladies of our Church. Evening: St. Mary's, Newton Lower Falls; preached, confirmed 5, and addressed them.
- " 7. Evening: St. John's, Boston Highlands; preached before the Guilds of the Parish; afterwards a social meeting, and familiar address.
- " 9. A.M.: St. Paul's, Boston; First Meeting with the Clergy; preached, and celebrated the Holy Communion.

- Dec.** 10. Evening: St. Paul's, Dedham; preached, and confirmed 1.
- " 12. P.M.: St. John the Evangelist's, Cambridge; assisted at the burial of the Rev. Elisha Mulford, LL.D. Presided at the meeting of the Clergy after the funeral.
- " 13. Third Sunday in Advent, A.M.: Ascension, Cambridge; preached, confirmed 2, and addressed them; celebrated the Holy Communion. Evening: Christ Church, Cambridge; preached, confirmed 13 (2 of whom were for St. Paul's, Boston), and addressed them.
- " 14. Boston: Visitors of the Episcopal Theological School.
- " 16. Evening: St. Margaret's, Brighton; preached, confirmed 6, and addressed them.
- " 20. Fourth Sunday in Advent, A.M.: Christ Church, Hyde Park; preached, confirmed 9, and addressed them. P.M.: Mission, Canton; catechised and addressed the Sunday School. Later: preached, confirmed 4, and addressed them.
- " 21. P.M.: Boston; Executive Committee of the Church Temperance Society.
- " 26. St. Stephen, P.M.: St. Paul's Chapel, Boston; opened with prayers the Christmas Festival of the Sewing School.
- " 27. St. John the Evangelist, and first Sunday after Christmas, A.M.: St. John's, East Boston; preached, confirmed 14, and addressed them. Evening: St. Matthew's Chapel of the Episcopal City Mission, South Boston; preached, confirmed 24, and addressed them.
- " 28. The Innocents, P.M.: Church Home for Orphans, South Boston; service for the children, and sermon.
- " 31. P.M.: United States Arsenal; confirmed 1 sick person for St. Margaret's, Brighton.

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- Jan.** 3. Second Sunday after Christmas, A.M.: Trinity, Woburn; Morning Prayer. Later: preached, confirmed 9, and addressed them; celebrated the Holy Communion. Evening: St. John the Evangelist's, Boston; preached, confirmed 54, and addressed them. One was from All Saints', Dorchester, and one from St. Luke's, Chelsea.
- " 4. Boston; Committee from a Parish Vestry.
- " 5. Evening: Advent, Boston; presided at a Missionary Meeting arranged by the Diocesan Board, and made an address. The Church could not contain the numbers desiring admittance. The music was a very grand feature.
- " 6. Epiphany, P.M.: Boston, presided at the Annual Meeting of the National Divorce Reform League.
- " 7. A.M.: St. Paul's, Boston; Third Conference with Christian Women; preached, and celebrated the Holy Communion.
- " 10. First Sunday after Epiphany, A.M.: St. Mary's, Dorchester; preached, confirmed 15, and addressed them. Evening: St. James', West Somerville; preached, and confirmed 1.
- " 11. A.M.: Boston; Committee on proposed Mission Work.
- " 12. Evening: Southern Convocation; Ascension, Fall River; Missionary Address. Later: St. James', Fall River; Missionary Address.

- Jan. 15. P.M.: Boston; Executive Committee of the Church Temperance Society.
- " 17. Second Sunday after Epiphany, A.M.: St. James', Cambridge; preached, confirmed 13, and addressed them. Evening: Good Shepherd, Boston; preached, confirmed 17, and addressed them.
- " 18. P.M.: Boston; Executive Committee of the Episcopal City Mission.
- " 19. Evening: St. John's Memorial, Cambridge; meeting of the Eastern Convocation.
- " 20. Noon: St. Peter's, Cambridge; burial of the late Rev. Henry N. Hudson, LL.D. Evening: St. John's, Gloucester; preached, confirmed 12, and addressed them.
- " 21. P.M.: Boston; conference with a Committee as to the interests of a Mission.
- " 22. Evening: St. James', Cambridge; made an address at a Missionary Meeting of the Diocesan Board.
- " 23. Third Sunday after Epiphany, A.M.: St. John's, Jamaica Plain; preached, confirmed 13, and addressed them. P.M.: Mission, Roslindale; catechised and addressed the Sunday School. Later: preached, confirmed 5, and addressed them. After service had a conference with the friends of the Mission, as to its plans and methods.
- " 24. A.M.: Boston; Visitors of the Episcopal Theological School.
- " 25. Evening: New York; at the Annual Meeting of the New-York Alumni of Trinity College, made an address on the interests of the College.
- " 27. Evening: Hartford; at the Annual Meeting of the Hartford Alumni of Trinity College, made an address.
- " 31. Fourth Sunday after Epiphany, A.M.: St. John's, Arlington; preached, confirmed 7, and addressed them. Evening: Trinity, Melrose; preached, confirmed 7, and addressed them. Met the Vestry for conference as to the new and the old Church building.
- Feb. 1. P.M.: Boston; Executive Committee of the Episcopal City Mission.
- " 2. The Purification, P.M.: St. Luke's Home for Convalescents; preached, confirmed 4, and addressed them.
- " 3. P.M.: Boston; Diocesan Board of Missions. Evening: Trinity, Melrose; Missionary Meeting of the Diocesan Board; an address.
- " 4. A.M.: St. Paul's, Boston; Fourth Conference for Christian Women; preached, and celebrated the Holy Communion.
- " 5. Evening: St. Ann's, Dorchester; preached, confirmed 7, and addressed them.
- " 7. Fifth Sunday after Epiphany; St. James', New Bedford; preached, confirmed 11, and addressed them; celebrated the Holy Communion. Evening: Grace, New Bedford; preached, confirmed 6, and addressed them.
- " 8. A.M.: Boston; attended the Monday Clergy Meeting to hear Richard H. Dana, Esq., the Diocesan Treasurer for the "Enrolment Plan" of the General Board of Missions, plead for this object. I addressed the Clergy, and closed the meeting.
- " 9. Evening: St. Luke's, Chelsea; confirmed a sick person in private. Afterwards: preached, confirmed 25, and addressed them.
- " 10. P.M.: Boston; Executive Committee of the Church Temperance Society.

- Feb. 12. A.M.: Groton School, Groton; visited and examined the School. P.M.: at the Mission in Groton Village; preached, confirmed 9 from the School, and addressed them.
- " 13. Evening: Long detention by the floods, and an accident, prevented my reaching All Saints', Chelmsford.
- " 14. Sixth Sunday after Epiphany, A.M.: St. Anne's, Lowell; preached, confirmed 16, and addressed them. P.M.: St. John's, Lowell; preached, confirmed 15, and addressed them. Evening: House of Prayer, Lowell; preached, confirmed 2, and addressed them.
- " 18. A.M.: All Saints', Providence; began a series of "Special Services," in which the Rev. Edward Abbott and Dr. Courtney followed me. Assisted Bishop Clark in the celebration of the Holy Communion, and preached. P.M.: read Evening Prayer, and preached. Evening: after a short service, preached.
- " 19. A.M.: Same Church; after the Litany, I preached. P.M.: after Evening Prayer, preached. Evening: preached.
- " 21. Septuagesima Sunday, A.M.: St. Paul's, Malden; preached, confirmed 7, and addressed them. Evening: St. Matthew's, South Boston; preached, confirmed 24 (2 being from St. Matthew's Chapel), and addressed them.
- " 22. A.M.: Boston; attended Monday Clergy Meeting, to meet and hear Miss Sybil Carter, in behalf of Mission-work in the South.
- " 23. Evening: St. John the Evangelist's, Boston; addressed the Juvenile Branch of the Church Temperance Society. Later: St. Augustine's Mission, Boston; preached, and confirmed 3. This is an interesting work among the colored people, under the charge of the Clergy of the Church of St. John the Evangelist.
- " 24. St. Matthias, evening: St. John's Memorial, Cambridge; preached, confirmed 6, and addressed them.
- " 25. Evening: St. Paul's, Dedham; preached, confirmed 8, and addressed them.
- " 28. Sexagesima Sunday, A.M.: St. Thomas', Methuen; preached, confirmed 17, and addressed them; celebrated the Holy Communion. After service in the Chapel, received and responded to a very kind and gratifying congratulatory address on the anniversary of my birthday, accompanied by a beautiful *mitre* of flowers. Evening: at Christ Church, Andover; was awaiting the hour for service, when the alarm of fire was given, and in an hour, under the high wind and bitter cold, the Church was completely consumed. The Rectory escaped. I am thankful that the Church and organ were properly insured.
- March 3. A.M.: St. Paul's, Boston; Second Conference with the Clergy, Holy Communion, and a sermon.
- " 5. Evening: Reconciliation, Webster; preached, confirmed 15, and addressed them.
- " 7. Quinquagesima, A.M.: St. Matthew's, Worcester; preached, confirmed 7, and addressed them; celebrated the Holy Communion. P.M.: St. John's, Worcester; preached, confirmed 16, and addressed them. Evening: All Saints', Worcester; preached, confirmed 39, and addressed them.
- " 8. A.M.: Boston; met a Committee from a Mission. P.M.: Executive

Committee of the Episcopal City Mission. Later: the City Mission Corporation; and then a long session of the Executive Committee.

- March 11. A.M.: St. John the Evangelist's, Boston; funeral of the late Rev. Nicholas Hoppin, D.D.
- " 13. P.M.: St. Mark's School, Southborough; Evening Prayers. Evening: Holy Trinity Mission, Marlborough; preached, confirmed 7, and addressed them.
- " 14. First Sunday in Lent, A.M.: St. Mark's School, Southborough; the Morning Office with the School, and an address. Later: St. Mark's Church; preached, confirmed 21 (6 being from the School), and addressed them. P.M.: St. John's, Framingham; preached, confirmed 3, and addressed them.
- " 15. Noon: Boston; Committee from a Mission.
- " 16. P.M. House of the Good Samaritan; confirmed 1, and addressed some of the inmates of this beautiful charity. Evening: Ascension, Waltham; preached, confirmed 3, and addressed them.
- " 17. Ember Day, evening: St. Peter's, Salem; preached, confirmed 17, and addressed them.
- " 18. P.M.: St. John the Evangelist's, Hingham; preached, confirmed 7, and addressed them.
- " 19. Ember Day, P.M.: Boston; Executive Committee of the Church Temperance Society. Evening: St. Andrew's, Boston; preached, confirmed 5 (2 being from St. John the Evangelist's, Boston), and addressed them.
- " 21. Second Sunday in Lent, A.M.: Good Shepherd, Dedham; celebrated the Holy Communion. Later: preached, confirmed 7, and addressed them. P.M.: Church of the Holy Spirit, Mattapan; catechised and addressed the Sunday School, preached, confirmed 4, and addressed them.
- " 24. Evening: Mission, South Framingham; preached, confirmed 4, and addressed them.
- " 25. Annunciation Blessed Virgin Mary, evening: St. Paul's, Natick; preached, confirmed 6, and addressed them.
- " 28. Third Sunday in Lent, A.M.: St. Stephen's, Lynn; preached, confirmed 52, and addressed them. Evening: Incarnation, Lynn; preached, confirmed 37, and addressed them.
- " 30. Evening, Grace, Newton; made an address at the Eastern Convocation's Missionary Meeting.
- " 31. Evening: St. Paul's, Brookline; preached, confirmed 11 (1 being from St. Paul's, Boston), and addressed them.
- April 1. Evening: Grace, Salem; preached, confirmed 9, and addressed them.
- " 4. Fourth Sunday in Lent, A.M.: St. James', Roxbury; preached, confirmed 20, and addressed them; celebrated the Holy Communion. Evening: St. Peter's, Cambridge; preached, confirmed 14, and addressed them.
- " 6. Evening: Emmanuel, Boston; preached, confirmed 16, and addressed them.
- " 7. Evening: St. John's, Charlestown; confirmed 33, and addressed them.

- April** 8. State Fast Day, evening: Christ Church, Waltham; preached, confirmed 12, and addressed them.
- " 9. Evening: Christ Church, Andover, preached, confirmed 15, and addressed them. The recent destruction of the Church by fire compels the Parish to worship in a Hall.
- " 11. Fifth Sunday in Lent, A.M.: St. Paul's, Boston; preached, confirmed 24 (3 being from other Parishes), and addressed them. Evening: St. John's, Boston Highlands; preached, confirmed 29, and addressed them.
- " 12. A.M.: Boston; Executive Committee of the Diocesan Board. Later: Committee of the Episcopal City Mission.
- " 13. A.M.: Boston; Committee from a Parish.
- " 14. Evening: Advent, Boston; preached, confirmed 50, and addressed them.
- " 15. Evening: Grace, Medford; preached, confirmed 7, and addressed them.
- " 16. Evening: Our Saviour, Longwood; preached, confirmed 9, and addressed them.
- " 18. Sixth Sunday in Lent, A.M.: Christ Church, Boston; preached, confirmed 13, and addressed them. P.M.: Trinity, Boston; preached, confirmed 39, and addressed them.
- " 19. Noon: Boston; Executive Committee of the Diocesan Board.
- " 20. Tuesday before Easter, Evening: Emmanuel, Somerville; preached, confirmed 3, and addressed them.
- " 21. Wednesday before Easter, Evening: Messiah, Boston; preached, confirmed 26 (7 being from St. John the Evangelist's), and addressed them.
- " 23. Good-Friday, A.M.: St. Matthew's, South Boston; preached, confirmed 10, and addressed them. Evening: St. Thomas', Somerville; preached, confirmed 20 (1 being from Trinity, Boston), and addressed them.
- " 25. Easter Day, A.M.: Grace, South Boston; preached, confirmed 18, and addressed them; also celebrated the Holy Communion. P.M.: St. Paul's, Boston; addressed the Sunday School at its Festival.
- " 26. Easter Monday, P.M.: Infirmary, Sisterhood of St. Margaret, Boston; confirmed 2, with a brief address.
- " 27. Easter Tuesday, P.M.: Trinity Chapel, Boston; One Hundred and Sixty-second Anniversary of the Boston Episcopal Charitable Society. Took part in Evening Prayer, at which Dr. Samuel Eliot delivered an admirable address; afterwards dined with the venerable Society, and made a brief address: the Assistant Bishop of New York favored us with his presence, and most happily addressed the company.
29. Evening: St. James', Amesbury; preached, confirmed 7, and addressed them.
- " 30. Evening: St. Paul's, Newburyport; preached, confirmed 24, and addressed them. This venerable Parish is in a condition of great harmony and prosperity.
- May** 1. St. Philip and St. James, A.M.: St. Paul's, Newburyport; confirmed 1 in private. Evening: St. John the Evangelist's, Haverhill; preached, confirmed 8, and addressed them.

- May 2. First Sunday after Easter, A.M.: Trinity, Haverhill; preached, confirmed 11, and addressed them. At the Rector's request, made a brief address on Foreign Missions. Evening: St. James', South Groveland; preached, confirmed 5, and addressed them.
- " 4. A.M.: St. Margaret's, Brighton; Consecrated the Church. It is not a new building, but only lately has been freed from debt, and is now greatly improved in appearance. Celebrated the Holy Communion. The Rev. A. C. A. Hall kindly preached the sermon.
- " 5. P.M.: Christ Church, Medway; confirmed 5, and addressed them. Evening: Trinity, Milford; confirmed 7, and addressed them. At both these services the Rev. J. S. Beers, General Missionary, preached; the Bishop being disabled by severe hoarseness.
- " 6. Evening: St. John's, Millville; confirmed 4, and addressed them.
- " 7. P.M.: St. Mark's School, Southborough; Adjourned Annual Meeting of the Trustees. Evening: Christ Church, Fitchburg; preached, confirmed 13, and addressed them.
- " 9. Second Sunday after Easter, A.M.: St. Thomas', Taunton; preached, confirmed 14, and addressed them. P.M.: St. John's, Taunton, preached, confirmed 9, and addressed them. Evening: St. Thomas' Church; preached a second time.
- " 11. Evening: Trinity, Weymouth; preached, confirmed 6, and addressed them.
- " 12. Evening: St. Anne's, Lincoln; preached, confirmed 2, and addressed them.
- " 13. Evening: Grace, Amherst; Twenty-first Semi-annual Diocesan Missionary Conference; took part in the services, Dr. Norton preaching the Missionary Sermon.
- " 14. A.M.: Celebrated the Holy Communion, Dr. Shinn giving the address. P.M.: took part in the services at the Sunday-School meeting, three of the brethren delivering addresses. Evening: at the closing Missionary Meeting, I made an address, pleading for Massachusetts as a Missionary field.
- " 15. P.M.: St. John's, Ashfield; confirmed 1 in private.
- " 16. Third Sunday after Easter, A.M.: St. John's, Ashfield; Morning Prayer. Later: preached, confirmed 2, and addressed them. P.M.: catechised and addressed the Sunday School. Evening: Emmanuel, Shelburne Falls; preached, confirmed 10, and addressed them. Brief address for Diocesan Missions.
- " 17. Atonement, Westfield; preached, confirmed 2, and addressed them. Held a conference with the parishioners in reference to the removal of the Rector to another Diocese, which is greatly regretted. Met also a Committee from his other Church, St. Philip's, Easthampton, on the same subject.
- " 19. P.M. St. Paul's Chapel, Boston; addressed, and closed with prayers, the final meeting, this season, of the Massachusetts Branch of the Woman's Auxiliary.
- " 21. P.M.: Boston; Executive Committee of the Episcopal City Mission.
- " 23. Fourth Sunday after Easter, A.M.: Christ Church, Plymouth; preached, and confirmed 1. I much regretted that the excellent Minister in charge, Dr. Douglass, was seriously broken in health,

and had resigned the cure. Evening: preached in the same Church.

May 25. A.M.: Boston; Directors of the Trustees of the Episcopal Clerical Fund; and later, the Trustees of the same. At this meeting the new name, lately allowed by the Legislature, was adopted; and henceforth the Corporation is "The Society for the Relief of Aged or Disabled Episcopal Clergymen." Noon: the Officers and Trustees of the Society for the Relief of Widows and Orphans, etc.; and, later still, the Corporation of the same. P.M.: The Diocesan Board of Missions. And this record closes a Diocesan year of many labors and more mercies.

APPENDIX A.

EXTRACT

FROM

Canon 17 (Title I.) of the General Convention.

*Of the Mode of Securing an Accurate View of the
State of the Church.*

SECTION 1. — As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or, if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop [of the Diocese, or, where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages, and Funerals, and of the number of Communicants in his Parish or Church ; also the state and condition of the Sunday Schools in his Parish ; also of the amount of the Communion alms, the contributions for Missions, Diocesan, Domestic, and Foreign, for Parochial Schools, for Church purposes in general, and of all other matters that may throw light on the state of the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed, and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in the Convention, and shall be entered on the journals thereof.

APPENDIX A.

I.

PAROCHIAL REPORTS.

[A.]

ST. MARK'S CHURCH, ADAMS.

Organized, ——. Admitted into Union, ——.

The Rev. HENRY HERBERT SMYTHE, *Rector*.

JOHN S. ADAMS and JAMES OSBORNE, *Church-Wardens*.

Families, 150; individuals (not thus included), 25; total of souls, 750. Baptisms: Infants, 39; adults, 1; total, 40. Confirmed, 10. Marriages, 9. Burials, 26. Communicants: Admitted (new), 10; received (by removal), 17; total added, 27; died, 5; removed, 17; total lost, 22; present number, 186. Sunday school: Officers and teachers, 16; scholars, 185; total of officers, teachers, and scholars, 201. Other parochial institutions: Sewing school, 25; St. Mark's Guild for Boys, 12. Church: Value, \$32,000; and sittings, 300. Chapel: Sittings, 100. Invested funds, \$1,400. Total valuation of the property belonging to the parish, \$33,400.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,414; for improvement of property, Ladies' Sewing Society, \$475. For Christmas, \$156. German offerings, \$75. Parochial missions, \$125. Total, \$2,245.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$28.30. For diocesan missions, \$7.20. For domestic missions, \$8.15. Convention Fund, \$15. Total, \$58.60.

SUMMARY. — For objects within the parish, \$2,245; for objects without the parish, \$58.60. Total, \$2,303.60.

REMARKS.

No account is made in above report of work undertaken, and remaining unfinished at Easter: viz., the erection of a Mission Chapel at Howland. Neither has any distinction been made between the English and German work, which are carried on side by side. The figures cover both.

[A.]

ST. JAMES' CHURCH, AMESBURY.

Organized, Feb. 18, 1846. Admitted into Union, A.D. 1846.

The Rev. HENRY WOOD, *Rector*.

JOSEPH PITCHFORTH and WALTER D. TITCOMB, *Church-Wardens*.

Families, 50; individuals (not thus included), 16; total of souls, 200. Baptisms: Infants, 4; adults, 2; total, 6. Confirmed, 7. Marriages, 1. Burials, 13. Communicants: Admitted (new), 7; received (by removal), 3; total added, 10; died, 2; total lost, 2; present number, 90. Sunday school: Officers and teachers, 8; scholars, 55; total of officers, teachers, and scholars, 63. Church: Value, \$5,000; sittings, 240. School building: Value, \$700. Total valuation of the property belonging to the parish (this includes the "Dorr" and the "Kimbal" funds, which are invested), \$10,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$622.69. For improvement of property, \$13.97. For carpet fund, from Ladies' Guild, \$184.69. For liquidation of debt on steam-heating apparatus: From penny subscriptions, \$43.81; from other source, \$75; total, \$118.81; from Sunday-school subscription, \$48.12; from Sunday-school collections, \$24.29; total, \$72.41. Total, \$1,012.57.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$23.26. For domestic missions, \$3.24. Episcopal Fund, \$22.75. Convention Fund, \$7.58. Total, \$56.83.

SUMMARY. — For objects within the parish, \$1,012.57; for objects without the parish, \$56.83. Total, \$1,069.40.

REMARKS.

The Parish made an extra effort during the last year to increase the carpet fund, and to diminish the debt on the steam-heating apparatus. Before the carpet can be put down on the Church floor, money must be raised to repair the ceiling of the Church, so that the fund will have to be increased about \$300 yet before any thing can be done.

The \$75 given as coming from other source, towards liquidating the debt on steam-heat, was not raised in the Parish this year: it comes from a debt due the Parish for a few years back. We were very glad to receive it now, being very much needed.

GRACE CHURCH, AMHERST.

Organized, ——. Admitted into Union, 1866.

The Rev. SAMUEL SNELLING, *Rector*.

HORACE WARD and ORSON G. COUCH, *Church-Wardens*.

Families, 40; individuals (not thus included), 35; total of souls, 169. Baptisms: Infants, 5; adults, 1; total, 6. Confirmed, 4. Marriages, 4. Burials, 3. Communicants: Admitted (new), 4; received (by removal), 13; total added, 17; died, 1; removed, 6; total lost, 7; present number, 113. Sunday school: Officers and teachers, 11; scholars, 45; total of officers, teachers, and scholars, 56. Church: Value, \$50,000; sittings, 475. Chapel: Sittings, 150. Parsonage: Value, \$2,500.

[A.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,067.24. For payment of debts, \$78.60. For improvement of property, \$310.64. For supporting schools, or other parish institutions, \$45. For new carpet for chancel, \$120. Total, \$2,247.24.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$107.49. For diocesan missions, \$23.69. For domestic missions, \$34.73. Value of boxes of goods contributed to missions, \$90. Episcopal Clerical Fund, for the relief of aged, disabled, and indigent clergymen of the diocese, \$9.56. Erection of churches and chapels, \$6. For missionary work in the Western Convocation of the Diocese, \$11.50. Total, \$282.97.

SUMMARY. — For objects within the parish, \$2,247.24; for objects without the parish, \$282.97. Total, \$2,530.21.

REMARKS.

The Rector is happy to report a degree of prosperity unequalled in the Parish, for many years. A sad loss has been sustained, however, in the death of Edward Tuckerman, Esq., Emeritus Professor of Botany in Amherst College, and long a faithful and efficient Vestryman of Grace Church.

CHRIST CHURCH, ANDOVER.

Organized, Aug. 6, 1835. Admitted into Union, 1837.

The Rev. LEVERETT BRADLEY, *Rector.*

HORACE H. TYER and WILLIAM MARLAND, *Church-Wardens.*

Families, 110; individuals (not thus included), 61. Baptisms: Infants, 9; adults, 3; total, 12. Confirmed, 15. Marriages, 5. Burials, 9. Communicants: Admitted (new), 15; received (by removal), 3; total added, 18; died, 2; removed, 4; total lost, 6; present number, 117. Sunday school: Officers and teachers, 20; scholars, 130; total of officers, teachers, and scholars, 150. Parochial institution: Girls' Friendly Society, 11 working associates, 14 honorary associates, 26 members. Parsonage: Value, \$4,000. Endowments, or invested funds, \$17,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,882.34. For payment of debts, \$357.93. For improvement of property, \$6,000. For supporting schools, or other parish institutions, \$126.55. For the poor, \$14. Total, \$8,380.82.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$124.50. For Diocesan Missions, \$67.75. For foreign missions, \$55. Value of boxes of goods contributed to missions, \$110.25. For Woman's Auxiliary, \$13.25. Convention Fund, \$18. Sunday school for Cape Mount, \$25. Missions, \$25. Total, \$438.75.

SUMMARY. — For objects within the parish, \$8,505.32; for objects without the parish, \$314.25. Total, \$8,819.57.

REMARKS.

The Parish celebrated the Fiftieth Anniversary of its organization on All Saints' Day, — Sunday, Nov. 1, 1885. At the Morning Service a copper-bronze tablet in memory of the Founders of the Parish was dedicated, and the

[A.]

Rector delivered an historical discourse. The Rev. Dr. Samuel Fuller — the first Rector of the Parish — was present, and assisted in the services.

Miss Kate Tyer — a former member of the Parish, but of recent years a member of Trinity Church, Melrose — died, intestate, on the 7th of November. Among her papers her heirs found a memoranda of a wish to give Christ Church, Andover, \$10,000. They have handed to the Parish that amount. On Sunday evening, Feb. 28, the Church building "was burned to the ground." A new Lecture Room of stone, in course of construction, is to be paid for out of the insurance money. The Lecture Room will be connected with the new Church, which will be ready for consecration about Christmas time. The Church is the gift of Mr. John Byers of New York, formerly of this Parish, and will be a memorial of his father and mother. The Chancel windows will be a memorial of his brother, Peter Smith Byers. The organ for the new Church is the gift of Mr. Horace H. Tyer and his sister, Miss Kate Tyer, since deceased. As a suitable site for the new Church, the Parish purchased "the Newman lot," lying South of the old Church and Rectory grounds, at a cost of \$6,000. Since the fire the Parish has worshipped in the Town Hall.

ST. JOHN'S CHURCH, ARLINGTON.

Organized, Jan. 19, 1876. Admitted into Union, May 14, 1884.

The Rev. CHARLES JOHN KETCHUM, *Rector*.

CHARLES GIBBS BURGESS and JAMES PALIN BUCK, *Church-Wardens*.

Families, 52; individuals (not thus included), 23; total of souls, 237. Baptisms: Infants, 11; adults, 3; total, 14. Confirmed, 7; marriages, 1; burials, 5. Communicants: Admitted (new), 8; received (by removal), 4; total added, 12; died, 2; removed, 7; total lost, 9; present number, 78. Sunday school: Officers and teachers, 6; scholars, 48; total of officers, teachers, and scholars, 54. Church: Value, \$5,000; sittings, 160. Total valuation of the property belonging to the parish, \$5,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,379.77. For supporting schools, or other parish institutions, \$54.66. For special contributions for music, \$350. Total, \$1,784.43.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$18.79. For diocesan missions, \$15. Value of boxes of goods contributed to missions, \$45. Total, \$78.79.

SUMMARY. — For objects within the parish, \$1,803.22; for objects without the parish, \$60. Total, \$1,863.22.

ST. JOHN'S CHURCH, ASHFIELD.

Organized, 1820. Admitted into Union, 1821.

The Rev. GEORGE PUTNAM HUNTINGTON, *Rector*.

MOSES COOK and ADDISON GRAVES HALL, *Church-Wardens*.

Confirmed, 3. Communicants: Present number (last year), 28. Sunday school: Officers and teachers (last year), 3; scholars (last year), 25; total of officers, teachers, and scholars, 28. Church: Value, \$4,500; sittings, 250. Parsonage: Value, \$2,500. Total valuation of the property belonging to the parish, \$7,000.

[B.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$309.43. For improvement of property, \$182.60. Collected by Ladies' Sewing Society, \$18. For expenses of the Sunday school (by its own offerings), \$11.61. For purchase of Bibles, \$6.70. For insuring rectory and church, \$61.86. Total, \$590.20.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$4.72. For diocesan missions, \$13.47. For foreign missions, \$6.14. Value of boxes of goods contributed to missions, \$10. Episcopal Fund, \$5. Convention Fund, \$6. General missions (Sunday-school Lenten offerings), \$1.15. Promotion of Christianity among the Jews, \$1.13. Total, \$47.61.

SUMMARY. — For objects within the parish, \$590.20; for objects without the parish, \$47.61. Total, \$637.81.

REMARKS.

The present Rector, after officiating in the Parish for fourteen months, accepted the rectorship on Feb. 7 of this year. The (weekly) envelope system of offerings was adopted Jan. 1. The offerings for special and outside objects have not been diminished.

The rectory has been thoroughly repaired, without debt, at an expense of \$1,225. Of this about \$200 was contributed in the Parish, — the Ladies' Sewing Society giving \$26.80.

A young people's society has been formed, to work for the increase of the Sunday-school library, and the purchase of a bell for the Church.

ST. PAUL'S MISSION, BEACHMONT.

The Rev. JOHN C. HEWLETT, *Missionary.*

FRANCIS SAMUEL HOWARD, *Church-Warden.*

Families, 12: individuals (not thus included), 6; total of souls, 32. Baptisms: Infants, 3. Sunday school: Officers and teachers, 5; scholars, 26; total of officers, teachers, and scholars, 31.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$301.26. For supporting schools, \$5.28. For other parochial purposes, \$145.72. Total, \$452.26.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$7. Total, \$7.

SUMMARY. — For objects within the parish, \$452.26; for objects without the parish, \$7. Total, \$459.26.

REMARKS.

The Receipts are from February, 1885.

About nine persons receive the Holy Communion; but not one, to my knowledge, has brought a transfer, or commendatory letter, from the Church where he formerly communed.

Service was started here through the efforts of Mr. F. S. Howard. He, by the advice of the Rev. G. J. Prescott, asked the Rev. J. S. Beers, General Missionary of this Diocese, to officiate. This clergyman held the first public Service in Beachmont, in the "Union Evangelical Church," on Sunday morning, Feb. 8, 1885. Regular Service has been held since May 17, 1885. I took charge of the Mission, Nov. 8.

The Sunday school was started March 14, 1886.

[B.]

ST. PETER'S CHURCH, BEVERLY.

Organized, 1863. Admitted into Union, 1867.

The Rev. ROLAND COTTON SMITH, *Rector-elect*.

JOHN D. LOVETT and AUSTIN D. KILHAM, *Church-Wardens*.

Families, 100; individuals (not thus included), 25; total of souls, 350. Baptisms: Infants, 15; adults, 6; total, 21. Confirmed, 9. Marriages, 2. Burials, 6. Communicants: Admitted (new), 2; total added, 11; died, 1; total lost, 1; present number, 70. Sunday school: Officers and teachers, 17; scholars, 91; total of officers, teachers, and scholars, 108.

OTHER PAROCHIAL INSTITUTIONS. — Parish Reading Room, Girls' Friendly Society, Ladies' Aid Society, Boys' Club, Girls' Sewing School. Church: Value, \$8,000; sittings, 210; land for rectory, \$1,500; rectory funds, \$4,650. Total valuation of the property belonging to the parish, \$14,360.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,003.50. For improvement of property, \$375. For supporting schools, or other parish institutions, \$150. Parish poor, \$110. Festivals, \$85. Total, \$2,723.50.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$12.50. For domestic missions, \$15. For foreign missions, \$10. Value of boxes of goods contributed to missions, \$15. Episcopal Fund, \$28. Convention Fund, \$15. For deaf-mutes, \$3. For freedmen, \$5. Total, \$95.50.

SUMMARY. — For objects within the parish, \$2,723.50; for objects without the parish, \$95.50. Total, \$2,819.

REMARKS.

Twenty-two hundred dollars has been added to the Rectory Fund, and it is hoped that a Rectory will soon be built.

CHURCH OF THE ADVENT, BOSTON.

Organized, 1844. Admitted into Union, 1845.

The Rev. CHARLES C. GRAFTON, *Rector*.

The Rev. EDWARD BENEDICT, *Assistant*.

GEORGE CHEYNE SHATTUCK, M.D. and FITCH EDWARD OLIVER, M.D.,
Church-Wardens.

Baptisms: Infants, 34; adults, 36; total, 70. Confirmed, 50. Marriages, 13. Burials, 11. Communicants: Admitted (new), 48; received (by removal), 33; total added, 81; died, 1; removed, 31; total lost, 32; present number, 464. Sunday school: Officers and teachers, 18; scholars, 170; total of officers, teachers, and scholars, 188.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$10,474.15. For improvement of property, \$861.40. For supporting schools, or other parish institutions, \$780.28. For other parochial purposes, \$478.92. Total, \$12,594.73.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$518.91. For diocesan missions, \$116. For domestic missions,

[B.]

\$376.47. For foreign missions, \$10. Value of boxes of goods contributed to missions, \$75.48. Episcopal Fund, \$187.50. Convention Fund, \$30. St. Luke's Outside Relief Fund, \$200. Erection of churches and chapels, \$50. For other objects, \$503. Total, \$2,067.36.

SUMMARY. — For objects within the parish, \$12,594.73; for objects without the parish, \$2,067.36. Total, \$14,662.09.

REMARKS.

A much larger amount has been given to Missions and Church work without the Parish than is given in the foregoing statement. Through the Guild of the Disciples, 36 Parishes throughout the country have been assisted in furnishing their altars. The sum of \$6,000 was offered to the Corporation towards the completion of the Church, by the parishioners, upon the condition that they should have the privilege of nominating to the Corporation, to fill existing vacancies in that body, the names of persons, of whose fitness the Corporation should judge. The Corporation rejected the proposal; and the completion of the Church is delayed by the refusal of the members of this close Corporation (a number of whom are connected with other churches) to allow the worshippers and supporters of the Parish a representation in their body.

ALL SAINTS' CHURCH (DORCHESTER), BOSTON.

Organized, March 23, 1874. Admitted into Union, April 25, 1875.

The Rev. GEORGE STEPHEN BENNITT, *Rector*.

HENRY M. SNELL and THOMAS MAIR, *Lay Readers and Church-Wardens*.

Families, 113; individuals (not thus included), 48; total of souls, 360. Baptisms: Infants, 18; adults, 2; total, 20. Confirmed, 16. Marriages, 5. Burials, 14. Communicants: Admitted (new), 56; received (by removal), 11; total added, 67; died, 7; removed, 15; total lost, 22; present number 210. Sunday school: Officers and teachers, 20; scholars, 108; total of officers, teachers, and scholars, 128. Church: Value, \$8,000; sittings, 225. Endowments, or invested funds, \$200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,749.20. For payment of debts, \$115.35. For improvement of property, \$432.26. Sunday school, \$89.50. Other purposes, \$253.50. Rector's 10th Anniversary, \$300. Total, \$3,939.81.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$165.70. For diocesan missions, \$55.87. For domestic missions, \$76.43. For foreign missions, \$57.72. Value of boxes of goods contributed to missions, \$100. For other purposes, — viz., box for divinity student, \$97.26; Episcopal Fund, \$35; Convention Fund, \$18; Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$25; Christian or theological education, \$35.55; erection of churches and chapels, \$5.35; for Church Temperance Society, Massachusetts, \$50; Church Mission to the Jews, \$7.28; Special for the Poor, \$52; Sunday school for missions, \$19.26; McKean Gardner Churchill Memorial Fund, for sick and needy communicants, \$200. Total, \$1,000.12.

SUMMARY. — For objects within the parish, \$3,939.81; for objects without the parish, \$1,000.12. Total, \$4,939.93.

[B.]

CHRIST CHURCH, BOSTON.

Organized Sept. 2, 1722. Admitted into Union, 1785.

The Rev. WILLIAM H. MUNROE, *Rector*.

JOHN FOX and F. J. MUNROE, *Church-Wardens*.

Families, 130. Baptisms: Infants, 32; adults, 1; total, 33. Confirmed, 13. Marriages, 26. Burials, 38. Communicants: Added, 13; died, 6; removed, 2; total lost, 8; present number, 230. Sunday school: Officers and teachers, 16; scholars, 200; total of officers, teachers, and scholars, 216. Church: Value, \$30,000: sittings, 700. Estates: Value in all, \$28,000. Total valuation of the property belonging to the parish, \$58,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,529.73. For supporting schools, or other parish institutions, \$148.46. For other parochial purposes, \$171.97. Total for objects within the parish, \$3,850.16.

EMMANUEL CHURCH, BOSTON.

Organized, —. Admitted into Union, 1862.

The Rev. LEIGHTON PARKS, *Rector*.

WALTER C. SMITH, *Lay Reader*.

JOHN HOGG and ANDREW G. WEEKS, *Church-Wardens*.

Families, 200. Baptisms: Infants, 14; adults, 2; total, 16. Confirmed, 17. Marriages, 7. Burials, 11. Communicants: Total added, 75; died, 7; removed, 17; total lost, 24; present number, 396. Sunday school: Total of officers, teachers, and scholars, 225. Parochial institutions: Emmanuel Mission Chapel (about 100 souls), Sewing school, Mothers' meeting, Temperance Society, etc.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$13,309.68. For supporting Emmanuel Chapel, \$1,741.37. For parish societies, \$269.80. For Sunday school, \$190.28. Decorations of Church, \$200.01. By collections at Mission, \$113.01. Total, \$16,024.15.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$900.88. For Episcopal City (Boston) Mission, \$83.06. For diocesan missions, \$843.42. For domestic missions, \$3,255.56. For foreign missions, \$1,078.54. Value of boxes of goods contributed to missions, \$863.42. For Episcopal Fund, \$288. Convention Fund, \$97.50. Episcopal Clerical Fund, for the relief of aged, disabled, and indigent Clergymen of the Diocese, \$156.18. Church Home for Orphan and Destitute Children, Boston, \$434.78. Christian or theological education, \$100. Erection of churches and chapels, \$78.91. For Law and Order League, \$67.31. Massachusetts Bible Society, \$208. For poor of the city, \$743.36. For endowment of missions, etc., of Protestant Episcopal Church, \$2,036.45. Total, \$11,235.37.

SUMMARY. — For objects within the parish, \$16,024.15; for objects without the parish, \$11,235.37. Total, \$27,259.52.

[B.]

CHURCH OF THE GOOD SHEPHERD, BOSTON.

Organized, —. Admitted into Union, 1878.

The Rev. GEORGE JARVIS PRESCOTT, *Rector*.

JOHN D. W. FRENCH and JOHN HOLMES, *Church-Wardens*.

Baptisms: Infants, 37; adults, 5; total, 42. Confirmed, 18. Marriages, 36. Burials, 40. Communicants: Present number, 280. Sunday school: Officers and teachers, 23; scholars, 178; total of officers, teachers, and scholars, 201.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,638.25; for Sunday-school work, \$56.26. Total, \$3,694.51.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms and alms chest, \$631.22. For diocesan missions, \$66.97. For domestic missions, \$14.29. For foreign missions \$32.79, added by the Sunday school, \$30.00, \$62.97. Value of boxes of goods contributed to missions, \$182.50. For Episcopal Fund, \$57.50. Convention Fund, \$30. Christian or theological education, \$200. For Indians and Freedmen, \$20.80. Church mission to the Jews, \$48.85. Mission at Beachmont, \$2.00. Total, \$1,317.10.

SUMMARY. — For objects within the parish, \$3,694.51; for objects without the parish, \$1,317.10. Total, \$5,011.61.

REMARKS.

The Parish has been greatly assisted in its efficiency by the Sisters of the Community of the Holy Name, and I append a brief summary of their report.

Their work is to visit and assist the poor, and to nurse the sick, in their own homes. 1,631 visits have been made during the past year, and their ministrations have been carried into 139 different families. During the summer of 1885 the Sisters were enabled, by the help of personal friends, to support a house in the country, — at Weymouth, — where they took such women and children (70 in all) as were in need of change, fresh air, and good food. All were allowed ten days' stay, and such as needed it were kept several weeks. The beneficial effect of this charity on its recipients having been very marked, the Sisters will, God willing, re-open the Home this season.

The Community is organized under a constitution, revised and approved by the Bishop of the Diocese, and works constantly subject to his supervision and authority.

GRACE CHURCH, SOUTH BOSTON.

The Rev. GEORGE HICKMAN BUCK, *Missionary*.

Families, 145; individuals (not thus included), 20; total of souls, 600. Baptisms: Infants, 31; adults, 3; total, 34. Confirmed, 19. Marriages, 5. Burials, 18. Communicants: Present number, 142. Sunday school: Officers and teachers, 15; scholars, 145; total of officers, teachers, and scholars, 160. Church and Chapel: Value, \$18,000. Church sittings, 350; chapel sittings, 125. Total valuation of the property belonging to the parish, \$18,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$692.09. For improvement of property, \$225.00. For supporting Sunday school, \$72.07. For other parochial purposes, \$231.52. Total, \$1,220.68.

[B.]

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$125.00. For diocesan missions, \$31.70. For domestic missions, \$35. For foreign missions, \$11.25. For Episcopal Fund, \$10. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$10. Episcopal Clerical Fund, for the relief of aged, disabled, and indigent clergymen of the diocese, \$10. For the Jews, \$5.45. Total, \$238.40.

SUMMARY. — For objects within the parish, \$1,220.68; for objects without the parish, \$238.40. Total, \$1,459.08.

REMARKS.

One person out of the above number confirmed was prepared by me as Chaplain of the "House of the Good Samaritan," Boston, and confirmed by the Bishop of the Diocese, on a visitation made by him, March 16, 1886.

CHURCH OF THE HOLY SPIRIT (MATTAPAN), BOSTON.

The Rev. JOHN THOMAS MAGBATH, *Minister in Charge*.

Families, 25; individuals (not thus included), 5; total of souls, 87. Baptisms: Infant, 1; adults, 2; total, 3. Confirmed, 4. Marriages, 1. Burials, 2. Communicants: Admitted (new), 3; received (by removal), 2; total added, 5. Removed, 5; total lost, 5; present number, 32. Sunday school: Officers and teachers, 6; scholars, 44; total of officers, teachers, and scholars, 50.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$402. Prayer Books and hymnals (additional), \$36.67. Sunday-school Christmas festival, \$28. Total, \$466.67.

OFFERINGS FOR MISSIONARY PURPOSES. — For domestic missions (by the ladies), \$7.00. Total, \$7.00.

SUMMARY. — For objects within the parish, \$466.67; for objects without the parish, \$7. Total, \$473.67.

REMARKS.

The beautiful Memorial Church, referred to in the last Report, has been completed, and will be consecrated by the Bishop on the first day of June, 1886.

CHURCH OF THE MESSIAH, BOSTON.

Organized, —. Admitted into Union, 1844.

The Rev. HENRY FREEMAN ALLEN, *Rector*.

The Rev. MAXIMILIAN L. KELLNER, *Assistant*.

CAUSTEN BROWNE and A. J. GUSTIN, *Church-Wardens*.

Total of souls, 600 or 700. Baptisms: Infants, 18; adults, 4; total, 22. Confirmed, 19. Marriages, 15. Burials, 12. Communicants: Admitted (new), 19; received (by removal), 8; total added, 27. Died, 2; removed, 10; total lost, 12; present number, about 330. Sunday school: Officers and teachers, 14; scholars, 110; total of officers, teachers, and scholars, 124. Church: Value, \$35,000. Chapel: Value, \$7,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$6,827.02. For improvement of property, \$2,082.28. For

[B.]

Christmas Sunday-school festival, \$210.74. For Easter Sunday-school festival, \$139.25. Total, \$9,259.29.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$144.46. For domestic missions, \$39. For foreign missions, \$34. Value of boxes of goods contributed to missions, \$60. For Episcopal Fund, \$105. Convention Fund, \$30. Episcopal Clerical Fund, for the relief of aged, disabled, and indigent clergymen of the diocese, \$66. For poor, \$271.88. By Sunday school, \$101.74. For Altar Society, \$63. Total, \$915.08.

SUMMARY. — For objects within the parish, \$9,259.29; for objects without the parish, \$915.08. Total, \$10,174.37.

ST. ANDREW'S CHURCH, BOSTON.

The Rev. REUBEN KIDNER, *Minister*.

WATERS DEWEES ROBERTS, *Lay Reader*.

Baptisms: Infants, 20; adult, 1; total, 21. Confirmed, 3. Marriages, 17. Burials, 15. Communicants: Admitted (new), 2; received (by removal), 18; total added, 20; removed, 13; total lost, 13; present number, 110. Sunday school: Officers and teachers, 30; scholars, 175; total of officers, teachers, and scholars, 205. Industrial school: Teachers, 25; scholars, 200; total of teachers and scholars, 225. Other parochial institution: Evening dispensary, physicians, 2.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$603. For supporting schools, or other parish institutions, \$431. "St. Andrew's Journal," \$87.75. Total, \$1,121.75.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$80. For diocesan missions, \$21.09. For domestic missions, and for foreign missions, \$57.50. Value of boxes of goods contributed to missions, \$60. Total, \$218.59.

SUMMARY. — For objects within the parish, \$1,201.75; for objects without the parish, \$138.59. Total, \$1,340.34.

ST. ANN'S CHURCH (DORCHESTER), BOSTON.

Organized, Oct. 3, 1884. Admitted into Union, May 26, 1886.

The Rev. JOSHUA R. PEIRCE, *Rector*.

J. HENRY BEAN and ROBERT L. COPITHORN, *Church-Wardens*.

Baptisms: Infants, 17; total, 17. Confirmed, 7. Marriages, 6. Burials, 6. Communicants: Admitted (new), 7; received (by removal), 8; total added, 15; died, 2; removed, 9; total lost, 11; present number, about 125. Sunday school: Officers and teachers, 16; scholars, 155; total of officers, teachers, and scholars, 171.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,252.70. For improvement of property, \$50. For other parochial purposes: Towards deficit, \$31; from sales, etc., towards current expenses, \$553.53; Christmas festival and decorations, \$76.55; Easter flowers and festival, \$26.50. Sunday-school offerings for expenses of school and library, \$76.94. Total, \$2,067.22.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, on Holy days other than Sundays, \$10. For diocesan missions,

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\$17.54. For domestic missions, \$13. For foreign missions, \$13. Value of boxes of goods contributed to missions, \$143. For mission to the Jews, \$9. Ladies Aid, towards salary of missionary, \$10. Sunday-school quarterly collection for missions, \$7.50. Sunday-school Lenten offerings for missions in general, \$40.47. Total, \$263.51.

SUMMARY. — Objects within the parish, \$2,067.22; for objects without the parish, \$263.51. Total, \$2,331.73.

ST. JAMES' CHURCH (ROXBURY), BOSTON.

Organized, Aug. 10, 1832. Admitted into Union, June 19, 1833.

The Rev. PERCY BROWNE, *Rector*.

EDMUND S. ROUSMANIERE, *Lay Reader*.

WM. RAYMOND LEE and ATHERTON T. BROWN, *Church-Wardens*.

Baptisms: Infants, 11; adult, 1; total, 12. Confirmed, 21. Marriages, 6. Burials, 21. Communicants: Present number, about 300. Sunday school: Officers and teachers, 20; scholars, 200; total of officers, teachers, and scholars, 220.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$5,730.78. For improvement of property, \$1,297.59. Christmas decoration, \$48.92. For altar decoration, etc., \$233. Total, \$7,310.29.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$430.55. For diocesan missions, \$57.48. For domestic missions, \$208.63. For foreign missions, \$123.75. For Episcopal fund, \$90. Church Home for Orphan and Destitute Children, Boston, \$66.48. St. Luke's Home for Convalescents, Boston, \$89.90. By Sunday school, for various missions, etc., \$212.96. By Employment Society, for general charity, \$177.04. By Helping-Hand Society, for various missions in domestic field, \$349.85. By Aid Society, for various missions and charities, \$150. Special donation for miscellaneous charities, etc., \$200. Total, \$2,156.14.

SUMMARY. — For objects within the parish, \$7,310.29; for objects without the parish, \$2,156.14. Total, \$9,466.43.

ST. JOHN'S CHURCH (CHARLESTOWN), BOSTON.

Organized, —. Admitted into Union, 1840.

The Rev. PHILO WOODRUFF SPRAGUE, *Rector*.

GEORGE N. FISHER and GEORGE B. NEAL, *Church-Wardens*.

Total of souls, about 500. Baptisms: Infants, 32; adults, 5; total 37. Confirmed, 33. Marriages, 14. Burials, 29. Communicants: Present number, about 350. Sunday school: Officers and teachers, 35; scholars, 339; total of officers, teachers, and scholars, 374. Church: Value, \$40,000; sittings, 500. Chapel: Value, \$10,000; sittings, 300. Dwelling-house, \$2,200. Total valuation of the property belonging to the parish, \$52,200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,720.49. For payment of debts, \$597.14. For Sunday school, \$244.42. For Parish library, \$3.35. For Parish paper, \$83.75. For gifts to Church, \$327.40. For festivals, and Church decoration, \$138.50. Total, \$5,115.05.

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OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$134.89. For diocesan missions, \$49.56. For domestic missions and Freedmen, \$40.89. For foreign missions, \$53.10. Value of boxes of goods contributed to missions, \$53. Episcopal Fund, \$35. Convention Fund, \$35. For deaf mutes, \$16.00. Winchester Home, and Children's Home (Charlestown), \$11.54. For poor of the parish, through St. John's Guild, \$244.88. Total, \$673.86.

SUMMARY. — For objects within the parish, \$5,115.05; for objects without the parish, \$673.86. Total, \$5,788.91.

ST. JOHN'S CHURCH, EAST BOSTON.

Organized, —. Admitted into Union, —.

The Rev. NATHAN H. CHAMBERLAIN, *Rector*.

GEORGE H. PLUMMER and W. W. DWYER, *Church-Wardens*.

Families, 170;¹ total of souls, 700. Baptisms: Infants, 31; adult, 1; total, 32. Confirmed, 14. Marriages, 8. Burials, 17. Communicants: Admitted (new), 14; present number, about 125. Sunday school: Scholars, 160; teachers, 17; total, 177.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,969.09. For improvement of property, \$500. Total for objects within the Parish, \$2,469.09.

¹ Owing to a shifting population, and sometimes a shiftless Churchmanship, it is impossible to state our membership accurately. There are here a number of the lost sheep of the house of Israel who often elude pastoral care.

ST. JOHN'S CHURCH (HIGHLANDS), BOSTON.

Organized, Oct. 7, 1871. Admitted into Union, Dec. 4, 1872.

The Rev. GEORGE SHERMAN CONVERSE, *Rector*.

The Rev. GEORGE STEVENSON PINE, *Assistant*.

JOHN FORSYTH and Dr. JOHN MACCONNELL, *Church-Wardens*.

Baptisms: Infants, 62; adults, 2; total, 64. Confirmed, 29. Marriages, 12. Burials, 42. Communicants: Present number, 340. Sunday school: Officers and teachers, 31; scholars, 300; total of officers, teachers, and scholars, 331.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,746.86. For improvement of property, \$525. For "Parish Record," \$125.70. For church bells, \$316.45. For St. John's Guild, \$71.21. Special, for sundry purposes, \$37.50. For Sunday-school Christmas festival, \$88.55. For church decoration, Christmas, Easter, etc., \$52.20. For the Employment Society, \$53.22. For Parish Building Fund (of which from Sunday school, \$241.59), \$380.63. Total, \$4,397.32.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms and alms chest, \$91.87. For diocesan missions, \$49.50. Domestic missions: General, \$94.63; for the Jews, \$5; from Sunday school (for scholarship Indian missions, \$60; for Rev. S. Coolidge, \$5), \$65; total, \$164.63. For foreign missions, \$25. Value of boxes of goods contributed to

[B.]

missions (foreign, \$75; domestic, \$170), \$245. Episcopal Fund, \$52.50. Convention Fund, \$22.50. St. Luke's Home for Convalescents, \$1. Total, \$652.

SUMMARY. — For objects within the parish, \$4,489.19; for objects without the parish, \$560.13. Total, \$5,049.32.

REMARKS.

In the Summary, the amount of \$91.87 — communion alms and alms chest — is transferred to "Objects within the Parish." The Employment Society has given work to seventeen women. Of the boxes sent out, four have been from the Missionary Chapter of St. John's Guild, and one from St. Mary's Guild.

ST. JOHN'S CHURCH (JAMAICA PLAIN), BOSTON.

Organized, —. Admitted into Union, 1842.

The Rev. SUMNER UPHAM SHEARMAN, *Rector*.

JOHN W. MCKIM and E. B. SAMPSON, *Church-Wardens*.

Families, 117; individuals (not thus included), 46; total of souls, 573. Baptisms: Infants, 13; total, 13. Confirmed, 13. Marriages, 4. Burials, 16. Communicants: Admitted (new), 13; received (by removal), 16; total added, 29; died, 5; removed, 12; total lost, 17; present number, 290. Sunday school: Officers and teachers, 20; scholars, 180; total of officers, teachers, and scholars, 200. Church: Value, \$50,000; sittings, 520. Endowments, or invested funds, \$500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$5,007.95. For Christmas festival, \$96.33. For Easter festival, \$81. For Sunday-school expenses, \$46.58. For Chapel Fund from Sunday school, \$50. Total, \$5,281.86.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$206.46. For diocesan missions, \$100. For domestic missions, \$209. For foreign missions, \$53.64. Value of boxes of-goods contributed to missions, \$214.74. For Massachusetts Infant Asylum, \$22.00. Episcopal Fund, \$87.50. Convention Fund, \$41.25. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$25. Church Home for Orphan and Destitute Children, Boston, \$25. St. Luke's Home for Convalescents, Boston, \$50. Christian or theological education, \$95. For Home for Aged Couples, \$25. Total, \$1,154.59.

SUMMARY. — For objects within the parish, \$5,281.86; for objects without the parish, \$1,154.59. Total, \$6,436.45.

REMARKS.

On Sept. 24th occurred the consecration of the new Parish Church. The sermon was preached by the Rt. Rev. M. A. DeWolfe Howe, D.D., LL.D.

At the consecration were used, for the first time, a credence table, and two additional prayer desks and seats, — the first, the gift of a former parishioner; the latter, presented by the person who had already given to the church its beautiful chancel decorations and appointments. There has been received from entertainments given by persons interested in the Chapel Fund, the sum of \$453 for that fund.

[B.]

MISSION CHURCH OF ST. JOHN THE EVANGELIST, BOSTON.

The Rev. ARTHUR CRAWSHAY ALLISTON HALL, *Minister*.

The Revs. EDWARD WILLIAM OSBORNE, HENRY MARTYN TORBERT, and JOHN WOODS ELLIOTT, *Assistants*.

Baptisms: Infants, 76; adults, 18; total, 94. Confirmed, 64. Marriages, 20. Burials, 28. Communicants: Admitted (new), 64; received (by removal), 58; total added, 122; died, 9; removed, or lapsed, 31; total lost, 40; present number, 553. Sunday school: Officers and teachers, 25; scholars, 267; total of officers, teachers, and scholars, 292.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$6,904.77. For Sunday school, \$243.46. For St. Augustine's Mission, \$884.12. For Lending Library, \$55. Total, \$8,087.35.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For the poor, \$1,141.80. For diocesan missions, \$395.55; For domestic missions, \$1,224.57. For foreign missions, \$368.88. Value of boxes of goods contributed to missions, \$242.30. Sunday-school offerings for missions, \$131.69. Episcopal Fund, \$48.61. Church Home for Orphan and Destitute Children, Boston, \$19.07. St. Luke's Home for Convalescents, Boston, \$22.29. Christian or theological education, \$492.27. St. Margaret's Home, Boston, \$465. House of the Good Samaritan, Boston, \$40.91. Massachusetts Home for Inebriate Women, \$24.66. Church Temperance Society, \$64.47. Associated Charities of Boston, \$89.95. Country Week, \$32.70. All Saints' Hospital, Kansas City, \$20.00. Total, \$4,824.32.

SUMMARY. — For objects within the parish, \$9,228.75; for objects without the parish, \$3,682.92. Total, \$12,911.67.

REMARKS.

The two features of the past year which seem to call for notice here are the development of St. Augustine's Mission, of which a separate report is appended, and the formation of a Missionary Association, which is designed to spread an intelligent interest in the general missionary work of the Church, among all connected with our Congregation. The work of the Association, both in circulating information and in collecting alms, is mainly carried on by means of committees chosen from among the members, and representing the different departments of the Church's Missionary work, — Diocesan, Domestic, Foreign, and among the Indians and Freedmen. At the first quarterly meeting held in Lent, the different committees reported not less than \$608.18 collected for missionary purposes. The obligations for membership in the Association are to say, daily, the Prayer of the Association, to subscribe twenty-five cents yearly to its funds, and to attend its quarterly meetings.

ST. AUGUSTINE'S MISSION, BOSTON.

[*Appendix to Report of Mission Church of St. John the Evangelist, Boston.*]

Baptisms: Infants, 25; adults, 3; total, 28. Confirmed, 3. Burials, 5. Communicants: Admitted (new), 3; received (by removal), 2; total added, 5. Sunday school: Officers and teachers, 15; scholars, 118; total of officers, teachers, and scholars, 133.

REMARKS.

This being the first report to Convention of this Mission, it seems well that a brief history of the work should be put on record. On Sexagesima

[B.]

Sunday, Feb. 17, 1884, a small hired room was opened on Cambridge Street, Boston, for the purpose of a Sunday school for the colored children of the neighborhood. Notice was given by means of small handbills, and eighteen little ones presented themselves on the first opening. The school was carried on by lay workers, most of them being colored communicants of the Church, under the direction of the Mission Priests of the Society of St. John the Evangelist. The numbers increased steadily; and so much interest was manifested among the colored people, many adults asking to be allowed to come, that a larger room soon became necessary. On May 1 a building formerly used as a Methodist meeting-house, situate at 37 Anderson Street, was hired; and on Rogation Sunday, May 18, 1884, the school was opened therein with thirty scholars. From that time the growth and interest has been steady.

On the nineteenth Sunday after Trinity, Aug. 19, 1884, it was thought well to begin a Sunday-evening service for adults, which has been kept up regularly since, with a growing and attentive congregation. The Rev. C. E. Gardner, of the Society of St. John the Evangelist, at this time took especial charge of the work. On his failure in health, the Rev. W. H. Longridge, of the same Society, followed. In July, 1885, the Rev. W. B. King, late of the Diocese of Nova Scotia, assumed the care of the work, and continued for eight months, until he was called to the post of assistant at St. Luke's Cathedral, Halifax, N.S., when the Rev. J. W. Elliott succeeded him, and is at present in charge of the Mission. On Feb. 23 (the Eve of St. Matthias), 1886, the Bishop of the Diocese visited the Mission, and confirmed one man and two women. This is, without doubt, the first occasion on which a Bishop of Massachusetts visited a congregation of colored people as such, and threw open the doors of the Church to them as a race. The importance of this fact and work can hardly be over-estimated, when it is remembered, that, until this work began, the Church in this Diocese was ministering to less than five hundred souls out of a colored population of over eighteen thousand, and that, of these eighteen thousand, fully twelve thousand belong to no religious body whatever. On Low Sunday, May 2, 1886, an altar was placed in the chapel, and the Holy Eucharist celebrated for the first time with seventeen communicants, four of whom were of the Sisters of St. Margaret, and thirteen colored members of the congregation. The work is at present in a prosperous condition, as regards attendance and interest shown. No contributions have been asked from the people as yet, they being all of the poorest class; the expenses of the work being borne by the Mission Church of St. John the Evangelist, and its friends.

In addition to the Sunday services, there are classes on almost every evening in the week, for mothers, Sunday-school teachers, for singing, sewing, and for boys and girls separately. Much of this work is done by the Sisters of St. Margaret, to whose patient and loving labor the Mission owes much of its success. It is earnestly hoped that a permanent building may be secured at an early date, that the colored people in and around Boston may feel that they have at last a home of their own within the Church. To secure this home-like feeling, it is really necessary that the colored people should have a church-building and organization of their own. Only by this means can they at present have any opportunity to take an active part in the work of the Church, and feel that they have an active interest in it. It is to be noted, that, with the exception of some of the Sisters of St. Margaret's Community, the Sunday school has been taught from the beginning by colored communicants, who have thrown themselves heartily into a work for the benefit of their own race. The prayers of the faithful are asked, that the blessing of God may rest upon this endeavor to work for a people of whom the Church in New England has been hitherto entirely neglectful.

[B.]

ST. MARGARET'S CHURCH (BRIGHTON), BOSTON.

Organized, A.D. 1873. Admitted into Union, 1873.

The Rev. AUGUSTUS PRIME, *Rector*.JOHN H. STURGIS and CHARLES P. GARDINER, *Church-Wardens*.

Total of souls, 290. Baptisms: Infants, 18; total, 18. Confirmed, 9. Marriages, 5. Burials, 6. Communicants: Admitted (new), 11; received (by removal), 4; total added, 15; died, 3; removed, 8; total lost,¹ 17; present number, 141. Sunday school: Officers and teachers, 8; scholars, 87; total of officers, teachers, and scholars, 95. Church: Value, \$4,000; sittings, 300. Total valuation of the property belonging to the parish, \$9,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,240.33. For improvement of property, \$364.12. From Board of Missions, \$200. Total, \$1,804.45.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$15.36. For domestic missions, \$4.19. Value of boxes of goods contributed to missions, \$11.30. For surplice for Priest in Dakota, \$5. money for Dakota, \$3.51. Episcopal Fund, \$21. For Jewish missions, \$4.35. St. Margaret's Sewing Society, \$83. Christmas offerings for poor, \$10. For Christmas and Easter decorations, \$15. Total, \$172.71.

SUMMARY. — For objects within the parish, including \$200 from Board of Missions, \$1,912.45; for objects without the parish, \$64.71. Total, \$1,977.16.

¹ Some of these have ceased to be communicants at St. Margaret's, as they are more convenient to St. Paul's, Brookline, and new Mission at Watertown, but have not changed their residences.

ST. MARK'S CHURCH, BOSTON.

Organized, 1851. Admitted into Union, 1882.

[No Report.]

ST. MARY'S CHURCH (DORCHESTER), BOSTON.

Organized, —. Admitted into Union, 1848.

The Rev. L. W. SALTONSTALL, *Rector*.DANIEL B. STEDMAN, Jun., and LUCIUS P. LEONARD, *Church-Wardens*.

Families (individuals in), 318; individuals (not thus included), 52; total of souls, 370. Baptisms: Infants, 10; adults, 2; total, 12. Confirmed, 15. Marriages, 1. Burials, 7. Admitted (new), 16; received (by removal), 7; total added, 23; died, 2; removed, 11; total lost, 13; present number, 178. Sunday school: Officers and teachers, 19; scholars, 168. Total of officers, teachers, and scholars, 187.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,469.50; for payment of debts, \$400. For other parochial purposes: — Parish charities: Ladies' Aid Society, \$226.73; donations, \$67.83. Sundries, \$390.79. Total, \$3,554.85.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms (expended for charitable purposes within the parish), \$253.50. For diocesan missions, \$48.95. For domestic missions, \$118.91. For foreign missions, \$112.80. Value of boxes of goods contributed to missions, \$120.79. Episcopal Fund, \$51.12. Convention Fund, \$22.50. Episcopal Clerical Fund

[B.]

(for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$21.02. For New York Bible and Prayer Book Society, \$22.55. Church Temperance Society, \$29. Total, \$547.14.

SUMMARY. — For objects within the parish, \$3,808.35; for objects without the parish, \$547.14. Total, \$4,355.49.

ST. MARY'S CHURCH (FOR SAILORS), BOSTON.

Organized, —. Admitted into Union, —.

[No Report.]

ST. MATTHEW'S CHURCH, SOUTH BOSTON.

Organized, 1816. Admitted into Union, 1817.

The Rev. JOHN WRIGHT, *Rector*.

DAVID CLAPP and HENRY W. NELSON, *Church-Wardens*.

Families, 360; individuals (not thus included), 50; total of souls, 2,050. Baptisms: Infants, 38; adults, 10; total, 48. Confirmed, 32. Marriages, 13. Burials, 33. Communicants: Admitted (new), 33; received (by removal), 8; total added, 41; died, 3; removed, 60; total lost, 63; present number, 360. Sunday school: Officers and teachers, 27; scholars, 300; total of officers, teachers, and scholars, 327. Church: Value, \$35,000; sittings, 650. Total valuation of the property belonging to the parish, \$35,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,818.05. For payment of debts, \$420.93. Mothers' Meeting, \$30.54. Sunday-school contributions, \$199.95. Rector's Bible-class, \$52.14. Bible-Class Association, \$45.79. St. Matthew's Social Union, \$153.77. Benevolent Society, for improvements to interior of the church, and other parochial objects, \$916.56. Total, \$4,637.73.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$122.71. For diocesan missions, \$15.20. For missions to the Jews, \$11.60. For foreign missions, \$20. Value of boxes of goods contributed to missions, \$82.24. Indian missions, \$13.83. Episcopal Fund, \$70. Convention Fund, \$30. "Rosa Nicholson" bed in China, \$9.51. "John Wright" scholarship at Jaffa, \$25. Miscellaneous objects, \$50. Total, \$450.09.

SUMMARY. — For objects within the parish, \$4,760.44; for objects without the parish, \$327.38. Total, \$5,087.82.

REMARKS.

Since the last report, St. Matthew's Chapel has been separated from the parish Church, and is now wholly sustained by the Episcopal City Mission. Fourteen communicants have been transferred. Last Summer St. Matthew's Church was refurnished and frescoed, adding greatly to the attractiveness of the interior.

ST. MATTHEW'S CHAPEL OF THE EPISCOPAL CITY MISSION,
SOUTH BOSTON.

The Rev. ALFRED FOSTER WASHBURN, *Missionary*.

Families, 117; individuals (not thus included), 15; total of souls, 483. Baptisms: Infants,¹ 36; adults, 5; total, 41. Confirmed, 27. Marriages, 4.

[B.]

Burials, 6. Communicants: Admitted (new), 24; received (by letter of removal), 15; present number, 62. Sunday school: Officers and teachers, 17; scholars, 141; total of officers, teachers, and scholars, 158. Parochial institution: Woman's Sewing Guild, 17 members. Church: Value, building, \$14,000; land, \$6,775; total, \$20,775. Sitzings: In Church, 190; in Parish House, 180; total, 320.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, \$338.67. For Chapel Fund, \$6.78. For Organ Fund, \$378.42. For Christmas festival and Easter flowers, \$14.05. For other parochial purposes: From receipts from Sewing Guild, \$8.40; from gifts for Christmas festival of Sunday school, \$52.63; from other gifts, \$20; from material gifts, of value about \$10; from interest of Chapel Fund (viz., Christmas greens, \$5; Easter flowers, \$11; shoes for poor, \$7; for Sunday-school library, \$25), \$48; from Sunday-school offerings, including sale of lesson books, \$51.21; Sunday-school picnic profits, \$6.47; offering for Bishop's chair, \$.25; sale of old papers and books, \$.68. Total, \$935.56.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$18.90. For diocesan missions, \$3.99. For Jewish missions, \$6.24. For Bishop's disposition (one offering), \$8.67. Sunday-school offering for African missions, \$.85. Sunday-school offering for Indian and colored missions, \$1.08. Sunday-school Lenten offering for schools in Haiti and Mexico, \$10.49. Total, \$50.22.

SUMMARY. — For objects within the parish, \$954.46; for objects without the parish, \$81.32. Total, \$985.78.

¹ Of these "Infants," seven from St. Matthew's Church, South Boston, during absence of Rector.

REMARKS.

We have moved from the private hall, where a Sunday School and services had been held for several years, into the beautiful new Chapel, which was formally opened by the Bishop of the Diocese, assisted by several of the Clergy, on the evening of May 13, 1885, being the eve of Ascension-Day. Two services and a Sunday School began to be held each Sunday, with the omission of one service on certain of the Sundays during "the heated term."

In February, 1886, my connection with St. Matthew's Church, South Boston, as its Assistant Minister, ceased; and on March 7, 1886, I began regular Morning Service at the Chapel.

In trying to estimate the "total of souls," I have called four the average number of members in each family; although many of these families have only the most slender hold upon the Chapel.

The "Chapel Fund," accumulated during past years by various efforts, amounts now to about \$1,200.

A Sewing Guild of women works for needs of the poor and of the Chapel.

On Easter Sunday eight children of the Sunday School received a prize Certificate for perfect recitation of the Church Catechism.

ST. PAUL'S CHURCH, BOSTON.

Organized, —. Admitted into Union, 1820.

The Rev. FREDERICK COURTNEY, S.T.D., *Rector*.

The Rev. GEORGE ALEXANDER STRONG, *Assistant*.

EDMUND H. BENNETT and JOSEPH W. WOODS *Church-Wardens*.

Total of souls, about 800. Baptisms: Infants, 40; adults, 5; total, 45. Confirmed, 24. Marriages, 19. Burials, 20. Communicants: Admitted (new),

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20; received (by removal), 8; total added, 28; died, 2; removed, 1; total lost, 3; present number, 389. Sunday school: Officers and teachers, 20; scholars, 163. Total of officers, teachers, and scholars, 183. Mission Sunday school: teachers, 8; scholars, 40; total of teachers and scholars, 48. Other parochial institution:—Mission House, 6 Tyler Street: Deaconess, 1; Matron and helper (Day Nursery), 2; average number of children, 15. Church: Value, \$350,000; sittings, 850. Chapel: sittings, 150.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$15,382.15. For improvement of property, \$126.25. For supporting St. Paul's Mission House, \$2,279.64. For other parochial purposes: St. Paul's Sunday school, \$439.49; Church Temperance Society, \$174.04; Industrial Society, \$144.94; Advisory Board, \$228.40. Total, \$18,774.91.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES.—Communion alms, \$704.94. For Episcopal City (Boston) Mission, \$100. For diocesan missions, \$1,584.47. For domestic missions, \$2,890. For foreign missions, \$4,133.98. For St. Paul's Domestic Missionary Society, \$339.22. Episcopal Fund, \$43.94. Convention Fund, \$120. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$563.04. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$399.69. Church Home for Orphan and Destitute Children, Boston, \$83.26. St. Luke's Home for Convalescents, Boston, \$122.50. Rectory Fund of St. Paul's Church, Boston, increased by \$624.24. The Society for Promoting Christianity among the Jews, \$93. Girls' Friendly Society, \$95.60. Fatherless and Widows Society, \$84.25. Church poor, and kindred objects, \$465.77. Total, \$12,447.90.

SUMMARY.—For objects within the parish (\$18,774.91 + 624.24), \$19,399.15; for objects without the parish (\$12,447.90 – 624.24), \$11,823.66. Total, \$31,222.81.

REMARKS.

The various parochial activities are maintained in a state of efficiency through the liberality of the people, and many take a personal share in the work that is being done. The Mission House is a centre of wide and very real usefulness, and the Day Nursery is a real boon to the parents of the children who are there cared for daily.

TRINITY CHURCH, BOSTON.

Organized, —. Admitted into Union, 1785.

The Rev. PHILLIPS BROOKS, D.D., *Rector*.

The Revs. FREDERICK B. ALLEN and REUBEN KIDNER, *Assistants*.

CHARLES HENRY PARKER and CHARLES R. CODMAN, *Church-Wardens*.

Baptisms: Infants, 45; adults, 12; total, 57. Confirmed, 40. Marriages, 28. Burials, 42. Communicants: Present number, about 1,000. Sunday school: Officers and teachers, 58; scholars, 585; total of officers, teachers, and scholars, 643. Other parochial institutions:—Sewing school: teachers, 24; scholars, 185. Industrial classes at Trinity House (in sewing, cooking, housekeeping, etc.): scholars, 184. Day Nursery, 30.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, pew rentals, \$25,579. For improvement of property, \$1,500. For supporting Sunday school, \$354.20. For Christmas and Easter festivals, \$800. Total, \$28,233.20.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES.—Communion alms, \$4,133.22. For diocesan missions, \$1,144. For domestic mis-

[B.]

sions, \$1,207. For foreign missions, \$5,100.50. Value of boxes of goods contributed to missions, \$475. For other purposes: viz., charitable societies of parish, \$4,233; Centennial Missionary Enrolment Fund (incomplete), \$4,613; Trinity House (including rent and taxes, \$800), \$3,523; Freedmen and Indians, \$1,184; Church Home for Orphan and Destitute Children, Boston, \$2,358; St. Luke's Home for Convalescents, Boston, \$551.30; Sunday-school offerings for missions, \$530; Trinity Church Visiting Society, \$1,683.50; Zenana missions, \$876; Boston Home for Incurables, \$895.50; Boston Young Women's Christian Association, \$4,350; Sufferers by Galveston fire, \$500; Childrens' Friend Society (for Boys' Home), \$1,000; sundries, \$1,871.10. Total, \$40,228.12.

SUMMARY. — For objects within the parish, \$28,233.20; for objects without the parish, \$40,228.12. Total, \$68,461.32.

TRINITY CHURCH, BRIDGEWATER.

Organized, —. Admitted into Union, 1785.

The Rev. LANGDON L. WARD, *Rector*.

JOHN W. BURT and CHARLES BURRILL, *Church-Wardens*.

Families, 70; individuals (not thus included), 53; total of souls, 280. Baptisms: Infants, 7; adults, 3; total, 10. Confirmed, 12. Marriages, 1. Burials, 4. Communicants: Admitted (new), 12; received (by removal), 9; total added, 21; died, 1; present number, 92. Sunday school: Officers and teachers, 8; scholars, 50; total of officers, teachers, and scholars, 58. Church: Value, \$10,000; sittings, 224. Parsonage: Value, \$2,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,201.75. For payment of debts, \$350. For improvement of property, \$72.40. Total, \$1,624.15.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$16. For diocesan missions, \$70. For foreign missions, \$5. Value of boxes of goods contributed to missions, \$118.50. For Convention Fund, \$10. Total, \$219.50.

SUMMARY. — For objects within the parish, \$1,624.15; for objects without the parish, \$219.50. Total, \$1,843.65.

REMARKS.

The Parish has made most satisfactory progress during the past year. There have been many additions to the congregation, as well as to the number of communicants. The superiority of the Free Church system is well illustrated in our case. The offerings have steadily increased, being far larger in amount than in the previous year, so that we have now no deficit. Sufficient money has been raised, in addition, to pay for furnishing the Church with lamps, and to extinguish our only debt of \$350. The Ladies' Guild has been especially active and helpful in this, and in much charitable work.

ST. PAUL'S CHURCH, BROCKTON.

Organized, 1876.

The Rev. SAMUEL HODGKISS, *Minister*.

ALEX. F. BURDON and CHARLES LAWTON, *Church-Wardens*.

Baptisms: Infants, 3; adults, 2; total, 5. Confirmed, 3. Marriages, 2. Burials, 7. Communicants: Admitted (new), 3; received (by removal), 8; total added, 11; died, 1; removed, 12; total lost, 13; present number, 65.

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Sunday school: Officers and teachers, 8; scholars, 60; total of officers, teachers, and scholars, 68. Church: Value, \$1,200; sittings, 125. Total valuation of the property belonging to the parish, \$4,700.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,093.60. Total, \$1,093.60.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$37.73. For diocesan missions, \$28.35. For domestic missions, \$6.30. Total, \$72.38.

SUMMARY. — For objects within the parish, \$1,093.50; for objects without the parish, \$72.38. Total, \$1,165.98.

REMARKS.

The Vestry, in the name of the Mission, has just bought a new site for the future uses of the Church in this city, — a lot of land containing some 16,000 square feet, at a cost of \$10,000. This is by far the most important move that has yet been made in the temporal interests of the Church here, and there is no reason to doubt that the growth of the Church will be rapid in the future.

ST. PAUL'S CHURCH, BROOKLINE.

Organized, —. Admitted into Union, 1850.

The Rev. LEONARD KIP STORRS, *Rector*.

THOMAS PARSONS and CLEMENT K. FAY, *Church-Wardens*.

Baptisms: Infants, 17; adults, 1; total, 18. Confirmed, 10. Marriages, 5. Burials, 10. Communicants: Present number, 281. Sunday school: Officers and teachers, 17; scholars, 140; total of officers, teachers, and scholars, 157.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, about \$6,000. For rectory and land, \$33,000. Total, \$39,000.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$649.49. For diocesan missions, \$399.26. For domestic missions, \$988.28. For foreign missions, \$431.71. Value of boxes of goods contributed to missions, \$300. For Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$137.16. Bible and Prayer-Book Society, \$28.65. Church Home for Orphan and Destitute Children, Boston, \$100. St. Luke's Home for Convalescents, Boston, \$300. Sunday school, including Christmas tree, \$225.23. Christmas dinners for poor of parish, \$70.88. Total, \$3,630.66.

SUMMARY. — For objects within the parish, \$39,945.60; for objects without the parish, \$2,685.06. Total, \$42,630.66.

REMARKS.

The new Rectory, built as a memorial to Henry Savage Chase, by his children, is about ready for occupancy; and the Rector expects to move into it in June.

CHURCH OF THE ASCENSION, EAST CAMBRIDGE.

Organized, 1875.

The Rev. HENRY AINSWORTH PARKER, *Missionary*.

JAMES WILLARD PRESTON, *Church-Warden*.

Families, over 70. Baptisms: Infants, 8; adults, 1; total, 9. Confirmed, 12. Marriages, 2. Burials 3. Communicants: Admitted (new), 9; received

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(by removal), 1; total added, 10; present number, above 90. Sunday school: Officers and teachers, 17; scholars, 80; total of officers, teachers, and scholars, 97. Church: Value, \$12,000; sittings, 500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$569.46. For improvement of property, \$60.66. Total, \$630.12.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$8.95. For the Jews (Good Friday), \$2.25. Total, \$11.20.

SUMMARY. — For objects within the parish, \$630.12; for objects without the Parish, \$11.20. Total, \$641.32.

REMARKS.

The Mission of the Ascension having always been a free Church, and established among persons dependent on their own efforts, has been chiefly supported by the weekly offertory, and has never been in debt from its beginning in 1875.

A building fund, begun during the ministry of the Rev. A. V. G. ALLEN, and stimulated under that of the Rev. C. W. DUFFIELD, has reached sufficient proportions to authorize the purchase of the large house of worship of the Third Congregational (Unitarian) Society of Cambridge, with all the appointments of bell, organ, chandeliers, furnaces, etc., and the brick-and-granite structure has been deeded to the Trustees of Donations of the Diocese. The Unitarian Society which owned it was for many years strong and influential, but has diminished in numbers until the building was no longer required; and the Church has now entered into possession of it.

CHRIST CHURCH, CAMBRIDGE.

Organized, 1759. Admitted into Union, 1801.

The Rev. JAMES FIELD SPALDING, *Rector*.

GUSTAVUS TUCKERMAN, *Lay Reader*.

SAMUEL BATCHELDER and JAMES GREENLEAF CROSWELL, *Church-Wardens*.

Families, 136; individuals (not thus included), 30; total of souls, 647. Baptisms: Infants, 24; adults, 1; total, 25. Confirmed, 11. Marriages, 2. Burials, 13. Communicants: Admitted (new), 12; received (by removal), 7; total added, 19; died, 4; removed, 10; total lost, 14; present number, 261. Sunday school: Officers and teachers, 23; scholars, 160; total of officers, teachers, and scholars, 183. Church: Value, \$40,000; sittings, 450. Chapel: Value, \$2,500; sittings, 150. Parsonage: Value, \$6,000. Total valuation of the property belonging to the Parish, \$65,900.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$4,729.70. For improvement of property, \$1,451.86. Special offerings for the poor of the parish, \$97.68. Children's Christmas festival, \$55.07. Decorations, chiefly at Christmas and Easter, \$50.23. Sunday-school offerings for current expenses, \$25.52. Total, \$6,410.06.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$151.30. For diocesan missions, \$100. For domestic missions (in general), \$23.37. For foreign missions (in general), \$22.19. Value of boxes of goods contributed to missions, \$56. For Episcopal Fund, \$60. Convention Fund, \$37.50. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$8.03. Margaret Coffin Prayer-book Soci-

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ety, \$8. St. Luke's Home for Convalescents, Boston, \$100. For other objects: viz., for Bishop Elliott, \$104; for Bishop Garrett, \$139.05; for Indian missions, \$20.16; towards the Rev. Mr. Tyng's life-insurance, \$12.50; Apthorp School, Japan (from the Sunday school), \$13.07; missionary work in Mexico, \$1; General Board of Missions (of which \$32.21 from the Sunday school), \$37.21; Massachusetts Church Temperance Society, \$20; Church Society for promoting Christianity among the Jews, \$11.78; Cambridge Hospital, \$1. Total, \$926.16.

SUMMARY. — For objects within the parish, \$6,561.36; for objects without the parish, \$774.86. Total, \$7,336.22.

REMARKS.

The Parish gratefully records the receipt of numerous memorial gifts during the year past: prominent among them being an exquisite and costly service of silver for the Holy Communion, beautiful and appropriate chancel-hangings for Trinity-tide, and a handsome eagle-lectern of polished brass.

ST. JAMES' PARISH, CAMBRIDGE.

(Including St. James' Church, Cambridge, and St. James' Chapel, Somerville.)

Organized, 1868. Admitted into Union, 1868.

The Rev. EDWARD ABBOTT, *Rector*.

JAMES P. WARE, *Lay Reader*, at St. James' Chapel.

CHARLES R. WOODS and JOHN A. DODGE, *Church-Wardens*.

Families, 125; individuals (not thus included), 30; total of souls, 450. Baptisms: Infants, 26; adults, 5; total, 31. Confirmed, 14. Marriages, 5. Burials, 10. Communicants: Admitted (new), 15; received (by removal), 21; total added, 36; died, 1; removed, 15; total lost, 16; present number, 196. Church Sunday school: Officers and teachers, 20; scholars, 140. Chapel Sunday school: Officers and teachers, 8; scholars, 59. Total for both schools, 227. Sewing school: Enrolled members, 119. Church: Value, \$8,000; sittings, 225. Chapel: Value, \$3,000; sittings, 150. School building: value, \$4,000. Parsonage: Value, \$7,000. Total, \$22,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries: Church, \$2,063.48; chapel, \$466.56; total, \$2,530.04. For improvement of property: At church, \$376.92; at chapel, \$321.01; total, \$677.93. For other parochial purposes: viz., "Corner lot" Sinking Fund, \$290.12; the poor, \$43.31; reading matter, \$49.30; parish burial-lot, \$16.21. Church Sunday school, \$93.50; Chapel Sunday school, \$37.21; total, \$130.71. Christmas and Easter festivals: Church, \$49.30; chapel, \$21.41; total, \$70.71. Parochial Temperance Society, \$36.21. Sewing School, \$23. Total, \$3,867.54.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$95.50. For diocesan missions, \$31.28. For domestic missions, \$179.30. For foreign missions, \$227.87. Value of boxes of goods contributed to North Carolina, Florida, Haiti, Dakota League, \$51. For missions in general (Sunday-school Lenten offerings), \$26.50. Episcopal Fund, \$14. Convention Fund, \$22.50. For Society for Promoting Christianity among the Jews, \$12. Cambridge Hospital, additional, \$57.27. Miscellaneous, \$89. Total, \$806.22.

SUMMARY. — For objects within the parish, \$3,867.54; for objects without the parish, \$806.22. Total, \$4,673.76.

[C.]

REMARKS.

The above report, it should be noted, includes the figures for both St. James' Church, Cambridge, and St. James' Chapel, Somerville, constituting one parish. It is not probable, however, that this unity will long continue. While entire good-feeling binds the two sections of the Parish together, the natural and inevitable tendency of growth is towards a separation. During the past year, indeed, the Chapel has been granted by the Vestry a provisional independence, as an experiment; and the plan has worked so well that its continuance has been voted, with the prospect that before long it will be made permanent. The Chapel has been greatly improved by removal to its new site, and by entire re-decoration within. At the Church a new Vestry-room has been erected, connecting the Church and Parish House, and a Lych-Gate has been built at the North Avenue entrance to the new Churchyard,—an enlargement gained by the acquisition of the "Corner lot." The year has been one of activity and prosperity, in all respects; and the Parish has much more than met all its financial obligations.

ST. JOHN'S MEMORIAL CHAPEL, CAMBRIDGE.

(Chapel of the Episcopal Theological School.)

The Rev. GEORGE ZABRISKIE GRAY, D.D., *Dean.*

The Rev. WILLIAM LAWRENCE, *Associate.*

Families, 82; individuals (not thus included), 34; total of souls, 316. Baptisms: Infants, 8; adults, 4; total, 12. Confirmed, 6. Marriages, 6. Burials, 10. Communicants: Present number, 180. Sunday school: Officers and teachers, 12; scholars, 95; total of officers, teachers, and scholars, 107.

RECEIPTS FOR CHAPEL EXPENSES. — For all current expenses (no salary paid by the worshippers), \$1,663.74. For Sunday-school expenses, \$279.37. For other purposes: viz., Christmas and Easter festivals, \$94.75; legacy, in trust, for the Sunday school, \$300. Total, \$2,337.86.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$244.92. For diocesan missions, \$70. For domestic missions (including Freedmen and Indians), \$377.01. For foreign missions (including Mexican), \$520.64. Value of boxes of goods contributed to missions, \$486.83. Episcopal Fund, \$50. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$42. Episcopal Church Association, Boston, \$30. Christian or theological education (collections, besides Communion alms used), \$281. Erection of churches and chapels, \$25. For Church mission to Jews, \$30. Total (less sums repeated), \$2,118.67.

SUMMARY. — For objects within the chapel, \$2,337.86; for objects without the chapel, \$2,118.67. Total, \$4,456.53.

REMARKS.

This Chapel being open to the public, after that provision is made, according to the terms of its gift, for professors and members of the School, and of Harvard University, is attended by a considerable number of people, as above indicated. These statistics, however, indicate only such persons as have definitely connected themselves therewith; for many worship in the Chapel who are not recorded, or are not members of the Church. The attendance averages about four hundred, and the Easter Communion was

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attended by nearly two hundred. The worshippers bear all expenses, by subscriptions and collections, and contribute generously to charitable causes. There is, of course, no parochial organization, nor any connection with the Convention. For such work as is done in, and in connection with, the Chapel, authority was given by the Bishop and Standing Committee, at its erection, in 1867.

ST. PETER'S CHURCH, CAMBRIDGE.

Organized, 1842. Admitted into Union, 1843.

The Rev. EDWARD MANNING GUSHEE, *Rector*.

DANIEL ROLLINS, *Lay Reader*.

EDWARD R. COGSWELL, M.D., and WM. W. DALLINGER, *Church-Wardens*.

Baptisms: Infants, 30; adults, 3; total, 33. Confirmed, 14. Marriages, 18. Burials, 9. Communicants: Admitted (new), 14; received (by removal), 9; total added, 23; died, 3; removed, 21; total lost, 24; present number, 307. Sunday school: Officers and teachers, 26; scholars, 176; total of officers, teachers, and scholars, 205.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,827.60. For Sunday school, \$61.56. Donations through Altar Society, for chancel ornaments and decorations, \$66. Total, \$3,955.16.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, not otherwise reported, \$131. For diocesan missions, \$64.26. For domestic missions, \$36.90. For foreign missions, \$47. Value of boxes of goods contributed to missions, \$130.85. Episcopal Fund, \$18.21. Convention Fund, \$27. Christian or theological education, \$50. For Cambridge Hospital, \$345. Total, \$850.22.

SUMMARY. — For objects within the parish, \$3,955.16; For objects without the parish, \$850.22. Total, \$4,805.38.

REMARKS.

The Rector takes this occasion to record his deep sense of loss in the removal, by death, of two eminent clergymen residing in Cambridge, who, in preceding years, have rendered him assistance and valuable services, — the Rev. Henry N. Hudson, LL.D., who was connected with this Parish; and the Rev. Nicholas Hoppin, D.D., so many years a resident of this city, and Rector of the Mother Parish.

MISSION AT CANTON.

The Rev. WILLIAM F. CHENEY, *In Charge*.

PERCY STICKNEY GRANT, *Lay Reader*.

A. A. WHITTEMORE, *Treasurer*.

Families, 23; individuals (not thus included), 13; total of souls, 85. Baptisms: Infants, 5; adults, 1; total, 6. Confirmed, 4. Communicants: Admitted (new), 4; total added, 4; removed, 3; total lost, 3; present number, 34. Sunday school: Officers and teachers, 6; scholars, 38; total of officers, teachers, and scholars, 44.

RECEIPTS FOR PAROCHIAL EXPENSES. — Collections at services, \$400. Collections in Sunday school, \$25. Donations, \$170. Total, \$595.

[C.]

REMARKS.

The Mission hires an attractive hall in the town-house, but does not control it. Since Advent, 1885, Morning Service, Sunday School, and Evening Service have been held every Sunday. From August, 1884, when the Mission was started, until Advent, 1885, Sunday School, an Evening Service, and, on one Sunday a month, a Morning Service, were held. There are several communicants of the Church in Stoughton, who occasionally attend the services in Canton. They are not included in any of the figures given above.

ALL SAINTS' CHURCH, CHELMSFORD.

Organized, ——. Admitted into Union, ——.

The Rev. J. JEWETT CRESSEY, *Rector*.

CHARLES D. CLARKE and S. RUSSELL KITCHEN, *Church-Wardens*.

Families, 12; individuals (not thus included) 6; total of souls, 40. Baptisms: Infants, 2; total, 2. Communicants: Removed, 1; total lost, 1; present number, 35. Sunday school: Officers and teachers, 3; scholars, 16; total of officers, teachers, and scholars, 20.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$388.88. Total, \$388.88.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$7.35. Old Catholic Mission, \$1.62. Total, \$8.97.

SUMMARY. — For objects within the parish, \$388.88; for objects without the parish, \$8.97. Total, \$397.85.

REMARKS.

The Parish has received several beautiful gifts from a devoted lady parishioner; among them, an elegant Paten and Chalice, an oak Pulpit and Lectern. The grounds have been beautified by the labors of parishioners.

ST. LUKE'S CHURCH, CHELSEA.

Organized, ——. Admitted into Union, ——.

The Rev. ANDREW GRAY, *Rector*.

G. M. GOLDING and E. P. CONNER, *Church-Wardens*.

Baptisms: Infants, 47; adults, 6; total, 53. Confirmed, 26. Marriages, 13. Burials, 53. Communicants: Admitted (new), 34; received (by removal), 13; total added, 47; died, 14; removed, 15; total lost, 29; present number, 201. Sunday school: Officers and teachers, 22; scholars, 176; total of officers, teachers, and scholars, 198. Parochial institution; viz., Church Temperance Society: juveniles, 40; adults, 9. Church: Value, \$16,400; sittings, 350. Endowments, or invested funds, \$2,000.¹ Total valuation of the property belonging to the parish, \$18,400.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,196.55. Sunday school, \$118.17. Social Circle, not elsewhere reported, \$39.35. Total, \$2,354.07.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, alms chest, and special, \$99.26. For diocesan missions, \$11.

[C.]

For domestic missions, \$7.37. For special cases of relief, \$38.50. For Old Ladies' Home, Chelsea, \$231.20. Total, \$387.33.

SUMMARY. — For objects within the parish, \$2,354.07; for objects without the parish, \$387.33. Total, \$2,741.40.²

¹ A legacy of \$500 having been given during the past year.

² Not including the cost of a beautiful Memorial Window in the Chancel.

REMARKS.

The past year in this Parish has not been unlike its two predecessors in the largeness of its death-rate. We have been called to mourn the removal from us of several of our most valued and faithful workers. We cannot soon forget them, and shall miss them sorely. But they rest from their labors, and their works do follow them.

Our congregations, however, have suffered no perceptible diminution. Our decimated ranks have been filled by accessions. The services are usually hearty, spirited, and very well attended.

A beautiful *Memorial Window*, of roll-Cathedral glass, was unveiled on Easter Even, and was seen by the Congregation for the first time on Easter Sunday Morning. Both in design and execution, the work is worthy of all praise. It is inscribed to the memory of "*Jennie C., wife of William G. Wheeler, M.D.*," and will serve to keep her name and memory fresh.

ST. THOMAS' CHURCH, CHERRY VALLEY.

The Rev. HENRY HAGUE, *Missionary*.

Families, 27. Baptisms: Infants, 10; adult, 1; total, 11. Confirmed, 2. Marriages, 1. Communicants: Admitted (new), 2; total added, 2; present number, 31. Sunday school: Officers and teachers, 8; scholars, 35; total of officers, teachers, and scholars, 43. Church: Value, \$5,800; sittings, 200. Total valuation of the property belonging to the parish, \$5,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$426.22. For improvement of property (kitchen), \$140. Total, \$566.22.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$8. For general missions, \$3.30. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$1.81. Erection of churches and chapels, \$16.75. Total, \$29.86.

SUMMARY. — For objects within the parish, \$566.22; for objects without the parish, \$29.86. Total, \$596.08.

GRACE CHURCH, CHICOPEE.

Organized, ——. Re-Admitted into Union, 1885.

The Rev. —————, *Minister in Charge*.

————— and —————, *Church-Wardens*.

Baptisms: Infants, 5. Confirmed, 5. Burials, 5. Sunday school: Officers and teachers, 5; scholars, 50; total of officers, teachers, and scholars, 55. Church: Value, \$3,000; sittings, 220.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$355. Organ, \$112. Total, \$467.

[C.]

CHURCH OF THE GOOD SHEPHERD, CLINTON.

Organized, April 14, 1879. Admitted into Union, April 28, 1880.

The Rev. GEORGE FRANKLIN PRATT, *Rector*.

CHARLES G. STEVENS and S. ARTHUR BENT, *Church-Wardens*.

Families, 108; individuals (not thus included), 32; total of souls, 500. Baptisms: Infants, 12; total, 12. Confirmed, 13. Marriages, 5. Burials, 20. Communicants: Admitted (new), 13; received (by removal), 3; total added, 16; died, 3; removed, 3; total lost, 6; present number, 134. Sunday school: Officers and teachers, 27; scholars, 201; total of officers, teachers, and scholars, 228. Church: Value, \$6,000; sittings, 180. Invested funds, \$186. Total valuation of the property belonging to the parish, \$6,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,506.34. For improvement of property, \$91.85. For supporting schools, or other parish institutions, \$73.34. Total, \$1,671.53.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$20.35. For diocesan missions, \$33.07. Value of boxes of goods contributed to missions, \$106.97. Episcopal Fund, \$14. Convention Fund, \$36. For other objects (Rectory at Lewiston, Me., \$5; Jewish missions, \$3.60; Baldwinville Hospital, \$13.46), \$22.06. Total, \$232.45.

SUMMARY. — For objects within the parish, \$1,671.53; for objects without the parish, \$232.45. Total, \$1,903.98.

TRINITY CHURCH, CONCORD.

The Rev. BENJAMIN JUDKINS, *Missionary*.

O. H. UNDERHILL, *Church-Warden*.

Families, 25, containing 81 individuals; individuals (not thus included), 20; total of souls, 101. Baptisms: Infants, 10; adults, 5; total, 15. Confirmed, 1. Communicants: Admitted (new), 1; present number, 24. Sunday school: Officers and teachers, 7; scholars, 24; total of officers, teachers, and scholars, 31. Church: Value, \$6,500; sittings, 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries: Subscriptions, \$257.91; other sources, \$31.74. For organ, carpet, cushions, and other parochial purposes, by the Church Aid Society, \$686.67. From Sunday school, \$12.99. Communion alms, \$140.33.¹ Total, \$1,129.64.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$14.22. For domestic and foreign missions, \$3.82. Work among the Jews, \$1. Value of boxes of goods contributed to missions, \$50. Bible Society, \$4.87. Total, \$73.91.

SUMMARY. — For objects within the parish, \$1,129.64; for objects without the parish, \$73.91. Total, \$1,203.55.

¹ We use Communion Alms for parochial purposes.

REMARKS.

The past year there have been purchased for the Church, a carpet, cushions, organ, and other conveniences, the ladies' organization (the Church Aid Society) proving very helpful. The Sunday School has been thoroughly re-organized.

[D.]

While greatly interested in the work of our Church in this historic town, it has been my desire that Concord should have the advantages of a resident rectorship; and it is expected that on Rogation Sunday the Rev. Benjamin Judkins will begin his ministry at Concord, contemplating a residence there; and his name, therefore, is presented with this report.

CALVARY CHURCH, DANVERS.

Organized, April 14, 1858. Admitted into Union, 1859.

The Rev. GEORGE WALKER, *Rector*.

BENJAMIN R. TIBBETTS and JOHN R. FULLER, *Church-Wardens*.

Families, 60; individuals (not thus included), 15; total of souls, 175. Baptisms: Infants, 5; total, 5. Confirmed, 5. Marriage, 1. Burials, 2. Communicants: Admitted (new), 7; total added, 7; died, 1; removed, 2; total lost, 3; present number, 100. Sunday school: Officers and teachers, 8; scholars, 40; total of officers, teachers, and scholars, 48. Church: Value, \$5,000; sittings, 275. Parsonage: Land value, \$600. Total valuation of the property belonging to the parish, \$5,600.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$755.60. Total \$755.60.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$10. For diocesan missions, \$15.50. For domestic missions, \$4. Convention Fund, \$6.75. For Mission to the Jews, \$3. Total, \$39.25.

SUMMARY. — For objects within the parish, \$755.60; for objects without the parish, \$39.25. Total, \$794.85.

CHURCH OF THE GOOD SHEPHERD (OAKDALE), DEDHAM.

Organized, 1877. Admitted into Union, 1878.

The Rev. WILLIAM FRANKLIN CHENEY, *Rector*.

EPHRAIM L. FROTHINGHAM and WILLIAM B. WELCH, *Church-Wardens*.

Families, 68; individuals (not thus included), 15; total of souls, 280. Baptisms: Infants, 10; adults, 8; total, 18. Confirmed, 7. Marriage, 1. Burials, 4. Communicants: Admitted (new), 7; received (by removal), 1; total added, 8; died, 2; removed, 2; total lost, 4; present number, 90. Sunday school: Officers and teachers, 15; scholars, 105; total of officers, teachers, and scholars, 120. Church: Value, \$10,000; sittings, 280. Parsonage: Value, \$6,000. Endowments, or invested funds, \$18,000. Total valuation of the property belonging to the parish, \$34,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,653.59. For improvement of property, \$334.21. Parish Library, \$121.60; Sunday school, \$51; total \$172.60. Total, \$2,160.42.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$53.71. For diocesan missions, \$19.34. For domestic missions, \$18.31. For foreign missions, \$40. Value of boxes of goods contributed to missions, \$60. Episcopal Fund, \$35. Convention Fund, \$15. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$5. Total, \$246.36.

SUMMARY. — For objects within the parish, \$2,160.40; for objects without the parish, \$246.36. Total, \$2,406.76.

[D, E.]

ST. PAUL'S CHURCH, DEDHAM.

Organized, 1731. Admitted into Union, 1785.

The Rev. ARTHUR MANN BACKUS, *Rector*.

IRA CLEVELAND and THOMAS L. WAKEFIELD, *Church-Wardens*.

Families, 100; individuals (not thus included), 17; total of souls, 300. Baptisms: Infants, 10; adults, 2; total, 12. Confirmed, 9. Marriages, 6. Burials, 10. Communicants: Admitted (new), 9; received (by removal), 5; total added, 14; died, 2; removed and dropped, 15; total lost, 17; present number, 161. Sunday school: Officers and teachers, 14; scholars, 104. Total of officers, teachers, and scholars, Spring Street school, O. and T., 7; scholars, 50. Grand total, 175. Church: Value, \$35,000; sittings, 500. Chapel: Value, \$6,000; sittings, 160.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,815. For payment of debts, \$200. For Christmas and Easter Festivals, \$54. Sunday-school Library Fund, \$50. Total, \$3,119.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$100. For diocesan missions, \$45.41. For domestic missions, \$42. For foreign missions, \$10. For Freedmen, \$20. Value of boxes of goods contributed to missions, Dakota League, \$55. For poor, Lenten Sewing, \$30. Convention Fund, \$30. Church Home for Orphan and Destitute Children, Boston, \$14.40. Christian or theological education, \$1. Erection of churches and chapels, American Church Building Fund, \$2. For Associated Charities, \$14.50. Total, \$364.31.

SUMMARY. — For objects within the parish, \$3,119; for objects without the parish, \$364.31. Total, \$3,483.31.

REMARKS.

Services on Sunday afternoon were begun in Vine Rock Hall, Spring Street, Boston, last fall, by the Rector; and the attendance and interest have been quite encouraging. A Sunday school is also in operation, with a list of fifty scholars.

ST. PHILIP'S CHURCH, EASTHAMPTON.

Organized, —. Admitted into Union, 1872.

The Rev. HERBERT NOEL CUNNINGHAM, *Minister*.

NATHANIEL W. FARRAR, *Lay Reader and Church-Warden*.

Families, 30; individuals (not thus included), 12; total of souls, 130. Baptisms: Infants, 2. Confirmed, 3. Marriage, 1. Burials, 3. Communicants: Admitted (new), 3; received (by removal), 12; total added, 15; removed, 5; total lost, 5; present number, 55. Sunday school: Officers and teachers, 9; scholars, 55; total of officers, teachers, and scholars, 64. Church: Value, \$6,500; sittings, 130. Total valuation of the property belonging to the parish, \$6,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$490.88. For payment of debts, \$3,066. Total, \$3,556.88.

OFFERINGS FOR MISSIONARY PURPOSES. — For diocesan missions, \$21.35. For foreign missions and general domestic, \$7. Total, \$28.35.

SUMMARY. — For objects within the parish, \$3,556.88; for objects without the parish, \$28.35. Total, \$3,585.23.

[E, F.]

REMARKS.

The new Church, since it has been built, has been crowded; and the prospect is very hopeful. The generous subscriptions of our fellow-Churchmen elsewhere have been very well invested.

GRACE CHURCH, EVERETT.

(*A Mission, not yet formally organized.*)

The Rev. FRANCIS GILLIAT, *Minister-Elect*.

Families, or parts of families, 70 to 80. Baptisms: Infants, 8; total, 8. Communicants: Present number in town, over 50; of whom over 40 have already communed here. Sunday school: Officers and teachers, 7; scholars, 44; total of officers, teachers, and scholars, 51. Other parochial institution; viz., A Ladies' Aid Society.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (Jan. 10 to May 23, inclusive), \$288.91. For other parochial purposes; viz., by the ladies, towards a Building Fund, \$140. Total, \$428.91.

REMARKS.

This is a new Mission, as yet organized only informally, with an Executive Committee, Clerk, and Treasurer. The first service was held by the Rev. John S. Beers, General Missionary, Jan. 10. The first business meeting to consider the subject of establishing services permanently was held Feb. 5. The name "Grace Church" was chosen March 2. The statistics given above are necessarily very imperfect. Our services are held in the G. A. R. Hall, which is neatly fitted up for our use each Sunday. We are already indebted to kind friends for valuable gifts, — a large Bible, a Prayer Book and Hymnal, a Memorial Communion Set, hangings for our chancel furniture, hymn-books for the Sunday School, etc.

CHURCH OF THE ASCENSION, FALL RIVER.

Organized, —. Admitted into Union, 1837.

The Rev. E. W. SMITH, *Rector*.

BORDEN CHASE and JOHN J. HIGHLANDS, *Church-Wardens*.

Baptisms: Infants, 36; total, 36. Confirmed, 34. Marriages, 13. Burials, 16. Communicants: Admitted (new), 46; received (by removal), 9; total added, 55; died, 3; removed, 6; total lost, 9; present number, 275. Sunday school: Officers and teachers, 32; scholars, 207; total of officers, teachers, and scholars, 239. Mission Sunday school. St. Mark's: Teachers, 17; scholars, 178; total of teachers and scholars, 195. Church: Value, \$65,000; sittings, 618. Chapel: Value, \$1,500; sittings, 200. Parsonage: Value, \$8,000. Total valuation of the property belonging to the parish, \$88,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,341.95. For improvement of property, \$7. For St. Mark's, \$572.50; Parish House, \$750; other purposes, \$688.63; total, \$2,011.13. Total, \$5,353.08.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$128.97. For diocesan missions, \$72.90. For domestic missions, \$38.95. For foreign missions, \$60.43. Value of boxes of goods contributed

[F.]

to missions, \$140.15. For Episcopal Fund, \$168. Convention Fund, \$27. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$11.28. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$12.71. Christian or theological education, \$8.50. For Children's Home, Fall River, \$57.94. Total, \$726.83.

SUMMARY. — For objects within the parish, \$5,353.08; for objects without the parish, \$726.83. Total, \$6,079.91.

REMARKS.

In addition to the amount in money (as above reported \$750, for the proposed Parish House), pledges have been made for the same in amount about \$1,660. Some other sums are in hand, so that the total may be safely put at \$8,200. A Parish House is a pressing need, and it is hoped may be soon built.

ST. JAMES' CHURCH, FALL RIVER.

Organized, Dec. 7, 1884.

The Rev. **ERNEST HOMER MARIETT**, *Rector*.

JOHN ALLEN and **ROBERT ASHLEY**, *Church-Wardens*.

Families, 200; individuals (not thus included), 25; total of souls, 800. Baptisms: Infants, 16; adults, 4; total, 20. Confirmed, 15. Marriages, 6. Burials, 13. Communicants: Admitted (new), 15; received (by removal), 14; total added, 29; removed, 4; total lost, 4; present number, 75. Sunday school: Officers and teachers, 15; scholars, 180; total of officers, teachers, and scholars, 195. Parochial institution: St. James' Guild. Church: Value, \$10,000; sittings, 250. Chapel: Value, \$2,000; sittings, 300. Lot of land, \$500. Total valuation of the property belonging to the parish, \$12,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (from parish, \$490; from Sunday school, \$57.36), \$547.36. For payment of debts (from Sunday school, \$126.65; parish, \$163.36; gifts from friends, \$1,792.71; Guild, \$550) \$2,622.72. For improvement of property, \$18. For other parochial purposes: viz., Choir garments, \$45.44; pulpit, \$25; lectern, \$20; Bible, \$15; organ, \$86; organ, \$100; chancel rail, \$21; chancel furniture, \$40; total, \$352.44. Total, \$3,550.52.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$37 58. For diocesan missions (from parish, \$35.25; from Sunday school, \$9.22), \$44.47. For domestic missions, \$3.15. For foreign missions, \$8 48. For Children's Home, Fall River, \$4.33; Jewish mission, \$3; total, \$7.33. Total, \$101.01.

SUMMARY. — For objects within the parish, \$3,550.52; for objects without the parish, \$101.01. Total, \$3,651.53.

REMARKS.

St. James' Parish was organized Dec. 7, 1884. Since then a Church has been built, costing about \$12,000. The debt on this remains about \$6,400. During the past year the growth of the Parish has been very much retarded by the stopping of the mills. The present year begins with many indications of a prosperous and successful year. The mills are running, with every indication of work for the whole year.

With the assistance of many friends of missionary work, and by the self-denying efforts of the Parish, this debt has been considerably diminished during the year. The Parish has to acknowledge gifts towards the debt, to the amount of \$1,792.71.

[F.]

ST. JOHN'S CHURCH, FALL RIVER.

Organized, 1881. Admitted into Union, 1885.

The Rev. SAMUEL S. SPEAR, *Rector*.OLIVER H. P. HOWARD and NATHAN CRABTREE, *Church-Wardens*.

Baptisms: Infants, 30; adults, 4; total, 34. Confirmed, 20. Marriages, 16. Burials, 19. Communicants: Present number, 150. Sunday school: Officers and teachers, 28; scholars, 284; total of officers, teachers, and scholars, 312. Church: Value, \$8,000; sittings, 400. Chapel: Sittings, 300. Total valuation of the property belonging to the parish, \$8,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$811. For improvement of property, \$193.86. For supporting schools, or other parish institutions, \$242.45. For other parochial purposes, \$130.30. Total, \$1,377.51.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$22.14. For diocesan missions, \$23.30. For foreign missions, \$8. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$10. Home for Orphan and Destitute Children, Fall River, \$10. Total, \$73.44.

SUMMARY. — For objects within the parish, \$1,399.65; for objects without the parish, \$51. Total, \$1,450.65.

GRACE CHURCH, FISKDALE.

Organized, —. Admitted into Union, 1874.

[Rectorship Vacant. — No Report.]

CHRIST CHURCH, FITCHBURG.

Organized, Oct. 7, 1863. Admitted into Union, 1868.

The Rev. CHARLES MORRIS ADDISON, *Rector*.DENNIS FAY and GEORGE D. COLONY, M.D., *Church-Wardens*.

Total of souls, about 700. Baptisms: Infants, 52; adults, 5; total, 57. Confirmed, 13. Marriages, 9. Burials, 9. Communicants: Present number, about 230. Sunday school: Officers and teachers, 35; scholars, 185; total of officers, teachers, and scholars, 220. Church: Value, \$40,000; sittings, 500. Endowments, or invested funds, \$4,200. Total valuation of the property belonging to the parish, \$44,200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,127.17. For payment of debts, \$473.58. For improvement of property, \$2,640.84. For other parochial purposes, \$665.49. Total, \$5,900.58.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$173.61. For diocesan missions, \$91.19. For domestic missions, \$87. For foreign missions, \$65. Value of boxes of goods contributed to missions, \$250.21. Episcopal Fund, \$40. Convention Fund, \$22.50. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$16.50. Episcopal Church Association, Boston, \$5. Christian or theological education, \$50. For Church Society for Promoting Christianity amongst the Jews, \$5.50. Central Convocation, \$29. From Sunday school, for missions, \$56.18. Total, \$891.69.

[F.]

SUMMARY. — For objects within the parish, \$5,900.58; for objects without the parish, \$891.69. Total, \$6,792.27.

REMARKS.

The number of communicants reported includes fifteen who reside in the outlying towns of Leominster, Ashburnham, Lunenburg, and Westminster, Mass., and Rindge, N.H., and who consider themselves members of this Parish.

The Church has been repainted without, and frescoed within, and over \$3,000 spent in these and many other much-needed improvements.

The financial account is for the Parish year; while the other statistics, by request of the Bishop, are for the Convention year.

ST. JOHN'S CHURCH, FRAMINGHAM.

(Including the Mission at South Framingham.)

Organized, Dec. 21, 1860. Admitted into Union, May 21, 1862.

The Rev. FRANK SOMERVILLE HARRADEN, *Rector.*

J. CULLEN AYER, JUN., *Lay Reader at the Mission.*

JAMES W. BROWN and ARTHUR C. A. BLANCHARD, *Church-Wardens.*

Families, 50; individuals (not thus included), 25; total of souls, 200. Baptisms: Infants, 7; adults, 2; total, 9. Confirmed, 7. Marriage, 1. Burials, 4. Communicants: Admitted (new), 7; received (by removal), 17; total added, 24; died, 3; removed, 7; total lost, 10; present number, 102. Sunday school: Officers and teachers, 5; scholars, 20; total of officers, teachers, and scholars, 25. South Framingham Mission: Officers and teachers, 5; scholars, 30; total of officers, teachers, and scholars, 35. Church: Value, \$18,000; sittings, 250.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (offerings at the offertory), \$528.97. Children's fair, \$70.70. South Framingham Mission: For all current expenses, \$203.46. For other purposes, \$7.95. Sunday-school offerings, \$7.57. Proceeds of ladies' sale, and entertainment for Church-Building Fund, \$392.76. Total, \$1,211.41.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions (St. John's, \$40; Mission, \$3.34), \$43.34. For domestic missions, \$5. For other purposes: viz., Convention Fund, \$6. For Eastern Convocation, \$10.77. Sunday-school offerings, \$6.25. Total, \$71.36.

SUMMARY. — For objects within the parish, \$1,211.41; for objects without the parish, \$71.36. Total, \$1,282.77.

REMARKS.

The Mission at South Framingham has steadily progressed. With the assistance of a lay reader, regular Sunday services have been held since last September. These have been held in a hall hired for the purpose. The attendance and interest has been well maintained. Last October a lot of land for a Church was very generously given by Mr. R. M. Everit, of New Haven; and the proceeds of a fair held by the ladies, and an entertainment given by friends, above reported, is the beginning of a fund for building a Church. We expect more definite measures to this end will be taken the coming year.

[G.]

ST. PAUL'S CHURCH, GARDNER.

The Rev. JAMES S. LEMON, *Missionary*._____, *Church-Wardens*.

Baptisms: Infants, 2; total, 2. Marriage, 1. Burial, 1. Communicants: Died, 1; removed, 1; total lost, 2; present number (last reported), 30. Sunday school: Officers and teachers, 6; scholars, 38; total of officers, teachers, and scholars, 44. Church: Value, \$6,000; sittings, 300. Total valuation of the property belonging to the parish, \$6,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, about \$1,200.

REMARKS.

The Missionary has just entered on his work. He can find very few data in shape for an annual report. Such as are available have been incorporated in the above report. It may be added, that an excellent spirit prevails in the Parish, and there is a good foundation for successful work. Our late Senior Warden's death leaves a vacancy not yet filled. The Parish feels seriously the decease of Dr. David Parker. It is matter of regret that only so meagre a report can be made; but it is the best possible with the limited information to be obtained, and the brief residence of the Missionary.

ST. JOHN'S CHURCH, GLOUCESTER.

Organized, 1863. Admitted into Union, 1864.

The Rev. CHARLES ALBERT HAYDEN, *Rector*.JOHN H. STACY and FRED. T. HALL, *Church-Wardens*.

Baptisms: Infants, 23; adults, 1; total, 24. Confirmed, 12. Marriages, 21. Burials, 19. Communicants: Admitted (new), 12; received (by removal), 1; total added, 13; died, 2; present number, 100. Sunday school: Officers and teachers, 12; scholars, 100; total of officers, teachers, and scholars, 112. Total valuation of property belonging to the parish, \$6,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,537.83. For insurance for five years (5), \$119.25. Total, \$1,657.08.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$50. For diocesan missions, \$30. For poor of the parish, \$50. Convention Fund, \$15. Total, \$145.

SUMMARY. — For objects within the parish, \$1,757.08; for objects without the parish, \$45. Total, \$1,802.08.

ST. JAMES' CHURCH, GREAT BARRINGTON.

Organized, . Admitted into Union, 1804.

The Rev. HENRY AUGUSTUS ADAMS, *Rector*.M. LUDLOW WHITLOCK and FRANCIS P. WHITTLESEY, M.D., *Church-Wardens*.

Families, 93; individuals (not thus included), 29; total of souls, 400. Baptisms: Infants, 18; adults, 11; total, 29. Confirmed, 12. Marriages, 3. Burials, 16. Communicants: Admitted (new), 21; received (by removal), 9;

[G.]

total added, 30; died 4; removed, 7; perverted and lapsed, 5; total lost, 16; present number, 168. Sunday School: Officers and teachers, 15. Church: Value, \$26,000; sittings, 450. Parsonage: Value, \$4,000. Total valuation of the property belonging to the parish, \$30,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,200. For improvement of property, \$1,100. Total, \$3,300.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$92. For diocesan missions (for St. Philip's, Easthampton), \$100. For domestic missions, \$60. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$10. Society for Increase of the Ministry, \$30. Trinity Church, Van Deusenville, \$30.

SUMMARY. — For objects within the parish, \$3,300; for objects without the parish, \$282. Total, \$3,582.

REMARKS.

The list of Communicants is a corrected one, and comprises only the actual Communicants. The number has been much increased by the return of the lapsed, and those who, though confirmed, had never become Communicants. During the year the interior of the Church has been renovated and improved, and now presents a beautiful and churchly appearance. The altar, altar-cross, vases, candlesticks, credence, stalls, eagle lectern, brass rail, Litany-desk, altar book-rest, chandeliers, hymn tablets, and complete set of books for chancel, are individual gifts, mostly *in memoriam*.

ST. JAMES' CHURCH, GREENFIELD.

Organized, Sept. 24, 1812. Admitted into Union, 1816.

The Rev. P. VOORHEES FINCH, *Rector*.

SIMEON PHILLIPS and CHARLES R. LOWELL, *Church-Wardens*.

Families, 95; individuals (not thus included), 35; total of souls, 395. Baptisms: Infants, 6; total, 6. Confirmed, 12. Marriages, 9. Burials, 12. Communicants: Admitted (new), 13; received (by removal), 11; total added, 24; died, 7; removed, 4; total lost, 11; present number, 172. Sunday school: Officers and teachers, 14; scholars, 111; total of officers, teachers, and scholars, 125. Church: Value, \$18,000; sittings, 350. Chapel: Value, \$2,500; sittings, 150. Parsonage: Value, \$8,000. Other real estate: Value, \$2,000. Endowments, or invested funds, \$5,000. Total valuation of the property belonging to the parish, \$35,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,870.83. For payment of debts, \$920.69. For improvement of property, \$313.86. Total, \$3,105.38.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$105.37. For diocesan missions (from the Sunday school, \$6.86), \$74.14. For domestic missions (from the Sunday school, \$22.45), \$107.37. For foreign missions, \$34.37. Value of boxes of goods contributed to missions, \$129.44. For Episcopal Fund, \$517.50. Convention Fund, \$18. For General Theological Seminary, \$6. Western Convocation (\$6 through R. Mr. Lawrence), \$24.01. Dorcas Society of Greenfield, \$10.29. Rev. Sun-Beers, for the Church at Chicopee, \$5.25. Total, \$1,031.74. some

SUMMARY. — For objects within the parish, \$3,105.38; for objects w interest the parish, \$1,031.74. Total, \$4,137.12.

[G, H.]

REMARKS.

The Rector avails himself of this opportunity to acknowledge his obligations to his brethren of the Clergy residing in Greenfield. The Rev. Lewis Greene officiated at one of the marriages reported, and, together with the Rev. N. W. Munroe, who has taken part in the celebrations of the Holy Communion, has assisted on different occasions in the public services of the Church.

GROTON MISSION.

The Rev. ENDICOTT PEABODY, *In Charge*.

The Rev. SHERBARD BILLINGS, *Assistant*.

Baptisms: Infants, 2. Confirmed, 9. Communicants: Total added, 9; present number, 30.

RECEIPTS FOR PAROCHIAL EXPENSES. — For supporting mission, \$69 (about).

OFFERINGS FOR MISSIONARY PURPOSES. — For diocesan missions, \$50. For domestic and foreign missions, \$50. Total, \$100.

SUMMARY. — For objects within the parish, \$69; for objects without the parish, \$100. Total, \$169.

ST. ANDREW'S CHURCH, HANOVER.

Organized, 1731. Admitted into Union, 1785.

The Rev. WILLIAM HENRY BROOKS, S.T.D., *Officiating Clergyman*.

LEMUEL CUSHING WATERMAN and WARREN WRIGHT, *Church-Wardens*.

Families, 56; individuals (not thus included), 8; total of souls, 164. Confirmed, 1. Marriages, 3. Burials, 8. Communicants: Admitted (new), 1; received (by removal), 1; total added, 2; died, 2; removed, 1; total lost, 3; present number, 71. Sunday school: Officers and teachers, 8; scholars, 45; total of officers, teachers, and scholars, 53. Church: Value, \$10,850; sittings, 300. Parsonage: Value, \$4,600. Endowments, or invested funds, \$1,700. Total valuation of the property belonging to the parish, \$15,450.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,314.75. For improvement of property, \$103.71. For Sunday school, \$101.73. For Parish Library, \$24.54. Total, \$1,575.11.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$178.72. For diocesan missions, \$42.27. For domestic missions, \$6. Value of boxes of goods contributed to missions, \$16.85. Episcopal Fund, \$28. Convention Fund, \$15. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$34. Total, \$320.84.

SUMMARY. — For objects within the parish, \$1,753.83; for objects without the parish, \$142.12. Total, \$1,895.95.

REMARKS.

For the foregoing contributions, \$86.06 came from the Parish Sewing Burials.

[H.]

CHURCH OF ST. JOHN THE EVANGELIST, HAVERHILL.

The Rev. CHARLES WINGATE, *Rector*.CLARENCE E. KELLEY, *Lay Reader*.

Families, 61; individuals (not thus included), 26; total of souls, 240. Baptisms: Infants, 9; adult, 1; total, 10. Confirmed, 8. Marriages, 19. Burials, 11. Communicants: Admitted (new), 1; received (by removal), 4; total added, 5; died, 3; removed, 3; total lost, 6; present number, 77. Sunday school: Officers and teachers, 11; scholars, 88; total of officers, teachers, and scholars, 99. Church: Value, \$5,000; sittings, 150. Parsonage: Value, \$5,000. Total valuation of the property belonging to the parish, \$10,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$421.90. For improvement of property, \$220. For supporting Sunday schools, \$36.10. For Christmas and Easter, \$81.84. For the poor, through the "Rector's Aid Society," \$110. Total, \$869.84.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$2. For domestic missions (Sunday-school Lenten offerings and penny collections), \$3.45. For foreign missions (Sunday-school Lenten offerings and penny collections), \$3.45. Value of boxes of goods contributed to St. Paul's School, Yankton, \$15. For Jewish missions, \$.78. Total, \$24.68.

SUMMARY. — For objects within the parish, \$869.84; for objects without the parish, \$24.68. Total, \$894.52.

TRINITY CHURCH, HAVERHILL.

Organized, —. Admitted into Union, 1858.

The Rev. DAVID JACOBS AYERS, *Rector*.JOSIAH BARTLETT MORRILL and GEORGE A. DRAPER, *Church-Wardens*.

Baptisms: Infants, 9; adults, 3; total, 12. Confirmed, 11. Marriage, 1. Burials, 10. Communicants: Admitted (new), 4; received (by removal), 4; total added, 8; died, 1; removed, 1; total lost, 2; present number, 214. Sunday school: Officers and teachers, 15; scholars, 129; total of officers, teachers, and scholars, 144. Church: Value, \$10,000; sittings, 500. Endowments, or invested funds, \$500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,479.66. For other parochial purposes, \$2,434.52. Total, \$4,914.18.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$55. For diocesan missions, \$30. For domestic missions, \$34. For foreign missions, \$40. Episcopal Fund, \$21. Convention Fund, \$18. For other objects, \$52.44. Total, \$250.44.

SUMMARY. — For objects within the parish, \$4,664.18; for objects without the parish, \$250. Total, \$4,914.18.

REMARKS.

A new organ has been purchased. The money partly raised by subscription, and partly by sale of old organ. The organ is valued at \$2,500.

The offering for domestic missions will not be sent until after Whit-Sunday. The offering already sent is the value in money of a box; also some money sent.

A fund has been given by Mrs. Stickney, of Chicago, of \$500, the interest of fund to be applied for the relief of the poor of Trinity Parish.

[H.]

CHURCH OF ST. JOHN THE EVANGELIST, HINGHAM.

The Rev. J. I. T. COOLIDGE, D.D., *Minister in charge.*GEORGE T. DEFREES, *Church-Warden.*

Families, 27; individuals (not thus included), 5; total of souls, 100. Baptisms: Infants, 1; total, 1. Confirmed, 7. Marriages, 1. Communicants: Admitted (new), 7; total added, 7; present number, 41. Sunday school: Officers and teachers, 4; scholars, 38; total of officers, teachers, and scholars, 42. Church: Value, \$5,000; sittings, 170. Total valuation of the property belonging to the parish, \$5,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$900. For payment of debts, \$300. Total, \$1,200.

OFFERINGS FOR MISSIONARY PURPOSES. — For domestic missions, \$6. For foreign missions, \$6. Value of boxes of goods contributed to missions, \$20. Total, \$32.

SUMMARY. — For objects within the parish, \$1,200; for objects without the parish, \$32. Total, \$1,232.

REMARKS.

The members of this Church have exerted themselves not to be chargeable to any one. They have maintained full services throughout the year; and, with the blessing of the Head of the Church, the offerings have been sufficient to discharge all debts and pay all expenses. They recognize the Missionary appeal, and have done what they could in answer.

Keble School finishes its first year, in June, under the efficient management of Mrs. Dukes. A Boarding School for Girls in this Diocese has been long desired. An opportunity, not often presented, is now offered for such Institution. It needs only to be known to become a success. Its firm establishment would be a great and welcome support to the Church in this place and neighborhood.

ST. PAUL'S CHURCH, HOLYOKE.

Organized, Sept. 28, 1863. Admitted into Union, May 17, 1865.

The Rev. HENRY LEWIS FOOTE, *Rector.*GEORGE H. LE DOYT and ELIAS P. FORD, *Church-Wardens.*

Baptisms: Infants, 23; adults, 1; total, 24. Confirmed, 12. Marriages, 21. Burials, 13. Communicants: Admitted (new), 12; received (by removal), 28; total added, 40; died, 1; removed, 6; total lost, 7; present number, 217. Sunday school: Officers and teachers, 27; scholars, 212; total of officers, teachers, and scholars, 239. Church: Value, \$20,000; sittings, 350. Parsonage: Value, \$5,000. Total valuation of the property belonging to the parish, \$25,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,706.83. For improvement of property, from Ladies' Aid Society, \$214.50. For supporting schools, or other parish institutions, \$214.83. Total, \$3,136.16.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$127.90. For diocesan missions, \$78.99. For domestic missions, \$96.15. For foreign missions, \$20.72. Value of boxes of goods contributed to missions, \$15. Episcopal Fund, \$52.50. Convention Fund, \$21.

[H.]

Erection of Churches and Chapels, \$112.20. For Western Convocation, \$8.63. For Day Nursery in this city, \$16.50. For missions to Jews, \$4.57. Total, \$556.16.

SUMMARY. — For objects within the parish, \$3,264.06; for objects without the parish, \$428.26. Total, \$3,692.32.

ST. PAUL'S CHURCH, HOPKINTON.

Organized, in 1743 to 1745. Admitted into Union, 1821.

[Rectorship Vacant.]

WILLIAM KENNEDY and JAMES F. BRAITHWAITE, *Church-Wardens*.

Communicants: Admitted (new), 1; total added, 1; removed, 1; total lost, 1; present number, 12. Total valuation of the property belonging to the parish, \$3,200.

REMARKS.

No services this past year. The few members of this ancient Parish would like a Service once on a Sunday, and would pay what they could afford towards defraying expenses. But I am sorry to say we are, comparatively, in poor circumstances.

JAMES F. BRAITHWAITE, *Clerk*.

CHRIST CHURCH, HYDE PARK.

Organized, 1861. Admitted into Union, 1862.

The Rev. JOHN THOMAS MAGRATH, *Rector*.

HENRY HYDE SMITH and SAMUEL A. FOSTER, *Church-Wardens*.

Families, 70; individuals (not thus included), 15; total of souls, 200. Baptisms: Infants, 11; adults, 2; total, 13. Confirmed, 9. Marriages, 4. Burials, 3. Communicants: Admitted (new), 9; received (by removal), 9; total added, 18; removed, 11; total lost, 11; present number, 118. Sunday school: Officers and teachers, 15; scholars, 93; total of officers, teachers, and scholars, 108.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (offerings at the offertory), \$2,031.53. For improvement of property (by the ladies), \$10. For Prayer Books and Hymnals (by the ladies), \$15. For music (by the ladies), \$21. For Christmas festival, \$53. For surplice (young communicants, \$10; Sunday school, \$6), \$16. Total, \$2,146.53.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms (not otherwise reported), \$5. For diocesan missions, \$22.44. For domestic missions (by ladies, for Bishop Brewer's work, \$10; Sunday school, \$5.25), \$32.25. For foreign missions (by the Sunday school, \$5), \$21. Value of box of goods contributed to missions: Box for Indian missions, \$30. Episcopal Fund (by the ladies, \$45), \$52.50. Convention Fund, \$22.50. Society for the Relief of Aged and Infirm Clergy (general), \$4.50. Box for Children's Home, South Boston, \$35. Deaf-mute Mission, \$4.50. Total, \$229.69.

SUMMARY. — For objects within the parish, \$2,146.23; for objects without the parish, \$229.69. Total, \$2,375.92.

[I, L.]

CHURCH OF THE ASCENSION, IPSWICH.

Organized, 1867. Admitted into Union, —.

The Rev. JULIUS WALTER ATWOOD, *Rector*.

EVERARD H. MARTIN and CHARLES S. TUCKERMAN, *Church-Wardens*.

Baptisms: Infants, 5; adults, 5; total, 10. Marriages, 6. Burials, 8. Communicants: Admitted (new), 5; received (by removal), 7; total added, 12; present number, 112. Sunday school: Officers and teachers, 14; scholars, 112; total of officers, teachers, and scholars, 126. Church: Value, about \$13,000; sittings, about 300.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,788. For improvement of property, \$297.87. For Sunday school, \$77.27. Total, \$2,163.14.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, not elsewhere reported, \$24.40. For diocesan missions, \$35. For domestic missions, \$17. For foreign missions, \$11. Episcopal Fund, \$10. Convention Fund, \$15. Christian or theological education, \$6. For Christmas greens, \$4. For the poor, \$13.45. For Easter flowers, \$15. Total, \$150.85.

SUMMARY. — For objects within the parish, \$2,219.99; for objects without the parish, \$94. Total, \$2,313.99.

ST. LUKE'S CHURCH, LANESBOROUGH.

Organized, 1767. Admitted into Union, 1796.

The Rev. CHARLES JAMES PALMER, *Minister*.

GEORGE B. SHERMAN and FRANK NOURSE, *Church-Wardens*.

Families, 50; total of souls, 100. Baptisms: Infants, 2; total, 2. Confirmed, 6. Marriage, 1. Burials, 8. Communicants: Admitted (new), 5; present number, 64. Sunday school: Officers and teachers, 4; scholars, 30; total of officers, teachers, and scholars, 34. Church: Value, \$5,000; sittings, 400. Parsonage: Value, \$1,600. Endowments, or invested funds, \$9,500. Total valuation of the property belonging to the parish, \$16,100.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$800.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$10.57. Convention Fund, \$9. Summer Mission work in Berkshire County, \$1. Total, \$20.57.

SUMMARY. — For objects within the parish, \$800; for objects without the parish, \$20.57. Total, \$820.57.

GRACE CHURCH, LAWRENCE.

Organized, 1846. Admitted into Union, 1847.

The Rev. AUGUSTINE HEARD AMORY, *Rector*.

JAMES PAYNE and HENRY MARTYN WHITNEY, *Church-Wardens*.

Families, about 350. Baptisms: Infants, 67; adults, 10; total, 77. Confirmed, 17. Marriages, 16. Burials, 25. Communicants: Admitted (new), 17; received (by removal), 13; total added, 30; died, 5; removed, 24; total

[L.]

lost, 29; present number, 356. Sunday school: Officers and teachers, 41; scholars, 346; total of officers, teachers, and scholars, 387. Church: Value, \$18,000; sittings, 600. Chapel: Value, \$7,000; sittings, 350.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,392.44. For improvement of property, \$196.12. For Sunday school, \$20.15. Sunday-school picnic, \$50. Christmas and Easter decorations, \$53.30. Total, \$3,712.01.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$395.09. For City Mission, \$177. For diocesan missions, \$91.47. For domestic missions, \$47. For foreign missions, \$50.71. Value of boxes of goods contributed to missions, \$155. Convention Fund, \$30. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$20.53. Christian or theological education, \$13.73. For scholarships in mission schools, \$180. For memorial room in Children's Home, \$200. Total, \$1,360.53.

SUMMARY. — For objects within the parish, \$3,712.01; for objects without the parish, \$1,360.53. Total, \$5,072.54.

ST. JOHN'S CHURCH, LAWRENCE.

Organized, —. Admitted into Union, 1867.

The Rev. JAMES SYDNEY KENT, *Rector*.

WILLIAM MCCALLUM and SAMUEL BARRETT, *Church-Wardens*.

Families, 117; individuals (not thus included), 53; total of souls, 690. Baptisms: Infants, 47; adults, 6; total, 53. Confirmed, 14. Marriages, 11. Burials, 20. Communicants: Admitted (new), 14; received (by removal) 4; total added, 18; died, 4; removed, 14; total lost, 18; present number, 170. Sunday school; Officers and teachers, 20; scholars, 200; total of officers, teachers, and scholars, 220. Church and land: Value, \$13,000; sittings, 400. Parsonage: Value (\$4,000, \$2,500 mortgage), \$1,500. Total valuation of the property belonging to the parish, \$14,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,158.39. For improvement of property, \$457.17. For Sunday-school library, \$102. For other Sunday-school expenses and improvements, \$88.22. Total, \$2,805.78.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$72. For diocesan missions, \$24.62. For domestic missions, \$45.14. For foreign missions, \$17.43. Value of box of goods contributed to missions, \$40. Episcopal Fund, \$84. Convention Fund, \$22.50. Theological education, \$10. For deaf and dumb, \$11. Good Friday offering for Jews, \$7.73. Lawrence city charities (outside parish), \$71. Northwestern Orphans' Home, Diocese of Fond du Lac, \$7.14. Work at Little Sturgeon, Wis., Rev. Renè Villatte, \$10. Total, \$422.56.

SUMMARY. — For objects within the parish, \$2,877.78; for objects without the parish, \$350.56. Total, \$3,228.34.

REMARKS.

The number of confirmed people in the parish is 220. Of these, about 50 have not communed during the past year. Some among these 50, confirmed in England, but resident here for years, have never communed in this country; and others have never received even their first Communion. To get near the actual number of *bona fide* Communicants, therefore, I report the list, as above, 170.

[L.]

ST. GEORGE'S CHURCH, LEE.

Organized, June 4, 1856. Admitted into Union, —.

WILLIAM DWIGHT PORTER BLISS, *Lay Reader*.JOHN HANNA and CHARLES HENRY DURANT, *Church-Wardens*.

Families, 41; individuals (not thus included), 14; total of souls, 165. Baptisms: Infants, 8; total, 8. Confirmed, 1. Marriage, 1. Burials, 4. Communicants: Admitted (new), 1; received (by removal), 10; total added, 11; died, 1; total lost, 1; present number, 63. Sunday school: Officers and teachers, 7; scholars, 42; total of officers, teachers, and scholars, 49. Parochial institution: St. George's Guild, with room. Church: Value, \$7,000; sittings, 250. Total valuation of the property belonging to the parish, \$7,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$679.69. For chancel improvements, by lecture course, \$58.40. Total, \$738.09.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES (FOR SIX MONTHS). — Communion alms, \$12.35. For diocesan missions, \$11.49. For domestic and foreign missions, \$6.63. For sufferers by flood in East Lee, \$16, and a box valued at \$47.65 (besides individual subscriptions). Total, \$94.12.

SUMMARY. — For objects within the parish, \$738.09; for objects without the parish, \$94.12. Total, \$832.21.

REMARKS.

The present incumbent took charge in November last. The reported charitable offerings are only for the subsequent six months, the record of the previous six months being probably reported by the resident and visiting Clergy.

We have, during the winter, re-organized our Guild, and have opened and fitted up a convenient Guild Room, which has already been of great service. We have also, by means of a course of lectures, been enabled to completely renew our altar, and obtain cross, dossel, and, by gift of the Newton Altar Society, altar linen, — much-needed improvements in our pretty Church. The ladies have been especially active in making new surplice, cassock, and dossel, and in preparing a generous box for the sufferers in East Lee. Services have been held in South Lee two Sundays in each month.

TRINITY CHURCH, LENOX.

Organized, —. Admitted into Union, 1797.

The Rev. JUSTIN FIELD, *Rector*.R. T. AUCHMMUTY and EDMUND SPENCER, *Church-Wardens*.

Families, 60. Baptisms: Infants, 2; total, 2. Marriages, 3. Burials, 5. Communicants: Admitted (new), 1; received (by removal), 4; died, 3; present number, 68. Sunday school: Officers and teachers, 5; scholars, 30; total of officers, teachers, and scholars, 35. Church: Sittings, 300. Endowments, or invested funds, \$400.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,200.

[L.]

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, not otherwise reported, \$92.36. For diocesan missions, \$203.20. For foreign missions, \$80.35. Episcopal Fund, \$52.50. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$25. For the work of Pere Hyacinthe Loyson, in Paris, \$110. Total, \$563.41.

SUMMARY. — For objects within the parish, \$2,200; for objects without the parish, \$563.41. Total, \$2,763.41.

REMARKS.

The Corner Stone of a new Church was laid on the 8th of September, 1885. It is expected that it will be completed before the end of the Summer.

CHURCH OF OUR REDEEMER, LEXINGTON.

Organized, Good Friday, 1884.

The Rev. WILFORD LASH ROBBINS, *Rector*.

ROBERT MEANS LAWRENCE and ALBERT GRIFFITHS, *Church-Wardens*.

Families, 17; individuals (not thus included), 11; total of souls, 88. Baptisms: Infants, 11; adults, 3; total, 14. Confirmed, 2. Burials, 4. Communicants: Admitted (new), 2; received (by removal), 13; total added, 15; removed, 9; total lost, 9; present number, 43.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,341.90. For Church-building Fund, \$1,512.41. Total, \$2,854.31.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For foreign missions (Children's Easter Offering), \$7.04. For foreign missions, by Enrolment Fund, \$90. Total, \$97.04.

SUMMARY. — For objects within the parish, \$2,854.31; for objects without the parish, \$97.04. Total, \$2,951.35.

REMARKS.

Since the last report was made, the Parish has been growing in strength and usefulness, in ways which cannot be embodied in statistics. A large part of its work lies in ministering, during the summer months, to Church-people from the city, whose names, of course, are not enrolled on the Parish book. In November a Church-building was begun, which will be ready for occupancy in June. It is hoped that the building may be consecrated by next Easter.

ST. LUKE'S CHURCH, LINDEN.

Organized, July 1, 188—.

The Rev. THOMAS LEGATE FISHER, *Rector*.

JOHN ROSSBOROUGH and ROBERT CASSON, *Church-Wardens*.

Baptisms: Infants, 25; adults, 6; total, 31. Confirmed, 14. Marriages, 2. Burials, 4. Communicants: Admitted (new), 13; received (by removal), 3; total added, 16; died, 1; removed, 7; total lost, 8; present number, 55. Sunday school: Officers and teachers, 9; scholars, 70; total of officers, teachers,

[L.]

and scholars, 79. Church: Value, \$3,250; sittings, 150. Total valuation of the property belonging to the parish, \$3,650.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$788.39. For improvement of property, \$450. Total, \$1,238.39.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$4.20. For domestic missions (deaf-mutes, \$3.60; Jews, \$4), \$7.60. Value of boxes of goods contributed to missions, \$5. For other objects, \$5. Total, \$21.80.

SUMMARY. — For objects within the parish, \$1,238.39; for objects without the parish, \$21.80. Total, \$1,260.19.

CHURCH OF OUR SAVIOUR, LONGWOOD.

Organized, —. Admitted into Union, 1869.

The Rev. REGINALD HEBER HOWE, *Rector*.

S. H. GREGORY and F. W. LAWRENCE, *Church-Wardens*.

Families, 91; individuals (not thus included), 24; total of souls, 366. Baptisms: Infants, 12; adults, 1; total, 13. Confirmed, 9. Marriages, 4. Burials, 3. Communicants: Admitted (new), 9; received (by removal), 14; total added, 23; died, 3; removed, 16; total lost, 19; present number, 185. Sunday school: Officers and teachers, 16; scholars, 85; total of officers, teachers, and scholars, 101. Parochial school: Teacher, 1; scholars, 19; total of teachers and scholars, 20. Church: Value, \$50,000; sittings, 350. Chapel: Value, \$5,500; sittings, 150. Parsonage: Value, \$12,000. Endowments, real estate, \$7,000. Total valuation of property belonging to the parish, \$74,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$4,061.49. For payment of debts, \$185. For improvement of property, \$2,858. For supporting schools, or other parish institutions, \$81.67. For Christmas expenses, \$92.54. For Parish Aid Society, \$112.25. For Rectory, about \$12,000. For real estate, \$7,000. Total, \$26,390.95.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms (alms chest), \$46.64. For diocesan missions, \$112.67. For domestic missions, \$99.10. For domestic missions (mite chests), \$17.58. For foreign missions, \$291.15. Value of boxes of goods contributed to missions, \$706.25. For Episcopal Fund, \$35.10. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$52.15. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$91.60. Church Home for Orphan and Destitute Children, Boston, \$50.35. Miscellaneous, through Woman's Auxiliary, \$77.70. Society for Increase of Ministry, \$25.10. Bishop Garrett, for Northern Texas, \$195. Woman's Auxiliary, \$36. Girls' Friendly Society, \$36.45. From Sunday school, for St. James' Mission, Fall River, \$75.71. Miscellaneous, \$41.31. Total, \$1,989.86.

SUMMARY. — For objects within the parish, \$26,390.95; for objects without the parish, \$1,989.86. Total, \$28,380.81.

REMARKS.

The year has been one especially rich in improvements to our Church property, and in enlargement of our work. The Rectory, the munificent gift of Mrs. Amos A. Lawrence, to which allusion was made last year, has been

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erected, and is a beautiful and convenient house. It stands upon the same lot with the Church and Parish Room, with both of which it is connected by the Cloister, which the Parish has erected simultaneously with the Rectory. Following upon this gift is the very generous one of Mr. Amos A. Lawrence, of a piece of Real Estate, the income of which is to be applied to the repair of the several buildings and the charitable work of the Parish. The Church has been beautifully decorated throughout by funds raised by the Guild, and a Week-Day School has been opened. A stone and brass tablet has been placed in the Church, in memory of Samuel L. Bush, so long a faithful Warden of the interests of the Parish. The death, on Sept. 20, 1885, of William R. Lawrence, M.D., took from our midst the bodily presence of one who was most active in the establishment of the Parish, together with his brother, building and giving our Church edifice, its Senior Warden for many years, and a constant benefactor.

HOUSE OF PRAYER, LOWELL.

Organized, —. Admitted into Union, May, 1884.

The Rev. JEREMIAH JEWETT CRESSEY, *Rector*.

WATSON JARIUS HILDBRETH and JAMES DRIVER, *Church-Wardens*.

Families, 25; individuals (not thus included), 15; total of souls, 112. Baptisms: Infants, 11; adults, 2; total, 13. Confirmed, 4. Burials, 4. Communicants: Admitted (new), 4; received (by removal), 2; total added, 6; died, 1; removed, 3; total lost, 4; present number, 64. Sunday school: Officers and teachers, 6; scholars, 30; total of officers, teachers, and scholars, 36. Church: Value, including organ, \$4,000; sittings, 150. Total valuation of the property belonging to the parish, \$4,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$674.23. For payment of debts, \$85. For improvement of property, \$7.50. Total, \$766.73.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Convention Fund, \$9. For old Catholic Mission, \$3.45. Total, \$12.45.

SUMMARY. — For objects within the parish, \$766.73; for objects without the parish, \$12.45. Total, \$779.18.

REMARKS.

The Parish has received a deed of the Church and land, through the liberality of Miss E. M. Edson and Mrs. Crocker. This places the Parish on a firmer basis, and gives us hope and encouragement for the future.

The Parish is indebted to Mr. Walter B. Coburn for his valuable services as Reader.

ST. ANNE'S CHURCH, LOWELL.

Organized, Feb. 26, 1824. Admitted into Union, 1828.

The Rev. ALBERT ST. JOHN CHAMBRÉ, D.D., *Rector*.

The Rev. JOHN MCGAW FOSTER, *Assistant*.

JOHN M. PEVEY and FREDERICK TAYLOR, *Church-Wardens*.

Families, 300; individuals (not thus included), 200; total of souls, about 2,000. Baptisms: Infants, 48; adults, 10; total, 58. Confirmed, 16. Marriages, 25. Burials, 44. Communicants: Admitted (new), 16; received (by

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removal), 12; total added, 28; died, 12; removed, 6; total lost, 18; present number, 565. Sunday school: Officers and teachers, 30; scholars, 200; total of officers, teachers, and scholars, 230. Parochial institution;—Orphanage: Matron, 1; teacher, 1; present children, 8; cared for during year, 22. Orphanage: Value, \$20,000. Church: Value, \$48,000; sittings, 800. Chapel: Value, \$15,000; sittings, 200. School building: Value, \$8,000. Parsonage: Value, \$15,000. Bells, organ, library, etc., \$15,000. Total valuation of the property belonging to the parish, \$121,000.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$6,290.13. For payment of debts, \$1,750. For supporting parish institution (Orphanage), \$2,000. For other parochial purposes, \$450. For Sunday-school purposes, \$169.32. Guild work, \$42.20. Total, \$10,701.65.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES.—Communion alms, \$334.62. For diocesan missions, \$88.20. For domestic missions, \$50. For foreign missions, \$45.56. Value of boxes of goods contributed to missions (Dakota League, \$50; Mrs. Payne, Virginia, \$65.56), \$115.56. Convention Fund, \$37.50. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$30. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$10.20. For work among the Jews, \$10. For general work, by Beneficial Society, \$265.66. Young Women's Missionary Society, \$25. Total, \$1,012.30.

SUMMARY.—For objects within the parish, \$10,701.65; for objects without the parish, \$1,012.30. Total, \$11,713.95.

REMARKS.

The year has been an exceedingly severe one, on account of the depression in manufacturing interests, upon which Lowell so largely depends. In consequence, it has been impossible to do what, under better circumstances, this Parish would be glad to do.

ST. JOHN'S CHURCH, LOWELL.

Organized, 1860. Admitted into Union, 1862.

The Rev. LEANDER C. MANCHESTER, *Rector*.

HENRY P. WEBBER and ALBERT G. SWAN, *Church-Wardens*.

Families, about 150; individuals (not thus included), about 50; total of souls, about 650. Baptisms: Infants, 55; adults, 3; total, 58. Confirmed, 15. Marriages, 16. Burials, 23. Communicants: Admitted (new), 14; received (by removal), 14; total added, 28; died, 3; removed, 30; total lost, 33; present number, 285. Sunday school: Officers and teachers, 18; scholars, 200; total of officers, teachers, and scholars, 218. Church: Value, \$25,000; sittings, 500. Chapel: Value, \$5,000; sittings, 200. Total valuation of the property belonging to the parish, \$30,000.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$1,710.07. For payment of debts, \$197.50. For improvement of property, \$190. For Sunday school, \$115. For other parochial purposes: viz., Chancel hangings and ornaments, \$153; the choir, \$69.26; Christmas and Easter decoration, \$22. Total, \$2,456.83.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES.—Communion alms (not otherwise included), \$95.86. For diocesan missions, \$30. For domestic missions, from the Sunday school, \$6. For foreign missions, from the Sunday school, \$4.18. Episcopal Fund, \$35. Convention Fund, \$14. For the Lowell Associated Charities, \$10. Total, \$195.04.

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SUMMARY. — For objects within the parish, \$2,456.83; for missionary and charitable purposes, \$195.04. Total, \$2,651.87.

REMARKS.

Some of the contributions reported for Parish purposes were the result of the faithful labors of the Parish Aid Society, and some from the Sunday School.

By the gifts of parishioners, altar, pulpit, and lectern hangings, of embroidered silk, were supplied last Christmas; and, at Easter, a beautiful brazen altar-cross was offered by "the Watchers'" Sunday-school Class; while at the same feast, rich altar-vases and other adornments — the gifts of individuals — for the first time enriched the Sanctuary.

ST. STEPHEN'S CHURCH, LYNN.

Organized, 1839. Admitted into Union, 1839.

The Rev. FRANK LOUIS NORTON, D.D., *Rector*.

THOMAS B. KNIGHT and ROLLIN A. SPAULDING, *Church-Wardens*.

Baptisms: Infants, 53; adults, 24; total, 77. **Confirmed,** 53. **Marriages,** 11. **Burials,** 12. **Communicants:** Admitted (new), 53; received (by removal), 2; total added, 55; died, 2; present number, 411. **Sunday school:** Officers and teachers, 31; scholars, 205; total of officers, teachers, and scholars, 236. **Industrial school:** Teachers, 28; scholars, 315; total of teachers and scholars, 353. **Other parochial institution:** St. Stephen's Guild, 83 members, divided into several chapters. **Church:** Value, \$250,000; sittings, 800, with new pews. **Chapel:** sittings, 200. **Parsonage:** Value, \$15,000. **Endowments, or invested funds,** \$1,700.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$5,391.59. For supporting schools, or other parish institutions, \$331.37. Chime of bells, \$5,250. Altar hangings, \$150. Sunday school, \$225.58; Industrial school, \$145. Total, \$11,493.54.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$250.01. For diocesan missions, \$40.12. For domestic missions (\$20; and \$20 through Miss Carter), \$40. For foreign missions, \$21.56. For hospital land, Japan, \$54. For Mexico (Mrs. Hooker), \$10. Box for Haiti, \$17.75. Episcopal Fund, \$17.50. Convention Fund, \$30. Society for the Increase of the Ministry, \$40. Erection of churches and chapels (Bishop Garrett, \$58.75; Rev. Mr. Cummings, \$20), \$78.75. Mission to the Jews, \$11.91; discretion of the Rector, \$20 (\$31.91). St. Luke's Chapter, for Easter flowers, repairing cottas, etc., \$41.60. Woman's Auxiliary, for salaries of Mrs. Payne and Sister Eliza, \$20. Diocesan missionary box, \$51.26. Box to Indian Mission, \$95. Package for Mrs. Payne, \$12. Total, \$851.46.

SUMMARY. — For objects within the parish, \$11,493.54; for objects without the parish, \$851.46. Total, \$12,345.

REMARKS.

The present Rector entered upon his duties, Nov. 1, All Saints' Day. During these six months, he has made six hundred parochial calls, and thereby become acquainted with the people. Previous to his coming, a new parish had been formed, thereby strengthening the Church in Lynn, and affording privileges to those who live in a remote part of the town from the Mother Church. The seating capacity of St. Stephen's becoming inade-

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quate, one hundred and fifty new sittings have been furnished by new pews in the North and South alleys of the Church. A Chime of ten bells was rung for the first time on Easter Day. The Chime is a Memorial to the Hon. E. R. Mudge, presented by the people; more than six hundred persons, including children, contributing to the fund.

Costly altar-hangings for each season of the year have been given. A Guild of over eighty members has done much aggressive work in the Parish and for Missions. The Parish desires to record its sense of obligation to Mr. Meneely of Troy, N.Y., for his liberal donation toward the Chime of bells, thereby relieving the Church of a portion of the original cost.

CHURCH OF THE INCARNATION, LYNN.

Organized, Sept. 22, 1885.

The Rev. JOHN L. EGBERT, *Rector*.

WILLIAM F. JOHNSON and JAMES PROBY, *Church-Wardens*.

Families, 93; individuals (not thus included), 23; total of souls, 417. Baptisms: Infants, 37; adults, 5; total, 42. Confirmed, 37. Marriages, 6. Burials, 6. Communicants: Admitted (new), 37; total added, 171; removed, 1; total lost, 1; present number, 207. Sunday school: Officers and teachers, 25; scholars, 160; total of officers, teachers, and scholars, 185. Parochial institutions: St. Margaret's Guild, 45; Sunday-school Teachers' Guild, 25. Chapel: Value, \$10,000; sittings, 260. Total valuation of the property belonging to the parish, \$15,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,503.52. For improvement of property, \$10,000. For gifts to the poor, \$47.75. For Sunday-school library, books, music, tracts, etc., \$99.75. Cabinet organ, \$165. Total, \$11,816.02.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$33.98. For diocesan missions, \$16. For domestic missions, \$10.27. For foreign missions, \$15.69. Value of boxes of goods contributed to missions, \$100. For Trinity Church, Van Buren, Ark., \$26.02. For Jews, \$10.25. For Mexico, \$13. For Haiti, \$10. For Woman's Christian Union, \$10. Total, \$245.21.

SUMMARY. — For objects within the parish, \$11,816.02; for objects without the parish, \$245.21. Total, \$12,061.23.

REMARKS.

The first meeting for the purpose of forming a new Parish in Lynn was held at Mrs. Dr. I. P. Haywood's residence, on the evening of April 21, 1885, at which about thirty former communicants of St. Stephen's Parish were present; but no organization was formed till the evening of April 24, when a Mission, to be known as the "Mission of the Incarnation," was organized, with Standing Committee and all necessary officers, and the Hon. William F. Johnson, then Senior Warden of St. Stephen's Parish, appointed Lay Reader by the Rev. Louis De Cormis, Rector of St. Stephen's. The first Sunday service was held at the residence of Mrs. Dr. Haywood, May 3d following, at which Mr. Johnson officiated, and also the succeeding Sunday, May 10, at Mr. Charles Healey's residence. From that time to the entering into the Chapel, Feb. 21, 1886, regular Clerical services were held in Templar's Hall. I was called to take charge of the Mission, and entered upon the work July 1, 1885; so that this report of work done covers the period of only ten months. The work of organizing a parish was begun at

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once; and the 22d of September following, the organization of the Parish of the Incarnation was completed; and on the 25th of the same, the Bishop, assisted by the Rector and a number of the Clergy in this vicinity, laid the corner-stone of what is now the handsome stone Chapel of the Incarnation. The Parish has continued to grow and prosper far beyond any one's expectations, as this report will show; and these wonderful results serve to show how great was the necessity of another Church parish in this rapidly growing city. Especially will this appear to be the case, when we see that our prosperity has not diminished St. Stephen's Parish in the least; for, during the past year, it has gained more in numbers than it lost.

To the ever-blessed Trinity be ascribed all the glory of the marvellous growth of the Church in this city, during the past year!

ST. PAUL'S CHURCH, MALDEN.

Organized, —. Admitted into Union, 1868.

The Rev. JOHN MILTON PECK, *Rector.*

EDWARD W. L. NICHOLS, *Lay Reader.*

ALLAN J. CHASE and WILLIAM BELTRAN de las CASAS, *Church-Wardens.*

Families, 150. Baptisms: Infants, 13; adults, 1; total, 14. Confirmed, 7. Marriages, 11. Burials, 10. Communicants: present number, 160. Sunday school: Officers and teachers, 12; scholars, 80; total of officers, teachers, and scholars, 92. Parochial institutions: (1) St. Paul's Parish Guild, with *nine* Committees or *Chapters*; (2) the Church Temperance Society, 54 members; (3) the Girls' Friendly Society, 22 associates and members.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salary, by Sunday offertory, pledges, and subscriptions, \$2,528.49. For payment of debt on parish, from the Girls' Friendly Society, \$93. For improvement of property: Lectern and prayer-desk for Sunday-school room, partly from Sunday-school children, \$27. Treasury of the Parish Guild, \$128.72. For Sunday-school purposes, \$77.84. For the poor, \$53.72. Total, \$2,908.75.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, alms chest, and thank-offerings (disbursed above and below, and so not to be reckoned twice), \$167.52. For diocesan missions, \$60.25. For domestic and foreign missions (together in Christmas offertory), \$23.53. Value of boxes of goods contributed to missions in Dakota, \$28. For Massachusetts Altar Society, \$10. St. Luke's Home for Convalescents, Boston, \$2. Christian or theological education, by Sunday school, \$25. For Infirm Clergy Fund (Gen. Conv.), \$9.04. For Conversion of the Jews, \$5.75. Total, \$163.57.

SUMMARY. — For objects within the parish, \$2,908.75; for objects without the parish, \$163.57. Total, \$3,072.32.

ST. MICHAEL'S CHURCH, MARBLEHEAD.

Organized, 1707. Admitted into Union, 1785.

The Rev. WILLIAM R. HARRIS, *Rector.*

EZEKIEL RUSSELL and WILLIAM D. T. TREFRY, *Church-Wardens.*

Baptisms: Infants, 8; total, 8. Confirmed, 3. Marriage, 1. Burials, 12. Communicants: present number, 100. Sunday school: Officers and

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teachers, 12; scholars, 93; total of officers, teachers, and scholars, 105. Church: Value, \$5,000; sittings, 400. Chapel: Value, \$1,200; sittings, 100. Endowments, or invested funds, \$2,300. Total valuation of the property belonging to the parish, \$8,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,449.05. For insurance, \$25. For Sunday school, \$91.88. Total, \$1,568.93.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$73.29. For diocesan missions, \$22.52. For domestic and foreign missions, \$138.14. Convention Fund, \$15. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$7.66. For the Jews, \$1.50. Total, \$258.11.

SUMMARY. — For objects within the parish, \$1,568.93; for objects without the parish, \$258.11. Total, \$1,827.04.

REMARKS.

Beside the above, the ladies of the Parish have prepared and forwarded a box for Indian Missions. The sum total of receipts is less this year than usual, from the fact that the interest of investments, due in January, has not as yet been paid.

HOLY TRINITY MISSION, MARLBOROUGH.

The Rev. WALDO BURNETT, *Missionary*.

Baptisms: Infants, 6; adults, 4; total, 10. Confirmed, 8. Marriage, 1. Burials, 2. Communicants, 31.

There have been about forty services since Sept. 1, 1885, held in a Mission Room, with seating capacity of 100, and arranged in Churchly manner. A lot of land on Main Street has been secured, and partly paid for. It is probable that a Church will be soon erected.

GRACE CHURCH, MEDFORD.

Organized, 1848. Admitted into Union, 1849.

The Rev. CHARLES LEWIS HUTCHINS, *Rector*.

The Rev. JOHN BOURS RICHMOND, *Assistant*.

WILLIAM I. PARKER and FREDERICK C. WILLIAMS, *Church-Wardens*.

Baptisms: Infants, 13; adults, 2; total, 15. Confirmed, 7. Marriages, 6. Burials, 5. Communicants: present number, 135. Sunday school: Officers and teachers, 10; scholars, 80; total of officers, teachers, and scholars, 90. Parochial school: Teachers, 2; scholars, 10; total of teachers and scholars, 12. Other parochial institution: — Sewing and industrial school: Teachers and scholars, 100. Church: Value, \$40,000; sittings, 300. Chapel: School building, \$7,000; sittings, 150. Parsonage: Value, \$10,000. Endowments, or invested funds, \$15,000. Total valuation of the property belonging to the parish, \$72,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,642.14.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$270.01. For diocesan missions, \$47.60. For general mis-

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sions, \$60. Value of boxes of goods contributed to missions, \$150. For other objects, \$50. Total, \$577.61.

SUMMARY. — For objects within the parish, \$3,642.14; for objects without the parish, \$577.61. Total, \$4,219.75.

CHRIST CHURCH, MEDWAY.

The Rev. JOHN B. WICKS, *Missionary*.

Families, 22; individuals (not thus included), 10; total of souls, 82. Baptisms: Infants, 8; adults, 3; total, 11. Confirmed, 5. Burials, 2. Communicants: Admitted (new), 5; received (by removal), 1; total added, 6; died, 1; removed, 2; total lost, 3; present number, 23. Sunday school: Officers and teachers, 3; scholars, 15; total of officers, teachers, and scholars, 18. Church: Value, \$7,000; sittings, 150. Total valuation of the property belonging to the parish, \$7,150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$322.26; from outside the parish, for current expenses, \$123.51. Total, \$445.77.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$12.50. For diocesan missions, \$3.53. Total, \$16.03.

SUMMARY. — For objects within the parish, \$445.77; for objects without the parish, \$16.03. Total, \$461.80.

TRINITY CHURCH, MELROSE.

Organized, 1857. Admitted into Union, 1858.

The Rev. CHARLES LANCASTER SHORT, *Rector*.

ROYAL PIERCE BARRY and JOHN ANDREW KITCHING, *Church-Wardens*.

Baptisms: Infants, 8; adults, 2; total, 10. Confirmed, 7. Marriages, 5. Burials, 5. Communicants: Present number, 87. Sunday school: Officers and teachers, 11; scholars, 75; total of officers, teachers, and scholars, 86. Church: Value (including land), \$10,000; sittings, 250. Chapel: Value, \$3,000; sittings, 130. Endowments, or invested funds, \$16,500. Total valuation of the property belonging to the parish, \$29,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,576 10. For improvement of property, \$22,877.84. For Christmas festival, \$47.75. Sunday school, \$30. Flower committee, \$25. Parish Sewing Circle, \$55.04. Gift to Rector, \$25.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Alms for poor, \$31.10. For diocesan missions, \$20.66. For domestic missions, \$19.25. For foreign missions, \$15.37. Value of boxes of goods contributed to missions, \$47.90. Episcopal Fund, \$31.50. Convention Fund, \$13.50. Jewish missions, \$10.01. Tokio hospital, \$7.39. Bishop Brewer (special), \$5. Sunday school, for missions, \$41.26.

SUMMARY. — For objects within the parish, \$24,667.83; for objects without the parish, \$211.84. Total, \$24,879.67.

REMARKS.

The list of Communicants, as given, includes only those who have actually communed within the year. The Rector has had much care taken of his hands by the faithful services of chancel and flower committees. The

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Church has had gifts from members, of a Bishop's chair, new gas-fixtures, and white altar-cloth.

A Chapel, joining the Church, has been built and completely furnished, including organ, and was opened by the Bishop. The cost was over three thousand dollars, met by the generous, large and small, gifts of the congregation. It has proved itself already a most important help in parish work. The "Cheerful Workers," a part of the Sunday school, made thirty articles for Indian children, and fifty-five for Mrs. Buford's Colored children. The Parish Sewing Circle, besides much valuable parochial assistance, has sent a number of articles to a Western Hospital. The sum of twenty thousand dollars, including a bequest of ten thousand dollars, from a Communicant in Paradise, has been given to the parish for a stone Church, in loving memory of Henry George, Elizabeth, George Austin, and Catharine Louise Tyer. Additional land has been bought, and the foundations soon will be laid. It is hoped that this munificent gift may be to the greater glory of God, and an inspiration for good to the Parish and town.

ST. THOMAS' CHURCH, METHUEN.

Organized, March 15, 1878.

The Rev. FRED FRANCIS SHERMAN, *Rector*.

WILLIAM BEVINGTON and HENRY H. BISHOP, *Church-Wardens*.

Families, 75; individuals (not thus included), 10: total of souls, 300. Baptisms: Infants, 46; adults, 2; total, 48. Confirmed, 17. Marriages, 9. Burials, 14. Communicants: Admitted (new), 17; received (by removal), 1; total added, 18; died, 5; removed, 1; total lost, 6; present number, 170. Sunday school: Officers and teachers, 8; scholars, 75; total of officers, teachers, and scholars, 83. Parochial institutions: Mission House of St. Thomas; Day Nursery, in charge of St. Luke's Sisterhood. Church: Value, \$15,000; sittings, 500. The parish owns only about \$350 in personal property. The church-building is owned by one person, who allows us the use of it.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,126.36. For improvement of property, \$10.50. Total, \$1,136.86.

REMARKS.

There were no Parish records kept, whatever, by the first Rector, as far as we know. Mr. Sweet, the late Rector, reported the same number as Rev. B. A. Brown. It seems but honest to say, that, as far I can learn, including at the present time all Communicants in good standing, there are not more than I have stated, which gives one the idea of a fearful going back, while the Church has really grown. The Church in which we worship belongs not to the parish, but to Mrs. T. W. Huse. She allows us the free use of it unconditionally.

TRINITY CHURCH, MILFORD.

Organized, March 13, 1864. Admitted into Union, —.

The Rev. JOHN B. WICKS, *Rector*.

GEORGE G. PARKER and J. Q. C. COOK, *Church-Wardens*.

Families, 55; individuals (not thus included), 11; total of souls, 167. Baptisms: Infants, 4; adults, 3; total, 7. Confirmed, 7. Marriages, 2. Burials, 5. Communicants: Admitted (new), 7; total added, 7; died, 1;

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removed, 1; total lost, 2; present number, 82. Sunday school: Officers and teachers, 12; scholars, 68; total of officers, teachers, and scholars, 80. Church: Value, \$7,000; sittings, 256. Organ: Value, \$1,000. Total valuation of the property belonging to the parish, \$8,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$585.40. Easter offering, \$121.23. Ladies' Aid Society, \$442.28. Sunday school, \$56.21. Guild, \$55.16. Total, \$1,260.48.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$45. For diocesan missions, \$10.82. For domestic missions, \$3.50. For foreign missions, \$4. Convention Fund, \$4. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$2.74. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$4.65. Indian missions, \$2. Colored people, \$3.10. Thanksgiving offering, \$2.50. Total, \$82.31.

SUMMARY. — For objects within the parish, \$1,260.48; for objects without the parish, \$82.31. Total, \$1,342.79.

ST. PHILIP'S MISSION, MILLBURY.

The Rev. JOHN GREGSON, *Missionary*.

JAMES C. WOOLDREDGE, *Warden*.

Communicants: Removed, 4; present number, 15. Burial, 1. Sunday school: Officers and scholars, 20. Offerings within the parish, \$240; without the parish, \$14.60; total, \$254.60.

ST. JOHN'S CHURCH, MILLVILLE.

Organized, May 14, 1849. Admitted into Union, 1850.

The Rev. WILLIAM JAMES ALGER, *Rector*.

WILLIAM A. COLE and LOUIS K. POTTER, *Church-Wardens*.

Families, 48; individuals (not thus included), 20; total of souls, 210. Baptisms: Infants, 5; adults, 1; total, 6. Confirmed, 4. Marriages, 3. Burials, 11. Communicants: Admitted (new), 4; total added, 4; died, 2; removed, 8; total lost, 10; present number, 78. Sunday school: Officers and teachers, 12; scholars, 80; total of officers, teachers, and scholars, 92. Church: Value, \$5,500; sittings, 300. Parsonage: Value, \$1,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$499.32. For improvement of property, of which about \$45 not yet expended, \$128.10. For Sunday school, of which \$34.60 from Sunday school, \$52.42. For special Christmas remembrance to Rector, \$106.55. For lighting church, but not yet expended, about \$80. For altar-linen, \$8.33. For memorial flowers, \$8. Total, \$882.72.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$26.89. For domestic missions, \$2.65. For foreign missions, \$4.12. Episcopal Fund, \$12.25. Convention Fund, \$5. Church Home for Orphan and Destitute Children, Boston, from the Sunday school, \$9.50. Total, \$60.41.

SUMMARY. — For objects within the parish, \$882.72; for objects without the parish, \$60.41. Total, \$943.13.

[N.]

REMARKS.

Of the above contributions for Parish Purposes, \$128.10 came from our very efficient and invaluable Ladies' Aid Society. I do not report the Communion Alms by themselves, as they are all included in the other reported contributions.

ST. PAUL'S CHURCH, NANTUCKET.

Organized,——. Admitted into Union, 1847.

The Rev. CHARLES F. SWEET, *Rector*.

CHARLES H. STARBUCK and W. H. C. LAWRENCE, *Church-Wardens*.

Families, 22; individuals (not thus included), 23; total of souls, 86. Baptisms: Infants, 3; adults, 4; total, 7. Confirmed, 4. Marriages, 2. Burials, 2. Communicants: Admitted (new), 4; received (by removal), 8; total added, 12; present number, 42. Sunday school: Officers and teachers, 6; scholars, 38; total of officers, teachers, and scholars, 42. Church: Value, \$1,500; sittings, 180. Parsonage: Value, \$1,000. Total valuation of the property belonging to the parish, \$2,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$951.01. For improvement of property, \$100. Total, \$1,051.01.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$16. For domestic missions, \$9.26. For Convention Fund, \$10. For Sunday school, \$21.38. Total, \$56.64.

SUMMARY. — For objects within the parish, \$1,051.01; for objects without the parish, \$56.64. Total, \$1,107.65.

N.B. — Note that these figures are for the period of the present Rector's incumbency, which began July 1, 1885.

ST. PAUL'S CHURCH, NATICK.

Organized, August, 1871. Admitted into Union, May 17, 1876.

The Rev. FRANK SOMERVILLE HARRADEN, *Rector*.

J. CULLEN AYER, JUN., *Lay Reader*.

FRANK E. CUMMINGS and CHARLES QUINCY TIRRELL, *Church-Wardens*.

Families, 50; individuals (not thus included), 20; total of souls, 220. Baptisms: Infants, 8; adult, 1; total, 9. Confirmed, 8. Marriages, 2. Burials, 7. Communicants: Admitted (new), 8; received (by removal), 7; total added, 15; removed, 3; total lost, 3; present number, 70. Sunday school: Officers and teachers, 7; scholars, 65; total of officers, teachers, and scholars, 72. Church: Value, \$8,000; sittings, 200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, offerings at the offertory, \$579. Donations, \$50. From Ladies' Parish Aid Society, \$185.04. By subscription for needed Church improvement, \$50. For Sunday school, \$10.52. Sunday-school offerings, \$21.89. Total, \$896.45.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions (\$12.55; Sunday school, \$7.82), \$20.37. For domestic missions, \$2.98. For foreign missions, \$2.50. For Episcopal Fund, \$5.25. For Convention Fund, \$6. Total, \$37.10.

[N.]

SUMMARY. — For objects within the parish, \$896.45; for objects without the parish, \$37.10. Total, \$933.55.

REMARKS.

The number of Communicants reported includes a number living in one or two adjoining towns, who attend the Church *occasionally*, and are reported, as they are connected with no other parish.

GRACE CHURCH, NEW BEDFORD.

Organized, —. Admitted into Union, 1834.

The Rev. GEORGE A. STRONG, *Rector*.

C. B. H. FESSENDEN and EDMUND RODMAN, *Church-Wardens*.

Baptisms: Infants, 15; adults, 2; total, 17. Confirmed, 6. Marriages, 5. Burials, 4. Communicants: Admitted (new), 6; received (by removal), 4; total added, 10; died, 4; removed, 16; total lost, 20; present number, 230. Sunday school: Officers and teachers, 22; scholars, 210; total of officers, teachers, and scholars, 232. Endowments, or invested funds, \$2,750.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$5,296.58. For improvement of property, \$251.56. For other parochial purposes, \$131.94. Total, \$5,680.08.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$247.30. For diocesan missions, \$76.15. For domestic missions, \$65.76. For foreign missions, \$94.64. Foreign missions, through Woman's Auxiliary, \$20. Value of boxes of goods contributed to missions: Box to St. Mary's School (Indians) \$17; box for Freedmen, through Mrs. Payne, \$25; total, \$42. For Episcopal Fund, \$68.47. For Convention Fund, \$30. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$39.70. Total, \$684.02.

SUMMARY. — For objects within the parish, \$5,852.10; for objects without the parish, \$512. Total, \$6,364.10.

ST. JAMES' CHURCH, NEW BEDFORD.

Organized, May 21, 1878. Admitted into Union, 1886.

The Rev. CHARLES ELIZUR BARNES, *Rector-elect*.

ANDREW BANNISTER and SIDNEY SMITH, *Church-Wardens*.

Families: 82; individuals (not thus included), 28; total of souls, 285. Baptisms: Infants, 21; adults, 2; total, 23. Confirmed, 11. Marriages, 4. Burials, 16. Communicants: Admitted (new), 11; received (by removal), 1; total added, 12; died, 1; total lost, 1; present number, 111. Sunday school: Officers and teachers, 18; scholars, 106; total of officers, teachers, and scholars, 124. Parochial institution:—Sewing school: Teachers, 3; scholars, 25; total of teachers and scholars, 28. Land, \$1,400. Church: Value, \$8,000; sittings, 288. School building: Value, \$100. Total valuation of the property belonging to the parish, \$9,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,371.88. For payment of debts, \$381.43. For improvement of property, \$37.80. For Sunday school, \$69.51. Total, \$1,860.62.

OFFERINGS FOR MISSIONARY PURPOSES. — For diocesan missions, \$10. Value of boxes of goods contributed to missions, \$11. Total, \$21.

[N.]

SUMMARY. — For objects within the parish, \$1,860.62; for objects without the parish, \$21. Total, \$1,881.62.

REMARKS.

The number of Communicants given within includes quite a number who have for a year or more failed to attend the services of the Church, and, in the absence of a pastor, have been somewhat lost sight of. I trust to be able to find and recover them. The same remark may also be made in regard to families reported.

The valuation of the Church property has not diminished the past year; although, by the within figures, it appears to be less than half the amount previously reported. This apparent decrease is owing to former excessive valuation. My figures were obtained at the office of the assessors, as desired. Nor has there been a decrease in sittings, although the number reported within is less than former reports. Same explanation as above, — over-estimate.

ST. PAUL'S CHURCH, NEWBURYPORT.

Organized, 1711. Admitted into Union, 1785.

The Rev. JAMES HEARTT VAN BUREN, *Rector*.

NATHANIEL FOSTER and ALFRED W. LORD, *Church-Wardens*.

Families, and parts of families, 248; total of souls, about 900. Baptisms: Infants, 14; adults, 6; total, 20. Confirmed, 25. Marriages, 4. Burials, 15. Communicants: Admitted (new), 25; received (by removal), 5; total added, 30; died, 4; total lost, 4; present number (see Remarks), 288. Sunday school: Officers and teachers, 17; scholars, 125; total of officers, teachers, and scholars, 142. Parochial institutions: Ladies' Aid Society; Parochial Branch of Woman's Auxiliary to Board of Missions; District Visitors. Church and Chapel: Value, \$14,500; church sittings, 500; chapel sittings, 150. Endowments, or invested funds, \$15,691.48. Total valuation of the property belonging to the parish, \$30,191.48.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,651.56. For improvement of property, \$372.11. For supporting Sunday school, \$90. For new surpliced choir, \$206.04. Income from charitable endowments, bequests, and contributions for the poor of the parish, \$191.73. Total, \$4,511.44.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, not separately reported (see Remarks). For diocesan missions, two offerings, \$86.87. For domestic missions, \$39.57. Value of boxes of goods, etc., contributed to missions, \$156.25. For mission at West Newbury, \$37; Chippewa Indians, \$16.50; total, \$53.50. Convention Fund, two years, in full to date, \$57. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$24.13. For a clergyman in No. New Jersey, \$42.37; Howard Benevolent Society, \$28.54; Anna Jaques Hospital, per S.S., \$35; per Ladies' Aid fair, \$81.11; for a Mission Chapel in Abilene, Kan., \$60; for the "Basket-makers," a mission under Rev. Mr. Gay, Tompkins' Cove, N.Y., \$5.50; total, \$202.52. Total, \$619.84.

SUMMARY. — For objects within the parish, \$4,511.44; for objects without the parish, \$619.84. Total, \$5,131.28.

REMARKS.

The Endowments and Bequests for charitable purposes being sufficient for the needs of the poor, the Communion Alms are otherwise applied, in accordance with the canonical provision.

[N.]

The number of Communicants reported last year was 281. The addition of 26 the present year would make 307. The actual number is ascertained by careful investigation to be 288, as here given. The discrepancy is due to the fact, that the returns upon which last year's estimate was based have been found to be incorrect.

GRACE CHURCH, NEWTON.

Organized, —. Admitted into Union, 1858.

The Rev. GEORGE WOLFE SHINN, D.D., *Rector*.

GEORGE S. BULLENS and WILLIAM. S. GARDNER, *Church-Wardens*.

Baptisms: Infants, 28; adults, 1; total, 29. Confirmed, 16. Marriages, 9. Burials, 7. Communicants: present number, about 230. Sunday school: Officers and teachers, 18; scholars, 169; total of officers, teachers, and scholars, 187. Church: Value, \$90,636.11; sittings, 650. Chapel: Sittings, 150. Parish house with chapel: Value, \$14,000. Total valuation of the property belonging to the parish, \$113,163.63.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$7,602.54. For improvement of property, \$1,319.03. Total, \$8,921.57.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$282.15. For diocesan missions, \$96.39. For domestic missions, \$103.73. For foreign missions, \$120. Value of boxes of goods contributed to missions, \$962.60. Episcopal Fund, \$52.50. Convention Fund, \$37.50. Society for the Relief of Widows and Orphans of Deceased Clergymen of the Diocese, \$20. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$5. St. Luke's home for Convalescents, Boston, \$5. Christian or theological education, \$59.66. Erection of churches and chapels, \$11.54. Cottage Hospital, other charities, etc., \$893.61. Total, \$2,597.18.

SUMMARY. — For objects within the parish, \$10,097.33; for objects without the parish, \$1,421.42. Total, \$11,518.75.

REMARKS.

During the past year, another opening for the Church was found in Newton; and now the new enterprise at Chestnut Hill, known as St. Andrew's, is in successful working order, under the charge of its own minister, the Rev. A. W. Eaton.

At this date, Newton, with a population of less than twenty thousand, has five self-supporting organizations, — four of them regular parishes, and the fifth in process.

CHURCH OF THE MESSIAH, WEST NEWTON AND AUBURNDALE.

Organized, July 16, 1871. Admitted into Union, 1873.

The Rev. HENRY AIKEN METCALF, *Rector*.

C. WILLARD CARTER, *Lay Reader*.

NATHANIEL F. NYE and WILLIAM R. CAULKINS, *Church-Wardens*.

Families, 70; individuals (not thus included), 154; total of souls, 416. Baptisms: Infants, 24; adults, 2; total, 26. Confirmed, 10. Marriage, 1. Burials, 6. Communicants: Admitted (new), 10; received (by removal), 23;

[N.]

total added, 33; died, 2; removed, 31; total lost, 33; present number, 120. Sunday school: Officers and teachers, 11; scholars, 79; total of officers, teachers, and scholars, 90. Church: Value, \$8,000; sittings, 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,409.67. For payment of debts, \$27. For improvement of property, \$100. For Christmas sale, \$282.52. Sunday-school Christmas festival, \$55.85. Altar-flowers, \$46.89. Poor, \$14.25. Hymn-board, \$7.70. Toward a font ewer, \$5. Gifts to Rector, \$51. Total, \$1,999.88.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$34.03. For domestic missions (Bishop Brewer), \$5. For foreign missions, \$8.50. Value of boxes of goods contributed to missions, \$22. For Newton Cottage Hospital, \$33.62. For Helena (Montana) Hospital, from Sunday school, \$28.50. For Mrs. Buford's Hospital, \$26.05. For Tokio (Japan) Hospital, \$10. For Church school, Dallas (Northern Texas), \$76.19. For Jewish missions, \$8.81. For Miss Williston's Home (Auburndale), \$11.07. Total, \$263.77.

SUMMARY. — For objects within the parish, \$1,999.88; for objects without the parish, \$263.77. Total, \$2,263.65.

ST. ANDREW'S CHURCH (CHESTNUT HILL), NEWTON.

The Rev. ARTHUR WENTWORTH EATON, *Minister in Charge*.

Total of souls, about 60. Communicants: Present number, about 18.

RECEIPTS FOR EXPENSES. — For all current expenses, including salaries, \$855.

OFFERINGS FOR CHARITABLE PURPOSES. — Communion alms, \$20.74.

Total for objects within the parish, \$875.74.

REMARKS.

At the invitation of residents of Chestnut Hill, the Rev. G. W. Shinn, D.D., began services on Advent Sunday, 1885, in a private Chapel at this place. Subsequently, the Rev. F. W. Webber was engaged as his assistant. Services have been regularly held on Sunday afternoons; and the Holy Communion has been celebrated once each month, in the morning. The Rev. Arthur W. Eaton, of New York, was invited to become Minister in charge, and entered upon his duties, May 2, 1886.

The enterprise is self-supporting, and the outlook is promising. Until a Parish is regularly formed, the work is carried on by a provisional Association, known as St. Andrew's.

ST. MARY'S CHURCH, NEWTON LOWER FALLS.

Organized, 1812. Admitted into Union, 1814.

The Rev. WILLIAM GOODHUE WELLS, *Rector*.

RUFUS MOULTON and SAMUEL H. WARREN, *Church-Wardens*.

Families, 83; individuals (not thus included), 8; total of souls, 333. Baptisms: Infants, 15; adults, 2; total, 17. Confirmed, 5. Marriage, 1. Burials, 12. Communicants: Admitted (new), 5; received (by removal), 5; total added, 10; died, 2; removed, 8; total lost, 10; present number, 114. Sunday school: Officers and teachers, 10; scholars, 60; total of officers, teachers, and scholars, 70. Church: Value, \$10,000; sittings, 600. Chapel: Value, \$5,000; sittings, 200. Parsonage: Value, \$2,500.

[N.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,379.92. From pew rents, \$237.75. For burial ground, \$75. For rectory, \$2,037. St. Mary's Guild, for Sunday-school library, \$135. For Sunday school, \$38.19. From entertainment, \$82.15. Total, \$4,915.01.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For domestic missions (Bishop Garrett, \$50), \$55. For foreign missions, \$5. Value of boxes of goods contributed to missions, \$75. Episcopal Fund, \$105. Convention Fund, \$18. For conversion of Jews, \$7. For Pomeroy Home, Newton, \$41.50. For Newton Cottage Hospital, \$117.75. Mrs. Payne's School, Petersburg, Va., \$47. Scholarship, St. Mark's School, Utah, \$40. Total, \$514.25.

SUMMARY. — For objects within the parish, \$4,915.01; for objects without the parish, \$514.25. Total, \$5,429.26.

REMARKS.

By the Easter offerings, the Parish was entirely freed from debt, and the Rectory paid for.

It is now proposed to enlarge and improve the Rectory, for which purpose \$400 was pledged at Easter.

The outlook for "old St. Mary's" is most encouraging.

ST. PAUL'S CHURCH, NEWTON HIGHLANDS.

Organized, —.

The Rev. DEAN RICHMOND BABBITT, *Minister in Charge.*

JAMES SIMPSON and ALEXANDER TYLER, *Church-Wardens.*

Baptisms: Infants, 16; adults, 2; total, 18. Confirmed, 4. Marriage, 1. Burial, 1. Communicants: Admitted (new), 4; received (by removal), 20; total added, 24; died, 1; removed, 4; total lost, 5; present number, 116. Sunday school: Officers and teachers, 10; scholars, 75; total of officers, teachers, and scholars, 85. Parochial institution: Sewing school, 12; teacher, 1. Church: Value, \$5,000; sittings, 225.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,483.57. For payment of debts, \$498.91. For other parochial purposes, \$140. Total, \$2,122.48.

OFFERINGS FOR MISSIONARY PURPOSES. — Value of boxes of goods contributed to missions, \$46.62. Total, \$46.62.

SUMMARY. — For objects within the parish, \$2,122.48; for objects without the parish, \$46.62. Total, \$2,169.10.

REMARKS.

During the past year the mortgage debt has been diminished \$600, in addition to the interest paid on the same; the Ladies' Sewing Society having contributed \$356 of this amount, their contribution being at this date on deposit for the above purpose. The mortgage now is \$700. Although the Parish is but three years old, it has already become a Mother-Church, having established a Mission at Needham, within its limits, the attendance at which has averaged fifty-five. This Mission is self-supporting, and has services on alternate Sundays. A barge was run from Needham to the Parish Church until cold weather, bringing, free of charge, all who desired to attend the services on the Sundays on which there were no services at the Mission.

[N.]

ST. JOHN'S CHURCH, NORTH ADAMS.

Organized, 1855. Admitted into Union, 1858.

The Rev. HARRY INNES BODLEY, *Rector*.

CHARLES HENRY READ and ANSON DWIGHT MINER, *Church-Wardens*.

Families, between 150 and 200. Baptisms: Infants, 22; adults, 8; total, 25. Confirmed, 6. Marriages, 8. Burials, 23. Communicants: Admitted (new), 7; received (by removal), 5; total added, 12; died, 4; removed, 2; total lost, 6; present number, 158. Sunday school: Officers and teachers, 20; scholars, 190; total of officers, teachers, and scholars, 210. Church: Value, \$25,000; sittings, 350.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,228.19. For supporting schools, or other parish institutions, \$58.13. For other parochial purposes, \$23.90. Total, \$3,310.22.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$117.20. For diocesan missions, for Shelburne Falls, \$26.15. For domestic missions, \$63.79. For foreign missions, \$63.79. For Walden school-house mission, \$9.75. Episcopal Fund for two years, \$105. For Christian or theological education, \$75. For missions to Jews, \$5.62. For North Adams Hospital, \$108. For sundries, \$9.42. Total, \$583.72.

SUMMARY. — For objects within the parish, \$3,427.42; for objects without the parish, \$466.52. Total, \$3,893.94.

REMARKS.

The number of Communicants is much reduced, as the list includes only those who have communed within the year, except that I have given each person the benefit of the doubt where it was possible, or of any hindrance, such as long sickness or ill health.

In the Parish there are, Confirmed persons, 211: Confirmed, but not Communicants, 19; Confirmed, but non-communicating for one year or more, 34; Communicants in good standing, 158.

Among the English people it is common to find a person who has been scrupulously careful about Confirmation, but utterly neglectful of the Holy Eucharist. It may be they dare not receive that Sacrament in a merely perfunctory way.

ST. JOHN'S CHURCH, NORTHAMPTON.

Organized, —. Admitted into Union, 1828.

The Rev. WILLIAM PECK BRUSH, *Rector*.

WILLIAM C. ROBINSON and DAVID W. CRAFTS, *Church-Wardens*.

Baptisms: Infants, 11; adults, 1; total, 12. Confirmed, 13. Marriages, 2. Burials, 5. Communicants: Admitted (new), 13; received (by removal), 6; total added, 19; removed, 13; present number, 93. Sunday school: Officers and teachers, 16; scholars, 73; total of officers, teachers, and scholars, 89. Parochial school: Teachers, 3; scholars, 20; total of teachers and scholars, 23. Church: Value, \$8,000; sittings, 250. Total valuation of the property belonging to the parish, \$8,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,509.73. For supporting schools, or other parish institutions, \$48.81. Amount raised toward Rectory Fund, \$658. Total, \$2,216.54.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Commu-

[N.]

ion alms, \$42.50. For diocesan missions, \$10. For domestic missions, \$6.91. Value of boxes of goods contributed to missions, \$16. For penny collection, Woman's Auxilliary, \$1.50. Convention Fund, \$18. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$6.71. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$3. For Jewish missions, \$10. Total, \$114.62.

SUMMARY. — For objects within the parish, \$2,216.54; for objects without the parish, \$114.62. Total, \$2,331.16.

REMARKS.

Since last Easter a very convenient and commodious house has been built, costing, with the land, some \$5,700, by two members of the Vestry, as Trustees for the Parish, and an agreement entered into between the said Trustees and the Parish, whereby the Parish becomes an owner in the House and Lot to the extent, and as fast, as it may pay for it; ten years being allowed for the Parish to make full payment of cost price. It has paid in \$658 already. This method offers two advantages to those who cannot afford to pay the entire amount at once. First. The Parish incurs no debt or responsibility, save that of paying the interest, and has the privilege of becoming full owner any time within ten years. Second. It furnishes a house immediately for the use of the Rector, and within the control of the Parish.

The Parish is now in a very hopeful condition, and looks forward to a period of greater usefulness, strength, and influence, in the near future.

ST. PAUL'S CHURCH, NORTH ANDOVER.

The Rev. ROBERT BENJAMIN PARKER, *Minister in Charge.*

Dr. WM. J. DALE and Mr. DENMAN A. BLANCHARD, *Church-Wardens.*

Families, 90. Baptisms: Infants, 11; adults, 3; total, 14. Confirmed, 8. Marriages, 2. Burials, 7. Communicants: Admitted (new), 8; received (by removal), 4; total added, 12; died, 1; removed, 3; total lost, 4; present number, 70. Sunday school: Officers and teachers, 11; scholars, 115; total of officers, teachers, and scholars, 126. Church: Value, \$8,000; sittings, 225. Total valuation of the property belonging to the parish, \$9,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,449.61. For improvement of property, \$99.31. Total, \$1,548.92. Special offertories, \$58.20. Donations, \$273. Loan, \$75. Regular offertories, \$1,145.95. Other sources, \$110.43. Balance in treasury, \$113.66. Total received since last Easter, including this Easter's offertory, \$1,662.58.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Value of box contributed to the Rev. A. P. Anderson, Mitchell, Dakota, \$37. Easter offering to Board of Missions, \$30. Total, \$67.

SUMMARY. — For objects within the parish, \$1,548.92; for objects without the parish, \$67. Total, \$1,615.92.

GRACE CHURCH, NORTH ATTLEBOROUGH.

Organized, March 30, 1859. Admitted into Union, 1860.

The Rev. GEORGE ENDICOTT OSGOOD, *Rector.*

OTIS STANLEY and ABEL ROFFE BLOCK, *Church-Wardens.*

Families, 98; individuals, (not thus included), 50; total of souls, 1,185. Baptisms: Infants, 11; adults, 2; total, 13. Confirmed, 3. Marriages, 3.

[O.]

Burials, 7. Communicants: Admitted (new), 6; received (by removal), 8; total added, 14; removed, 2; total lost, 2; present number, 90. Sunday school: Officers and teachers, 13; scholars, 125; total of officers, teachers, and scholars, 138. Church: Value, \$11,000; sittings, 250. Parsonage: Value, \$4,500. Other property, \$2,000. Total valuation of the property belonging to the parish, \$17,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, and interest on notes, \$1,396. For improvement of property and repairs, \$109. For other parochial purposes, \$150. Total, \$1,655.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$40.50. For diocesan missions, \$15. For foreign missions, \$6.70. Value of box of goods contributed to missions, \$10. Episcopal Fund, \$42. Convention Fund, \$13.50. Total, \$127.70.

SUMMARY. — For objects within the parish, \$1,655; for objects without the parish, \$127.70. Total, \$1,782.70.

ST. PAUL'S CHURCH, OTIS.

Organized, Jan. 1, 1828.

Families, 10. Confirmed, 1. Communicants: Present number, 12. Church: Value, \$2,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3.

REMARKS.

Services were held by me, once a month, at Otis, until the first of October, the date of my resignation of St. George's Church, Lee. Since that time there have been no services.

S. H. HILLIARD.

GRACE CHURCH, OXFORD.

Organized, July 19, 1863. Admitted into Union, May 17, 1865.

The Rev. ARTHUR H. PROFFITT, *Rector*.

EMORY ELIHU HARWOOD and LEONARD EVERETT THAYER,
Church-Wardens.

Baptism: Infants, 1; total, 1. Communicants: Present number, 15. Sunday school: Officer and teacher, 1; total of officers, teachers, and scholars, 20. Church: Value, \$20,000; sittings, 150. Parsonage: Value, \$3,000. Total valuation of the property belonging to the parish, \$23,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$442.55. For improvement of property, \$15.79. Ladies' Aid Society, \$105. Total, \$563.34.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$16.34. For diocesan missions (one collection), \$2.50. For domestic missions, \$.95. Total, \$19.79.

SUMMARY. — For objects within the parish, \$579.68; for objects without the parish, \$3.45. Total, \$583.13.

This report, with the exception of two services, extends only from the end of last June.

REMARKS.

The present Rector has been in charge since last July, before which time the Church had been closed. Owing to the efforts of the General Mission-

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ary, the work was again begun. But the work was undertaken under peculiar existing difficulties, which have grown little less as time goes on. There is a growth of *attendance* on the Services, and a marked growth of interest in them; but, from the Church's standpoint, the result is not that which is likely to encourage a Pastor very much, not bringing the sheep into the Fold, and to the sweet Communion of Saints (owing to the lack of proper material).

As regards the temporals, we have done fairly well. The parsonage has been partially reshingled, to the amount of about \$60; and other little repairs have been made. It is now rented to one family, for \$150 per year. The report of the agent not being handed in, the exact account cannot be given.

The second collection for the Board of Missions will be taken up before the end of the Rector's year, when their amount due, it is hoped, will be raised; also the collection for the Convention Fund.

It is hard, however, for the Parish to do, as they heartily desire to do.

We are about to lose from the Parish one of its most faithful families, and strongest adherents, the Senior Warden. His departure is universally regretted and deplored.

ST. PAUL'S CHURCH, PEABODY.

The Rev. GEORGE WALKER, *Missionary*.

EDGAR W. UPTON, *Church-Warden*.

Families, 55; individuals (not thus included), 25; total of souls, 180. Baptisms: Infants, 15; adults, 3; total, 18. Confirmed, 7. Marriages, 5. Burials, 6. Communicants: Admitted (new), 7; received (by removal), 13; total added, 20; died, 3; removed, 16; total lost, 19; present number, 85. Sunday school: Officers and teachers, 6; scholars, 50; total of officers, teachers, and scholars, 60. Church: Value, \$2,000; sittings, 175. Total valuation of the property belonging to the parish, \$4,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$556.49. For payment of debts, \$161.25. For improvement of property, \$98.35. Communion alms, given to the poor, \$43.22. Total, \$859.31.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$15.17. For domestic missions, \$6.50. For foreign missions, \$6.50. Value of boxes of goods contributed to missions, \$50. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$2.50. For promotion of Christianity among the Jews, \$6.50. For Freedmen, \$10. Total, \$97.17.

SUMMARY. — For objects within the parish, \$859.31; for objects without the parish, \$97.17. Total, \$956.48.

ST. STEPHEN'S CHURCH, PITTSFIELD.

Organized, 1830. Admitted into Union, 1831.

The Rev. WILLIAM WILBERFORCE NEWTON, *Rector*.

The Rev. JOSEPH M. TURNER, *Assistant*.

WILLIAM T. FILLEY and JOHN A. KERNOCHAN, *Church-Wardens*.

Families, 155. Baptisms: Infants, 10; adults, 7; total, 17. Confirmed, 23. Marriages, 8. Burials, 18. Communicants: Present number, 315. Sunday school: Officers and teachers, 21; scholars, 155; total of officers, teachers, and scholars, 176. Parochial institutions: (1) St. Stephen's Church

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branch of the Woman's Auxiliary; (2) St. Stephen's Guild; (3) St. Andrew's Guild; (4) St. Phebe's Guild; (5) Guild of the Holy Child; (6) The Rectory Association. Church: Value, \$25,000; sittings, \$75. Parsonage: Value, \$8,900. Total valuation of the property belonging to the parish, \$33,900.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$4,146.41. For the Rectory, \$5,400. For Guild Rooms, \$200. For St. Phebe's Guild, \$300. For the Sunday school, \$75. Total, \$10,121.41.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$243.58. For diocesan missions, \$100. For domestic missions, \$100. For foreign missions, \$100. Value of boxes of goods contributed to missions, \$125. Episcopal Fund, \$47.25. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$20.14. For Pittsfield home work, \$50. Pittsfield House of Mercy, \$125. Offerings of Sunday school for various missionary objects, \$150.04. Miscellaneous offerings (children's week, McCall Mission, etc.), \$275. Total, \$1,336.01.

SUMMARY. — For objects within the parish, \$10,121.41; for objects without the parish, \$1,336.01. Total, \$11,457.42.

REMARKS.**I.****THE BARKERVILLE MISSION.**

The old Chapel building at Barkerville, which had gone to ruin, has been put in complete repair by the inhabitants of West Pittsfield, and, in the absence of any title to the property by the Vestry of St. Stephen's Parish, has been placed in the care and keeping of the local temperance society. The building has been made over again, and has been comfortably and tastefully furnished. Rev. Mr. Turner, in addition to his school duties and his services at St. Stephen's, holds service regularly in the Chapel on Sunday evenings; and the Rector visits this interesting mission once a month. The attendance at these Sunday-evening services is large, and a great deal of interest is manifested.

II.**THE NEW RECTORY.**

The ladies of the Rectory Association have bought the residence of Mr. Johnson on Bartlett Avenue, for a rectory, at the price of \$8,900. This property is to be held by trustees.

It is the purpose of these trustees to hold this property until all indebtedness is paid off, and then to place the title of this rectory in the hands of the Diocesan Trustees of Donations in Boston.

III.**ST. STEPHEN'S GUILD ROOMS.**

The Guild Rooms, facing the park, have been an indispensable adjunct of the life of the Church this year. The parlor, large hall, pantry, kitchen, and sexton's rooms adjoining, have been the scene of some very delightful Parish receptions in the year past. The "supper parties" of the Rectory Association and St. Phebe's Guild, at which our musical and elocutionary friends have kindly given us their services, have been a conspicuous feature of the year's work. All the Guilds and Parish associations are now sheltered under the hospitable roof of this Parish building, and find a fitting place for the exercise of their distinct energies in "St. Stephen's Parish Rooms."

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CHRIST CHURCH, PLYMOUTH.

Organized, Nov. 14, 1844. Admitted into Union, June, 1845.

The Rev. MALCOLM DOUGLASS, D.D., *Missionary*.

HARVEY W. WESTON and CHARLES P. MORSE, *Acting Church-Wardens*.

Families, 21; individuals (not thus included), 21; total of souls, 95. Burials, 6. Communicants: Received (by removal), 1; total added, 1; died, 1; total lost, 1; present number, 38. Sunday school: Officer and teacher, 1; scholars, 16; total of officers, teachers, and scholars, 17. Church: Value, \$6,000; sittings, 170.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$530.68. For payment of debts, \$76.35. For silver chalice and engraving, \$18.25. Sunday-school collections for font, \$7.17. Towards cabinet organ for Sunday school, \$28. From children's entertainment, \$13.50. Total, \$673.95.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$8.12. For general missions, including Sunday-school Lenten offering of \$1.25, \$3.60. Value of boxes of goods contributed to missions, \$30. For Indian missions, \$1. Good Friday, for conversion of Jews, \$3.85. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$2. Total, \$48.57.

SUMMARY. — For objects within the parish, \$673.95; for objects without the parish, \$48.57. Total, \$722.52.

REMARKS.

I entered upon this Mission, July 12, 1885. The temporary failure of my health in April and May, 1886, obliges me reluctantly to resign, and seek needed rest.

Since the last preceding Report made by this Parish to the Convention, the Parish Church has (chiefly through the generosity of one family of summer-residents) been thoroughly renovated. Two stained-glass windows, a gift from the Episcopal Theological School, Cambridge, have been inserted; the platform in front of the Chancel re-arranged; the Chancel painted; the Vestry Room re-papered, carpeted, and re-fitted; the entire Church newly carpeted; and other improvements made, at a cost of \$255. A box was sent to General Missions, \$13. The proceeds of a Fair amounting to \$103.87. An Entertainment netting \$14. Diocesan Missions, \$8. And the Offertory for the year ending Easter, 1885, amounting to \$425.10.

CHRIST CHURCH, QUINCY.

Organized, —. Admitted into Union, 1785.

The Rev. HENRY EVAN COTTON, *Rector*.

WILLIAM AMORY, JUN., and PETER BUTLER, *Church-Wardens*.

Families, 200. Baptisms: Infants, 53; adults, 3; total, 56. Confirmed, 21. Marriages, 9. Burials, 21. Communicants: Admitted (new), 21; received (by removal), 6; total added, 27; removed, 6; total lost, 6; present number, 253. Sunday school: Officers and teachers, 20; scholars, 180; total of officers, teachers, and scholars, 200. Church: Value, \$26,200; sittings, \$30. Chapel: Value, \$6,500; sittings, 250. Parsonage: Value, \$5,000. Endowments, or invested funds, \$7,000. Total valuation of the property belonging to the parish, \$44,700.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, in-

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cluding salaries, \$2,662. For improvement of property, \$600. For building parish house, \$4,400. By Sunday-school mite chests, \$24. For increase of Church Fund, \$51. For Christmas, Easter, and Sunday-school expenses, \$270. Total, \$8,007.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$52. Lenten offering of Ladies' Sewing Society, \$50. For diocesan missions, \$33.80. For domestic missions, \$9.90. For foreign missions, \$24.57. Value of boxes of goods contributed to missions, \$174. Episcopal Fund, \$45.50. Convention Fund, \$19.50. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$9.90. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$25.20. St. Luke's Home for Convalescents, Boston, \$16.65. Freedmen's missions, \$13.50. Christian or theological education, \$18.30. Erection of churches and chapels, \$23. For Jewish missions, \$13.60. Infant class, Sunday school, for Mrs. Hooker's Orphanage, Mexico, \$27.25. Parish mite chests, for general missions, \$9. Sunday-school Lenten offering for general missions, \$8. Total, \$583.67.

SUMMARY. — For objects within the parish, \$8,007; for objects without the parish, \$583.67. Total, \$8,590.67.

REMARKS.

A Parish House, containing a Chapel and five rooms for Sunday-school classes, and other parochial uses, was finished and occupied on Easter Day. The Church property has, in many respects, been greatly improved by the addition of a stone wall, and by the laying-out of the grounds around the Parish House and Rectory.

CHRIST CHURCH, ROCHDALE.

Organized, 1824. Admitted into Union, 1825.

The Rev. THOMAS WHITE NICKERSON, *Rector*.

ISAAC B. HARTWELL and CHARLES H. DEVOE, *Church-Wardens*.

Families, 40; individuals (not thus included), 5. Total of souls, 182. Baptisms: Infant, 1; adult, 1; total, 2. Marriages, 2. Burials, 8. Communicants: Present number, 50. Sunday school: Officers and teachers, 7; scholars, 53; total of officers, teachers, and scholars, 60. Church: Value, \$3,000; sittings, 200. Total valuation of the property belonging to the parish, \$3,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$554.70. For improvement of property, \$96.90. Total, \$651.60.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$24.16. For diocesan missions, \$18. For foreign missions, \$21.78. Convention Fund, \$7.50. For the Sunday school, \$25. Total, \$96.44.

SUMMARY. — For objects within the parish, \$651.60; for objects without the parish, \$96.44. Total, \$748.04.

ST. MARY'S MISSION, ROCKPORT.

Organized, May 7, 1886.

OTIS EVERETT SMITH, *Church-Warden*.

Families, 14; individuals (not thus included), 3; total of souls, 45. Baptisms: Infants, 3. Burials, 2. Communicants: Present number, 10. Sunday school: Officer and teacher, 1; scholars, 18.

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RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (services commenced Nov. 1, 1885), \$160.

REMARKS.

Services were commenced here All Saints', Nov. 1, 1885. St. Mary's Mission was organized Friday evening, May 7, 1886, Rev. C. A. Hayden, Rector of St. John's Church, Gloucester, presiding. *Warden*, Otis E. Smith; *Treasurer*, Dr. O. St. Clare O'Brien; *Clerk*, Richard R. Colley.

ST. PAUL'S MISSION, ROSLINDALE.

The Rev. JOHN CLARK HEWLETT, *Minister*.

Families: Probably 40. **Baptisms:** Infants, 13; adult, 1; total, 14. **Confirmed**, 5. **Burial**, 1. **Communicants:** Admitted (new), 4; total added, 4; present number, 4. **Sunday school:** Officers and teachers, 13; scholars, 83; total of officers, teachers, and scholars, 96.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses (offerings, \$214.39; Woman's Aid Society, \$175.49), \$389.88. For supporting school, \$72.76. Total, \$462.64.

OFFERINGS FOR CHARITABLE PURPOSES. — Communion alms, \$53.18. Total, \$53.18.

For objects within the parish, \$515.82.

REMARKS.

The receipts are from Sept. 20, 1885.

Several Communicants have moved to this part of Boston, who attend the Service and are very active workers for the Mission; but no one has presented to me a transfer communion-letter. Therefore I report only four communicants.

Through the kind permission of the Rev. S. U. Shearman, I held Service here on the evening of Sept. 20, 1885; and, through the earnest efforts of the people, it has been maintained.

The Sunday School was opened Oct. 18, 1885.

GRACE CHURCH, SALEM.

Organized, 1858. Admitted into Union, —.

The Rev. JAMES P. FRANKS, *Rector*.

BENJAMIN SHREVE and DANIEL B. HAGAR, *Church-Wardens*.

Baptisms: Infants, 7; adult, 1; total, 8. **Confirmed**, 9. **Marriages**, 9. **Burials**, 5. **Communicants:** Admitted (new), 9; died, 1; present number, 154. **Sunday school:** Officers and teachers, 16; scholars, 100; total of officers, teachers, and scholars, 116. **Parochial institutions:** Girls' Friendly Society, Society for Boys, Sewing School.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,771.25. For improvement of property, \$979.29. From Easter and Christmas collection for current expenses, \$95.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$234. For diocesan missions, \$121.73. For domestic missions, \$90. For foreign missions, \$29. Value of boxes of goods contributed to missions, \$30. Episcopal Fund and Convention Fund included in cur-

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rent expenses. Erection of churches and chapels, \$69. Girls' Friendly Society, \$100. Salem Relief Committee, \$30. Christmas festival, \$79.56. Young Men's Christian Association, \$20. Easter and Christmas offertory, \$34. Sunday-school library, \$26.50. Total, \$4,705.33.

ST. PETER'S CHURCH, SALEM.

Organized, —. Admitted into Union, 1790.

The Rev. CHARLES AREY, D.D., *Rector*.

CHARLES H. BATES and CHARLES F. CURWEN, *Church-Wardens*.

Baptisms: Infants, 14; adults, 9; total, 23. Confirmed, 17. Marriages, 3. Burials, 16. Communicants: Admitted (new), 12; died, 3; present number, 309. Sunday school: Officers and teachers, 23; scholars, 103; total of officers, teachers, and scholars, 126. Church: Value, \$40,000; sittings, 600. Chapel: Value, \$9,000; sittings, 250. Parsonage: Value, \$6,500. Endowments, or invested funds, \$5,300. Total valuation of the property belonging to the parish, \$60,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$4,268.38. For improvement of property, \$500. For Rectory Fund, \$155. Total, \$4,918.38.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, and for the poor, \$387.87. For diocesan missions, \$120.50. For domestic missions, \$111.25. For foreign missions, \$78. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$41.19. For Seabury Divinity School, Faribault, \$114. For missions to Jews, \$18.63. For Indian missions, \$35. Freedmen's missions, \$25. From Sunday school: Domestic missions, \$6; Nashotah, \$10; Scholarship, Salt Lake City, \$40; total, \$56. Total, \$952.41.

SUMMARY. — For objects within the parish, \$4,953.38; for objects without the parish, \$952.41. Total, \$5,905.79.

ST. JOHN'S CHURCH, SANDWICH.

The Rev. JOHN ALMA BEVINGTON, *Rector*.

CHARLES M. THOMPSON, *Church-Warden*.

Baptisms: Infants, 4. Confirmed, 4. Communicants: Admitted (new), 4; present number, 22. Sunday school: Officers and teachers, 6; scholars, about 30; total of officers, teachers, and scholars, 36. Parochial institution: St. John's Guild. Total valuation of the property belonging to the parish, \$169.50 (all personal).

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$601.18. For improvement of property, \$19.50. For Sunday-school offering, \$13.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$12. For the poor of the mission, \$7.

SUMMARY. — For objects within the parish, \$602.18; for objects without the parish, \$12. Total, \$614.18.

REMARKS.

A few months ago we inaugurated a movement looking to the building of a Church for our Mission. A subscription-book has been opened, and

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several friends in Boston have made very generous gifts for this purpose. Owing to the limited means of our own people, we are largely dependent for the accomplishment of this plan upon the offerings of others outside of Sandwich, who have the means and the kindness to give of them for such objects as this.

The members of the Mission, however, are determined to give to their utmost, both in money and in work; so that we may obtain what we all so earnestly desire, — a Church, which we can call our own, and to which we can freely invite all who may desire to worship with us. The earnings of St. John's Guild, which are considerable, are all being devoted to the erection of the Church.

The past year, through the increased offerings of the people, we have been enabled to do without any assistance from the Board of Missions, and shall in future try to depend upon our own resources. But we shall not, therefore, cease to be deeply grateful to the Board for their fostering and sustaining care of us. Our outlook is pleasant, and full of promise.

ST. JOHN'S MISSION, SAUGUS.

The Rev. THOMAS L. FISHER, *In Charge*.

LYMAN H. MERRILL, *Lay Reader*.

Confirmed, 6. Marriage, 1. Burial, 1. Communicants: Admitted (new), 6; received (by removal), 1; total added, 7; died, 1; total lost, 1; present number, 25. Sunday school: Officers and teachers, 10; scholars, 72; total of officers, teachers, and scholars, 82.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$82.59. For improvement of property, \$25. By Sunday-school offertory, \$70. Building Fund, \$275.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$6.50. For schools in Mexico, \$2.

SUMMARY. — For objects within the parish, \$452.59; for objects without the parish, \$8.50. Total, \$461.09.

REMARKS.

This Mission has maintained its reputation for remarkable perseverance; and, without any aid whatever from outside, has paid all attendant expenses, and increased its building-fund to the amount of \$400.

CHRIST CHURCH, SHEFFIELD.

Organized, Oct. 4, 1866. Admitted into Union, 1875.

The Rev. JAMES SAMUEL ELLIS, *Rector*.

LEVI ROYS and FRANK OWEN, *Church-Wardens*.

Families, 16; individuals (not thus included), 9; total of souls, 71. Confirmed, 1. Marriage, 1. Communicants: received (by removal), 1; total added, 1; died, 1; removed, 1; total lost, 2; present number, 26. Sunday school: Officers and teachers, 4; scholars, 22; total of officers, teachers, and scholars, 26. Church: Value, \$4,000; sittings, 100. Total valuation of the property belonging to the parish, \$4,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$448. For improvement of property, \$15. Total, \$463.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$26. For diocesan missions, \$41.26. For domestic missions,

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\$10.84. For foreign missions, \$8.40. Value of boxes of goods contributed to missions, \$20. Episcopal Fund, \$10. Christian or theological education, \$12. For Woman's Auxiliary, \$2.70. For missionary work in the Western Convocation of the Diocese, \$4. For missionary work in Mexico, \$1.50. Total, \$136.70.

SUMMARY. — For objects within the parish, \$448; for objects without the parish, \$136.70. Total, \$584.70.

EMMANUEL CHURCH, SHELBURNE FALLS.

The Rev. CHARLES WADSWORTH DUFFIELD, *Missionary*.

SIDNEY CLARKE, *Church-Warden*.

Baptisms: Infants, 19; adults, 13; total, 32. Confirmed, 21. Marriage, 1. Burials, 2. Communicants: Admitted (new), 21; received (by removal), 3; total added, 24; removed, 2; total lost, 2; present number, 45. Sunday school: Officers and teachers, 9; scholars, 87; total of officers, teachers, and scholars, 96. Church: Value, \$25,000; sittings, 280. Chapel: Sittings, 75.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$701.28.

EMMANUEL CHURCH, SOMERVILLE.

Organized, Dec. 29, 1862. Admitted into Union, 1864.

The Rev. NATHAN K. BISHOP, *Rector*.

REUBEN P. BENTON and ROBERT H. GIBBY, *Church-Wardens*.

Families, 61; adults, 176; children, 55; individuals (not thus included), 21; total of souls, 252. Baptisms: Infants, 9; total, 9. Confirmed, 3. Marriage, 1. Burials, 7. Communicants: Admitted (new), 3; received (by removal), 19; total added, 22; died, 2; total lost, 2; present number, 133. Sunday school: Officers and teachers, 10; scholars, 70; total of officers, teachers, and scholars, 80. Church: Value, \$18,000; sittings, 500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,658.70. For payment of debts, \$167.59. For improvement of property, \$82.09. Total, \$1,908.38.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$20. For foreign missions, \$5. Episcopal Fund, \$35. Convention Fund, \$15. Total, \$75.

SUMMARY. — For objects within the parish, \$1,908.38. For objects without the parish, \$75. Total, \$1,983.38.

ST. THOMAS' CHURCH, EAST SOMERVILLE.

Organized, 1866. Admitted into Union, 1869.

The Rev. GEORGE W. DURELL, *Rector*.

DOUGLAS FRAZAR and THOMAS J. BARKER, *Church-Wardens*.

Baptisms: Infants, 36; adults, 5. Total, 41. Confirmed, 19. Marriages, 23. Burials, 32. Communicants: Admitted (new), 17; received (by removal), 2; total added, 19; died, 8; removed, 10; total lost, 18; present number, 197. Sunday school: Officers and teachers, 23; scholars, 205; total of officers, teachers, and scholars, 228. Church: Lot, church, and furni-

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ture, \$15,000; sittings, 300. Chapel: Value included in the above; sittings, 325. Total valuation of the property belonging to the parish, \$15,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,600. Expended for the Sunday school, \$50. Total, \$1,650.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan and other objects, \$67.85.

SUMMARY. — For objects within the parish, \$1,650; for objects without the parish, \$67.85. Total, \$1,717.85.

ST. MARK'S CHURCH, SOUTHBOROUGH.

Organized, 1860. Admitted into Union, 1863.

The Rev. WALDO BURNETT, *Officiating Clergyman*.

JOSEPH BURNETT and LEANDER W. NEWTON, *Church-Wardens*.

Baptisms: Infants, 17; adults, 8; total, 25. Confirmed, 21. Marriages, 5. Burials, 2. Communicants: Present number, 100. Sunday school: Officers and teachers, 8; scholars, 78; total of officers, teachers, and scholars, 86. Church: Value, \$10,000; sittings, 220. Total valuation of the property belonging to the parish, \$12,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,202.71. For font, \$74.30. For Altar Society, \$100. For Christmas tree, \$45. General, \$45. For poor, \$10. Total, \$2,477.01.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$16.33. For domestic missions, \$45. For foreign missions, \$5. Convention Fund, \$18. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$5.60. For Marlborough Mission, \$100. Rectory at Lewiston, Me., \$15.44. Society for Promoting Christianity among the Jews, \$6.50. Total, \$211.87.

SUMMARY. — For objects within the parish, \$2,477.01; for objects without the parish, \$211.87. Total, \$2,688.88.

ST. JAMES' CHURCH, SOUTH GROVELAND.

Organized, —. Admitted into Union, 1875.

The Rev. ALBERT EUGENE GEORGE, *Rector*.

CHARLES A. SHAW and HARRY H. HALE, *Church-Wardens*.

Families, 48. Baptisms: Infants, 13; adults, 2; total, 15. Confirmed, 5. Marriages, 3. Burials, 10. Communicants: Admitted (new), 5; received (by removal), 1; total added, 6; died, 1; removed, 6; total lost, 7; present number, 72. Sunday school: Officers and teachers, 10; scholars, 75; total of officers, teachers, and scholars, 85. Church: Value, \$5,000; sittings, 250. Parsonage: Value, \$2,000. Total valuation of the property belonging to the parish, \$7,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,422.43. For repairing furnace, \$70. For parish paper, \$59.92. For sociables, \$58.75. Total, \$1,609.10.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$32.77. For diocesan missions, \$16.90. For domestic mis-

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sions, \$6. For foreign missions, \$6. Value of boxes of goods contributed to missions, \$20.15. Episcopal Fund, \$10. Convention Fund, \$12. Total, \$103.82.

SUMMARY. — For objects within the parish, \$1,609.10; for objects without the parish, \$103.82. Total, \$1,712.92.

REMARKS.

The Rector is indebted to Mrs. E. J. M. Hale for many kindnesses, and also to Myron H. Fish for Easter Cards.

ST. ANNE'S CHURCH, SOUTH LINCOLN.

Organized, —. Admitted into Union, 1875.

The Rev. JAMES S. BUSH, *Temporarily in Charge*.

GEORGE G. CHENEY and BENJAMIN F. GILES, *Church-Wardens*.

Confirmed, 2. Communicants: Present number, 33. Sunday school: Officers and teachers, 5; scholars, 20; total of officers, teachers, and scholars, 25.

■ **RECEIPTS FOR PAROCHIAL EXPENSES.** — For all current expenses, including salaries, \$657.12.

CHRIST CHURCH, SPRINGFIELD.

Organized, —. Admitted into Union, 1839.

The Rev. JOHN COTTON BROOKS, *Rector*.

JOHN B. STEBBINS and JAMES A. BALDWIN, *Church-Wardens*.

Families, 315. Baptisms: Infants, 63; adults, 7; total, 70. Confirmed, 28. Marriages, 24. Burials, 20. Communicants: Present number, 610. Sunday school: Officers and teachers, 42; scholars, 303; total of officers, teachers, and scholars, 345. Church: Value, \$70,000; sittings, 900. Parsonage: Value, \$5,000. Total valuation of the property belonging to the parish, \$75,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$6,780.57. For improvement of property, \$517.60. For Sunday school, \$298.13. Easter flowers, \$55. Total, \$8,965.06.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$378.37. For diocesan missions, \$82.50. For domestic missions, \$74.30. For foreign missions, \$124.09. Value of boxes of goods contributed to missions, \$115. For Mission in Chicopee, \$229.23. Episcopal Fund, \$105. Convention Fund, \$40.50. Christian or theological education, \$25. For the Jews, \$14.84. Springfield Children's Home, \$280. Springfield Women's Christian Association, \$75. Total, \$1,443.83.

SUMMARY. — For objects within the parish, \$8,965.06; for objects without the parish, \$1,443.83. Total, \$10,408.89.

REMARKS.

During last Summer the new organ, costing \$5,000, for which the money was raised last year, was placed in the Church, and has greatly added to the devotional power of our worship.

[S.]

Also, the increase in the membership and financial ability of the Parish the present year has made necessary and possible the procuring of Mr. Daniel Dulany Addison, of the graduating class of the Cambridge Theological School, as Assistant Rector, who will enter upon his duties in July.

ST. PAUL'S CHURCH, STOCKBRIDGE.

Organized, Feb. 1, 1834. Admitted into Union, 1834.

The Rev. ARTHUR LAWRENCE, *Rector*.

DANIEL B. FENN, JUN., and W. PITT PALMER, *Church-Wardens*.

Baptisms: Infants, 16; adults, 2; total, 18. Confirmed, 8. Marriages, 4. Burials, 8. Communicants: Admitted (new), 8; received, 4; total added, 12; died, 2; total lost, 2; present number, 152. Sunday school: Officers and teachers, 12; scholars, 90; total of officers, teachers, and scholars, 102. Church: Value, approximate, \$70,000; sittings, 210.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,335.01. Subscribed for materials for clothing, \$95. Parochial missions, \$300. Christmas-tree subscription, \$78.50. Total, \$3,808.51.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms (\$401.82, less \$226.40 elsewhere reported), \$175.42. For diocesan missions, \$125.34. For domestic missions, \$441.87. For general missions, \$149.29. Value of boxes of goods contributed to missions, \$362. For Convention Fund, \$22.50. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$56.62. Distribution of parish visitor, \$8. Subscribed and collected for charitable purposes, \$417. Total, \$1,758.04.

SUMMARY. — For objects within the parish, \$3,808.51; for objects without the parish, \$1,758.04. Total, \$5,566.55.

REMARKS.

Mr. Hilliard resigned his charge at Lee last Autumn; and his duties at South Lee, as assistant to the Rector of St. Paul's, have since November been assumed by Mr. Bliss, now in charge of the Parish at Lee.

Three missionary boxes have been sent out during the past Winter.

The offerings have been larger than those of any previous year in the history of the Parish.

CHRIST CHURCH, SWANSEA.

Organized, Jan. 7, 1846. Admitted into Union, 1846.

The Rev. OTIS OLNEY WRIGHT, *Rector*.

WILLIAM H. PEARSE and HENRY O. WOOD, *Church-Wardens*.

Families, 35; total of souls, 100. Baptisms: Infants, 2; total, 2. Marriages, 2. Burials, 8. Communicants: Died, 2; removed, 1; total lost, 3; present number, 20. Sunday school: Officers and teachers, 6; scholars, 40; total of officers, teachers, and scholars, 46. Church: Value, \$3,000; sittings, 200. Endowments, or invested funds, \$1,500. Total valuation of the property belonging to the parish, \$4,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, in-

[T.]

cluding salaries, \$536.64. For improvement of property, \$54.51. Total, \$591.15.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$32.27. For diocesan missions, \$15.50. For domestic missions, \$2. For foreign missions, \$2.30. For Convention Fund, \$1.50. Total, \$53.57.

SUMMARY. — For objects within the parish, \$591.15; for objects without the parish, \$53.57. Total, \$644.72.

ST. JOHN'S CHURCH, TAUNTON.

Organized, —. Admitted into Union, 1868.

The Rev. FRANCIS MANSFIELD, *Rector*.

WILLIAM H. PLEADWELL and JASON H. HAYWARD, *Church-Wardens*.

Families, 101. Baptisms: Infants, 13; adults, 5; total, 18. Confirmed, 9. Marriages, 2. Burials, 4. Communicants: Admitted (new), 8; died, 1; present number, 155. Sunday school: Officers and teachers, 23; scholars, 142; total of officers, teachers, and scholars, 165.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,404.75.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$42.97. For diocesan missions, \$2. For domestic missions, \$6. For Episcopal Fund, \$10.59. Convention Fund, \$6. Total, \$67.56.

SUMMARY. — For objects within the parish, \$1,404.75; for objects without the parish, \$67.56. Total, \$1,472.31.

REMARKS.

The Crocker Legacy of five thousand dollars, for the building of a Rectory, has been received in full.

ST. THOMAS' CHURCH, TAUNTON.

Organized, —. Admitted into Union, 1792.

The Rev. CHARLES HENRY LEAROYD, *Rector*.

WILLIAM HENRY BENT and HENRY MORTON LOVERING, *Church-Wardens*.

Baptisms: Infants, 20; adults, 5; total, 25. Confirmed, 14. Marriages, 12. Burials, 16. Communicants: Total added, 8; died, 7; removed, 11; total lost, 18; present number, 315. Sunday school: Officers and teachers, 32; scholars, 265; total of officers, teachers, and scholars, 297.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$6,122.03. For improvement of property, \$346.99. For Sunday school, \$203.25. For Rector's use, \$35.52. Total, \$6,707.79.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$391.40. For diocesan missions, \$245. For domestic missions, \$216.89. For foreign missions, \$103.24. Value of boxes of goods contributed to missions, \$99.99. For Episcopal Fund, \$56. Convention Fund, \$45. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$33.50. Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$19.35. Episcopal Church

[V.]

Association, Boston, \$30. Additional for charity, \$75. Aid to other parishes, \$200. Aid to domestic missions, \$20. Parish census, \$76.85. Total, \$1,612.22.

SUMMARY. — For objects within the parish, \$6,707.79 ; for objects without the parish, \$1,612.22. Total, \$8,320.01.

TRINITY CHURCH, VAN DEUSENVILLE.

Organized, —. Admitted into Union, 1841.

(Early Records Lost.)

The Rev. JAMES S. ELLIS, *Rector*.

PERRY G. COMSTOCK and ALEXANDER SNYDER, *Church-Wardens*.

Families, 36; individuals (not thus included), 10; total of souls, 118. Baptisms: Infants, 7; adults, 3; total, 10. Confirmed, 5. Marriage, 1. Burials, 2. Communicants: Admitted (new), 5; received (by removal), 1; total added, 6; died, 2; total lost, 2; present number, 50. Sunday school: Officers and teachers, 5; scholars, 60; total of officers, teachers, and scholars, 65. Church: Value, \$10,000; sittings, 300. Parsonage: Value, \$800. Total valuation of the property belonging to the parish, \$10,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (including \$150 from the Board of Missions), \$566. For improvement of property, \$71. Total, \$637.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$18.33. For diocesan missions, \$38.12. For domestic missions, \$2.26. For foreign missions, \$2.26. Value of boxes of goods contributed to missions, \$19. For missionary work in the Western Convocation of the Diocese, \$6. Jewish Missions, \$1.50. Total, \$87.47.

SUMMARY. — For objects within the parish, \$637; for objects without the parish, \$87.47. Total, \$724.47.

GRACE CHURCH, VINEYARD HAVEN.

Organized, July 17, 1882.

[Rectorship Vacant.]

W. D. STEWART and COL. S. G. TRIPPE, *Church-Wardens*.

Families, 5; total of souls, 19. Baptisms: Infants, 1; total, 1. Communicants: Present number, 19. Church: Value, \$3,000; sittings, 125. Endowments, or invested funds, \$500. Total valuation of the property belonging to the parish, \$3,500.

OFFERINGS. — For Episcopal Fund, \$4.04.

REMARKS.

This Mission has not been able to avail itself of the appropriation of \$100, conditioned upon the call of a Minister, for which \$500 was raised, and is available.

W. D. STEWART, *Senior Warden*.

[W.]

EMMANUEL CHURCH, WAKEFIELD.

Organized, ——. Admitted into Union, ——.

WILLIAM HALL WILLIAMS, *Lay Reader*.WILLIAM EVERETT ROGERS, *Church-Warden*.

Families, 30; individuals (not thus included), 30; total of souls, 135. Baptisms: Infants, 1; adults, 4; total, 5. Confirmed, 6. Marriage, 1. Burials, 2. Communicants: Admitted (new), 6; received (by removal), 5; total added, 11; removed, 9; total lost, 9; present number, 60. Sunday school: Officers and teachers, 10; scholars, 45; total of officers, teachers, and scholars, 55. Church: Value, \$5,800; sittings, 150. Total valuation of the property belonging to the parish, \$5,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$699.35.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$5. Value of boxes of goods contributed to missions, \$12. For other purposes, \$2. Total, \$19.

SUMMARY. — For objects within the parish, \$699.35; for objects without the parish, \$19. Total, \$718.35.

REMARKS.

Emmanuel Church is at a critical period of its existence, in the opinion of the present board of Officers; and it is for this reason that they respectfully invite your attention to a more extended report than it has been their custom to make. For the past two years this Mission has had no settled rector, but has been living on hope. The old adage, that "hope deferred maketh the heart sick," holds good in Wakefield as well as in other places. Our Parish, to-day, is composed almost entirely of young, earnest, and zealous members. We have received, during the past year, more young people to our ranks than ever before. They are attracted by our service, eager and desirous to see our Parish grow, and are willing to strive for that end. In a number of cases, their parents, not attached to any other denomination, look with favor upon us, but hesitate to make it their church until we get a settled rector. These young people are nearly ready for Confirmation: some of them have been confirmed already. Most of them do not show upon the within statistics.

We have lost, by removal, during the past year, a number of our parishioners who contributed generously and very materially to our support. Those who have filled their places, while able to do perhaps even more by their work and encouragement, as yet are unable to contribute as those going out have done: they will soon; and those whom they may bring in are likely to make up pecuniarily for what we have lost. As we have intimated, we consider this a turning-point in our existence. What we need, at once, is a young, unmarried, and earnest rector settled among us, and devoting his whole time and energy to the welfare of the Parish, and also, for a year or two, a generous assistance from the Diocesan Board of Missions. Two years' work from such a rector would show a surprising result, we doubt not. The harvest is ripe. To accomplish this, however, he must be paid a living salary, or his work cannot be thorough. We cannot pay that alone; but the results of his work will be permanent, and may, and we think would, soon enable us to. Discouragement now, and the non-fulfilment of the Parish's hopes, would leave the people more disheartened than they have ever been. We are seeking new pledges, and those who had not pledged are responding. What we need is a strong arm at this moment.

[W.]

CHURCH OF THE ASCENSION, WALTHAM.

The Rev. CARLTON P. MILLS, *Minister*.

Organized, —.

SAMUEL MOORE, *Church-Warden*.

Families, 60; individuals (not thus included), 45; total of souls (exclusive of children), 105. Baptisms: Infants, 5; total, 5. Confirmed, 3. Marriage, 1. Burials, 6. Communicants: Admitted (new), 1; received (by removal), 3; total added, 4; died, 3; total lost, 3; present number, 60. Sunday school: Officers and teachers, 13; scholars, 95; total of officers, teachers, and scholars, 108. Church: Value, \$11,000; sittings, 300. Chapel: sittings, 100. Total valuation of the property belonging to the parish, \$11,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,014.26. For improvement of property, \$74.30. For Sunday school, \$30. For other parochial purposes, \$40. Total, \$1,158.56.

OFFERINGS FOR CHARITABLE PURPOSES. — Communion alms, \$25. Total for objects within the parish, \$1,183.56.

CHRIST CHURCH, WALTHAM.

Organized, February, 1849. Admitted into Union, May, 1849.

The Rev. THOMAS F. FALES, *Rector*.MOSES E. OSGOOD and OTIS E. HUNT, *Church-Wardens*.

Families, 112; individuals (not thus included), 50; total of souls, 380. Baptisms: Infants, 12; adults, 3; total, 15. Confirmed, 12. Marriages, 6. Burials, 8. Communicants: Admitted (new), 14; received (by removal), 6; total added, 20; removed, 5; present number, 180. Sunday school: Officers and teachers, 15; scholars, 125; total of officers, teachers, and scholars, 140. Church: Value, \$10,000; sittings, 450. Chapel: Value, \$3,000; sittings, 300. Parsonage: Value, \$5,000. Total valuation of the property belonging to the parish, \$18,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,577.96. For payment of debts, \$537.59. For improvement of property, \$78.95. For other parochial purposes, \$48. Total, \$3,242.50.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$118.49. Easter offering, \$575. For diocesan missions, \$57.18. For domestic missions, \$38. For foreign missions, \$20. For Jewish mission, \$8.38. Episcopal Fund, \$45. Convention Fund, \$19.50. Society for the relief of the Widows and Orphans of Deceased Clergymen of the Diocese, \$5. Clerical Retiring Fund, \$12. Church Temperance Society, \$6. Christian or theological education, \$5. Total, \$909.55.

SUMMARY. — For objects within the parish, \$3,242.50; for objects without the parish, \$909.55. Total, \$4,152.05.

THE CHURCH OF THE GOOD SHEPHERD, WAREHAM.

The Rev. JOHN A. BEVINGTON, *in Charge*.JAMES N. EDMONDSTON, *Lay Reader*.JAMES N. EDMONDSTON, *Church-Warden*.

Baptisms: Infants, 30; adults, 2; total, 32. Confirmed, 3. Communicants: Admitted (new), 3; present number, 38. Sunday school: Officers and

[W.]

teachers, 7; scholars, 70; total of officers, teachers, and scholars, 77. Parochial institutions: The Woman's Auxiliary, Good Shepherd Branch; The Sewing School. Church: Value, \$12,000; sittings, 240. Chapel: Sittings, 100. Total valuation of the property belonging to the parish, \$15,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$686.49. For improvement of property, \$175. For other parochial purposes: Sunday-school offering, \$23.86; Christmas festival, \$45; sundry purposes, \$40.40; total, \$109.26. For the Sunday school, \$16.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$20.50. Value of box of goods contributed to missionary and family in Indiana, \$27. The poor of the mission, \$35. Missionary and family in Indiana, \$13.

SUMMARY. — For objects within the parish, \$999.75; for objects without the parish, \$60.50. Total, \$1,072.25.

REMARKS.

The Minister in charge of this work is glad to make his grateful acknowledgement of the efficient aid rendered by Major Edmondston, both in the offering of public worship, and as Superintendent of the Sunday school. The Parish, too, owes him a debt of gratitude for his earnest services, which it can never fully pay.

During the year a liberal-hearted parishioner has provided the means for painting and carpeting the Chapel; and this, with the additional gifts of an altar-cloth, dossel, and antependium from the children of the Sunday school, has made the Chapel almost as comfortable and attractive a place to worship in as the Church. It is used for the Sunday School, and for week-day Services in Advent and Lent.

Another generous parishioner has beautified the grounds about the Church.

The Woman's Auxiliary, and the Children's Sewing School have been very helpful the past season, and have proved a blessing, in ways that cannot be shown on paper, to the workers, as well as to those for whom the work was done.

CHURCH OF THE GOOD SHEPHERD, WATERTOWN.

Organized, March 12, 1886.

The Rev. EDWARD AUGUSTUS RAND, *Missionary*.

JOHN E. ABBOTT and WILLIAM J. BRYANT, *Church-Wardens*.

Families: 26, containing 95 individuals; individuals (not thus included) 35; total of souls, 130. Baptisms: Infants, 6. Confirmed, 2. Marriage, 1. Burial, 1. Communicants: Admitted (new), 2; present number, 30. Sunday school: Officers and teachers, 8; scholars, 55; total of officers, teachers, and scholars, 63.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries: From offerings at the offertory, \$316.51; from Ladies' Aid Society, \$121.64; from Sunday school, \$30.15; from subscriptions to Building Fund, \$503.68; from Young People's Missionary Guild, for Building Fund, \$186.72. Total, \$1,158.70.

OFFERINGS FOR MISSIONARY PURPOSES. — For Woman's Auxiliary to Board of Missions, \$7.95.

SUMMARY. — For objects within the parish, \$1,158.70; for objects without the parish, \$7.95. Total, \$1,166.65.

[W.]

REMARKS.

The congregation at Watertown has enjoyed a prosperous year; an increasing number gathering about this enterprise, and upholding it. The day of the writing of these lines, a very fine corner building-lot, of sixteen thousand feet, was bought, in a quarter of the town that is rapidly growing; and within the coming year it is expected that the erection of a Church will be begun. March 12, the congregation took the Parish form, under the name of the Church of the Good Shepherd.

CHURCH OF THE RECONCILIATION, WEBSTER.

Organized, 1870. Admitted into Union, 1871.

The Rev. ALBERT UPHAM STANLEY, *Rector*.

JAMES H. HOWE and JAMES FRANCIS, *Church-Wardens*.

Families, 100; individuals (not thus included), 15; total of souls, 340. Baptisms: Infants, 6; adults, 5; total, 11. Confirmed, 15. Marriages, 7. Burials, 2. Communicants: Admitted (new), 15; received (by removal), 1; total added, 16; removed, 2; total lost, 2; present number, 124. Sunday school: Officers and teachers, 11; scholars, 80; total of officers, teachers, and scholars, 91. Church: Value, \$12,000; sittings, 320.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,402.67. For improvement of property, \$100. For Parish Building Fund, \$54.22. For Altar Society work, \$86.06. Through Ladies' Aid Society for the Poor, \$125.65. Miscellaneous, \$359.88. Total, \$3,128.48.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$30.11. For diocesan missions, \$29. Episcopal Fund, \$52.50. Convention Fund, \$22.50. Total, \$134.11.

SUMMARY. — For objects within the parish, \$3,158.59; for objects without the parish, \$104. Total, \$3,262.59.

REMARKS.

The Parish has made some advances the past year, especially in a widening of interest in the spiritual life. Three Guilds have been organized; two of which have become fully established, and are doing a good work for the training of the young. A Parish Building is in contemplation, and, if erected this summer, will aid materially in giving the Church a permanent hold upon the hearts of the people. While there is yet much to be done in this place, we have great reason to "thank God, and take courage" in what has so far been accomplished with the Divine blessing.

CHURCH OF THE ATONEMENT, WESTFIELD.

Organized (?), 1873. Admitted into Union, 1875.

The Rev. HERBERT NOEL CUNNINGHAM, *Rector*.

ELISHA M. POMEROY and — WHITNEY, M.D., *Church-Wardens*.

Families, 31; individuals (not thus included), 27; total of souls, 136. Baptisms: Infants, 10; adults, 4; total, 14. Confirmed, 10. Marriages, 8. Burials, 8. Communicants: Admitted (new), 13; received (by removal), 11;

[W.]

total added, 24; died, 2; removed, 6; total lost, 8; present number, 53. Sunday school: Officers and teachers, 7; scholars, 43; total of officers, teachers, and scholars, 50. Parochial institution: Mission for Colored People (average attendance about 30, in rented room). Church: Value, \$7,000; sittings, 200. Total valuation of the property belonging to the parish, \$7,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$848.50. For improvement of property, \$60. For supporting Sunday school, \$45. Total, \$953.50.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$20.58. For domestic and foreign missions, \$17.25. Episcopal Fund, \$10. Convention Fund, \$6. Total, \$53.83.

SUMMARY. — For objects within the parish, \$953.50; for objects without the parish, \$53.83. Total, \$1,007.33.

TRINITY CHURCH, WEYMOUTH.

Organized, Dec. 7, 1867. Admitted into Union, 1869.

The Rev. WILLIAM HYDE, *Rector*.

EDWARD AVERY and CHARLES A. CHESSMAN, *Church-Wardens*.

Families, 50; individuals (not thus included), 21; total of souls, 202. Baptisms: Infants, 5; adults, 2; total, 7. Confirmed, 6. Burial, 1. Communicants: Admitted (new), 7; received (by removal), 1; total added, 8; died, 1; removed, 3; total lost, 4; present number, 54. Sunday school: Officers and teachers, 8; scholars, 50; total of officers, teachers, and scholars, 58. Church: Value, \$5,000; sittings, 250. Total valuation of the property belonging to the parish, \$5,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,023.90. For Sunday school, \$31.

The above money has been raised in the form of subscriptions, offerings at the Communion, voluntary contributions, and through the efforts of the Ladies' Parish Aid Society. The seats in Church are free, and the Church is conducted on the free-pew system.

OFFERINGS FOR CHARITABLE PURPOSES. — Communion alms, \$113.72. Convention Fund, \$5.

SUMMARY. — For objects within the parish, \$1,054.90; for objects without the parish, \$5. Total, \$1,059.90.

REMARKS.

This parish has lost much by the death and removal of some of its principal supporters, so that it has been more difficult for the people to meet the expenses. But, notwithstanding this loss, there has been a marked gain for the better. The attendance at the services has been largely increased; and although the Parish has lost some of its wealthiest members, yet it is in a better condition now than it has been for many years. It begins the year at Easter, with all bills paid, and a surplus in the treasury. The reason for this improvement is the great harmony of the people, and their united efforts in behalf of the Parish. The present Rector entered upon his duties on the 21st of June, 1885.

[W.]

ST. JOHN'S CHURCH, WILKINSONVILLE.

Organized, —. Admitted into Union, 1828.

The Rev. JOHN GREGSON, *Rector*.

HARVEY DODGE and DANIEL M. CHASE, *Church-Wardens*.

Families, 25; individuals (not thus included), 20; total of souls, 93. Baptisms: Infants, 2; adults, 3; total, 5. Confirmed, 6. Marriages, 2. Burials, 8. Communicants: Admitted (new), 5; received (by removal), 6; total added, 11; died, 1; total lost, 1; present number, 64. Sunday school: Officers and teachers, 6; scholars, 30; total of officers, teachers, and scholars, 36.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$419. For the Sunday school, \$6.75. For other objects, \$6.65. Total, \$432.40.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$47.79. For diocesan missions, \$30.47. For domestic missions, \$8.20. For foreign missions, \$4.80. Convention Fund, \$6. For General Clergy Relief, \$8.10. Total, \$105.26.

SUMMARY. — For objects within the parish, \$432.40; for objects without the parish, \$105.26. Total, \$537.66.

ST. JOHN'S CHURCH, WILLIAMSTOWN.

The Rev. JAMES OTIS LINCOLN, *Missionary*.

Families, 27; individuals (not thus included), 7; total of souls, 95. Baptisms: Infants, 6; total, 6. Confirmed, 1. Burials, 4. Communicants: Admitted (new), 1; received (by removal), 3; total added, 4; died, 2; removed, 4; total lost, 6; present number, 48. Sunday school: Officers and teachers, 3; scholars, 17; total of officers, teachers, and scholars, 20. Church: Sitzings, 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$472.74. For improvement of property, \$73.97. For the poor, \$42.60. Total, \$589.31.

OFFERINGS FOR MISSIONARY PURPOSES. — For diocesan missions, \$20.55. For Mission to the Jews, \$2.84. Total, \$23.39.

SUMMARY. — For objects within the parish, \$589.31; for objects without the parish, \$23.39. Total, \$612.70.

REMARKS.

The Improvement of Property includes painting the exterior of the Chapel, and placing a gilded cross upon it. The Chapel is not the property of the Mission.

CHURCH OF THE EPIPHANY, WINCHESTER.

The Rev. JOHN WALLACE SUTER, *Minister*.

IRVING S. PALMER, *Church-Warden*.

Families, 44; individuals (not thus included), 23; total of souls, 183. Baptisms: Infant, 1. Confirmed, 3. Marriage, 1. Burials, 2. Communicants: Admitted (new), 8; received (by removal), 15; total added, 23; removed, 2; total lost, 2; present number, 58. Sunday school: Officers and

[W.]

teachers, 9; scholars, 45; total of officers, teachers, and scholars, 54. Parochial institutions: Ladies' Guild, 22; Girls' Guild, 16. Church: Value, \$7,500; sittings, 200. Total valuation of the property belonging to the parish, \$7,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (pews, \$766.50; offertories, \$230.19), \$996.69. For payment of debts, \$1,000. For Sunday school, \$14.11. Total, \$2,010.80.

OFFERINGS FOR MISSIONARY PURPOSES. — For diocesan missions, \$13.07. For domestic missions (Jews), \$3.92. For foreign missions, \$8.20. Value of boxes of goods contributed to missions, \$100. Total, \$125.19.

SUMMARY. — For objects within the parish, \$2,010.80; for objects without the parish, \$125.19. Total, \$2,135.99.

REMARKS.

The new Church was consecrated May 29, 1885, and soon after the property was transferred to the Trustees of Donations.

ST. JOHN'S MISSION, WINTHROP.

Organized, Nov. 13, 1885.

The Rev. JOHN C. HEWLETT, *Officiating Clergyman*.

NATHAN CLARK, *Clerk*.

Families, 28; individuals (not thus included), 4; total of souls, 85. Communicants: Present number, 14. Sunday school: Officers and teachers, 4; scholars, 20; total of officers, teachers, and scholars, 24.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$206.

TRINITY CHURCH, WOBURN.

Organized, —. Admitted into Union, 1868.

The Rev. SAMUEL HAVEN HILLIARD, *Rector*.

NATHAN W. BROWN and ROBERT B. EATON, *Church-Wardens*.

Families, 52. Baptisms: Infants, 9; adults, 2; total, 11. Confirmed, 9. Marriages, 5. Burials, 7. Communicants: Admitted (new), 9; total added, 9; present number, 60. Sunday school: Officers and teachers, 7; scholars, 40; total of officers, teachers, and scholars, 47. Church: Value, \$5,000; sittings, 300. Chapel: Value, \$500. Total valuation of the property belonging to the parish, \$5,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$326.33. For improvement of property, \$270. For other parochial purposes, \$45. Total, \$641.33.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$6.56. For domestic missions, \$5. For foreign missions, \$5. Total, \$20.56.

SUMMARY. — For objects within the parish, \$641.33; for objects without the parish, \$20.56. Total, \$661.89.

[W.]

REMARKS.

This report covers only the time of my Rectorship, from Oct. 1, 1885, to April 26, 1886; except that the amount received for current expenses includes the payment of supplies, chiefly by Lay Reading, during five months, while the Parish was without a Rector.

CHURCH OF THE MESSIAH, WOOD'S HOLL.

Organized, —. Admitted into Union, 1856.

The Rev. HENRY HUNTLY NEALES, *Officiating Clergyman*.

HENRY HOWARD FAY and ALMON PACKER STURGIS, *Church-Wardens*.

Marriage, 1. Burials, 3. Communicants: Died, 2; present number, 35. Sunday school: Officers and teachers, 6; scholars, 20; total of officers, teachers, and scholars, 26. Church: Value, \$4,000; sittings, 275. Parsonage: Value, \$7,000. Total valuation of the property belonging to the parish, \$11,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,177.54. For improvement of property, \$248.84. Total, \$2,426.38.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — For diocesan missions, \$62.27. For domestic missions, \$332.41. For foreign missions, \$223.78. For Convention Fund, \$15. For Illinois Church Fund, \$27.03. For Girls' Friendly Society, \$34.84. Total \$695.33.

SUMMARY. — For objects within the parish, \$2,426.38; for objects without the parish, \$695.33. Total, \$3,121.71.

REMARKS.

The Rector, the Rev. C. M. Nicholson, died in October last, after a long and painful illness. Subsequent to his death, the Church was supplied for some weeks by the Rev. B. R. Gifford, and since then, to the present time, by the Rev. S. B. Duffield. The Rev. Mr. Neales of Fredericton has been called to the Rectorship of the Church.

ALL SAINTS' CHURCH, WORCESTER.

Organized, July 15, 1843. Admitted into Union, 1844.

The Rev. ALEXANDER HAMILTON VINTON, *Rector*.

The Rev. PHILIP MOEN WASHBURN, *Assistant*.

EDWARD L. DAVIS and CHARLES M. BENT, *Church-Wardens*.

Families, 215. Baptisms: Infants, 63; adults, 8; total, 71. Confirmed, 40. Marriages, 11. Burials, 33. Communicants: Admitted (new) 45; received (by removal and re-enrolment), 35; total added, 80; died, 7; removed, or not reported for the year, 81; total lost, or not reported, 88; present number, 357. Sunday school: Officers and teachers, 42; scholars, 410; total of officers, teachers, and scholars, 452. Church, Chapel, and Parish building: Value, \$140,000; sittings, 817. Chapel: Sittings, 350. Invested funds, \$9,683.24. Total valuation of the property belonging to the parish, \$140,000.

[W.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$10,256.11. For other parochial purposes, \$2,093.30. Total, \$12,349.41.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$601.71. Mission to the Jews, \$26.42. For diocesan missions, \$104.90. For Central Convocation missions, \$17.50. For domestic missions, \$170.49. For foreign missions, \$45.45. Value of boxes of goods contributed to missions, \$388.66. For Indian missions, \$40.21. Episcopal Fund, \$116.72. Convention Fund, \$60. For relief of widows and orphans and disabled Clergy, \$17. St. Luke's Home for Convalescents, Boston, \$27.37. Christian or theological education, \$107.35. American Church Building Society, \$48.08. For Orphans' Home, Worcester, \$77.27. Church Temperance Society, \$50. Lenten offering of Sunday school for missions, \$156.94. Total, \$2,055.07.

SUMMARY. — For objects within the parish, \$12,349.41; for objects without the parish, \$2,055.07. Total, \$14,404.48.

REMARKS.

The statistics presented show a natural increase beyond those of last year. In some instances they are the largest yet recorded in the Parish history.

With regard to the Communicant list, the number reported represents as nearly as possible those who have received the Holy Communion during the past year.

The large number entered under the head of "lost" is the result of a careful revision of the list, which the Rector's unfamiliarity with his cure made impossible at an earlier date. Many of these names are retained on the Parish register, though not reported, until their permanent removal from the city can be definitely ascertained, and letters of transfer requested. The number of accessions to the list of regular Communicants within the past year all but balances the total of "removed," which really represents the losses of several years. Inasmuch as no new Communicant removing into the Parish is entered as such until properly transferred, the total of those in Communicating attendance at present is in reality considerably larger than the figures returned indicate.

In the financial statistics no report is made of the sums of money earned and expended for charitable objects by the parochial organizations, with the exception of the Woman's Missionary Society, and the Sunday-school Lenten Offering for Missions.

ST. JOHN'S CHURCH, WORCESTER.

Organized, Sept. 18, 1884. Admitted into Union, 1886.

The Rev. FRANCIS GUILD BURGESS, *Rector.*

LEMUEL A. BISHOP and ISAAC N. METCALF, *Church-Wardens.*

Baptisms: Infants, 15; adults, 6; total, 21. Confirmed, 16. Marriages, 4. Burials, 7. Communicants: Admitted (new), 16; received (by removal), 14; total added, 30; died, 1; removed, 1; total lost, 5; present number, 143. Sunday school: Officers and teachers, 21; scholars, 115; total of officers, teachers, and scholars, 136. Church and land: Value, \$15,500; sittings, 252. Total valuation of the property belonging to the parish, \$15,500.

[W.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,880.07. For payment of building debts, \$1,116.50. For improvement of property, \$160.55. For library, \$28.15. Total, \$3,185.27.

OFFERINGS FOR MISSIONARY PURPOSES. — For diocesan missions, \$19.30. For domestic missions (Lent offerings of Sunday school for Bishop John A. Paddock), \$29.50. For general missions, \$24.90. Total, \$73.70.

SUMMARY. — For objects within the parish, \$3,185.27; for objects without the parish, \$73.70. Total, \$3,258.97.

ST. MATTHEW'S CHURCH, WORCESTER.

Organized, 1872. Admitted into Union, 1882.

The Rev. HENRY HAGUE, *Rector*.

J. W. YOUNG and H. L. PARKER, *Lay Readers*.

M. J. WHITTALL and JAMES CUNNINGHAM, *Church-Wardens*.

Families, 115. Baptisms:¹ Infants, 33; adults, 6; total, 39. Marriages, 7. Burials, 22. Communicants: Admitted (new), 7; received (by removal), 9; total added, 16; died, 3; removed, 2; total lost, 5; present number, 136. Sunday school: Officers and teachers, 20; scholars, 200; total of officers, teachers, and scholars, 220. Church: Value, \$2,500; sittings, 250. School building: Value, \$6,000. Endowments, or invested funds, \$460. Total valuation of the property belonging to the parish, \$8,960.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,150. For payment of debts, \$300. For improvement of property, \$539. For care of Sunday-school building, \$121. Donation, \$30. Total, \$2,140.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms, \$43.87. For diocesan missions, \$28.81. For general missions, \$7.61. Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese, and Episcopal Clerical Fund (for the relief of aged, disabled, and indigent Clergymen of the Diocese), \$5.04. Erection of churches and chapels, \$5. Poor Fund, etc., \$45. Total, \$115.33.

SUMMARY. — For objects within the parish, \$2,208.87; for objects without the parish, \$46.46. Total, \$2,255.33.

¹ This report of Baptisms is for two years, omitted from last year's report. The same is true of St. Thomas', Cherry Valley.

TRINITY CHURCH, WRENTHAM.

Organized, —. Admitted into Union, 1867.

The Rev. FREDERICK THOMPSON, *Rector*.

CHARLES SEYMOUR DOGGETT and ELIJAH POND, *Church-Wardens*.

Families, about 45. Marriages, 2. Burial, 1. Communicants: present number, 45. Sunday school: Officers and teachers, 2; scholars, 25; total of officers, teachers, and scholars, 27.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$690.50.

[W.]

OFFERINGS FOR MISSIONARY PURPOSES. — For diocesan missions, \$17.80.

SUMMARY. — For objects within the parish, \$690.50; for objects without the parish, \$17.80. Total, \$708.30.

REMARKS.

During the year, Services have been had regularly twice each Sunday, and Holy Communion has been celebrated once each month.

About thirty-five of the Sundays a Priest has officiated: balance of the time, Service has been read by a Lay Reader from the Theological School at Cambridge.

The entire expenses of the Parish have been drawn from the Congregation, with one trifling exception.

II.

PERSONAL REPORTS.

[A, B.]

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

I have fulfilled my duties, as heretofore, in the Episcopal Theological School, in Cambridge, and have officiated on Sundays and other days in the services of the Church, as opportunity has presented.

ALEXANDER V. G. ALLEN.

CAMBRIDGE, May 4, 1886.

To the Rt. Rev. the Bishop of Massachusetts :

During the past year I have solemnized one marriage, have assisted frequently in the administration of the Holy Communion, and have preached a few times.

WM. R. BABCOCK.

NARRAGANSETT PIER, May 25, 1886.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

To Nov. 1 of the present Convention year I continued in the rectorship of St. Mark's Church, Boston, and for that short period make the following report of official acts, which may not otherwise appear. Baptisms: Infants, 10. Marriages, 9. Burials, 5.

That portion of the city of Boston in which this Parish was established, for the purpose of securing to it the ministrations of the Church, has experienced a social change unforeseen at the time of its organization. It has witnessed the almost entire substitution of a fluctuating, transient, and irresponsible population, for a once comparatively substantial and stable community. This has forced the result which was foreshadowed, and anxiously apprehended, in my parochial report last year, the cessation of the active work of the Parish, owing to the lack of financial support.

In view of the utter inability of the Parish for self-maintenance, notwithstanding the strenuous efforts made for its sustentation, the Vestry felt constrained to yield to the inevitable, and to abandon a work, which, unaided, could not be sustained, and which could offer no better outlook in the future. In consequence, services were discontinued in October, 1885, and the Church edifice surrendered to its owners. The Epitaph reads:—

SAINT MARK'S CHURCH.

BORN, 1851; DIED, 1885;

AGED 34 YEARS.

"She hath done what she could."

[B, C.]

It was with feelings of keen regret that I relinquished a post of labor where, for six toilsome years, I had stood and studied the problem of the life and influence of the Church in this necessitous field; but it was the profitless task of endeavoring "to make bricks without straw."

Since, I have officiated in this, and in other Dioceses, as opportunities came.
Very respectfully,

LEONIDAS B. BALDWIN.

BOSTON, June 1, 1886.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:*

I have continued work as General Missionary of the Diocesan Board through the year; and the record of my official acts will be found in my report made to the Diocesan Board of Missions, printed in the Journal.

Yours respectfully,

JOHN S. BEERS.

NATICK, May 26, 1886.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts.*

During the past year I have been engaged in the work of teaching, as a Master at Groton School, and of preaching occasionally in the Mission at Groton.

Very respectfully yours,

SHERRARD BILLINGS.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:*

During the last twelve months my health has somewhat improved. I have officiated and preached thirty-nine times in the Diocese of Vermont, and once in the Diocese of Long Island.

I have also administered the Sacrament of the Lord's Supper seven times, baptized one infant, solemnized one marriage, and officiated at six funerals.

Faithfully yours,

E. H. CANFIELD.

ARLINGTON, VT., May 4, 1886.

To the Rt. Rev. Benjamin Henry Paddock, D.D.:

I have performed service once at Barnstable, once at Sandwich. Have held services, on Sundays, regularly, at home, during the year.

HIRAM CARLETON.

May 15, 1886.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:*

During the past year I have regularly discharged the duties of my office, as Chaplain of the City Institutions, South Boston. In the Chapel of the "House of Correction" may be found representatives from almost every State in the Union, — 587 natives of the United States, — and from foreign countries, as Ireland, England, Scotland, and the Provinces; as also from European states, Australia, West Indies, and the Sandwich Islands, etc., about five hundred more.

[C, D, F.]

From such data, it will readily be seen that we must have every variety of belief, and every shade of religious opinion; and yet the Great Law of the "Old Testament," and the singularly effective grouping of the practical truths of the "New Testament," may be found adapted to this medley of nationality and education. The "Prayer Book" and the "Bible" are freely distributed in the cells of these prisoners; so that, with the instructions received at Public services on Sunday, and the voluntary reading of the "Scriptures" during the week, it cannot be said that such persons are ignorant of their duties to God and man.

A prisoner's life is one continued school of discipline. Over a thousand criminals leave this institution every year — whither? These scores of young men fall under the direct and immediate influence of the Chaplain. During the year now past 1,043 were individually advised and counselled; and this is a daily duty. The "Lunatic" Assembly is more like an ordinary "Christian" gathering; for these enter with great delight into the service, making full responses, reading the "Te Deum" and reciting the "Creed" with reverence. My duties at the "Hospital" are confined chiefly to "Chapel" services, and reading the Burial Service over the dead.

During the suspension of Sunday services at the "Institutions," in the month of August, I officiated at St. Luke's in Chelsea. When possible, I have assisted the Rector of St. Matthew's, South Boston, and also the Minister in charge of the Mission Chapel, South Boston.

JONAS B. CLARKE, *Chaplain City Institutions.*

SOUTH BOSTON, May 26, 1886.

To the Rt. Rev. Benjamin H. Paddock, D.D., Bishop of Massachusetts:

The Rev. Louis DeCormis respectfully reports: That he is in charge of the "Church of the Reformation," Brooklyn, N.Y., in the absence of its Rector.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts.*

I beg to report, that owing to illness in my own family and my father's, and my own bereavement, the amount of work done publicly during the current Conventional year has been small.

I have celebrated the Holy Communion twice in St. John's Church, Haverhill; three times in St. Margaret's Church, Brighton; once in Mission of Duxbury; once in Christ Church, Morristown, N.Y.; several times *privately* in my father's house in Simcoe, Ontario, by permission of the Rector.

I have preached four times in St. John's Church, Haverhill; once each in Trinity Church, Haverhill, Trinity Church, Simcoe, Christ Church, Morristown, St. John's, Ogdensburg, N.Y.; twice in Mission of Duxbury; several times in St. Margaret's, Brighton; and in addition have assisted the Clergy of the Mission Church of St. John the Evangelist, Boston, since Nov. 19, last, when not hindered by absence at bedside of my father; the report of my official acts during this period being included in the report of Mission Church of St. John the Evangelist.

Your faithful and obedient servant,

WM. J. W. FINLAY.

MISSION HOUSE OF ST. JOHN THE EVANGELIST, BOSTON.

F. of Sts. PHILIP and JAMES, 1886.

[G.]

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

During my journey to the South and West last spring and summer, I preached in St. Mark's Cathedral, in San Antonio, Tex.; assisted in St. Paul's Church, Los Angeles, Cal.; preached and celebrated the Holy Communion in Trinity Church, San Francisco; assisted in Grace Church of that city; preached in St. Mark's Cathedral, and St. Paul's, Salt Lake City, and addressed St. Mark's School; assisted in St. John's Cathedral, Denver, and Trinity Cathedral, Omaha; preached in St. Mark's Church, Waterloo, and St. Mary's Church, Iowa, which were the first parishes of my ministry; and assisted in St. James' Church, Chicago.

In subsequent parts of the Conventional year I officiated two Sundays in Barnstable, two in Vineyard Haven, and one Sunday in Sandwich, and preached in Natick and South Framingham. After the death of the Rev. Mr. Nicholson, Rector of the Church of the Messiah, Wood's Holl, I took the duty for six weeks, when I was taken ill, and continued in feeble health through the winter. I held a service on Good Friday evening in Grace Church, Vineyard Haven; preached and celebrated the Holy Communion on Easter Sunday in the Church of the Good Shepherd, Wareham. I solemnized one marriage, performed the Burial Service for two persons, and assisted the Bishop at the burial of the Rev. Mr. Nicholson.

Very faithfully yours,

BENJAMIN R. GIFFORD.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

Rt. Rev. and Dear Sir, — During the past year I have continued to exercise my duties as Dean of the Faculty of the Episcopal Theological School, and Professor of Systematic Theology, including the care of the services in St. John's Memorial Chapel, in which work the Rev. William Lawrence is associated with me, by direction of the Trustees. I send herewith the report of this latter part of my duties; and it will be seen that the congregation which avails itself of the open doors of the Chapel continues to be numerous, and to generally support the charities of the Church. The members of Harvard University, for whom the Chapel was erected, continue to attend in encouraging numbers; and the work of Mr. Lawrence among them is fruitful of good, as was hoped when he was appointed thereto by the Trustees.

As to the School, there have been on our list twenty-two names, of whom ten belong to this Diocese, and I am happy to testify to their general fidelity and promise.

The School experienced, in December last, the great loss of the Rev. Elisha Mulford, LL.D., Lecturer upon Apologetics. The expressions which have come from every quarter, as to his rare worth and ability, confirm our own feelings, that the cause of Christ and His Church lost by his death a great and valuable servant.

There has recently been added to our staff the Rev. M. L. Kellner, as Instructor of Hebrew; his proficiency in Semitic studies having led us to anticipate valuable aid at his hands.

With the coming autumn, this Institution will enter upon the twentieth year of its history, and will have prepared for the sacred ministry one hundred and seven candidates. This is so far beyond the expectations of the faithful men who began the work with small beginnings, that it is cause for devout thanksgiving, and for hope for the future.

Yours very respectfully,

GEO. Z. GRAY.

CAMBRIDGE, May 6, 1886.

[G, H.]

To the Rt. Rev. [Benjamin H. Paddock, D.D. :

My Dear Bishop, — My health has been such, for much of the past year, that I have been able to do little but render some slight services in the way of assistance to the Rector of St. James' Parish here.

I have officiated at one marriage, the record of which is included in that of this Parish.



Respectfully yours,

LEWIS GREEN.

To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :

I have the honor to report, that, since the date of my last report, I have continued to discharge my duties as Chaplain at this Post. I have baptized six (6) persons, presented one (1) person for Confirmation, married two (2) couples, and officiated at four (4) funerals. The Post Chapel (Centurion Church) has been painted both inside and outside; liberal contributions have been made to the various claims of the Church, particularly to the general fund for disabled clergy, and the widows and orphans of deceased clergy; also, to persons who were impoverished by the great fire in Key West, Fla., March 30, and in which the beautiful Church was destroyed.

I was obliged to be absent last summer, two months, on account of poor health; and I am now just recovering from a severe sickness.

Very respectfully, your obedient servant,

OSGOOD E. HERRICK, *Post Chaplain U.S. Army.*

FORTRESS MONROE, VA., May 10, 1886.

To the Rt. Rev. B. H. Paddock, D.D. :

My Dear Bishop, — My report of official acts from May to October, 1885, is included in the Parochial Reports of St. George's, Lee, and St. Paul's, Otis, which parishes I resigned Oct. 1, to assume the Rectorship of Trinity Church, Woburn. My official acts from that date to May 1, 1886, are included in the report of the latter parish. On May 1, 1886, I resigned Trinity Church, Woburn, to assume the office of Organizing Secretary of the Massachusetts Branch of the Church Temperance Society, which position I now occupy.

Very respectfully yours,

S. H. HILLIARD.

Boston, May 26, 1886.

To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :

Rt. Rev. and Dear Sir, — When the last report was written for the Diocesan Convention, which met May 4, 1885, I was a Deacon in charge of St. Paul's Church, Gardner. Since that time I have been ordained to the Priesthood, and my first priestly act was the opening of a new church, in the name of our Saviour; the money to construct which had been raised, under my direction and personal solicitation, in Gardner, Boston, Worcester, and Fitchburg, during my Deaconate. The Church was first opened for worship, Sunday, June 21, 1885. Since the opening of the Church the attendance has been very large. The Sunday school increased fourfold, and there was an evident manifestation of zeal and work upon the part of the new-comers. Nov. 2, 1885, I gave official notification of my intention of

[H, J, L.]

resigning my charge, which took effect Feb. 2, 1886. The time of my resignation was a good opportunity for withdrawing from a field to which I had been urgently called by the members of St. Paul's Church. The work which I went to do in Gardner had been completed. The church structure, with the exception of the Sunday-school room, had reached completion, and had been open for worship for several months. God had blessed our labors, and rewarded my sacrifice of time, money, and better opportunities. My first experiences of the Christian ministry were obtained in a very difficult field of Church work, but they were not without fruit. In the providence of God, the little flock which I had found worshipping in the basement of the Town Hall, had grown to be a large congregation, in possession of a handsome church, and with increased facilities for paying current expenses. Such being the case, I felt fully justified in resigning my charge into other hands. Since my resignation of St. Paul's, I have not ceased to labor in the Master's vineyard. I have been engaged almost every Sunday and many week-days, exercising the functions of the Christian ministry. I took charge of St. Luke's, Linden, for six Sundays during the Lenten season, conducting three and sometimes four services each Sunday, with celebration of Communion. I have also preached and administered Communion in St. Peter's Church, Cambridge, and in other churches. I have also visited the sick, and in many other ways exercised my functions as a minister.

Yours faithfully,

THOMAS A. HYDE.

CAMBRIDGE, MASS., May 4, 1886.

To the Rt. Rev. Benjamin H. Paddock, D.D., Bishop of Massachusetts:

I have to report, that, by reason of disability, I have been unable to conduct any public services the past year.

Very respectfully, your obedient servant in Christ,

JOSEPH JENKS.

NORTH MIDDLEBOROUGH, May 25, 1886.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:*

The undersigned respectfully reports, that, during the past Conventional year, he has seldom preached. He has baptized five, married six, and officiated at seven funerals.

THOMAS R. LAMBERT.

HOTEL OXFORD, May 16, 1886.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:*

During the past year I have performed the duties of the Chair of Homiletics and Pastoral Care in the Episcopal Theological School, Cambridge. I have also continued in charge of half the work connected with the Services in St. John's Memorial Chapel, and of any responsibilities that may result from the relationship between the Chapel and the students of Harvard University.

WILLIAM LAWRENCE.

To the Rt. Rev. Benjamin H. Paddock, D.D., Bishop of Massachusetts:

I have performed the ministerial duties attached to the position of a teacher in the Theological School, and have also preached and administered

[N, P.]

the Holy Communion occasionally, in various Churches in, and in the neighborhood of, Cambridge.

Respectfully,

HENRY S. NASH.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:*

During the past Conventional year I have officiated in different parishes, as occasion has required. Latterly, I have taken the continuous Sunday Services at St. Matthew's Church, Worcester, during the absence of the Rector from the country.

I have also performed the regular duties of my office as Secretary of the Central Convocation of the Diocese.

GEORGE S. PAINE.

WORCESTER, May 3, 1886.

To the Rt. Rev. Benjamin H. Paddock, D.D., Bishop of Massachusetts:

Right Rev. and Dear Sir, — In compliance with Canonical requisition, I have officiated, as I had the opportunity, and as in duty bound in accordance with the harmonious relations I sustain with the doctrine, discipline, and worship of the one Catholic and Apostolic Church in which I believe.

I cheerfully respond to every call in harmony with these relations.

In the bonds of the Gospel of Christ Jesus and His Church,

Yours respectfully,

EDM'D BARNABAS PALMER.

5 ALPINE STREET, BOSTON, May 27, 1886.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:*

Have taught as Head Master of Groton School, and conducted services at the Mission in Groton.

ENDICOTT PEABODY.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:*

During the Conventional year, closing at present date, I have officiated in the duties of my office, with few exceptions, weekly, in the Diocese of Massachusetts, and in those of New York and New Hampshire.

Faithfully yours in the faith and fellowship of the Gospel of Christ,

G. W. PORTER.

LEXINGTON, MASS., May 26, 1886.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:*

Dear Bishop, — During the summer of '85, until the last of September, I was at Mattapoisett the most of the time, attending the ministrations of the Church under the charge of the Rev. Dr. Oliver of New York City, but performing no ministerial duties myself, owing to want of good health and opportunities for such labor. The last of September I went to Eatontown, N. J., where I contemplated remaining for a year or more, engaged in teaching, and assisting vacant pulpits with occasional services. After assisting the Rev. W. H. Capers, Rector of St. James' Memorial Church,

[P.]

in the services one Sunday in October, I was, while discharging my duties as teacher in a school, attacked with what seemed to be a malarial, catarrhal fever, which forced me to relinquish my scholastic labors; consequently I left, and came to Buffalo, where for several weeks I remained unfit for any kind of labor. When able, I have attended the ministrations of our Church at St. Luke's on Niagara Street, under the charge of the Rev. Walter W. North, but have done no ministerial work this year, so far, on account of my physical disabilities. Praying for the advance of the Church in her labor of love and patience of hope,

I remain your humble but faithful servant in Christ,

DANIEL S. C. M. POTTER.

325 PORTER AVENUE, BUFFALO, N. Y., May 1, 1886.

To the Rt. Rev. Bishop Paddock, Mass. :

I have the honor to report, that since my resignation of St. James' Church, New Bedford, which took place in July, 1885 (between that time and the last Convention Report I was in Europe), I have been actively engaged in Church-work, mainly under the direction of the Bishop of Connecticut, my family residence being in this Diocese.

I. That since my last report I have *married one couple* ; have *christened twenty-one children* ; have *officiated at nine funerals*.

II. That I have officiated at three and often four services, with sermons or addresses, *every Sunday for the past eight months*, driving my own horse the twenty or twenty-five miles necessary to accomplish this work.

III. That I have, beside this, officiated on eight different occasions in St. Peter's, Cheshire; once in Christ Church, New Haven; and twice in St. John's Church, Bridgeport.

IV. That I have also given a course of lectures upon the Prayer Book, before a large class of adults, on Friday evenings, for *twenty consecutive weeks*, in Christ Church, Ansonia.

V. That I have also lectured at different times for various local Christian associations upon religious topics, or upon the history of the Church, mainly to young men and to those not connected with the Church.

VI. That I have also upon various occasions given public addresses on secular topics for charitable purposes, notably in New Haven and in adjoining towns.

Also, as I am able to take a five-mile walk each day without fatigue, I believe myself to be in perfect health.

With respect,

C. H. PROCTOR.

DERBY, CONN., May, 1886.

Rt. Rev. and Dear Bishop :

On the eve of leaving Marion, I beg leave to report, That I took charge of St. Gabriel's on the sixth Sunday after Trinity, and have officiated for the past eleven weeks, yesterday being the sixteenth Sunday after Trinity.

I have held two services every Sunday, preaching twice on each Lord's day, except on two Sundays.

I have baptized five children of the residents of Marion.

The offerings, during the entire season, have been much larger than I expected for.

To the Sunday school was organized soon after my arrival. The music has

I very good, owing to the painstaking fidelity of Miss Gillespie and her teachers. My aim has been, from the first day until now, to magnify the name of our Divine Redeemer; and I pray that not in vain was I sent here to pro-

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[R, S.]

claim to the children of our Heavenly Father "The truth as it is in Jesus."

Our services closed with the administration of Holy Communion, on St. Matthew's day.

Most sincerely, yours in our one Lord,

JOHN J. ROBERTS.

MARION, MASS., St. Matthew's, 1885.

To the Rt. Rev. Benjamin H. Paddock, D.D. :

I beg leave to report, that, during the last Conventional year, I have officiated so far as the state of my health has allowed, and occasion has served.

Among others, I would mention two Sundays at Barnstable, on one of which I celebrated the Holy Communion; also that, on Easter-Day, at Christ Church, Plymouth, I took the Services, and celebrated the Holy Communion for the Rev. Dr. Douglass, who was ill. I am anxious for better health and more constant duty.

Yours very respectfully,

J. A. SANDERSON.

PLYMOUTH, May 26, 1886.

To the Rt. Rev. B. H. Paddock, D.D., Bishop of Massachusetts :

I have the honor to report to you, that during July and August, and part of September, by invitation of the Trustees, I officiated in Trinity Church, Cottage City. The Holy Communion was celebrated every Sunday, Morning and Evening Prayer were said, and a sermon preached. One adult and two children were baptized, and one funeral took place from the church.

J. W. SHACKELFORD, D.D.,

Presbyter of the Diocese of New York.

NEW YORK, May 21, 1886.

To the Right Rev. B. H. Paddock, D.D., Bishop of Massachusetts :

My Dear Bishop—My public services the past year have been chiefly in assistance of the Parochial Clergy, and occasionally supplying in the absence of a minister, or in a vacant parish. Have celebrated the Holy Communion twice, and assisted therein nine times. One baptism. Have also read prayers and preached on several occasions. Health, as yet, sufficient for my daily routine duties; though an organic trouble admonishes me of a probable early union with the great majority who have already passed the gates of time.

Respectfully yours,

SAM'L R. SLACK.

BOSTON, May 26, 1886.

To the Rt. Rev. B. H. Paddock, Bishop of the Diocese of Massachusetts :

Having been wholly occupied in teaching during the past year, I have performed no Clerical duties.

CARLOS SLAFTER.

DEDHAM, May 4, 1886.

To the Rt. Rev. Benjamin H. Paddock, D.D., Bishop of Massachusetts :

During the past year, I have devoted a large part of my time to such work as was necessary for the enlargement of the historical collections of the Diocese. As in former years, I have assisted in the administration of the Holy Communion at Trinity Church, in this city.

EDMUND F. SLAFTER.

BOSTON, May 26, 1886.

[S, T, W.]

To the Rt. Rev. Benj. H. Paddock, D.D. :

Dear Sir, — For the year last past I have lived in Leipzig, and attended lectures at the University. During this time I have read Service twice for the English Chaplain, and have also preached twice for him.

Yours respectfully,

LANGDON C. STEWARDSON.

TÜBINGEN, May 3, 1886.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

During the Conventional year I have been engaged in my regular work as Minister-in-charge of St. Paul's Chapel, College Point, in the Parish of St. George's Church, Flushing, L.I. (New York), and in my duties as Classical and Historical Master in the New York Latin School, 108 West 49th street, New York City.

EDW. H. TRUE.

NEW YORK, 108 WEST 49TH STREET, April 29, 1886.

To the Rt. Rev. Benjamin H. Paddock, D.D. :

I beg to say, that I have been occupied with my usual duties, as a writer, during the Conventional year, and have officiated, in various ways and places, nearly every Sunday. I regret that, though it is my constant effort to extend among men the knowledge of Christ and His Church, the nature of my engagements is such, that they do not properly come within the scope of a report to the Convention.

JULIUS H. WARD.

*To the Rt. Rev. Benjamin H. Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

During the year, from May 8, 1885, to date, May 4, 1886, I have officiated at Plymouth five Sundays, Newton Highlands five Sundays, Wrentham and Everett each two Sundays, Barnstable, Beachmont, and Chicopee each one Sunday; making a total of seventeen. Thirty-five Sundays have found me ready and waiting to do the work of an evangelist, and to make full proof of my ministry, but without a field, save that of assisting my son five Sundays, and conducting services in All Saints' Chapel, Montvale, four Sundays. I have administered the Holy Communion on four occasions, and assisted on three. The one baptism, three marriages, and four burials are recorded in the Parish books. Desiring to work while it is called to-day, having been often tried, never denied, and always ready to be tried again in precisely such fields as the Divine Finger appears to indicate,

I remain, dear Bishop, Faithfully yours,

J. FRANK WINKLEY.

To the Rt. Rev. Benjamin Henry Paddock, D.D., Bishop of Massachusetts :

My usual and constant round of Sunday and other services, my work in the Church and other associations, my connection with several historical and Oriental societies, — which includes papers read and addresses made, — my official correspondence, at home and abroad, my efforts to secure financial support for the Biblical and other explorations of the Egypt Exploration Fund, and particularly my editorial and other press-work for the religious and secular journals and reviews, have made the past the busiest year of my life.

WM. C. WINSLOW.

BOSTON, May 25, 1886.

APPENDIX B.

CH. THE DIOCESE OF MASS. in account with CHARLES H. LEABOYD, Treasurer.

By Balance from last year.....	\$308 55
By Assessment of St. James' Church, Amesbury....	7 50
" Grace Church, Amherst.....	16 00
" Christ Church, Andover	18 00
" St. John's Church, Ashfield	8 00
" Church of the Messiah, Andoverdale	15 00
" St. Peter's Church, Beverly	15 00
" Church of the Advent, Boston	80 00
" Emmanuel Church, Boston.....	97 50
" Church of the Good Shepherd, Boston...	80 00
" Church of the Messiah, Boston.....	80 00
" St. Paul's Church, Boston	120 00
" Trinity Church, Boston	120 00
" St. Margaret's Church, Brighton.....	12 00
" St. John's Church, Charlestown	85 00
" All Saints' Church, Dorchester	18 00
" St. Mary's Church, Dorchester.....	22 50
" St. John's Church, East Boston.....	10 00
" St. John's Church, Jamaica Plain....	41 25
" St. James' Church, Roxbury.....	65 00
" St. John's Church, Roxbury	22 50
" St. Matthew's Church, South Boston....	30 00
" Trinity Church, Bridgewater	10 00
" St. Paul's Church, Brookline	87 50
" Christ Church, Cambridge	87 50
" St. James' Church, Cambridge	23 50
" St. Peter's Church, Cambridge	27 00
" Calvary Church, Danvers.....	6 75
" Church of the Good Shepherd, Dedham	15 00
" St. Philip's Church, Easthampton ...	8 00
" Church of the Ascension, Fall River.....	27 00
" Christ Church, Fitchburg.....	22 50
" St. John's Church, Gloucester.....	15 00
" St. James' Church, Greenfield	18 00
" St. Andrew's Church, Hanover	15 00
" Trinity Church, Haverhill	18 00
" St. Paul's Church, Holyoke.....	21 00
" Christ Church, Hyde Park... ..	22 50
" Church of the Ascension, Ipswich	15 00
" St. Luke's Church, Lanesborough	9 00
" Grace Church, Lawrence... ..	30 00
" St. John's Church, Lawrence	22 50
" St. George's Church, Lee	2 00

CR.

THE DIOCESE OF MASS. in 1900

By Assessment of Church of Our Saviour, Longwood	30 00
“ St. Anne's Church, Lowell	37 50
“ St. John's Church, Lowell.....	14 00
“ St. Stephen's Church, Lynn	30 00
“ St. Paul's Church, Malden.....	22 50
“ St. Michael's Church, Marblehead	15 00
“ Grace Church, Medford	24 00
“ Trinity Church, Melrose.....	13 50
“ Trinity Church, Milford	4 00
“ St. John's Church, Millville.....	5 00
“ St. Paul's Church, Nantucket.....	10 00
“ St. Paul's Church, Natick	4 50
“ Grace Church, New Bedford	30 00
“ St. Paul's Church, Newburyport.....	30 00
“ Grace Church, Newton	37 50
“ St. Mary's Church, Newton.....	18 00
“ Grace Church, North Attleborough.....	13 50
“ St. John's Church, North Adams	27 00
“ St. John's Church, Northampton.....	18 00
“ Christ Church, Quincy.....	19 50
“ Christ Church, Rochdale.....	7 50
“ Grace Church, Salem.....	27 00
“ St. Peter's Church, Salem.....	30 00
“ Emmanuel Church, Somerville	15 00
“ St. Thomas' Church, Somerville	9 00
“ St. Mark's Church, Adams, for 1884-85.....	15 00
“ St. Mark's Church, Southborough	18 00
“ Christ Church, Springfield.....	40 50
“ St. Paul's Church, Stockbridge	22 50
“ Christ Church, Swansea	1 50
“ St. Thomas' Church, Taunton	45 00
“ Church of the Reconciliation, Webster.....	22 50
“ Church of the Atonement, Westfield.....	6 00
“ St. John's Church, Wilkinsonville	6 00
“ Church of the Messiah, Wood's Holl.....	15 00
“ All Saints' Church, Worcester.....	60 00
“ St. Paul's Church, Hopkinton.....	5 00
“ Church of the Good Shepherd, Clinton.....	18 00
“ St. John's Church, Framingham	6 00
“ Christ Church, Waltham.....	19 50
“ House of Prayer, Lowell	9 00
“ St. John's Church, Fall River.....	12 00
“ Trinity Church, Weymouth	5 00
Loan	500 00
	\$2,76

APPENDIX B.

211

WILLIAM CHARLES H. LEABOYD, *Treas.*

DR.

1883.				
May	5,	Paid bill of Secretary	\$19 03	
"	7,	" travelling expenses of clergymen.....	1 00	
"	13,	" appropriation of 1884 to Episcopal Church Association,	400 00	
"	22,	" bill of Thomas Todd.....	30 38	
June	5,	" " Sexton of Trinity Church	23 75	
July	3,	" " Rand, Avery, & Co.....	3 00	
Oct.	12,	" " Secretary, for salary.....	300 00	
Nov.	6,	" " T. R. Marvin & Son	572 08	
"	6,	" " Secretary	24 26	
"	6,	" " Mrs. S. A. C. Bond.....	30 00	
"	18,	" " Rand, Avery, & Co.....	59 50	
"	18,	" " Morning Mail Co.	500 74	
"	18,	" " Cupples, Upham, & Co.....	62 50	
"	30,	" extra assessment to General Convention.....	86 00	
1884.				
Mar.	11,	" bill of Assistant Secretary ...	4 80	
"	11,	" " Rand, Avery, & Co.....	48 50	
April	20,	" " " " "	28 60	
"	20,	" appropriation to Registrar	25 00	
May	17,	" bill of J. S. Blatchford.....	55 00	
"	22,	" " Bishop Paddock.....	51 15	
"	24,	" Treasurer's salary	100 00	
"	24,	" bill for postage, printing, etc.	14 25	
				\$2,451 54
Balance on hand			-	312 61
				\$2,764 15

ANNUAL ACCOUNT OF THE TREASURER OF THE D CESAN BOARD OF MISSIONS, 1885-1886.

RECEIPTS.

From Amesbury, St. James'.....	\$24 00
Amherst, Grace.....	23 69
Andover, Christ.....	67 75
Arlington, St. John's.....	15 00
Ashfield, St. John's.....	13 47
Beachmont, Mission.....	4 00
Beverly, St. Peter's.....	12 50
Boston, Advent.....	192 47
" All Saints', Dorchester.....	38 11
" Emmanuel.....	618 42
" Good Shepherd.....	99 66
" Grace, South Boston.....	41 70
" Messiah.....	144 46
" St. Andrew's.....	11 09
" St. Andrew's Sunday School.....	10 00
" St. Ann's, Dorchester.....	17 54
" St. James', Highlands.....	67 48
" St. John's, Charlestown.....	49 56
" St. John's, Highlands....	49 50
" St. John's, Jamaica Plain.....	100 00
" St. John the Evangelist's.....	222 65
" St. Margaret's, Brighton.....	3 36
" St. Mary's, Dorchester....	48 95
" St. Matthew's, South Boston.....	15 20
" St. Matthew's Chapel of Episcopal City Mission.....	7 72
" St. Paul's.....	1,584 47
" Trinity.....	1,499 00
Bridgewater, Trinity.....	70 00
Brockton, St. Paul's.....	26 35
Brookline, St. Paul's.....	399 26
Cambridge, Ascension.....	16 48
" Christ.....	147 47
" St. James'.....	59 17
" St. John's Memorial.....	170 00
" St. Peter's.....	69 26
Chelmsford, All Saints'.....	5 00
Chelsea, St. Luke's.....	11 00
Cherry Valley, St. Thomas'.....	15 00
Clinton, Good Shepherd.....	33 07
Concord, Trinity.....	16 63
Danvers, Calvary.....	15 50
Dedham, Good Shepherd.....	19 34
" St. Paul's.....	47 91
Eastern Convocation.....	75 95
Easthampton, St. Philip's.....	5 49
Fall River, Ascension.....	44 00
" " Southern Convocation.....	10 00
" St. James'.....	54 04
" " Sunday School.....	9 22
" " Southern Convocation.....	9 26
" St. John's.....	15 30
" " Southern Convocation.....	8 00
Fitchburg, Christ.....	91 19
" Central Convocation.....	14 50
Framingham, St. John's.....	40 00
Gardner, St. Paul's.....	5 00
Gloucester, St. John's.....	30 00
Greenfield, St. James'.....	67 28
" " Sunday School.....	6 86
Groton, Mission and School.....	50 00
Hanover, St. Andrew's....	42 27

Haverhill, St. John the Evangelist's.....	2 00
" Trinity.....	30 00
Holyoke, St. Paul's.....	90 31
Hyde Park, Christ.....	23 44
Ipswich, Ascension.....	35 00
Lancaster, St. Luke's.....	14 07
Lawrence, Grace.....	73 00
" St. John's.....	30 70
Lee, St. George's.....	16 61
Lenox, Trinity.....	202 50
Linden, St. Luke's.....	4 20
Longwood, Our Saviour.....	230 87
Lowell, St. Anne's.....	86 70
" St. John's.....	30 00
" Phoenix Mission.....	2 50
Lynn, St. Stephen's.....	40 00
" Incarnation.....	15 00
Malden, St. Paul's.....	50 00
Marblehead, St. Michael's.....	25 52
Medford, Grace.....	40 00
Medway, Christ.....	3 53
Melrose, Trinity.....	20 06
Milford, Trinity.....	13 00
Milbury, St. Philip's.....	0 20
Milville, St. John's.....	28 80
Nantucket, St. Paul's.....	16 00
Natick, St. Paul's.....	11 25
" " Sunday School.....	7 82
New Bedford, Grace.....	152 34
" St. James'.....	10 00
Newburyport, St. Paul's.....	44 22
Newton, Grace.....	50 31
" " Sunday School.....	1 50
" Messiah.....	53 00
" St. Mary's.....	50 00
North Adams, St. John's.....	16 82
Northampton, St. John's.....	10 00
North Andover, St. Paul's.....	6 25
North Attleborough, Grace.....	16 00
North Billerica.....	7 71
Otis, St. Paul's.....	1 81
Oxford, Grace.....	2 50
Peabody, St. Paul's.....	15 10
Pittsfield, St. Stephen's.....	53 07
Plymouth, Christ.....	14 12
Quincy, Christ.....	47 33
Rochdale, Christ.....	19 26
Salem, Grace.....	121 90
" St. Peter's.....	127 00
Sandwich, St. John's.....	12 00
Saugus, St. John's.....	6 50
Sheffield, Christ.....	38 26
" " Sunday School.....	6 02
Shelburne Falls, Emmanuel.....	16 30
Somerville, Emmanuel.....	20 00
" St. Thomas.....	37 85
Southborough, St. Mark's.....	36 33
" " Central Convocation.....	4 50
South Framingham, Mission.....	3 34
South Groveland, St. James'.....	16 90
Springfield, Christ.....	72 50
Stockbridge, St. Paul's.....	73 34
Swansea, Christ.....	15 50
Taunton, St. Thomas.....	247 00
Van Deusenville, Trinity.....	40 27
" " Sunday School.....	2 00
Wakefield, Emmanuel.....	5 00
Waltham, Ascension.....	3 00
" Christ.....	57 20
Wareham, Good Shepherd.....	12 50
Webster, Reconciliation.....	29 00
Westfield, Atonement.....	20 50
Wilkesonville, St. John's.....	30 47
Williamstown, St. John's.....	24 21
Winchester, Epiphany.....	18 32

APPENDIX B.

Woburn, Trinity.....	6 56	
Wood's Holl, Messiah.....	37 83	
Worcester, All Saints'.....	104 00	
" St. John's.....	19 30	
" St. Matthew's.....	28 81	
Wrentham, Trinity.....	20 80	
		<hr/>
		\$9,741 80
Individual and Special Gifts.....		99 14
Special for work of General Missionary.....		700 00
Eastburn-Morgan Fund.....		913 46
Massachusetts Church Missionary Society.....		80 00
Balance from account of 1884-85.....		149 06
		<hr/>
		\$11,683 46

PAYMENTS.

To Amesbury, St. James'.....	\$299 99	
Ashfield, St. John's.....	183 33	
Bridgewater, Trinity.....	120 83	
Brighton, St. Margaret's.....	200 00	
Brockton, St. Paul's.....	400 00	
Cambridge, Ascension.....	300 00	
Chelmsford, All Saints'.....	175 00	
Cherry Valley, St. Thomas'.....	116 66	
Concord, Trinity.....	400 00	
Danvers, Calvary.....	150 00	
Easthampton, St. Philip's.....	166 66	
Fall River, St. James'.....	500 00	
" St. John's.....	195 82	
Framingham, St. John's.....	100 00	
Gardner, St. Paul's.....	208 33	
Gloucester, St. John's.....	200 00	
Lec, St. George's.....	320 83	
Medway, Christ.....	200 00	
Milford, Trinity.....	200 00	
Millbury, St. Philip's.....	200 00	
Millville, St. John's.....	300 00	
Nantucket, St. Paul's.....	166 66	
Natick, St. Paul's.....	300 00	
Newton, Messiah.....	150 00	
Otis, St. Paul's.....	41 67	
Oxford, Grace.....	129 17	
Peabody, St. Paul's.....	112 50	
Plymouth, Christ.....	298 09	
Rochdale, Christ.....	300 00	
Sheffield, Christ.....	200 00	
Shelburne Falls, Emmanuel Memorial.....	483 33	
South Framingham, Mission.....	41 66	
Swansea, Christ.....	200 00	
Van Deusenville, Trinity.....	150 00	
Westfield, Atonement.....	416 66	
Wilkinsonville, St. John's.....	200 00	
Williamstown, St. John's.....	415 40	
Winchester, Epiphany.....	150 00	
Woburn, Trinity.....	293 33	
		<hr/>
		\$8,985 90
Work of General Missionary.....		1,900 00
Publication and distribution of "The Diocese".....		419 03
Secretary's Expense account.....		4 63
Treasurer's Expense account.....		74 57
Expense of Missionary Meetings.....		273 13
Balance to account of 1886-87.....		26 20
		<hr/>
		\$11,683 46

J. S. BLATCHFORD, *Treasurer.*

Boston, May 26, 1886.

**SOCIETY FOR THE RELIEF OF WIDOWS AND ORPHANS
OF DECEASED CLERGYMEN OF THE PROTESTANT EPIS-
COPAL CHURCH, DIOCESE OF MASSACHUSETTS.**

INVENTORY OF THE ANNUITY FUND, APRIL 30, 1886.

<i>Investments.</i>	<i>Par Value.</i>	<i>Market Value.</i>
Policy No. 4,245, Massachusetts Hospital Life Insurance Co.....	\$10,699 15	\$10,699 15
" No. 3,848, " " " " " "	18,520 80	18,520 80
\$3,000 Chicago 7 per cent bonds (water), due 1890 and 1892	3,000 00	3,430 00
2,000 " " " (sewer), " 1888	2,000 00	2,140 00
5,000 Cleveland, Columbus, Cincinnati, and Indianapolis Rail- road Company, 7 per cent bonds, due 1899.....	5,000 00	6,100 00
2,000 Newport, Ky., 7 3-10 per cent bonds (water), due 1901 ...	2,000 00	2,320 00
1,000 Boston 5 per cent bond, due 1905	1,000 00	1,230 00
4,000 Massachusetts 5 per cent bonds, due 1893 and 1894.....	4,000 00	4,680 00
1,000 Cincinnati, Indianapolis, St. Louis, and Chicago Railroad Company, 6 per cent bond, due 1920	1,000 00	1,110 00
5,000 Burlington and Missouri River (in Nebraska) Railroad Company 6 per cent bonds (exempt), due 1918	5,000 00	6,000 00
3,000 Chicago, Burlington, and Quincy Railroad Company 4 per cent bonds (Denver division), due 1922	3,000 00	2,955 00
1,000 Chicago, Burlington, and Quincy Railroad Company 5 per cent Debenture bond (Hannibal and St. Joe)	1,000 00	1,060 00
5 shares Cincinnati, Indianapolis, St. Louis, and Chicago Railroad Company	500 00	450 00
5 shares Great Falls Manufacturing Company.....	500 00	340 00
26 " Atlantic Cotton Mills	2,600 00	2,626 00
15 " Lyman Mills	1,500 00	1,140 00
22 " State National Bank	2,200 00	2,772 00
20 " Atchison, Topeka, and Santa Fé Railroad Co.	2,000 00	1,680 00
	<u>\$65,519 95</u>	<u>\$69,252 95</u>

INVENTORY OF THE CHARITY FUND, APRIL 30, 1886.

<i>Investments.</i>	<i>Par Value.</i>	<i>Market Value.</i>
Policy No. 3,854, Massachusetts Hospital Life Insurance Co.....	\$5,000 00	\$5,000 00
\$7,000 Eastern Railroad Co. 6 per cent bonds (gold) due 1906....	7,000 00	8,820 00
4,000 New Bedford Railroad Co. 7 per cent bonds, due 1894	4,000 00	4,660 00
4,000 Burlington and Missouri River (in Nebraska) Railroad Company 6 per cent bonds (non-exempt), due 1918.	4,000 00	4,400 00
30 shares Cincinnati, Indianapolis, St. Louis, and Chicago Railroad Company.....	3,000 00	2,400 00
25 shares Atchison, Topeka, and Santa Fé Railroad Co.	2,500 00	2,100 00
4 " Massachusetts National Bank	1,000 00	1,030 00
7 " Washington National Bank.....	700 00	936 00
14 " Boston National Bank.....	1,400 00	1,708 00
17 " Traders' National Bank	1,700 00	1,700 00
20 " National Webster Bank	2,000 00	2,140 00
18 " Second National Bank.....	1,800 00	2,700 00
20 " National Bank of North America.....	2,000 00	2,150 00
	<u>\$36,100 00</u>	<u>\$39,744 00</u>

Dr. HARCOURT AMORY, *Treasurer, in account with the SOCIETY FOR THE*

1885.		Charity.	Annuity.
May 1,	To cash on hand	\$761 82	\$324 51
" 2,	" contribution, a member of Trinity Church, Boston	5 00	
June 6,	" " a parishioner of St. Andrew's, Hanover..	5 00	
" 9,	" " Church of the Ascension, Fall River	11 28	
" 16,	" " St. John's Church, Lawrence.....	8 33	
Nov. 6,	" " St. Anne's Church, Lowell.....	15 00	
" 12,	" " St. John's Church, Jamaica Plain	25 00	
" 19,	" " Grace Church, Lawrence.....	20 53	
Dec. 2,	" " St. Stephen's Church, Pittsfield	20 14	
" 28,	" " anonymous	5 00	
" 29,	" " St. John's Church, Northampton.....	6 71	
1886.			
Jan. 20,	" " St. Paul's Church, Boston.....	563 04	
" 20,	" sale of " Rights," Atchison, Topeka, and Santa Fé Rail- road Company	37 50	30 00
" 21,	" contribution, as " Restitution "	15 62	
Feb. 11,	" " F. K. Collins	5 00	
" 15,	" part return of tax on bank stocks.....	32 89	
" 20,	" Thanksgiving offering, Christ Church, Quincy	9 90	
" 20,	" contribution, Trinity Church, Milford	2 75	
March 4,	" " Church of the Messiah, Wood's Holl.....	69 77	
" 22,	" " Church of Our Saviour, Longwood.....	62 15	
April 13,	" " Grace Church, New Bedford.....	39 70	
" 15,	" " St. Anne's Church, Lowell.....	15 00	
" 20,	" sale of " Rights," Atchison, Topeka, and Santa Fé Rail- road Company.....	45 63	36 50
" 21,	" contribution, St. Thomas' Parish, Taunton	33 50	
" 28,	" " Grace Church, South Boston.....	10 00	
" 30,	" amount received in dividends and interest, to date	1,835 00	2,964 85
" 30,	" " " in payments of annuitants, to date ...		355 00
" 30,	" " dues of members	5 00	
" 30,	" " of temporary loans, to date.....		280 00
		\$3,666 26	\$4,490 86

THE TRUSTEES OF THE

DR. ANNUAL REPORT *of the* TREASURER, *for*

Payments to Beneficiaries.

1886.			
May 7.	Beneficiary No. 1	\$200 00	
" 7.	" No. 2	200 00	
" 7.	" No. 3	235 00	
" 21.	" No. 4	200 00	
Nov. 25.	" No. 1 ...	200 00	
" 25.	" No. 2	200 00	
Oct. 3.	" No. 3 (Last sickness and funeral)	235 00	
			<hr/>
			\$1,470 00

Invested.

1886.			
Apr. 21.	6 shares Chicago, Burlington, and Quincy Railroad.....	801 00	
1885.			
May 8.	Stationery	5 00	
	Balance to new account	1,048 00	
			<hr/>
			\$3,324 00

INVESTED FUNDS.

Burlington and Missouri (in Nebraska) 6 per cent bonds.....	\$1,800 00
" " " " 7 per cent bonds (land grant)	2,000 00
United States registered 4 per cent bonds	900 00
Northern Pacific Railroad 6 per cent bonds.....	6,500 00
36 shares Chicago, Burlington, and Quincy Railroad stock	
Burlington and Missouri 4 per cent bonds (Randolph M. Clark Memorial Fund)	12,000 00

EPISCOPAL CLERICAL FUND.

the year ending MAY 1, 1886.

CR.

1885.

May 1. Balance from last year	\$806 13
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Parochial Contributions.

May 8. Annual Convention	\$152 48
" 13. Good Shepherd, Dedham.....	5 75
" 13. St. Mark's, Southborough	4 25
June 23. St. Mary's, Dorchester	21 02
Sept. 23. Grace Mission, Vineyard Haven	4 04
Nov. 2. Christ, Cambridge	8 03
" 5. St. Anne's, Lowell.....	10 20
" 28. Emmanuel, Boston	72 47
Dec. 1. St. John's, Northampton.....	3 00
" 22. Christ, Fitchburg	16 50
" 28. Grace, Newton.....	5 00
" 29. St. Paul's, Newburyport	24 13
" 29. St. Paul's, Stockbridge	56 62
" 29. St. Paul's, Brookline.....	102 77
" 31. St. Andrew's, Hanover.....	34 10
" 31. Trinity, Milford.....	4 65

1886.

Jan. 2. St. Michael's, Marblehead.....	7 59
" 6. Messiah, Boston	66 00
" 6. Grace, Amherst.....	9 50
" 25. Christ, Plymouth	2 00
" 29. St. Paul's, Boston	200 00
Feb. 10. St. John's Memorial, Cambridge	42 00
" 10. St. Peter's, Salem.....	41 23
" 20. Christ, Quincy	25 20
" 21. St. Thomas', Taunton	19 35
" 22. Our Saviour, Longwood, \$91.60; Jan. '85, miscarried, \$39.63..	131 23
" 28. Grace, South Boston.....	10 00
" 30. St. Paul's, Peabody	2 50

\$1,081 61
Income from Invested Funds.

Chicago, Burlington, and Quincy dividends	\$240 00
Northern Pacific Railroad coupon	390 00
Burlington and Missouri coupon	248 00
Interest U. S. 4 per cent bonds	36 00

914 00

Randolph M. Clark Memorial Fund	480 00
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J. W. Clark, membership 1 year	3 00
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Sundries.

Interest N. E. Trust Co. deposits.....	\$14 86
Chicago, Burlington, and Quincy rights sold.....	18 00
"Restitution," anonymous.....	7 00

39 86

\$3,324 60

1886.

May 1. Balance from old account.....	\$1,048 60
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APPENDIX C.

A Standing Order of Business and Rules of Order of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts.

ORDER OF BUSINESS.

FIRST DAY OF THE SESSION.

A.M.

At the hour appointed for the opening of the Convention, the President shall take the chair, when the order of procedure shall be as follows: —

I. 1. The Lord's Prayer, and the "Prayer to be used at the Meetings of Convention."

2. The Secretary shall call the names of the Clergy entitled to seats and votes, and of those entitled only to seats in the Convention. He shall then call the names of Parishes, and receive certificates, as by Sect. 4, Canon 2, Title I.

3. The President shall appoint a Committee on Qualifications, to whom the list of the Clergy and the Credentials of the Lay Delegates shall be referred.

II. The Administration of the Holy Communion, and the Bishop's Address or Charge.

III. 1. Immediately after Divine Service, the Committee on Qualifications shall report. The Convention shall act at once and without debate, upon all undisputed names and credentials. All questions of membership raised by the Committee or by the Convention shall be laid aside temporarily.

2. The Secretary shall call the names of the Clergy and of the Lay Delegates, as the same shall have been approved by the Convention.

3. A constitutional quorum of both Orders being present, the President shall declare the Convention organized for business.

4. The election of a Secretary.

5. The reading of the Rules of Order of the last Convention.

6. The appointment by the President of five Standing Committees: viz., a Committee on the Admission of New Parishes, to consist of three Clergymen and three Laymen; a Committee on the Constitution and Canons, to consist of five members, three Clergymen and two Laymen; an Executive Committee, — for recommending the time and place for holding the next Convention, — to consist of three members, two Clergymen and one Layman; a Committee on Unfinished Business, and a Committee on Finance, to consist each of three members, one Clergyman and two Laymen.

7. The receiving and referring of papers in respect to the admission of new Parishes.

8. A recess shall be ordered.

P.M.

IV. Report of the Committee on Qualifications, on Certificates and Documents, laid aside. The Convention shall take immediate action. Subsequent Reports of the Committee on Qualifications shall be in order at any time.

V. 1. The Annual Address of the Bishop, unless he shall prefer another time for its delivery.

2. Reference of matters therein contained, if so ordered, to Committees.

3. Presentation of subjects by resolutions, to be referred without debate to Standing or Special Committees.

VI. Reports and action upon them, in the following order:—

1. Parochical Reports to be received by the Bishop.

2. Report from the Committee on New Parishes, the Admission of the Parishes, and the Reception of their Lay Delegates.

3. Report from the Standing Committee.

4. Report from the Diocesan Board of Missions.

5. Reports from the Convocations.

6. Reports from Special Committees appointed at the preceding Convention.

7. Report from the Treasurer of the Convention.

8. Report from the Registrar of the Convention.

9. Report from the Committee on the Increase of the Episcopal Fund.

10. Report from the Episcopal Church Association.

11. Report from the Trustees of Fund for the Erection of Churches, etc.

12. Report from the Trustees of Donations.

13. Report from the Margaret Coffin Prayer-Book Society.

14. Report from the Society for the Relief of the Widows and Orphans of Deceased Clergymen.

15. Report from the Society for the Relief of Aged or Disabled Episcopal Clergymen.

16. Reports from any other Church or Charitable Societies recognized by the Convention.

17. Reports from any of the Standing Committees of the Convention, in their order, as in III., 6. If any report be not ready in the order prescribed above, more time may be allowed; and it shall be presented and be in order at the first vacancy in the regular business after it shall be prepared.

VII. Miscellaneous business.

VIII. Adjournment to the second day.

SECOND DAY OF THE SESSION.

IX. 1. Morning Prayer at 9 A.M.

2. Reading of Minutes of the first day, and action upon them.

3. The calling of the Roll.

X. 1. The finishing of the business which was under consideration at the time of the adjournment of the Convention.

2. The disposal of unfinished business in the order above prescribed for the first day.

XI. 1. The Standing Committees shall be called in their order; reports may be received from any of them, and action may be taken thereon.

2. Reports of Special or other Committees on matters referred to them during the session, and action thereon.

XII. Miscellaneous business.

XIII. Elections, to be proceeded with at 11 o'clock A.M., in the following order:—

1. Of Treasurer of the Convention.

2. Of Registrar.

3. Of the Standing Committee of the Diocese.

4. Of Deputies to the General Convention.

5. Selection of persons to be nominated to the General Convention, or to the Board of Trustees, as Trustees of the General Theological Seminary.

6. Election of Members of the Diocesan Board of Missions.

7. Election of Committee on the Increase of the Episcopal Fund.

8. Election of Committee on entertaining the Clerical Members of the Convention.

XIV. Miscellaneous business.

XV. Adjournment to the third day, if the Convention be prolonged.

THIRD OR OTHER SUBSEQUENT DAY OF THE SESSION.

XVI. 1. Morning Prayer, reading, etc., of the Minutes, reception of new members, calling of the roll, and finishing of business under consideration at last adjournment, as on the second day.

2. The disposal of the unfinished business of the Convention, in the order above prescribed.

XVII. When the Convention shall be prepared to adjourn without day, there shall be reading of the Minutes not already approved, and action thereon; then, after Prayers and Benediction by the President, the Convention shall stand so adjourned, without day.

RULES OF ORDER.

RULE I. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.

No member shall absent himself from the Convention, unless he have leave, or be unable to attend.

When any member is about to speak or deliver any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

No member shall speak more than twice in the same debate, without leave of the Convention; nor more than once, until others desiring to speak shall have spoken.

While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse. Every member who shall be in the Convention when any question is put shall vote, unless he be personally interested in the question, or be excused by the Convention for reasons assigned.

RULE II. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

RULE III. No motion shall be considered as before the Convention, unless seconded by a member not belonging to the same Parish with the mover; and every motion shall, if required, be reduced to writing, and the name of the mover appended.

RULE IV. When the report of a Committee is presented, it shall be read, and entered on the Minutes, unless otherwise determined by the Convention; and, if accompanied by resolutions, the question shall be on adopting them.

RULE V. When a question is before the Convention, it shall be in order — 1, To lay on the table; 2, To postpone to a day certain; 3, To commit; 4, To amend; 5, To postpone indefinitely; and motions for any of these proceedings shall have precedence in the order in which they are here named, and a question on any of these shall be decided before the original motion.

RULE VI. If the question under debate contains distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

RULE VII. All amendments shall be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment to such second amendment shall be in order; but a substitute for such second amendment, or a substitute for the whole matter, may be received. No proposition on a subject different from that under consideration shall be received under color of a substitute.

If a motion to lay on the table an amendment be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered.

RULE VIII. A motion to lay upon the table shall be decided without debate.

RULE IX. A motion to adjourn shall always be in order when no member is speaking, and, if unqualified, shall be decided without debate.

RULE X. All questions of order the President shall decide, subject to an appeal to the Convention.

RULE XI. Record shall be made upon the Minutes of every motion or resolution which is put upon its passage, or upon which any action allowed by Rule V. shall have been taken; but, with the consent of the Convention, the mover may withdraw a motion or resolution at any time before such action

has been taken, or it has been put upon its passage, in which case it shall not be entered on the Minutes.

RULE XII. An address or communication from the Bishop shall be in order at any time.

RULE XIII. A question having been decided shall not be reconsidered during the same session, without the consent of two-thirds of the members present, nor unless the motion to reconsider be made and seconded by members who voted in the majority on the original decision.

RULE XIV. In elections by ballot, the polls shall be closed when the Tellers or Committee appointed to count the ballots withdraw from the room in which the Convention is held; and no clerical or lay members shall be allowed to vote after that time, except by direct permission of the Convention, on the application in form of each member desiring so to vote; and the reasons of his not having previously voted shall be stated by him to the Convention before his application is entertained. The Secretary of the Convention shall cause to be printed, and distributed among the members of the session, two (2) printed ballots as follows: The first shall be headed, "Standing Committee elected by the preceding Convention;" then shall follow the names of the members of said Standing Committee. The second shall be headed, "Deputies to the General Convention elected by the preceding Convention." Then shall follow the names of such Deputies and Substitutes; and this second ticket shall be presented to that Convention only when such election would be in order. And in each ballot there shall be, after the printed names, a blank space not less than the amount of space occupied by the printed matter in each ticket.

RULE XV. At the request of the President, or on motion, the Convention may resolve itself into a committee of the whole.

RULE XVI. When the Convention is about to rise, every member shall keep his seat until the President leaves the chair.

RULE XVII. The Rules of Order shall be read at the opening of every Convention.

RULE XVIII. For the suspension of any part of the Standing Order of Business, or of any of the Rules of Order, the consent of two-thirds of the members present shall be necessary.

GUIDE IN ORGANIZING NEW PARISHES.

A Resolution of the Convention (Journal of 1871, pp. 45, 46, and 196) recommended, as a guide to new Parishes in organizing, a Form of Constitution and By-Laws.

At the Meeting of the Convention in 1883, a Special Committee was appointed to consider the possible legality of the Form for Constitution and By-Laws in the organization of Parishes.

At the Meeting of the Convention in 1884, this Committee reported a Form of Constitution or By-Laws for Parishes, which (Journal of 1884, pp. 91-94) was substituted for that adopted in 1871.

The Form adopted in 1884 is preceded by important requirements of the Constitution of the Diocese; viz., —

ARTICLE 12.

ADMISSION OF A PARISH INTO UNION WITH THE CONVENTION.

SECTION 1. To entitle a Parish to admission into union with the Convention, such Parish shall submit to the Convention a certified copy of its Articles of Association, or other satisfactory evidence of its organization (or, if spe-

cially incorporated, of its Charter), and of its Constitution and By-Laws: in which it must be declared that such Parish accedes to the Doctrines, Discipline, and Worship, the Constitution and Canons, of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese; and such Parish shall lay before the Convention written evidence, subscribed by the Wardens and Vestry, that it has been duly organized as such for the space of one year, and during that time has held regular public services.

SECT. 2. Copies of said Articles of Association or Charter, and of the Constitution and By-Laws of such Parish, together with the circumstances and need of its organization, must also be submittted to the Bishop and Standing Committee of the Diocese, at least one month before the Annual Session of the Convention, and be approved by them respectively; or, if not so approved, he or they shall report to the Convention the reasons in writing of such disapproval. The whole subject, with all the documents, shall be referred to a special committee of three Clerical and three Lay Members of the Convention, to report thereon.

The Resolution and the Recommended Form of Constitution or By-Laws for Parishes are as follows : —

Resolved, That in order to secure as much uniformity as local circumstances will permit, and also to place the management of Parish affairs on a wise and just basis, the following Form of Constitution or By-Laws is recommended: —

FORM OF BY-LAWS FOR PARISHES, RECOMMENDED BY THE CONVENTION.

[*Note that ten or more persons are required in order to form a religious society under the laws of Massachusetts. The forms to be observed in order to become a corporation are very distinctly stated in the Public Statutes, Chapter 38, Sections 25 and 26.*]

CONSTITUTION OR BY-LAWS.

[*Date.*].....

PREAMBLE.

1 The undersigned have associated themselves together for the
2 purpose of maintaining the public worship of Almighty God,
3 according to the faith and discipline of the Protestant Episcopal
4 Church in the United States of America, under the name
5 [*The name should include the word " Parish " and the place*],
6 and have adopted the following articles as the By-Laws of the
7 Parish.

I.

AUTHORITY ACKNOWLEDGED.

1 This Parish accedes to the Constitution, Canons, doctrine, dis-
2 cipline, and worship of the Protestant Episcopal Church in the
3 United States of America, and to the Constitution and Canons of
4 the Diocese of Massachusetts, and acknowledges their authority.

II.

MEMBERSHIP.

Pub. Stats. 1 Any baptized male person of the age of twenty-one years, who
Chap. 38, 2 has signed the Constitution and By-Laws of the Parish, and who
§ 4. 3 has aided in maintaining public worship therein for a period of

Taylor & Edson, 4 Cushing's Reports, p. 522. Pub. Stats. Chap. 38, § 5.

4 twelve months immediately preceding any meeting, either by
 5 regular attendance thereon or by pecuniary aid in hiring a sitting,
 6 or otherwise, shall be considered a member of the Parish, and
 7 entitled to vote in its affairs; and any member who, for the space
 8 of twelve consecutive months, shall have refrained from regular
 9 worship, and from contributing toward the support of the Parish,
 10 may, by a vote of the Parish, be dropped from the list of mem-
 11 bers. No person who disclaims or refuses conformity to the au-
 12 thority of the Protestant Episcopal Church shall be eligible to
 13 office in the Parish, or entitled to vote in its affairs.

III.

ANNUAL MEETING.

Pub. Stats. Chap. 38, §§ 10, 43.

1 The Annual Meeting shall be held on Monday in Easter week,
 2 in such place as the Wardens and Vestry may appoint, for the
 3 choice by ballot of two Wardens, who shall be communicants in
 4 this Church, and who shall perform the duty of Assessors; a
 5 Treasurer who shall be the Collector; a Clerk; and . . Vestrymen;
 6 and they shall serve until the next Annual Meeting, and until
 7 others are elected and qualified in their stead. All of the above-
 8 named officers and the Rector shall constitute the Board of
 9 Rector, Wardens and Vestry, hereinafter denominated "The
 10 Vestry." The Wardens, Treasurer and Clerk shall be sworn.
 11 Delegates to the Diocesan Convention shall also be chosen at the
 12 Annual Meeting, in such manner as the members present may
 13 determine.

IV.

SPECIAL MEETINGS.

Pub. Stats. Chap. 38, §§ 10, 43, 12. 17.

1 Special meetings may be called by the Wardens or Vestry at
 2 any time, and shall be called by the Wardens whenever so re-
 3 quested in writing by the Rector or by five members of the Par-
 4 ish. Vacancies in any office may be filled at any Parish meeting.

V.

WARRANT AND PRESIDING OFFICER.

Pub. Stats. Chap. 38, §§ 43, 14.

1 All meetings of the Parish shall be warned by posting an
 2 attested copy of the warrant calling the same upon one of the
 3 doors of usual public entrance to the church or place of worship
 4 occupied by the Parish, seven days at least before the day fixed
 5 for the meeting. The Rector if present, or in his absence one of
 6 the Wardens, shall preside; in the absence of the Rector and the
 7 Wardens, a moderator shall be chosen by ballot; . . . members
 8 present shall suffice for a quorum. Nothing acted upon at a
 9 Parish meeting shall have any legal operation, unless the subject
 10 matter thereof was inserted in the warrant for such meeting.

VI.

AUTHORITY OF THE RECTOR.

1 The Rector shall have entire control of all things relating to
 2 the time and manner of public worship in the church, the music,

3 the choristers, and the furniture and arrangement of the
4 cel, but he shall have no power to bind the Parish to the
5 ment of money. No person shall be eligible to the
6 Rector, unless he is a qualified minister of the Protestant
7 Episcopal Church in good standing. The Rector shall be chosen
8 by the Vestry, at a meeting called for that purpose.

VII.

WARDENS.

1 It shall be the duty of the Wardens to provide the
2 books, vestments, and all things necessary for the due celebra-
3 tion of Divine Service; to collect the alms, and to disburse them
4 when the Parish is destitute of a Rector; and, in the absence
5 of the Rector, or during a vacancy in that office, to provide for
6 the temporary performance of its duties. In case of the absence
7 or disability of either Warden, or of a vacancy in his office,
8 the powers and duties of the Wardens shall devolve upon the
9 remaining Warden.

VIII.

TREASURER.

1 It shall be the duty of the Treasurer to collect all mon-
2 ey due to the Parish, and to receive and receipt for all pecuniary
3 contributions and legacies to the same. He shall keep a true record
4 of all receipts and disbursements, and present a full statement
5 of the financial condition of the Parish, at each annual meet-
6 ing. He shall pay no sum exceeding ten dollars without the
7 approval of at least one Warden or two Vestrymen, or the
8 written order of the Parish or the Vestry. He shall give
9 an account whenever required by the Vestry, for the faithful per-
10 formance of his duties.

IX.

CLERK.

1 It shall be the duty of the Clerk to keep the records of the
2 Parish and of the Vestry, and also to keep a roll of the members
3 of the Parish entitled to vote in its affairs.

X.

VESTRY.

Pub. Stats.
Chap. 38,
§§ 10, 43.

1 The Vestry shall constitute the Standing Committee of the
2 Parish, and exercise all the powers thereof in accordance with
3 the usage and discipline of the Protestant Episcopal Church
4 in compliance with the statutes of the Commonwealth.
5 It shall be the duty of the Vestry to manage the prudential affairs
6 of the Parish; to care for the property, of the Parish; to supervise and
7 control the officers, excepting the Rector, in the discharge of their
8 duties, and to audit the accounts of the Treasurer. Their records
9 shall be open to the examination of members of the Parish at
10 all meetings. Meetings of the Vestry may be called by the

11 either of the Wardens, or any three members of the Vestry; but
 12 the Vestry may appoint stated meetings and determine the man-
 13 ner of notifying their meetings. The Rector, when present,
 14 shall preside.

XI.

AMENDMENTS.

Pub. Stats. 1 These By-Laws may be amended at any Parish meeting, by a
 Chap. 38, 2 two-thirds vote of those present, if notice has been given of the
 § 12. 3 amendment proposed at a previous Parish meeting, and if the
 4 subject matter thereof is inserted in the warrant calling the
 5 meeting at which the amendment is to be adopted. *Provided*
 6 *always*, that no amendment shall ever be made which shall in
 7 any degree release the Parish from its allegiance to the authority
 8 of the Protestant Episcopal Church in the United States of
 9 America, or the Diocese within the limits of which the Parish
 10 may be; nor which shall deduct any thing from the qualifications
 11 required for eligibility to the office of Rector, or from the rights
 12 of the Rector previously defined in these By-Laws.

SECTIONS OF PUBLIC STATUTES RELATING TO RELIGIOUS SOCIETIES.

COMMONWEALTH OF MASSACHUSETTS.

PUBLIC STATUTES, CHAPTER 38.

SECT. 4. Persons belonging to a religious society shall be held to be members thereof until they file with the clerk a written notice declaring the dissolution of their membership; but, after filing such notice, they shall not be liable for any grant or contract thereafter made or entered into by such society. No person shall be made a member of such society, without his consent in writing.

SECT. 5. A religious society may make by-laws not repugnant to the laws of the Commonwealth, and may in such by-laws prescribe the manner in which persons may become members.

SECT. 9. Moderators of meetings held for the choice of officers shall be elected by ballot. Clerks, assessors, treasurers, and collectors shall be elected by ballot, and shall be sworn. Other officers shall be elected in such manner as the society may determine.

SECT. 10. The prudential affairs of such societies shall be managed by their assessors, or by a standing committee specially appointed for that purpose; and the assessors or committees shall have like authority for calling meetings, as selectmen have for calling town-meetings.

SECT. 12. The assessors or committee shall insert in their warrant for calling a meeting any matter, the insertion of which five or more qualified voters of the society may, in writing, request. Nothing acted upon at a meeting shall have any legal operation, unless the subject matter thereof was inserted in the warrant for such meeting.

SECT. 14. The clerk, or if there is no clerk, or if he is absent, one of the assessors, or of the standing committee, shall preside in the choice of a moderator; and a clerk may then be chosen, either *pro tempore* or to fill the vacancy, as the case may require. The moderator may administer the oath of office to the clerk, and the clerk to the assessors, treasurer and collector, or said oaths

may be administered by a justice of the peace; and such oaths shall be substantially the same as are required to be taken by the clerk, assessors, and collectors of towns.

SECT. 17. Vacancies in any of the annual offices, occurring after the annual meeting, may be filled at any other legal meeting.

ORGANIZATION OF RELIGIOUS SOCIETIES AS CORPORATIONS.

SECT. 24. A religious society that is not incorporated may, if it contains ten or more qualified voters, organize and become a corporation with the powers, privileges, duties, and liabilities of such societies, and may hold so much real and personal estate as may be necessary for the objects of such organization, and no more.

SECT. 25. Any justice of the peace may, upon application in writing by five or more of the qualified voters of such society, issue his warrant directed to some one of the applicants, stating the objects of the proposed meeting, and requiring him to warn the qualified voters of the society to meet at a time and place appointed by the warrant; and such warrant may be served by posting an attested copy thereof on the principal outer door of the meeting-house of such society, or by leaving such copy with, or at the last and usual places of abode of, the qualified voters of the society, seven days at least before such meeting; and upon due return thereof, the same or any other justice of the peace may preside at the meeting for the choice and qualification of a clerk, who shall enter at large upon the records of the society the proceedings had in the organization thereof; and the society may thereupon proceed to choose a moderator, and to do such other things as parishes are by law authorized to do at their annual meetings: *provided* the subject matter thereof is inserted in the warrant.

SECT. 26. Any ten or more persons, male or female, who desire to form a religious society, may make for that purpose an application in writing to a justice of the peace; and such justice may thereupon issue his warrant directed to one of the applicants, stating the objects of the proposed society, and requiring him to warn said persons to meet at a time and place appointed in the warrant. The warrant shall be issued, served and executed, and the meeting held, in the manner and for the purposes set forth in the preceding section; and such persons, upon complying with the provisions of said section, shall become a corporation under a name to be assumed at such meeting, and with all the powers, rights, and privileges, and subject to all the duties, limitations, and restrictions, relating to religious societies.

PROTESTANT EPISCOPAL CHURCHES.

SECT. 43. In religious societies belonging to the body of Christians known as the Protestant Episcopal Church, the rector or one of the wardens may, unless it is otherwise provided in some by-law, preside at their meetings with all the powers of a moderator; and the warden, or wardens and vestry, may exercise all the powers of a standing committee in accordance with the usages and discipline of said Church. Unless they assess or collect a tax on the polls, estates, or pews of the members thereof, such societies need not choose a collector or assessors; and they may in their by-laws provide that the duties of assessors shall be performed by the wardens. The officers upon whom the duties of standing committee or assessors may devolve shall in all cases be elected by ballot.

APPENDIX D.

I.

LIST OF CLERGYMEN

IN THE

DIOCESE OF MASSACHUSETTS,

MAY 25, A.D. 1886.

[A, B.]

PADDOCK, D.D., THE RT. REV. BENJAMIN HENRY, BISHOP, BOSTON.

Abbott, The Rev. Edward, Rector of St. James', North Cambridge.
Adams, The Rev. Henry Augustus, Rector of St. James', Great Barrington.
Addison, The Rev. Charles Morris, Rector of Christ Church, Fitchburg.
Alger, The Rev. William James, Rector of St. John's, Millville.
Allen, D.D., The Rev. Alexander Viets Griswold, Professor in the Episcopal Theological School, Cambridge.
Allen, The Rev. Frederick Baylies, Assistant at Trinity, Boston.
Allen, The Rev. Henry Freeman, Rector of the Church of the Messiah, Boston.
Amory, The Rev. Augustine Heard, Rector of Grace, Lawrence.
Arey, D.D., The Rev. Charles, Rector of St. Peter's, Salem.
Atwood, The Rev. Julius Walter, Rector of Ascension, Ipswich.
Ayers, The Rev. David Jacobs, Rector of Trinity, Haverhill.

Babcock, D.D., The Rev. William Robinson, Narragansett Pier, R.I.
Backus, The Rev. Arthur Mann, Rector of St. Paul's, Dedham.
Barnes, The Rev. Charles Elizur (Deacon), Rector-elect of St. James', New Bedford.
Baldwin, The Rev. Leonidas Bradley, Examining Chaplain, Boston.
Beers, The Rev. John Samuel, General Missionary of the Diocese, Natick.
Benedict, The Rev. Edward, Assistant at Church of the Advent, Boston.
Bennitt, The Rev. George Stephen, Rector of All Saints', Dorchester, Boston.
Bevington, The Rev. John Alma, in charge of the Church of the Good Shepherd, Wareham, and St. John's, Sandwich.
Billings, The Rev. Sherrard, Assistant at Groton School, Groton.
Bishop, The Rev. Nathan K., Rector of Emmanuel, Somerville.
Bodley, The Rev. Harry Innes, Rector of St. John's, North Adams.
Bradley, The Rev. Leverett, Rector of Christ Church, Andover.
Brooks, The Rev. John Cotton, Rector of Christ Church, Springfield.
Brooks, D.D., The Rev. Phillips, Rector of Trinity, Boston.
Brooks, S.T.D., The Rev. William Henry, officiating at St. Andrew's, Hanover, and Secretary of the Convention.
Brown, The Rev. Abbott, New York.

[B, C, D, E, F, G.]

Browne, The Rev. Percy, Rector of St. James', Roxbury, Boston.
Brush, The Rev. William Peck, Rector of St. John's, Northampton.
Buck, The Rev. George Hickman, Missionary at Grace, South Boston.
Burgess, The Rev. Francis Guild, Rector of St. John's, Worcester.
Burnett, The Rev. Waldo, Rector of St. Mark's, Southborough.

Canfield, D.D., The Rev. Eli Hawley, Arlington, Vt.
Carleton, D.D., The Rev. Hiram, East Sandwich.
Chamberlain, The Rev. Nathan H., in charge of St. John's, East Boston.
Chambré, D.D., The Rev. Albert St. John, Rector of St. Anne's, Lowell.
Chapman, The Rev. Arthur Wellesley, England.
Cheney, The Rev. William Franklin, Rector of the Church of the Good Shepherd, Dedham.
Clarke, The Rev. Jonas B., Chaplain City Institutions, South Boston.
Converse, The Rev. George Sherman, Rector of St. John's, Roxbury, Boston.
Coolidge, D.D., The Rev. James Ivers Trecothick, in charge of St. John the Evangelist's, Hingham.
Cotton, The Rev. Henry Evan, Rector of Christ Church, Quincy.
Courtney, S.T.D., The Rev. Frederick, Rector of St. Paul's, Boston, and Examining Chaplain.
Cressey, The Rev. Jeremiah Jewett, Rector of The House of Prayer, Lowell (P. O.), and in charge of All Saints', Chelmsford.
Cunningham, The Rev. Herbert Noel, Rector of the Church of the Atonement, Westfield (P. O.), and in charge of St. Philip's, Easthampton.

De Cormis, The Rev. Louis, Brooklyn, N.Y.
Douglass, D.D., The Rev. Malcolm, in charge of Christ Church, Plymouth.
Duffield, The Rev. Charles Wadsworth, Missionary at Shelburne Falls.
Durell, The Rev. George Wells, Rector of St. Thomas', East Somerville.

Egbert, The Rev. John L., Rector of the Church of the Incarnation, Lynn.
Elliott, The Rev. John Woods, Assistant St. John the Evangelist's, Boston, and in charge of St. Augustine's Mission.
Ellis, The Rev. James S., Rector of Christ Church, Sheffield (P. O.), and Trinity, Van Deusenville.

Fales, The Rev. Thomas Frederick, Rector of Christ Church, Waltham, and Examining Chaplain.
Fay, The Rev. H. Warren, Westborough.
Field, The Rev. Justin, Rector of Trinity, Lenox.
Finch, The Rev. Peter Voorhees, Rector of St. James', Greenfield.
Finlay, The Rev. William J. W., Boston.
Fisher, The Rev. Thomas Legate, Rector of St. Luke's, Linden.
Foote, The Rev. Henry Lewis, Rector of St. Paul's, Holyoke.
Foster, The Rev. John McGaw (Deacon), Assistant St. Anne's, Lowell.
Foster, The Rev. Theodore B., Rector-elect of St. James', Great Barrington.
Franks, The Rev. James Potter, Rector of Grace, Salem.

George, The Rev. Albert Eugene, Rector of St. James', South Groveland.
Gifford, The Rev. Benjamin Rowley, Wood's Holl.
Gilliat, The Rev. Francis, Missionary-elect, Grace, Everett.
Grafton, The Rev. Charles Chapman, Rector of the Church of the Advent, Boston.
Gray, The Rev. Andrew, Rector of St. Luke's, Chelsea.
Gray, D.D., The Rev. George Zabriskie, Dean of the Episcopal Theological School, Cambridge.
Green, The Rev. Lewis, Greenfield.
Gregson, The Rev. John, Rector of St. John's, Wilkinsonville (P. O.), and Missionary at Millbury.
Gushee, The Rev. Edward Mauning, Rector of St. Peter's, Cambridge.

[H, J, K, L, M, N.]

- Hague**, The Rev. Henry, Rector of St. Matthew's, Worcester (P. O.), and Missionary at Cherry Valley.
- Hall**, The Rev. Arthur Crawshay Alliston, in charge of the Mission of St. John the Evangelist, Boston.
- Harraden**, The Rev. Frank Somerville, Rector of St. Paul's, Natick (P. O.), and of St. John's, Framingham.
- Harris**, The Rev. William Robert, Marblehead.
- Haskins**, S.T.D., The Rev. David Greene, Cambridge.
- Hayden**, The Rev. Charles A., Rector of St. John's, Gloucester.
- Herrick**, The Rev. Osgood Eaton, Chaplain U. S. Army, Fortress Monroe, Va.
- Hewlett**, The Rev. John Clark, Missionary at St. Paul's, Beachmont, and Roslindale.
- Hilliard**, The Rev. Samuel Haven, Organizing Secretary of the Massachusetts Church Temperance Society, Boston.
- Hodgkiss**, The Rev. Samuel, Missionary at St. Paul's, Brockton.
- Howe**, The Rev. Reginald Heber, Rector of the Church of Our Saviour, Longwood.
- Huntington**, The Rev. George Putnam, Rector of St. John's, Ashfield.
- Hutchins**, The Rev. Charles Lewis, Rector of Grace, Medford.
- Hyde**, The Rev. Thomas Alexander, Cambridge.
- Hyde**, The Rev. William, in charge of Trinity, Weymouth.
- Jenks**, The Rev. Joseph, North Middleborough.
- Judkins**, The Rev. Benjamin, in charge of Trinity, Concord, and St. John's, Winthrop.
- Kellner**, The Rev. Maximilian Lindsay, Instructor in Hebrew, Episcopal Theological School, Cambridge; Assistant at Church of the Messiah, Boston; and Chaplain of St. Luke's Home for Convalescents.
- Kent**, The Rev. James Sydney, Rector of St. John's, Lawrence.
- Ketchum**, The Rev. Charles John, Rector of St. John's, Arlington.
- Kidner**, The Rev. Reuben, Assistant at Trinity, Boston, and in charge of St. Andrew's, Boston.
- Lambert**, S.T.D., The Rev. Thomas Ricker, Boston.
- Lawrence**, The Rev. Arthur, Rector of St. Paul's, Stockbridge (P. O.), and in charge of the Mission, South Lee.
- Lawrence**, The Rev. William, Professor in the Episcopal Theological School, Cambridge.
- Learoyd**, The Rev. Charles Henry, Rector of St. Thomas', Taunton, and Treasurer of the Convention.
- Lemon**, The Rev. James S., Missionary, St. Paul's, Gardner.
- Lindholm**, The Rev. Joseph E., Great Barrington.
- Magrath**, The Rev. John Thomas, Rector of Christ Church, Hyde Park (P. O.), and in charge of the Church of the Holy Spirit, Mattapan.
- Manchester**, The Rev. Leander Cornelius, Rector of St. John's, Lowell, and Assistant Secretary of the Convention.
- Mansfield**, The Rev. Francis, Rector of St. John's, Taunton.
- Mariett**, The Rev. Ernest Homer, in charge of St. James', Fall River.
- Metcalf**, The Rev. Henry Aiken, Rector of the Church of the Messiah, West Newton and Auburndale (P. O.), and Examining Chaplain.
- Mills**, The Rev. Carlton Putnam (Deacon), in charge of Ascension, Waltham.
- Munroe**, The Rev. Nathan Watson, Greenfield.
- Munroe**, The Rev. William H., Rector of Christ Church, Boston.
- Nash**, The Rev. Henry Sylvester, Professor in the Episcopal Theological School, Cambridge.
- Ncales**, The Rev. Henry Huntly, officiating at Church of the Messiah, Woods' Holl.
- Newton**, The Rev. William Wilberforce, Rector of St. Stephen's, Pittsfield.
- Nickerson**, The Rev. Thomas White, Rector of Christ Church, Rochdale.
- Norton**, D.D., The Rev. Frank Louis, Rector of St. Stephen's, Lynn.

[O, P, R, S, T.]

Osborne, The Rev. Edward William, Assistant at the Mission of St. John the Evangelist, Boston.

Osgood, The Rev. George Endicott, Rector of Grace, North Attleborough.

Paine, The Rev. George Sturgis, Worcester.

Palmer, The Rev. Charles James, Rector of St. Luke's, Lanesborough.

Palmer, The Rev. Edmund Barnabas, Boston.

Parker, The Rev. Henry Ainsworth, Missionary, Ascension, East Cambridge.

Parker, The Rev. Robert Benjamin, in charge of St. Paul's, North Andover.

Parks, The Rev. Leighton, Rector of Emmanuel, Boston.

Peabody, The Rev. Endicott, Head Master Groton School, Groton.

Peck, The Rev. John Milton, Rector of St. Paul's, Malden.

Peirce, The Rev. Joshua Rindge, Rector of St. Ann's, Dorchester, Boston.

Pine, The Rev. George Stevenson, Assistant, St. John's, Boston Highlands.

Porter, D.D., The Rev. George Washington, Lexington.

Potter, D.D., The Rev. Daniel S. C. M. (Deacon), Buffalo, N.Y.

Pratt, The Rev. George Franklin, Rector of the Church of the Good Shepherd, Clinton.

Prescott, The Rev. George Jarvis, Rector of the Church of the Good Shepherd, Boston.

Prime, The Rev. Augustus, Rector of St. Margaret's, Brighton.

Proctor, The Rev. Charles Hayden, Derby, Conn.

Proffitt, The Rev. Arthur H., in charge of Grace, Oxford.

Rand, The Rev. Edward Augustus, Missionary at Watertown.

Richmond, The Rev. John Bours, Assistant at Grace, Medford.

Robbins, The Rev. Wilford Lash, in charge of the Church of the Redeemer, Lexington.

Saltonstall, The Rev. Lindall Winthrop, Rector of St. Mary's, Dorchester, Boston.

Sanderson, The Rev. James Augustus, Plymouth.

Shearman, The Rev. Sumner Upham, Rector of St. John's, Jamaica Plain, Boston.

Sherman, The Rev. Fred Francis, officiating at St. Thomas's, Methuen.

Shinn, D.D., The Rev. George Wolfe, Rector of Grace, Newton.

Short, The Rev. Charles Lancaster, Rector of Trinity, Melrose.

Slack, The Rev. Samuel Ruggles, Boston.

Slafter, The Rev. Carlos (Deacon), Principal of the High School, Dedham.

Slafter, The Rev. Edmund Farwell, Registrar of the Diocese, Boston.

Smith, The Rev. Emelius W., Rector of Ascension, Fall River, and Examining Chaplain.

Smith, The Rev. Roland Cotton (Deacon), officiating at St. Peter's, Beverly.

Smythe, The Rev. Henry Herbert, Rector of St. Mark's, Adams.

Snelling, The Rev. Samuel, Rector of Grace, Amherst.

Spalding, The Rev. James Field, Rector of Christ Church, Cambridge.

Spear, The Rev. Samuel S., Rector of St. John's, Fall River.

Sprague, The Rev. Philo Woodruff, Rector of St. John's, Charlestown.

Stanley, The Rev. Albert Upham, Rector of the Church of the Reconciliation, Webster.

Steenstra, D.D., The Rev. Peter H., Professor in the Episcopal Theological School, Cambridge.

Stewardson, The Rev. Langdon Chevers, in Europe.

Storrs, The Rev. Leonard Kip, Rector of St. Paul's, Brookline.

Strong, The Rev. George A., Rector of Grace, New Bedford.

Strong, The Rev. George Alexander (Deacon), Assistant, St. Paul's, Boston.

Suter, The Rev. John Wallace (Deacon), in charge of Epiphany, Winchester.

Sweet, The Rev. Charles Filkins, Rector of St. Paul's, Nantucket.

Thompson, The Rev. Frederick, Rector, Trinity, Wrentham.

Torbert, The Rev. Henry Martyn, Assistant at St. John the Evangelist's, Boston.

True, The Rev. Edward Hyde, Flushing, L.I.

Turner, The Rev. Joseph M., Assistant at St. Stephen's, Pittsfield.

[V, W.]

Van Buren, The Rev. James Heartt, Rector of St. Paul's, Newburyport.
Vinton, The Rev. Alexander Hamilton, Rector of All Saints', Worcester.

Walker, The Rev. George, Rector of Calvary, Danvers, and officiating at St. Paul's Mission, Peabody (P. O.).
Ward, The Rev. Julius Hammond, Boston.
Ward, The Rev. Langdon Lauriston, Rector of Trinity, Bridgewater.
Washburn, The Rev. Alfred Foster, in charge of St. Matthew's Chapel of the City Mission, South Boston.
Washburn, The Rev. Philip Moen (Deacon), Assistant, All Saints', Worcester.
Webber, The Rev. Frederic William, Cambridge.
Wells, The Rev. William Goodhue, Rector of St. Mary's, Newton Lower Falls.
Wicks, The Rev. John B., Rector of Trinity, Milford (P. O.), and Missionary at Christ Church, Medway.
Wingate, The Rev. Charles, Minister at St. John the Evangelist's, Haverhill.
Winkley, The Rev. J. Frank, Woburn.
Winslow, The Rev. William Copley, Boston.
Wood, The Rev. Henry (Deacon), in charge of St. James', Amesbury.
Wright, The Rev. John, Rector of St. Matthew's, South Boston, and Chaplain of Church Home, South Boston.
Wright, The Rev. Otis Olney, Rector of Christ Church, Swansea.

Bishop	1
Priests	167
Deacons	10
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														178

I certify the above to be the List of Clergy required in Title I., Canon 2, of this Diocese, and at this day — May 26, 1886, — to be correct.

(Signed)

BENJ. H. PADDOCK,
Bishop of Massachusetts.

II.

List of Parishes, Chapels, and Missions.

MAY 25, A.D. 1886.

I.

PARISHES IN UNION WITH THE CONVENTION.

Adams, St. Mark's.	Haverhill, Trinity.
Amesbury, St. James'.	Holyoke, St. Paul's.
Amherst, Grace.	Hopkinton, St. Paul's.
Andover, Christ.	Hyde Park, Christ.
Arlington, St. John's.	Ipswich, Ascension.
Ashfield, St. John's.	Lanesborough, St. Luke's.
Beverly, St. Peter's.	Lawrence, Grace.
Boston, Advent.	" St. John's.
" (Dorchester), All Saints'.	Lee, St. George's.
" Christ.	Lenox, Trinity.
" Emmanuel.	Longwood, Our Saviour.
" Good Shepherd.	Lowell, House of Prayer.
" Messiah.	" St. Anne's.
" (Dorchester), St. Ann's.	" St. John's.
" (Highlands), St. James'.	Lynn, St. Stephen's.
" (Charlestown), St. John's.	Malden, St. Paul's.
" (East), St. John's.	Marblehead, St. Michael's.
" (Highlands), St. John's.	Medford, Grace.
" (Jamaica Plain), St. John's.	Melrose, Trinity.
" (Brighton), St. Margaret's.	Milford, Trinity.
" St. Mark's.	Millville, St. John's.
" (Dorchester), St. Mary's.	Nantucket, St. Paul's.
" St. Mary's for Sailors.	Natick, St. Paul's.
" (South), St. Matthew's.	New Bedford, Grace.
" St. Paul's.	" St. James'.
" Trinity.	Newburyport, St. Paul's.
Bridgewater, Trinity.	Newton, Grace.
Brookline, St. Paul's.	" (West and Auburndale), Mes-
Cambridge, Christ.	" siah.
" St. James'.	" (Lower Falls), St. Mary's.
" St. Peter's.	North Adams, St. John's.
Chelsea, St. Luke's.	Northampton, St. John's.
Chicopee, Grace.	North Attleborough, Grace.
Clinton, Good Shepherd.	Oxford, Grace.
Danvers, Calvary.	Pittsfield, St. Stephen's.
Dedham (Oakdale), Good Shepherd.	Plymouth, Christ.
" St. Paul's.	Quincy, Christ.
Easthampton, St. Philip's.	Rochdale, Christ.
Fall River, Ascension.	Salem, Grace.
" St. John's.	" St. Peter's.
Fiskdale, Grace.	Sheffield, Christ.
Fitchburg, Christ.	Somerville, Emmanuel.
Framingham, St. John's.	" (East), St. Thomas'.
Gloucester, St. John's.	Southborough, St. Mark's.
Great Barrington, St. James'.	South Groveland, St. James'.
Greenfield, St. James'.	South Lincoln, St. Anne's.
Hanover, St. Andrew's.	Springfield, Christ.

Stockbridge, St. Paul's.
 Swansea, Christ.
 Taunton, St. John's.
 " St. Thomas'.
 Van Deusenville, Trinity.
 Wakefield, Emmanuel.
 Waltham, Christ.
 Webster, Reconciliation.
 Westfield, Atonement.

Weymouth, Trinity.
 Wilkinsonville, St. John's.
 Woburn, Trinity.
 Wood's Holl, Messiah.
 Worcester, All Saints'.
 " St. John's.
 " St. Matthew's.
 Wrentham, Trinity.

Total number, 110.

II.

ORGANIZED PARISHES NOT IN UNION WITH THE CONVENTION.

Chelmsford, All Saints'.
 Fall River, St. James'.
 Linden, St. Luke's.
 Lynn, The Incarnation.
 Methuen, St. Thomas'.

Newton Highlands, St. Paul's.
 Otis, St. Paul's.
 Waltham, Ascension.
 Watertown, Good Shepherd.

Total number, 9.

III.

CHAPELS, AND MISSIONS.

Athol.
 Barnstable.
 Beachmont, St. Paul's.
 Berkshire.
 Boston (South), Chapel of the Church Home.
 " Emmanuel Mission.
 " (South), Grace.
 " (Mattapan), Church of the Holy Spirit.
 " St. Andrew's.
 " St. Augustine's.
 " St. John the Evangelist's.
 " Chapel of St. Luke's Home.
 " (South), St. Matthew's Chapel of the Episcopal City Mission.
 " St. Stephen's.
 Brockton, St. Paul's.
 Cambridge, Ascension.
 " St. John's Memorial (Episcopal Theolog'l School).
 Canton.
 Cherry Valley, St. Thomas'.
 Concord, Trinity.
 Cottage City, Trinity.
 Duxbury.
 Everett, Grace.
 Fall River, St. Mark's.
 Gardner, St. Paul's.

Groton.
 Haverhill, St. John the Evangelist's.
 Hingham, St. John the Evangelist's.
 Lexington, The Redeemer.
 Manchester, Emmanuel.
 Marion, St. Gabriel's.
 Marlborough, Holy Trinity.
 Mattapoisett, St. Philip of Bethsaida's.
 Medway, Christ.
 Millbury, St. Philip's.
 Montague, including Turner's Falls.
 Newton (Chestnut Hill), St. Andrew's.
 North Andover, St. Paul's.
 Peabody, St. Paul's.
 Rockport, St. Mary's.
 Roslindale, St. Paul's.
 Sandwich, St. John's.
 Saugus, St. John's.
 Shelburne Falls, Emmanuel.
 South Framingham.
 South Lee.
 Vineyard Haven, Grace.
 Wareham, Good Shepherd.
 Westborough.
 West Somerville, St. James'.
 Williamstown, St. John's.
 Winchester, Epiphany.
 Winthrop, St. John's.

Total number, 53.

Parishes in Union with the Convention	110
Organized Parishes not in Union with the Convention	9
Chapels, and Missions	53
Total of Parishes, Chapels, and Missions	172

APPENDIX E.

Diocese of Massachusetts.

MAY, A.D. 1886.

I.

Officers of the Diocese.

BISHOP OF THE DIOCESE.

THE RT. REV. BENJAMIN HENRY PADDOCK, D.D.

Residence, 26 Chestnut Street, Boston.

Secretary of the Convention.

The Rev. WILLIAM HENRY BROOKS, S.T.D., Residence, Hanover.

Assistant Secretary.

The Rev. LEANDER CORNELIUS MANCHESTER, Residence, Lowell.

Treasurer of the Convention.

The Rev. CHARLES HENRY LEAROYD, Residence, Taunton.

Registrar of the Diocese.

The Rev. EDMUND FARWELL SLAFTER, Residence, 249 Berkeley Street, Boston.

[NOTE. — *All packages of books and pamphlets for the Registrar, sent by express, should be directed to No. 18 Somerset Street, Boston.*]

Standing Committee.

The Rev. GEORGE S. CONVERSE.

Mr. EDMUND H. BENNETT, LL.D.

" PHILLIPS BROOKS, D.D.

" WILLIAM SEWALL GARDNER.

" FREDERICK COURTNEY, S.T.D.

" GEORGE C. SHATTUCK, M.D.

" THOMAS RICKER LAMBERT, S.T.D. " EDWARD L. DAVIS.

The Rev. THOMAS R. LAMBERT, S.T.D., *President.*

The Rev. GEORGE S. CONVERSE, *Secretary.*

[NOTE. — *The Standing Committee meets on the first Tuesday of every month, except August.*

Candidates desiring to be recommended to the Bishop for Orders, and persons

seeking to be admitted Candidates, are requested to send their papers to the Rev. George S. Converse, 98 Cedar Street, Boston Highlands.

All applications lie over one month, and are published in one of the Church papers. Those who expect to be ordained should prepare their papers two months before the time for their ordination.]

Examining Chaplains, appointed by the Bishop.

The Rev. THOMAS F. FALES.	The Rev. HENRY AIKEN METCALF.
" LEONIDAS BRADLEY BALDWIN.	" EMELIUS W. SMITH.
" FREDERICK COURTNEY, S.T.D.	

Deputies to the General Convention.

The Rev. PHILLIPS BROOKS, D.D.
 " GEORGE SHERMAN CONVERSE.
 " FREDERICK COURTNEY, S.T.D.
 " GEORGE ZABRISKIE GRAY, D.D.
Mr. EDMUND HATCH BENNETT, LL.D.
 " GEORGE CHEYNE SHATTUCK, M.D.
 " EDWARD L. DAVIS.
 " ROBERT CHARLES WINTHROP, LL.D.

Provisional Deputies to the General Convention.

The Rev. HENRY FREEMAN ALLEN.
 " CHARLES AREY, D.D.
 " THOMAS FREDERICK FALES.
 " ALBERT ST. JOHN CHAMBRÉ, D.D.
Mr. ALEXANDER HAMILTON RICE, LL.D.
 " FRANCIS JEWETT PARKER.
 " JOHN BLISS STEBBINS.
 " JOHN S. BLATCHFORD.

Trustees of the General Theological Seminary.

Appointed by the Diocese.

The Rev. CHARLES LEWIS HUTCHINS.

Elected by the House of Deputies.

Mr. GEORGE C. SHATTUCK, M.D.

II.

Missions.

Diocesan Board of Missions.

[Organized A.D. 1874.]

President.

THE BISHOP OF THE DIOCESE, *Ex-officio*.

Secretary.

The Rev. REGINALD H. HOWE, Longwood.

Treasurer.

Mr. JOHN S. BLATCHFORD, 13 Exchange Street, Boston.

Members of the Diocesan Board of Missions for the year 1886-87.*To serve one year.**Clerical.**Lay.*

The Rev. THOMAS F. FALES. Mr. ROBERT T. PAINE.
 " A. ST. JOHN CHAMBRÉ, D.D. " GEORGE C. SHATTUCK, M.D.

To serve two years.

The Rev. GEORGE S. CONVERSE. Mr. JOHN S. BLATCHFORD.
 " EDWARD M. GUSHEE. " DANIEL B. HAGAR.

To serve three years.

The Rev. CHARLES H. LEAROYD. Mr. EDWARD L. DAVIS.
 " HENRY L. FOOTE. " EDMUND H. BENNETT.

To serve four years.

The Rev. PHILLIPS BROOKS, D.D. Mr. DAVID P. CROCKER.
 " HENRY F. ALLEN. " WILLIAM C. LOVERING.

From the Eastern Convocation.

The Rev. GEORGE Z. GRAY, D.D. Mr. CHARLES G. SAUNDERS.

From the Southern Convocation.

The Rev. REGINALD H. HOWE. Mr. SAMUEL G. SNELLING.

From the Central Convocation.

The Rev. JOHN GREGSON. Mr. JAMES CUNNINGHAM.

From the Western Convocation.

The Rev. JOHN C. BROOKS. Mr. CHESTER C. CONANT.

The Eastern Convocation.

[Organized A.D. 1842.]

*President ex-officio.***THE BISHOP OF THE DIOCESE.***Dean.*

The Rev. GEORGE Z. GRAY, D.D.

Vice-Dean.

The Rev. GEORGE W. SHINN, D.D.

Secretary.

The Rev. WILLIAM G. WELLS.

Treasurer.

The Rev. HENRY A. METCALF.

Members of the Board of Missions from the Convocation.

The Rev. GEORGE Z. GRAY, D.D. Mr. CHARLES G. SAUNDERS.

The Southern Convocation.

[Organized A.D. 1842.]

*President ex-officio.***THE BISHOP OF THE DIOCESE.**

Dean.

The Rev. LEONARD K. STORRS.

Secretary and Treasurer.

The Rev. FREDERICK B. ALLEN.

Members of the Board of Missions from the Convocation.

The Rev. REGINALD H. HOWE.

Mr. SAMUEL G. SNELLING.

The Central Convocation.

[Organized A.D. 1874.]

President ex-officio.

THE BISHOP OF THE DIOCESE.

Dean.

The Rev. ALEXANDER H. VINTON.

Secretary and Treasurer.

The Rev. GEORGE S. PAINE.

Members of the Board of Missions from the Convocation.

The Rev. JOHN GREGSON.

Mr. JAMES CUNNINGHAM.

The Western Convocation.

[Organized A.D. 1842.]

President ex-officio.

THE BISHOP OF THE DIOCESE.

Dean.

The Rev. P. VOORHEES FINCH.

Secretary.

The Rev. JOHN C. BROOKS.

Treasurer.

The Rev. CHARLES J. PALMER.

Members of the Board of Missions from the Convocation.

The Rev. JOHN C. BROOKS.

Mr. CHESTER C. CONANT.

Massachusetts Church Missionary Society.¹

[Organized A.D. 1862.]

President.

Mr. MARTIN L. BRADFORD.

Vice-President.

Mr. RUSSELL STURGIS, Jun.

¹ This Society unites with the Diocesan Board of Missions in the prosecution of missionary work, only retaining its corporate existence for the due administration of trusts committed to it.

APPENDIX E.

Secretary.

The Rev. THOMAS F. FALES.

Treasurer.

Mr. STEPHEN G. DEBLOIS.

Executive Committee.

The Rev. PHILLIPS BROOKS, D.D.	The Rev. LEONARD K. STORRS.
" GEORGE W. DURELL.	Mr. RUSSELL STURGIS, Jun.
" WILLIAM LAWRENCE.	" CHARLES W. DEXTER.
" AUGUSTINE H. AMORY.	

The Episcopal City Mission.

[Incorporated A.D. 1844.]

Executive Committee.

THE RT. REV. B. H. PADDOCK, D.D., *President.*
 Mr. CHARLES W. DEXTER, *Clerk.*
 Mr. JOHN S. BLATCHFORD, *Treasurer.*
 The Rev. PHILLIPS BROOKS, D.D.
 " FREDERICK COURTNEY, S.T.D.
 " GEORGE J. PRESCOTT.
 " JOHN WRIGHT.
 Mr. J. D. W. FRENCH.
 " R. T. PAINE.
 " H. W. NELSON.
 " G. C. SHATTUCK, M.D.

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[Form of Certificate of Lay Delegates to the Diocesan Convention.]

Diocese of Massachusetts.

A. D. 1887.



To be mailed to the Secretary of the Convention, immediately after the choice of Delegates.



CERTIFICATE OF LAY DELEGATES TO THE DIOCESAN CONVENTION.

....., A.D. 1887.

This is to Certify, That, at a regular meeting of the Vestry of Church, convened according to the laws of the Parish, [or at a meeting of the Parish of Church, duly convened,] held on the day of, A.D. 1887, the following persons; viz. —

Messrs.

.....

.....¹
were duly appointed Lay Delegates to represent this Parish in the Ninety-Seventh Annual Meeting of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts, to be held in the Chapel of Trinity Church, in the City of Boston, on the Eleventh day of May, A.D. 1887; that this appointment was made in pursuance of the requirements of Title I., Canon 2, Section ii., of the Canons of the Diocese; and that they are stated worshippers in this Parish.

....., *Warden,*

....., *Warden, or,²*

....., *Parish Clerk.*

¹ The names should be written *very legibly*. The baptismal name should be given in *full* not initials merely.
"Substitute" delegates cannot be received.
² Should be signed by both Wardens or Parish Clerk.

SUMMARY OF STATISTICS FOR THE CONVENTIONAL YEAR 1885-86.

Clergy (Bishop, 1; Priests, 167; Deacons, 10)	178
Clergy deceased	5
Clergy received	16
Clergy transferred	11
Ordinations (Deacons, 8; Priests, 11)	19
Candidates for Holy Orders (Order of Deacon, 1; Order of Priest, 21)	22
Lay Readers	53
Churches consecrated	4
Churches or Chapels opened without Consecration	8
Churches or Chapels in building	5
Parishes in Union with the Convention	110
Organized Parishes not in Union with the Convention	9
Chapels and Missions	53
Total of Parishes, Chapels, and Missions	172
Families (Incomplete — returns in 93 Reports)	8,257
Total of Souls (Incomplete — returns in 81 Reports)	27,721
Baptisms (infants, 2,511; adults, 458)	2,969
Confirmations	1,650
Communicants (added, 2,325; died or removed, 1,046), present num- ber	22,268
Number reported in 1885	21,271
Increase in the present Conventional Year	997
Marriages	850
Funerals	1,394
Sunday-school Officers and Scholars	18,920
Aggregate of Contributions for Religious Purposes (within the Par- ish, \$561,198.72; without the Parish, \$118,354.63; not specified, \$4,705.33)	\$684,258.68

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Notice of the Meeting of the Convention

The *North American Annual Meeting*, held the day after the 1st of
 October 1874 at the residence of the Rev. Dr. J. C. Smith at the
 corner of Massachusetts and the city of Boston, after the
 organization of the *International Convention* of the
 City of Boston in the Fifth Ward on the 1st of January 1875
 May, A.D. 1875, at 10 o'clock A.M.

WM. HENRY BRIDGES

Secretary of the Convention

May 1875 - May 1 1876

Roller.

The following is the list of the names of the *International Convention* of the
 year 1875, held at the Hotel of Agassiz at the corner of the
 city of Boston.

It is recommended that the names of the members of the Convention
 be placed in the list of the names of the members of the Convention.

Diocese of Massachusetts.

JOURNAL

OF THE

NINETY-SEVENTH

ANNUAL MEETING

HELD AT THE ANNUAL MEETING OF THE CONVENTION, IN 1797

OF THE

CONVENTION.

A.D. MDCCCLXXVII.

BOSTON.

DANIEL AND UPHAM

PRINTERS, 24 CORNHILL STREET.

The Old Corner Bookstore,

24 CORNHILL STREET

1797

MEETING OF THE CONVENTION IN 1864.

On motion of the Rev. GEORGE S. COVENEY, —

Resolved, That it be recommended to the Rectors of Parishes to enforce the observance of the 1st Section of Canon 12, Title II, of the Digest

On motion of the same, —

Resolved, That the foregoing resolution, together with the Section of the Canon referred to, be printed upon the cover of the Journal

Title II. Canon 12, Section I

A communicant removing from one Parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant of good standing, and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced

JOURNAL OF THE PROCEEDINGS
OF THE NINETY-SEVENTH ANNUAL MEETING
(AFTER THE ADOPTION OF THE CONSTITUTION, IN 1740)
OF THE
CONVENTION OF THE
PROTESTANT EPISCOPAL CHURCH

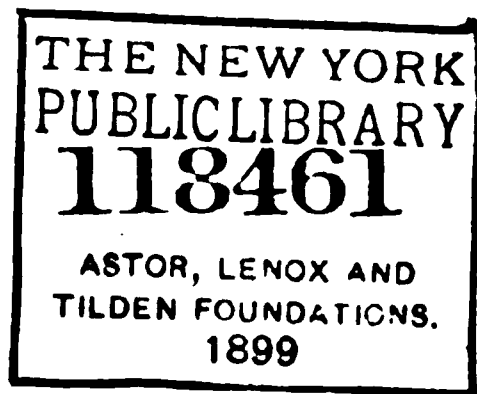
IN THE DIOCESE OF MASSACHUSETTS,
TOGETHER WITH THE

BISHOP'S ADDRESS AND ITS APPENDICES,

*which Meeting was held, in the One Hundred and Third Year
after the Organization of the Diocese, in the Chapel
of Trinity Church, Boston, Wednesday and
Thursday, May 11 and 12, A.D. 1887.*

WITH APPENDICES TO THE JOURNAL.

BOSTON:
DAMRELL AND UPHAM,
(SUCCESSORS TO CHAPLES, UPHAM, AND COMPANY,
The Old Corner Bookstore,
283 WASHINGTON STREET.
1887.



NOTICE OF THE MEETING OF THE CONVENTION.

The Ninety-Eighth Annual Meeting (after the adoption of the Constitution, in 1790) of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts, will be held (in the One Hundred and Fourth year after the Organization of the Diocese) in the Chapel of Trinity Church, in the City of Boston, on the Fifth Wednesday after Easter (the Second day of May), A.D. 1888, at 9 o'clock, A.M.

WM. HENRY BROOKS,

Secretary of the Convention.

HANOVER, AUG. 1, 1887.

FRANKLIN PRESS :
THE RAND AVERY COMPANY,
BOSTON, MASS.

Journal.

CHAPEL OF TRINITY CHURCH, BOSTON,
Wednesday, May 11, A.D. 1887.

THIS being the day appointed for the Ninety-Seventh Annual Meeting (after the adoption of the Constitution in 1790) of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts, the BISHOP, Clergy, and Lay Delegates assembled in the Chapel of Trinity Church, Boston, at nine o'clock A.M.

The BISHOP — the Right Reverend BENJAMIN HENRY PADDOCK, D.D., — called the Convention to order, and offered the Lord's Prayer, and the "Prayer to be used at Meetings of Convention."

The SECRETARY called over the List prepared by the BISHOP, of all Clergymen entitled to seats and votes in the Ninety-Seventh Annual Meeting of the Convention, as follows (the names of those not heard to answer to their names, nor known to be present during the session of the Convention, are printed in *Italics*) : —

LIST OF CLERGY ENTITLED TO SEATS AND VOTES IN THE NINETY-SEVENTH ANNUAL MEETING OF THE CONVENTION.

PADDOCK, D.D., BENJAMIN H.,

Abbott., Edward,
Addison., Charles M.,
Alger., William J.,
Allen, D.D., Alexander V. G.,
Allen., Frederick B.,
Allen., Henry F.,
Amory., Augustine H.,
Arey, D.D., Charles,
Atwood., Julius W.,
Ayers., David J.,
Babcock, D.D., William R.,

Backus., Arthur M.,
Barnes., Charles E.,
Bevington., John A.,
Billings., Sherrard,
Bishop., Nathan K ,
Bodley., Harry I.,
Bradley., Leverett,
Brooks., John C.,
Brooks, D.D., Phillips,
Brooks., S.T.D., Wm. Henry,
Browne., Percy,

Burgess., Francis G.,
 Burnett., Waldo,
Canfield, D.D., Eli H.,
 Carleton, D.D., Hiram,
 Chamberlain., Nathan H.,
 Chambré, D.D., Albert St. J.,
Chapman., Arthur W.,
Cheney., William F.,
Clarke., Jonas B.,
 Converse., George S.,
 Coolidge, D.D., James I. T.,
 Cotton., Henry E.,
 Courtney, S.T.D., Frederick,
 Cressey., Jeremiah J.;
Douglass, D.D., Malcolm,
 Duffield., Charles W.,
 Durell., George W.,
 Egbert., John L.,
 Elliott., John W.,
Ellis., James S.,
 Fales., Thomas F.,
Fay., H. Warren,
Field., Justin,
 Finch., Peter V.,
Finlay., William J. W.,
 Fisher., Thomas L.,
 Foote., Henry L.,
Foster., Theodore B.,
 Franks., James P.,
 George., Albert E.,
 Gifford., Benjamin R.,
 Gilliat., Francis,
 Grafton., Charles C.,
 Gray., Andrew,
 Gray, D.D., George Z.,
Green., Lewis,
 Gregson., John,
 Gushee., Edward M.,
 Hague., Henry,
 Hall., Arthur C. A.,
 Harraden., Frank S.,
 Haskins, S.T.D., David G.,
 Hayden., Charles A.,
Herrick., Osgood E.,
 Hewlett., John C.,
 Hilliard., Samuel H.,
 Hodgkiss., Samuel,

Howe., Reginald H.,
Huntington., George P.,
 Hutchins., Charles L.,
 Hyde., Thomas A.,
 Hyde., William,
Jenks., Joseph,
 Judkins., Benjamin,
 Kellner., Maximilian L.,
 Kent., James S.,
 Ketchum., Charles J.,
 Kidner., Reuben,
 Lambert, S.T.D., Thomas R.,
 Lawrence., Arthur,
 Lawrence., William,
 Learoyd., Charles H.,
 Lemon., James S.,
Lindholm., Joseph E.,
 Magrath., John T.,
 Manchester., Leander C.,
 Mansfield., Francis,
 Mariett., Ernest H.,
 Metcalf., Henry A.,
 Mills., Carlton P.,
 Munroe., Nathan W.,
 Munroe., William H.,
 Nash., Henry S.,
Neales., Henry H.,
Newton., William W.,
 Nickerson., Thomas W.,
 Norton, D.D., Frank L.,
 Osborne., Edward W.,
 Osgood., George E.,
Paine., George S.,
Palmer., Charles J.,
 Palmer., Edmund B.,
 Parker., Henry A.,
Parker., Robert B.,
 Parks., Leighton,
 Peabody., Endicott,
 Peck., J. Milton,
 Peirce., Joshua R.,
 Pine., George S.,
 Porter, D.D., George W.,
Potter., D.D., Daniel S. C. M.,
 Pratt., George F.,
 Prescott., George J.,
 Prime., Augustus,

Proctor., Charles H.,
Proffitt., Arthur H.,
Rand., Edward A.,
Richmond., John B.,
Robbins., Wilford L.,
Saltonstall., Lindall W.,
Sanderson., James A.,
Shearman., Sumner U.,
Sherman., Fred. F.,
Shinn., D.D., George W.,
Short., Charles L.,
Slafter., Carlos,
Slafter., Edmund F.,
Smith., Emelius W.,
Smith., Roland C.,
Smythe., Henry H.,
Snelling., Samuel,
Spalding., James F.,
Spear., Samuel S.,
Sprague., Philo W.,
Stanley., Albert U.,
Steenstra, D.D., Peter H.,
Stewardson., Langdon C.,

Storrs., Leonard K.,
Strong., George Alexander,
Strong., George Augustus,
Suter., John W.,
Thompson., Frederick,
Torbert., Henry M.,
True., Edward H.,
Van Buren., James H.,
Vinton., Alexander H.,
Walker., George,
Ward., Julius H.,
Ward., Langdon L.,
Washburn., Alfred F.,
Washburn., Philip M.,
Wells., William G.,
Wicks., John B.,
Wingate., Charles,
Winkley., J. Frank,
Winslow, Ph.D., LL.D., L.H.D.,
William C.,
Wood., Henry,
Wright., John,
Wright., Otis O.,

Total number of Clergymen entitled to seats *and votes*, 162.
 Present, 126. Not present, 36.

The SECRETARY called over the List prepared by the BISHOP of all Clergymen entitled to seats, but *not to votes*, in the Ninety-Seventh Annual Meeting of the Convention, as follows (the names of those not heard to answer to their names, nor known to be present during the session of the Convention, are printed in *Italics*): —

LIST OF CLERGY ENTITLED TO SEATS, BUT NOT TO VOTES,
 IN THE NINETY-SEVENTH ANNUAL MEETING OF THE
 CONVENTION.

Addison., Daniel D.,
Bartlett., Franklin W.,
Bliss., William D. P.,
de Learsy., A. Theodore,
Gardner., Walter R.,
Grant., Percy S.,
Irie., Charles W.,
Johnson., William E.,
Prescott., Allen C.,

Schmitt., Erit B.,
Smith., Walter E. C.,
Starr, D.D., Reginald H.,
Tuckerman., Gustavus,
Whittemore., Charles T.,
Williams., William H.,
Wood., Hermon G.,
Wright., Arthur H.,

Total number of Clergymen entitled to seats, but *not to votes*, 17. Present, 12. Not present, 5.

Total number of Clergymen of the Diocese, 179. Present, 138. Not present, 41.

The SECRETARY called over the List of Parishes in union with the Convention at its Ninety-Seventh Annual Meeting, as follows (the names of Lay Delegates from these Parishes not heard to answer to their names, nor known to be present during the session of the Convention, are printed in *Italics*) : —

LIST OF PARISHES IN UNION WITH THE CONVENTION AT ITS
NINETY-SEVENTH ANNUAL MEETING.

ADAMS, ST. MARK'S.

*Adams., John S.,
Smith., C. F.,
Moison., Arthur,*

AMESBURY, ST. JAMES'.

*Shiels., John Hume,
Pearson., John Frank,
Kelly., Edward L.,*

AMHERST, GRACE.

*Tuckerman., Frederick,
Goodell., Henry Hill,*

ANDOVER, CHRIST.

*Tyer., Horace H.,
Poor., George H.,
Morton., Marcus, Jun.,*

ARLINGTON, ST. JOHN'S.

*Rand., Edward Lothrop,
Foster., Hubbard,
Smith., David Wood,*

ASHFIELD, ST. JOHN'S.

*Hall., Addison Graves,
Flower., Archibald Dick,
Hall., Abbott L.,*

BEVERLY, ST. PETER'S.

*Bancroft., Robert H.,
Preston., Ernest,
Lovett., John D.,*

BOSTON, CH. OF THE ADVENT.

*Shattuck, M.D., George C.,
Oliver, M.D., Fitch E.,
Tarbell., John P.,*

BOSTON (DORCHESTER), ALL
SAINTS'.

*Peabody., Oliver W.,
Mair., Thomas,
Barnet., Robert A.,*

BOSTON, CHRIST.

*Fox., John,
Douglass., John,
Walker., Henry,*

BOSTON, EMMANUEL.

*Clark., Joseph W.,
Rice., Alexander H.,
Arnold., Howard P.,*

BOSTON, GOOD SHEPHERD.

*Walker., Grant,
Middleton., Richard,
O'Brien., Robert,*

BOSTON, CH. OF THE MESSIAH.

*Browne., Causten,
Upham., Henry M.,
Gustin., A. J.,*

BOSTON (DOR.), ST. ANN'S.

*Bean., J. Henry,
Short., Henry C.,
Newell., William C.,*

BOSTON (ROX.), ST. JAMES'.

*Lee., William Raymond,
Brown., Atherton Thayer,
Hodges., Danforth Comstock,*

BOSTON (CHARL.), ST. JOHN'S.

*Fisher., George N.,
Neal., George B.,
Williams, M.D., Joseph,*

BOSTON (EAST), ST. JOHN'S.

*Plummer., George H.,
 Thorndike., George L.,
 Dwyer., William Whitton,*

BOSTON (HIGH.), ST. JOHN'S.

*MacConnell, M.D., John,
 Mackintosh., Henry B.,
 Twiss., C. Victor,*

BOSTON (JAM. PL.), ST. JOHN'S.

*Proctor., Thomas P.,
 Carrier., George O.,
 Lee., Charles T.,*

BOSTON (BR.), ST. MARGARET'S.

*Perkins., Edward N.,
 Joy., Charles H.,
 Sturgis., John H.,*

BOSTON, ST. MARK'S.

[Not Represented.]

BOSTON (DOR.), ST. MARY'S.

*Bradford., Martin L.,
 Emery., Charles,
 Tyng., Stephen H.,*

BOSTON, ST. MARY'S FOR SAILORS.

[Not Represented.]

BOSTON (SO.), ST. MATTHEW'S.

*Nelson., Henry W.,
 Wood., James,
 Nicholson., William C.,*

BOSTON, ST. PAUL'S.

*Bennett, LL.D., Edmund Hatch,
 Blatchford., John S.,
 Turner., Henry A.,*

BOSTON, TRINITY.

*Paine., Robert T.,
 Ropes., John C.,
 Nourse., Benjamin F.,*

BRIDGEWATER, TRINITY.

*Burt., John W.,
 Fobes, M.D., Joseph B.,
 Keith., Lorin,*

BROOKLINE, ST. PAUL'S.

*Fay., Clement K.,
 Chase., William L.,
 Ferris., Mortimer C.,*

CAMBRIDGE, CHRIST.

*Foster., Francis C.,
 Batchelder., Samuel,
 Croswell., James G.,*

CAMBRIDGE (NO.), ST. JAMES'.

*Dodge., John A.,
 Woods., Charles R.,
 Adams., Edward P.,*

CAMBRIDGE (PT.), ST. PETER'S.

*Cogswell, M.D., Edward R.,
 Dallinger., William W.,
 Hurd., Theodore C.,*

CHELSEA, ST. LUKE'S.

*Golding., Gilbert M.,
 Chipman, M.D., William R.,
 Morrison., Thomas J.,*

CHICOPEE, GRACE.

*Brittan., J. Walter,
 Hodgkins., Samuel S.,
 Henry., David,*

CLINTON, GOOD SHEPHERD.

*Stevens., Charles Godfrey,
 Langdon., George Woodward,
 Hamilton., William,*

DANVERS, CALVARY.

*Fuller., John R.,
 Fowle., William,
 Mason., John B.,*

DEDHAM (OAKDALE), GOOD SHEPHERD.

*Frothingham., Ephraim L.,
 White , Henry K., Jun.,
 Beckford., Daniel R., Jun.,*

DEDHAM, ST. PAUL'S.

*Cleveland., Ira,
 Wakefield., Thomas L.,
 Codman., Richard,*

EASTHAMPTON, ST. PHILIP'S.

*Farrar., Nathaniel W.,
 Bruce., Irving,*

FALL RIVER, CHURCH OF THE ASCENSION.

*Durfee., Walter C.,
 Chace., Borden,
 Highlands., John J.,*

FALL RIVER, ST. JOHN'S.

Howard., Oliver Hazard Perry,
Crabtree., Nathan,

FISKDALE, GRACE.

[Not Represented.]

FITCHBURG, CHRIST.

Fay., Dennis,
Currier., Frederick A.,
Crocker., William T.,

FRAMINGHAM, ST. JOHN'S.

Hurd., William B.,
Marsh., Irwin G.,
Adams., Walter,

GLOUCESTER, ST. JOHN'S.

Hall., Frederic T.,
Marsters., Charles,
Haskell., Loring B.,

GT. BARRINGTON, ST. JAMES'.

Robbins., Henry T.,
Deland., Frederick N.,
Ticknor., Caleb,

GREENFIELD, ST. JAMES'.

Grinnell., James S.,
Conant., Chester C.,
Hollister., Edward H.,

HANOVER, ST. ANDREW'S.

Waterman., Lemuel Cushing,
Bigelow., Horatio,
Torrey., Benjamin Barstow,

HAVERHILL, TRINITY.

[Not Represented.]

HOLYOKE, ST. PAUL'S.

Ford., E. P.,
Higginbottom., A.,
Lovering., Ernest,

HOPKINTON, ST. PAUL'S.

[Not Represented.]

HYDE PARK, CHRIST.

Piper., Samuel N.,
Hayes, M.D., Charles C.,
Whittemore., Edward M.,

IPSWICH, CHURCH OF THE
ASCENSION.

Noyes., Charles H.,
Woods., Joseph W.,
Tilton., George L.,

LANESBOROUGH, ST. LUKE'S.

[Not Represented.]

LAWRENCE, GRACE.

Saunders., Charles G.,
Whitney., Henry M.,
Durant., Warren,

LAWRENCE, ST. JOHN'S.

Melvin., Nathaniel P. H.,
McCallum., William,
Bevington., Thomas,

LEE, ST. GEORGE'S.

Norman., Edward,
Pease., Moses H.,

LENOX, TRINITY.

[Not Represented.]

LONGWOOD, CHURCH OF OUR
SAVIOUR.

Lawrence., Francis W.,
Wales., John,
Amory., Arthur,

LOWELL, HOUSE OF PRAYER.

Hildreth., Watson J.,
Coburn., Walter B.,
Mansfield., William H.,

LOWELL, ST. ANNE'S.

Savory, M.D., Charles A.,
Warner, M.D., Frederick A.,
Blanchard., Amos A.,

LOWELL, ST. JOHN'S.

Webber., Henry P.,
Swan., Albert G.,
Walker., Charles H.,

LYNN, CHURCH OF THE INCAR
NATION.¹

Johnson., William F.,
Proby., James,
Rowell., Joseph M.,

LYNN, ST. STEPHEN'S.

Davis., Edward Swain,
McArthur, M.D., John Ambrose
Hart., Joseph Henry,

MALDEN, ST. PAUL'S.

Chase., Allan J.
de las Casas., William B.,
Hawley., William D.,

¹ Admitted into union at the present Meeting.

MARBLEHEAD, ST. MICHAEL'S.

*Roads., Samuel, Jun.,
Evans., Richard L. T.,
Trefry., William D. T.,*

MEDFORD, GRACE.

*Stickney., A. M.,
Lane., F. C.,*

Parker., William I.,

MELROSE, TRINITY.

Williams., William L.,

Barry., Royal P.,

Ellis., W. Irving,

MILFORD, TRINITY.

Dewey., Charles A.,

Cook., James I. C.,

Parker., George G.,

MILLVILLE, ST. JOHN'S.

Hadfield., Frederick,

Legg., Lyman,

Cole., William A.,

NANTUCKET, ST. PAUL'S.

Starbuck., Charles H.,

Lawrence., William H. C.,

NATICK, ST. PAUL'S.

Tirrell., Charles Quincy,

Turner., John,

Fiske., John M.,

NEW BEDFORD, GRACE.

Fessenden., Charles B. H.,

Rodman., Edmund,

Donaghy., Thomas,

NEW BEDFORD, ST. JAMES'.

Macomber., John Warren,

Lowe., Stephen Clifford,

NEWBURYPORT, ST. PAUL'S.

Foster., Nathaniel,

Moseley., Edward S.,

Tilcomb., Joseph M.,

NEWTON, GRACE.

Bullens., George Sawyer,

Gardner., William Sewall,

Parker., Francis Jewett,

NEWTON (WEST), AND AUBURN-**DALE, MESSIAH.**

Parker., Charles Edward,

Fletcher., Charles G.,

Baldwin., Vine D.,

NEWTON (LOWER FALLS), ST.**MARY'S.**

Moulton., Rufus,

Pulcifer., John,

Eaton., Henry P.,

NORTH ADAMS, ST. JOHN'S.

Wilcoxon., Frederick A.,

Read., Charles H.,

Gallup., William Arthur,

NORTHAMPTON, ST. JOHN'S.

[Not Represented.]

NORTH ATTLEBOROUGH,**GRACE.**

Block., Abel Roffe,

Totten., James H.,

Aston., Thomas,

OXFORD, GRACE.

Thayer., Leonard E.,

Shumway., Rufus Albert,

Bacon., Hollis D. W.,

PITTSFIELD, ST. STEPHEN'S.

Adams., J. F. A.,

Oman., T. A.,

Schaff., Morris,

PLYMOUTH, CHRIST.

[Not Represented.]

QUINCY, CHRIST.

Hayward., J. Francis,

Wainwright., William L.,

Sewall., J. B.,

ROCHDALE, CHRIST.

Harrop., James,

Boardman., James E.,

Guy., Nelson,

SALEM, GRACE.

Hagar., Daniel B.,

Tuckerman., Leverett S.,

Benjamin., Charles A.,

SALEM, ST. PETER'S.

Balch., E. Frank,

Curwen., Charles F.,

Curwen., George R.,

SHEFFIELD, CHRIST.

Roy., Levi,

Lemist., George H.,

Owen., Francis T.,

SOMERVILLE, EMMANUEL.

Gibby., Robert H.,
 Highley., Harry,
 Gordon., George A.,

SOMERVILLE (E.), ST. THOMAS'.

Frazar., Douglas,
Crowell., Cutler C.,
Slack., Francis K.,

SOUTHBOROUGH, ST. MARK'S.

Burnett., Joseph,
 Gardner., George B.,
 Peck., William E.,

SO. GROVELAND, ST. JAMES'.

Hale., Harry H.,
Woodbury., Louis A.,
George., Samuel B.,

SOUTH LINCOLN, ST. ANNE'S.

Cheney., George G.,
 Giles., Benjamin,
 Giles., B. Herbert,

SPRINGFIELD, CHRIST.

Stebbins., John B.,
Baldwin., James A.,
 Shipman., John E.,

STOCKBRIDGE, ST. PAUL'S.

Winthrop., John,
Van Deusen., Mañon,
Fenn., Daniel B., Jun.,

SWANSEA, CHRIST.

Pearse., William H.,
Stevens., Frank S.,
Wellington., William H.,

TAUNTON, ST. JOHN'S.

Pleadwell., William H.,
Reed., Charles,

Smith., Wm. Clinton,

TAUNTON, ST. THOMAS'.

Bent., William H.,
Sanford., John E.,
 Lovering., Henry M.,

VAN DEUSENVILLE, TRINITY.

[*Not Represented.*]

WAKEFIELD, EMMANUEL.

[*Not Represented.*]

WALTHAM, CHRIST.

Hunt, M.D., Otis E.,
Osgood., Moses Endicott,
Ware., Walter,

WEBSTER, CHURCH OF THE RECONCILIATION.

Slater., William S.,
 Howe., James H.,
 Francis., James,

WESTFIELD, CHURCH OF THE ATONEMENT.

Furber., David B.,
Walsh., John B.,

WEYMOUTH, TRINITY.

Avery., Edward,
Chessman., Charles Addison,
Reed., Samuel W.,

WILKINSONVILLE, ST. JOHN'S.

Hovey., William,
 Dodge., Fred. A.,
Houghton., Joel,

WOBURN, TRINITY.

Eaton., Robert B.,
Sweetser., Charles A.,
Trull., Samuel Frankford,

WOOD'S HOLL, CHURCH OF THE MESSIAH.

Fay., Joseph Story,
Fay., Henry H.,
Childs., Herbert C.,

WORCESTER, ALL SAINTS'.

Davis., Edward L.,
 Bent., Charles M.,
 Washburn., Charles F.,

WORCESTER, ST. JOHN'S.

Bishop., Lemuel A.,
 Earle., Stephen C.,
 Parker., Edmund L.,

WORCESTER, ST. MATTHEW'S.

Young., John William,
 Parker., Henry L.,
 Cunningham., James,

WRENTHAM, TRINITY.

[*Not Represented.*]

Number of Parishes in union with the Convention, 111; of which 99 were represented by 290 Delegates.

Of these Delegates, there were present 141 ; not present, 149.

Parishes not represented, 12.

The BISHOP announced the following-named persons as the Committee on Qualifications : —

The Rev. WILLIAM J. ALGER,

“ “ JOHN GREGSON,

“ “ JOHN W. SUTER.

The List of the Clergy, and the Credentials of the Lay Delegates, were referred to this Committee.

The Convention took a recess to attend Divine Service in Trinity Church.

Divine Service.

The 190th Hymn was announced by the Rev. PHILLIPS BROOKS, D.D.

The Ante-Communion Service, to the Gospel, was read by the Rev. JAMES H. VAN BUREN.

The Gospel, and Nicene Creed were read by the Rev. PHILLIPS BROOKS, D.D., who also announced the 424th Hymn.

The BISHOP then delivered his

Fourteenth Annual Address.

(For the BISHOP'S Address, and its Appendices, see Appendix A.)

The Offertory Sentences were read by the Rev. FRANK L. NORTON, D.D., who continued the Service to the Absolution, pronounced by the BISHOP.

The Alms appropriated to The Society for the Relief of Aged or Disabled Episcopal Clergymen, were received by the Revs. ARTHUR H. WRIGHT, ERIC B. SCHMITT, DANIEL D. ADDISON, and GUSTAVUS TUCKERMAN, Deacons.

The remainder of the Office was said by the Bishop, Hymn 210 being sung after the Consecration. He was assisted in the distribution of the elements by the officiating clergymen.

Immediately after Divine Service, the Convention returned to the Chapel, to complete its organization, and was called to order by the BISHOP.

The Rev. WILLIAM J. ALGER, from the Committee on Qualifications, presented the following Report:—

The Committee on Qualifications of Members of the Ninety-seventh Annual Meeting of the Convention would respectfully report, That they have examined the List of the Clerical Members, and find it correct. And also that they have examined the Certificates of the Lay Delegates which have been handed in, and found them correct.

WM. J. ALGER,
JOHN GREGSON, } Committee.
JOHN W. SUTER, }

The Report was accepted.

The SECRETARY called the Rolls of the Clergy, and of the Lay Delegates.

A Constitutional quorum of both Orders being found present, the BISHOP declared the Convention organized for business.

The first business in order being the election of a Secretary, on motion of Mr. GEORGE C. SHATTUCK, M.D., —

Resolved, That in the election of a Secretary, balloting be dispensed with.

On motion of Mr. GEORGE C. SHATTUCK, M.D., —

Resolved, That the Rev. William Henry Brooks, S.T.D., be re-elected.

The SECRETARY asked permission to re-appoint the Rev. LEANDER C. MANCHESTER Assistant Secretary.

On motion, The request was granted.

On motion of the SECRETARY, —

Resolved, That Clergymen belonging to other Dioceses, Candidates for Holy Orders in this Diocese, former members of this Convention, all persons holding any office or trust under the Convention, if not members thereof, being present at its sittings, the Church-Wardens and Vestrymen of Trinity Church, Boston, and the Committee on Hospitality, be invited to honorary seats in this body.

The following appeared, and took seats under this Resolution:—

The Rev. A. W. SNYDER, Diocese of Maine.

The Rev. A. L. ROYCE, Chaplain United States Navy.

The Rev. C. R. TALBOT, Diocese of Connecticut.

The Rev. L. SIMONSON, Diocese of Connecticut.

The Rev. G. W. GATES, Diocese of Albany.

The Rev. J. O. LINCOLN, Diocese of Albany.

The Rev. ARTHUR W. EATON, Diocese of New York.

The Rev. N. G. ALLEN, Diocese of Pennsylvania.

The Rev. JOHN A. JEROME, Diocese of Pennsylvania.
 The Rev. LEWIS BURTON, D.D., Diocese of Ohio.
 The Rev. S. K. MILLER, Diocese of Michigan.
 The Rev. W. J. HARRIS, Jurisdiction of South Dakota.
 Mr. ROBERT M. LAWRENCE, M.D., Diocese of Massachusetts.

On motion,

Resolved, That the reading of the Rules of Order of the last Meeting of the Convention be dispensed with.

(For the Standing Order of Business, and Rules of Order, see Appendix D.)

The BISHOP announced the appointment of five Standing Committees, as follows:—

1. <i>On the Admission of New Parishes.</i>	{ The Rev. SUMNER U. SHEARMAN, " " WILLIAM H. MUNROE, " " GEORGE WALKER, Mr. GEORGE G. PARKER, " WILLIAM B. DE LAS CASAS, " NATHANIEL W. FARRAR.
2. <i>On the Constitution and Canons .</i>	{ The Rev. EDWARD M. GUSHEE, " " HENRY F. ALLEN, " " EMELIUS W. SMITH, Mr. ALEXANDER H. RICE, LL.D., " JOHN C. ROPES.
3. <i>Executive Committee</i>	{ The Rev. ERNEST H. MARIETT, " " GEORGE F. PRATT, Mr. EDMUND RODMAN.
4. <i>On Unfinished Business</i>	{ The Rev. ALFRED F. WASHBURN, Mr. CHARLES C. HAYES, M.D., " HENRY P. WEBBER.
5. <i>On Finance</i>	{ The Rev. CHARLES E. BARNES, Mr. GEORGE C. SHATTUCK, M.D., " STEPHEN C. EARLE.

The receiving and referring of papers in respect to the admission of new Parishes being in order, Mr. William F. Johnson presented a petition from the Church of the Incarnation, Lynn, for admission into union with the Convention.

The documents required by the Constitution, together with the whole subject, were referred to the Committee on the Admission of New Parishes.

On motion,

Resolved, That Rule 8 of Section III. of the Standing Order of Business, "A recess shall be ordered.," be suspended.

On motion of Mr. GEORGE C. SHATTUCK, M.D.,

Resolved, That that portion of the BISHOP'S Address relating to his possible absence from the Diocese, in attendance at the Lambeth Conference, be referred to a Committee, to report at this Meeting of the Convention.

The CHAIR appointed as this Committee : —

The Rev. HENRY F. ALLEN,

Mr. GEORGE C. SHATTUCK, M.D.,

“ “ JOHN C. BROOKS,

“ GEORGE R. CURWEN.

“ “ CHARLES H. LEAROLD,

Mr. GEORGE C. SHATTUCK, M.D., announced that the Hon. L. Bradford Prince, Special Secretary of the American Church Building Fund Commission, was present in the Convention.

On motion of the Rev. A. ST. JOHN CHAMBRÉ, D.D., —

Resolved, That the Hon. Mr. Prince be invited to address this Convention upon the subject of the Church Building Fund, for half an hour, this afternoon, at the close of the action on the Report of the Diocesan Board of Missions.

On motion of the Rev. SAMUEL H. HILLIARD,

Resolved, That the portion of the BISHOP'S Address concerning Clerical Support, being a matter of importance to the whole Church, be referred to a Committee of five, to report at this Meeting of the Convention.

The Rev. REUBEN KIDNER offered the following Resolution, and moved that it be referred to a special Committee, which motion was lost.

Resolved, That the Constitution and Canons of the Church in this Diocese be amended as follows: —

Constitution. Art. 2, Section 3, line 3. Strike out the words, “or Delegates not exceeding three,” and insert the words after Lay Delegate in line 2, “and one additional Delegate for every one hundred Communicants enrolled in said Parish.”

Sect. 3, line 10. Strike out the words, “The delegation from each Parish shall be entitled, on a division by Orders, to but one vote.”

Article 9, Sect. 1, line 7. Strike out the words, “the Clergy by individuals and the Laity by Parishes, the delegation from each Parish being entitled to one vote, and no more.”

Art. 9, Sect. 2. Omit entirely, “A majority of the Lay Delegates from a Parish shall determine the vote of that Parish. When the Delegates from a Parish are equally divided, the vote of the Parish shall be cast, with the word ‘divided’ written thereon, and shall be counted as a vote.”

Art. 9, Sect. 3. Entitle Sect. 2.

Canons. Title I., Canon 2, Sect. 5, line 7. Substitute for the words, “and shall receive the votes of the Parishes entitled to representation, each Parish so entitled having one vote,” the words, “and shall receive the votes of the Lay members.”

The Rev. CHARLES E. BARNES presented the following communication from St. James' Church, New Bedford, asking the approval of the Convention to the making of certain alterations in Article 3 of the Constitution of that Parish, which communication was referred to the Committee on the Constitution and Canons.

ARTICLE THIRD.

1 Any male person of the age of twenty-one years, who has subscribed to the
 2 Constitution and By-Laws of the Parish, and who has aided in maintaining
 3 public worship therein for a period of twelve months immediately preceding
 4 any meeting, either by regular attendance thereon, or by pecuniary aid, in
 5 hiring a sitting or otherwise, shall be considered a member of the Parish,
 6 and entitled to vote in all its affairs while he continues such member; but
 7 no member who shall disclaim or refuse conformity to the authority of the
 8 Protestant Episcopal Church, aforesaid, shall be eligible to any office in this
 9 Parish or be entitled to vote in its affairs.

At the Annual Meeting of St. James' Parish, New Bedford, held Monday, April 11, 1887, it was voted to amend the third article of the Constitution by striking out the word "male" in the first line, and inserting "or she" after "he" in the sixth line. Said "third article" appears above, and the action of the Parish is submitted to the Diocesan Convention for approval.

FREDERICK B. MACY, *Secretary*.

Mr. ARTHUR J. C. SOWDON made a statement on behalf of the Committee on Hospitality, inviting the Clerical members of the Convention to avail themselves of arrangements for their entertainment.

On motion, —

Resolved, That when the Convention takes a recess it be till 3 o'clock P.M.

The House then took a recess.

CHAPEL OF TRINITY CHURCH, BOSTON,
 Wednesday, May 11, A.D. 1887,
 3 o'clock P.M.

The Convention re-assembled.

The Parochial and Personal Reports were presented to the BISHOP.

The Rev. GEORGE S. CONVERSE, from the Standing Committee of the Diocese, made the Annual Report of that body, as follows : —

REPORT OF THE STANDING COMMITTEE.

The Standing Committee was duly organized on the 14th day of June, 1886, by the choice of the Rev. THOMAS R. LAMBERT, D.D., as President, and the Rev. GEORGE S. CONVERSE as Secretary.

Seven meetings have been held.

The Committee have signed the canonical testimonials of Milo Hudson Gates, and Preston Barr,—late a Congregational Minister,—recommending them to be admitted Candidates for Holy Orders.

They have signed the canonical testimonials of Joseph Cullen Ayer, jun., and Thomas Bakes, recommending them to be admitted to the Diaconate.

They have signed the canonical testimonials of the Reverends Daniel Dulany Addison, William Dwight Porter Bliss, John McGaw Foster, Percy Stickney Grant, Erit Bartholomew Schmitt, Walter Edward Clifton Smith, Gustavus Tuckerman, Philip M. Washburn, William Hall Williams, and Arthur Henry Wright, — *Deacons*, — recommending them for ordination to the Priesthood.

They have signed the canonical testimonials of the Reverend Elisha Smith Thomas, Assistant-Bishop elect of the Diocese of Kansas.

They have given their "consent," by a three-fourths vote, to the ordination to the Diaconate, "within three years of their admission as Candidates for Holy Orders," of Messrs. Joseph Cullen Ayer, Junior, and Thomas Bakes.

They have given their "advice and consent," by a three-fourths vote, to the ordination to the Priesthood, within one year from their reception of Deacon's Orders, of the Reverends Daniel Dulany Addison, William Dwight Porter Bliss, John McGaw Foster, Percy Stickney Grant, Erit Bartholomew Schmitt, Walter Edward Clifton Smith, Gustavus Tuckerman, Philip M. Washburn, William Hall Williams, and Arthur Henry Wright, — *Deacons*.

They have given their consent to the removal of the Church building of Trinity Parish, Melrose, to make way for the erection of a new Church.

They have joined with the Right Reverend the Bishop of the Diocese in the preparation of the triennial report of the Diocese, required by canon to be presented by the Bishop and Standing Committee to the General Convention.

They have signified to the Secretaries of the Standing Committees of Missouri and Pennsylvania their regret that, owing to the impossibility of obtaining a quorum, they were prevented from giving their canonical consent to the election of the Right Rev. Dr. Tuttle as Bishop of Missouri, and of the Right Rev. Dr. Whittaker as Assistant Bishop of Pennsylvania.

For the Standing Committee,
GEORGE S. CONVERSE, *Secretary*.

On motion,

Resolved, That Rule 4 of Section VI. of the Standing Order of Business, requiring the presentation of the Report from the Diocesan Board of Missions, be suspended.

The Rev. HENRY M. TORBERT, from the Eastern Convocation, made the following Report: —

REPORT OF THE EASTERN CONVOCATION.

The Eastern Convocation of the Diocese of Massachusetts respectfully reports as follows: Meetings have been held since the last Convention, at St. Thomas' Church, Somerville; St. Paul's Church, Malden; and the Church of St. John the Evangelist, Boston.

A Memorial has been placed on our records, recognizing the great loss sustained by the Diocese in the death of the late lamented General Missionary, the Rev. JOHN S. BEERS.

At the last meeting, held in Boston, the subject of missionary work in our large cities was earnestly discussed, and a Committee appointed to confer with the Boston Episcopal City Mission, with reference to the duty of the Church towards the people of the city of Boston; and what methods should be adopted in doing the work.

At the annual meeting, held on Monday, May 9, 1887, the following officers were chosen:—

Dean. — GEORGE Z. GRAY, D.D.

Vice-Dean. — G. W. SHINN, D.D.

Secretary. — W. G. WELLS.

Treasurer. — T. L. FISHER.

The Rev. GEORGE Z. GRAY, D.D., and Mr. C. G. SAUNDERS, were chosen to represent Convocation in the Board of Missions.

The Treasurer's report showed a balance of \$17.61.

W. G. W.

NEWTON LOWER FALLS, May 9, 1887.

The Rev. GEORGE S. PAINE, from the Central Convocation, transmitted the following Report:—

REPORT OF THE CENTRAL CONVOCATION.

This Convocation respectfully makes the following Report.

There have been, according to custom, three meetings during the past year: viz., the Annual Meeting at the Church of the Good Shepherd, Clinton, on Tuesday, June 8, 1886; at St. Matthew's Church, Worcester, Tuesday, November 9, 1886; and at St. Paul's Church, Gardner, on Tuesday, February 8, 1887.

As usual, there have been sermons, essays, and debates, by the various Clerical members of the Convocation, at each meeting.

In common with the Diocese at large, this Convocation has sustained a great loss in the death of the Rev. John S. Beers, late General Missionary of the Diocese. Being a frequent attendant at the Convocation meetings, his informal reports and statements in regard to the progress of Church work in Worcester County, and elsewhere, were always instructive and edifying.

The various Parochial Reports of the local Clergy may be consulted for information in regard to special Missionary work carried on by them during the last year, within the limits of the Convocation.

At the Annual Meeting in June, the Rev. A. H. Vinton was re-elected Dean, and the Rev. G. S. Paine Secretary and Treasurer of the Convocation.

GEORGE S. PAINE,

Secretary.

WORCESTER, May 10, 1887.

THE CENTRAL CONVOCATION.

(Organized A.D. 1874.)

President ex-officio. — THE BISHOP OF THE DIOCESE.

Dean. — THE REV. ALEXANDER H. VINTON.

Secretary and Treasurer. — THE REV. GEORGE STURGIS PAINE.

Members of the Board of Missions from the Convocation. — THE REV. JOHN GREGSON, MR. JAMES CUNNINGHAM.

The Rev. JOHN C. BROOKS, from the Western Convocation, made the following Report : —

REPORT OF THE WESTERN CONVOCATION.

The Secretary of the Western Convocation respectfully reports as follows, for the year 1886-87: —

There have been two sessions of the Convocation during the past year, — the first in October, at St. George's Church, Lee; the second in January, at St. James' Church, Greenfield.

At the annual meeting the following officers were elected: —

Dean. — Rev. P. V. FINCH.

Secretary. — Rev. J. C. BROOKS.

Treasurer. — Rev. C. J. PALMER.

Members of Board of Missions. — Rev. J. C. BROOKS, and Judge C. C. CONANT.

JOHN COTTON BROOKS, *Secretary.*

SPRINGFIELD, May 10, 1887.

The Rev. REUBEN KIDNER, from the Committee on the Adjustment of the Order of Business, made the following Report : —

The Committee appointed at the last Convention, to report what changes are necessary in the Standing Order of Business, on account of the shortening of the Opening Services of the Convention, and the time of the delivery of the Annual Address of the Bishop, beg leave to present the following: —

Inasmuch as by the Eighteenth Rule of Order, the Standing Order of Business may at any time be changed by the Convention, there is no pressing necessity for a permanent amendment of the Order.

The Committee therefore recommend that no such permanent alteration be made at this time, but that the matter be left until the amount of time gained for the transaction of business, by the changes in the Opening Services, be fully determined by due trial.

Respectfully submitted.

REUBEN KIDNER,

For the Committee.

BOSTON, May 10, 1887.

A motion having been made to accept the Report, the Rev. PHILLIPS BROOKS, D.D., moved to amend the motion by the adoption of the following, which motion prevailed : —

Resolved, That for Rule II. of the Standing Order of Business the following be substituted: "The Administration of the Holy Communion, and the Sermon by the appointed Preacher; unless the BISHOP shall deliver a Charge to the Convention."

The motion, as amended by the Rev. DR. BROOKS, was then adopted.

On motion of the Rev. PHILLIPS BROOKS, D.D.,

Resolved, That the Committee on the Constitution and Canons be requested

to report to the Convention such amendments of Canon 2, Sect. 4 (1), as shall cause it to embody the change which has just been adopted by resolution; viz., the restoration of the Sermon to its place among the Opening Services of the Convention.

The Rev. CHARLES H. LEAROYD presented the Annual Report of the Diocesan Board of Missions, as follows (together with the Annual Account of its Treasurer, for which see Appendix C): —

THE THIRTEENTH ANNUAL REPORT OF THE DIOCESAN BOARD OF MISSIONS FOR THE YEAR 1886-87.

In presenting the Thirteenth Annual Report of the Diocesan Board of Missions to the Convention, our first thought is given to the event which has most distinctly marked the year, — the loss of the General Missionary, who rested from his labors on Nov. 20, 1886. The Board, so far as it can do so by any formal action, has expressed its sense of the loss which the Diocese sustains, in the following minute, which is made a part of this Report, and thereby becomes a part of the recorded proceedings of this Convention: —

Minute of the Diocesan Board of Missions of Massachusetts, upon the death of its General Missionary, the REV. JOHN S. BEERS.

The Board of Missions of the Diocese of Massachusetts desires to place on record its honor for the life and character of its late Diocesan Missionary, the Rev. John S. Beers, and its sense of the loss which the Diocese and the Churches have sustained by his lamented death.

Mr. Beers had singular qualifications for the duty which he so long and faithfully performed. He possessed untiring activity, enthusiastic devotion to his work, good judgment in the perplexing questions which it involved, sincere loyalty to the authority under which he labored, and unfailing patience in the midst of a multitude of details. He had most cordial sympathy with the weak and struggling Parishes and Missions of the Diocese, and will long be remembered by them as a most faithful and efficient friend.

In personal character he is to be honored for his uprightness and purity, and for the simple faith with which he trusted his Master, and, seeking to live in devout nearness to Him, accepted the task which had been given him to do with cheerfulness and hope.

His brethren and friends will cherish the memory of him as of one who, like the first disciples of the Lord, "went and did as Jesus had commanded."

PHILLIPS BROOKS,
HENRY F. ALLEN, } Committee.
GEO. C. SHATTUCK, }

What Mr. Beers accomplished in the five years of his remarkable work, in seeking out and ministering to the scattered Church people in regions remote from the established services of the Church, by thorough exploration of considerable portions of the Diocese with reference to the needs and possible enlargement of its Missionary work, and by wise counsel and always kind and faithful helpfulness in the many and important relations he held, has constituted a very interesting and important part of the work of the Diocesan Board.

The Board entered upon the year with an unusual degree of hopefulness and confidence as to the enlargement and increased efficiency of its work. The last Convention adopted the following Resolution, which was appended to the Report of the Board: —

Resolved, That in view of the opportunities opening on all sides for missionary enterprise in this Diocese, the Board desires that the annual Diocesan contributions may be increased by at least \$3,000; and it hereby asks for its work for the ensuing year the sum of \$15,000. And the Board also earnestly begs to remind the Rectors and Missionaries that it rests largely with them to secure this additional amount by bringing the matter forcibly to the attention of their people, in which effort it is confidently believed that the laity will cordially second them.

The action of the Convention in the unanimous adoption of this Resolution was regarded as indicating, on the part of the Diocese, a more distinct recognition of the great opportunities for the extension of the Church in the Diocese, and a deeper interest and more earnest purpose to extend and strengthen its Missionary work.

The Board has proceeded in its work cautiously, but with hopefulness, with no lack of zeal or efficiency, and with the rigid economy of expense which has always characterized its administration. But the hopeful expectations of the year have not been realized, and the Diocese has failed to carry out the purpose to which it pledged itself by the action of the last Convention.

The receipts of the Board for the year have been \$10,816.22, from the following sources: —

From balance from account of the previous year	.	.	.	.	.	\$26 20
" Parish offerings	.	.	.	.	.	9,142 97
" Massachusetts Church Missionary Society	.	.	.	.	.	42 00
" Individual and special gifts	.	.	.	.	.	1,605 05
						<hr/>
Total receipts for the year	.	.	.	.	.	\$10,816 22

The expenditure has been \$11,873.62, for the following purposes: —

For Stipends to Parishes and Missions	.	.	.	.	.	\$9,356 53
" Work of the General Missionary	.	.	.	.	.	1,382 79
" Publication and distribution of "The Diocese"	.	.	.	.	.	566 35
" Expense of missionary meetings	.	.	.	.	.	395 03
" Secretary's expense account	.	.	.	.	.	5 26
" All other expenses	.	.	.	.	.	167 66
						<hr/>
Total expenditure for the year	.	.	.	.	.	\$11,873 62

As compared with the preceding year, there has been a falling-off of \$867.24 in receipts, and an increase of \$216.36 in expenditure.

The Board, therefore, comes before the Convention with a deficiency of \$1,057.40. But for the unforeseen termination of expenditure for the General Missionary work in November, the deficiency of resources for the year would be considerably greater than it is.

Seventy-five Parishes and Missions have increased the amount of their offerings the past year, the aggregate of such increase being \$1,278.71, and for this increase the Board makes its grateful acknowledgment. There have been some instances of marked increase, and, as is so commonly the case, they are

chiefly among the feeble Parishes and Missions. In many instances, this increase means earnest purpose and effort, and something of self-denial.

Sixty-two Parishes and Missions have contributed less than the preceding year, the aggregate falling-off being \$1,696.23; and fourteen have not as yet contributed this year, whose aggregate contributions last year amounted to \$288.25.

There are altogether twenty-five Parishes and Missions on the Parochial List of the Diocese which have sent no offerings the past year to the treasury of the Board.

Forty-eight Parishes and Missions have been aided during the year, as follows: Amesbury, Ashfield, Byfield, Bridgewater, Brighton, Brockton, Ascension, Cambridge, Canton and Walpole, Chelmsford, Cherry Valley, Chicopee, Concord, Danvers, Easthampton, Everett, St. James', St. John's, and St. Mark's, Fall River, Framingham, Gardner, Gloucester, Lee, Medway, Milford, Millbury, Millville, Nantucket, Natick, Messiah, Newton, Oxford, Peabody, Plymouth, Rochdale, Sheffield, Shelburne Falls, South Framingham, Swansea, Van Dusen ville, Wakefield, Watertown, Westborough, Westfield, Weymouth, Wilkinsonville, Williamstown, Winchester, Woburn, Wrentham.

This is a larger number than have ever before received the appropriations of the Board in any one year. The additions the past year have been Canton and Walpole, Chicopee, Everett, St. Mark's, Fall River, Wakefield, Watertown, Weymouth, and Westborough. There have been fewer vacancies than in any previous year in the Parishes and Missions aided; and there has been a larger amount of work done for the amount expended than in any previous year.

A constant and earnest effort has been made to secure for the Parish Missionary meetings — one hundred of which have been held — a high character and influence, and this effort has been generally cordially seconded by those who have taken part in them as speakers, and by the Clergy in whose cures they have been held. Much has been accomplished in securing a recognition of their spiritual character and purpose, and much yet remains to be accomplished in this respect. Through this effort, patiently and earnestly pursued, the Board hopes to awaken a deeper sense of responsibility and duty throughout the Diocese, and to greatly strengthen the foundations of its Missionary work.

Through committees of the Board two important undertakings have been engaged in with encouraging results, — the securing a new site for St. Paul's Church, Brockton, as the first step in the development of a larger and stronger Church work in that important town; and the extinguishment of a considerable portion of the indebtedness of St. James' Parish, Fall River.

In no previous year has the Missionary work of the Diocese presented so many interesting and hopeful features, or so much of encouragement to larger and more earnest effort. The single discouragement has been the apathy and shortcoming on the part of the Diocese, as shown in the falling-off in Diocesan contributions.

The Diocesan Board has now completed its thirteenth year, and during this period the number of communicants in the Diocese has doubled. Some corresponding increase in the aggregate of annual offerings of the Parishes for the support of the Missionary work of the Diocese would naturally and confidently be expected, but such has not been the case. There has been increase,

it is true; but it has been small and wholly out of proportion to the increase of communicants. The receipts from Parish offerings in 1885-86, amounting to \$9,792.94, were but \$2,181.26 more than was received from the same source ten years before — in 1875-76. In only five of these thirteen years has the Board been able to complete the year without debt; and its work has been carried on, year by year, with a constant sense of uncertain and inadequate support, and with frequent and sometimes serious embarrassment.

Notwithstanding these difficulties and restrictions, a great and good work has been done. Over sixty Parishes and Missions throughout the Diocese have been enabled to maintain the services of the Church, ministering to over 3,000 communicants and 4,000 Sunday-school scholars. Ten of these have relinquished the aid of the Board and have become self-supporting, and at least three more will retire from the appropriation list on or before July 1 next. This relinquishment of aid by Parishes and Missions which have become self-supporting, and the consequent release, year by year, of some small portion of the resources of the Board for work in new fields, has enabled it somewhat to extend its work, though never in any degree corresponding to the opportunity and need.

There has been great increase of Church life in the Diocese in these years, and much of it has been in no way dependent upon or due to the Diocesan Board. With few exceptions, however, the relation of the Board to the *extension* of the Church has been direct and important. Within the last six years the services of the Church have been newly established or revived in the following places: Watertown, Concord, Linden, Saugus, Mattapoisett, Barnstable, Berkshire, Shelburne Falls, Duxbury, Cottage City, Vineyard Haven, Newton Highlands, Chestnut Hill, Canton, Walpole, Chicopee, Lincoln Square, Worcester, Easthampton, Lexington, Marion, Mattapan, South Framingham, Winchester, Marlborough, Medway, Manchester, Sandwich, Wareham, Westborough, Hingham, St. James' and St. Mark's, Fall River, Winthrop, Beachmont, and Everett.

In nineteen of these thirty-five places, Church buildings have been erected, and, with two exceptions, paid for.

A chief purpose of this Report is to call the attention of the Convention to the remarkable opportunities and need for the extension of the Church's work in this Diocese, and the great and increasing responsibility that rests upon the Diocese as a necessary consequence. There are 346 towns in the Commonwealth, with a population of over 1½ millions. The services of the Church are established in 105, and in some of these but feebly and inadequately. Of the remaining 241 towns, in nearly all of which it is probably safe to say that the service of the Church has never been heard, there are scattered Church people sufficient in number to call for some systematic and adequate provision for their spiritual care. In every town and every community there is a considerable and often a large proportion of people who attend no place of public worship, and are not reached by any existing provision for spiritual ministrations. There are few, if any, communities now in this Commonwealth that will not gladly welcome whatever work the Church will undertake to do. All conditions are favorable to the work and growth of the Church, and it is of the utmost importance to the Diocese that the opportunity and responsibility be clearly recognized.

The Board cannot ask for less this year than it did last. It could use wisely and effectively a larger sum than \$15,000. It hesitates to append to this

Report, as has been customary, a Resolution which, as a part of the Report, may be adopted by the Convention with no better result than has followed the adoption of the Resolution appended to the last Annual Report. Instead of securing an increase of Diocesan contributions, there has been a considerable falling-off in the same, and the Board is compelled to report to the Convention a debt of \$1,057.40.

The Missionary work of the Diocese is its most important interest, and should be its chief concern. The Board asks for it the careful consideration of this Convention, and such action as shall secure for it a support in some measure adequate to its opportunities and needs, and that shall more distinctly recognize the responsibility of the Diocese with reference to it.

On motion of Mr. EDWARD L. DAVIS, the Report was accepted, and the following Resolution adopted: —

Resolved, That we, the Clerical and Lay Delegates to this Convention, are deeply impressed by the statements contained in the Report of the Diocesan Board of Missions, as to the large opportunities existing in the Diocese, for the extension of its missionary work; and we cordially pledge ourselves to an earnest effort to bring up the offerings for the coming year to a sum not less than \$15,000.

The CHAIR appointed the following as the Special Committee on the reference of that portion of the BISHOP'S Address concerning Clerical Support: —

The Rev. SAMUEL H. HILLIARD,
 “ “ A. ST. JOHN CHAMBRÉ, D.D.,
 Mr. WILLIAM L. WAINWRIGHT,
 “ SAMUEL BATCHELDER,
 “ JOSEPH W. WOODS.

The Hon. L. BRADFORD PRINCE was then presented by the BISHOP to the Convention, and addressed its members on the work of the American Church Building Fund Commission.

The Rev. CHARLES H. LEAROYD, in behalf of the Committee on Form of Constitution or By-Laws for Parishes, made the following Report: —

To the Diocesan Convention of the Diocese of Massachusetts, May 11, A.D. 1887.

The committee to whom was referred, at the last Convention, the whole form of the Constitution and By-Laws for New Parishes (Convention Journal, p. 69), have considered that subject, and beg to report as follows: —

In Art. II. upon membership (on p. 224 of Journal of 1886) they recommend several changes.

1st, To strike out the word “baptized” before the word “person,” so that baptism shall not be a requisite to mere membership of a Parish.

To insist upon it would, in the opinion of the committee, prevent many

useful and active persons from taking any interest in the Parish, which in many places, especially new fields of labor, seems to be inexpedient. The Parish is a civil and not an ecclesiastical organization; a temporal corporation and not a Church; and the qualifications for Church-membership may well be different.

The doors for admission to the Parish should be as wide and convenient as due regard to safety will permit.

The entrance into the Parish, and the consequent interest in its affairs, will naturally tend to lead its members up to, and acceptance of, the rite of baptism.

Interest in the Parish will be a useful means of exciting interest in the Sacrament. There seems to be no more reason in requiring baptism for admission to the Parish than to insist upon confirmation.

This requirement is new in the Diocese, never having been suggested until the year 1884, and your committee are not aware of any evils or inconveniences arising during the last century which call for any such innovation at the present day.

2d, The committee recommend striking out the word "male" before the word "person" in the same section as to membership. This is not the time and place to discuss the general question of woman suffrage, but the statutes of the Commonwealth expressly recognize the propriety of admitting women to membership in religious societies; and in many Parishes, by virtue of pew-ownership, they are already members.

Their interest in, and importance for successful Parish work is universally admitted.

Why should the most useful and most interested workers in a Parish be excluded from any part in its proceedings?

Of course, every Parish will have the right to admit them or not, as they see fit, since our form is only a *proposed* form; but are we willing, at this day, to recommend that women *shall not* be admitted to membership where their co-operation is most needed?

3d, The next suggestion the committee have to make in regard to this section on membership, is one of style and perspicuity, and is not designed to make any alteration in the meaning of the article as it now is.

We suggest the propriety of inserting the words "of the Parish" after the word "meeting" in the fourth line, on page 225, and changing the next line so that it will read "either by regular attendance on such public worship, or by pecuniary aid therefor, shall be considered a member of the Parish," etc.

4th, Another amendment to this section is of more importance. The article now provides that any member who shall have refrained from regular worship, and from contributing to the support of the Parish, for one year, may by a vote of the Parish be dropped from the list of members.

No provision is here made for notice to the alleged delinquent member, or any opportunity given him to refute or explain the accusation; which seems to be contrary to the plainest principles of natural justice; and it has moreover been recently decided by the Supreme Court of the Commonwealth, that such a by-law is illegal, and a removal of the member under it invalid.

We therefore commend the insertion of these words after the word "may" in the tenth line, on p. 225 of last year's Journal, "after due notice and an opportunity to be heard thereon."

5th, In Article V., 9th line, we recommend to change the words "Parish Meeting" to "Special Meeting," so that regular business transacted at the annual meeting of the Parish need not be previously mentioned in the notice of the meeting.

6th, In Article VI., on the election and authority of the Rector, the committee renew their report of last year, viz., to substitute for the existing article the following :—

"The Rector shall be chosen by the Parish at a meeting duly called for that purpose, or by the Vestry, if so authorized by the Parish.

"No person shall be eligible to the office of Rector, unless he is a qualified Minister of the Protestant Episcopal Church in good standing."

In support of the principle of electing a rector by the Parish instead of the Vestry alone, the committee are of opinion that such a practice will better conform to the usages, traditions, and habits of our people, than the opposite.

Election by the Vestry has never before been recommended by this Convention, and as by the other provisions of this Constitution the rector is for the first time made a member of every Vestry, entitled to preside and vote in its proceedings, the expediency of giving him a vote in the election of his successor is, in the judgment of your committee, more than doubtful.

Besides, it is at least questionable whether denying the right of the Parish to elect its own Rector is not contrary both to the letter and spirit of the Constitution of the Commonwealth. Our Bill of Rights provides that :—

"As the public worship of God, and instructions in piety, religion, and morality, promote the happiness and prosperity of a people, and the security of a republican government; therefore the several religious societies of this Commonwealth, whether corporate or unincorporate, at any meeting legally warned and holden for that purpose, shall ever have the right to elect their pastors or religious teachers, to contract with them for their support," &c.

If therefore our Parishes are "Religious Societies," if our Rectors are "Pastors and Religious teachers," it is not easy to see why all Parishes have not a constitutional right to elect them, which cannot be taken away and vested in any other body; but the present form of constitution attempts to provide that "The Rector *shall* be chosen by the Vestry."

The amendment now recommended recognizes the right of the Parish to elect in the first instance, but that it may delegate the power to the Vestry, by special vote or standing by-law; which seems to be both a legal and convenient course.

As to the other existing provision about the powers of the Rector over the music, furniture and arrangements of the chancel, it seems to the committee both unwise and unnecessary.

He already has control over the time and manner of public worship and the music, and there is no occasion for any legislation in regard to the furniture and arrangements of the chancel.

The Rector has control over the chancel furniture as he also has control over the bell and the organ, the alms-basin, the communion vessels, the font.

We have no law in our Church defining the extent of this control. But English ecclesiastical law has clearly decided that these so-called Ornaments in the Church cannot be removed by Rector alone, or by Wardens and Vestry alone, but by the joint consent of all. This agrees with common sense.

The Parish for whom these things are, is stable; while rectors in this country come and go with great rapidity.

Besides, by the next provision of the existing form of the Constitution it is made the duty of the Wardens to provide the furniture, books and vestments, and all things necessary for the due celebration of divine service.

The form for Article VI., which the committee recommend, is simple in statement and sufficient for the purpose; and before entering upon fuller definitions of the Rector's duties and relations, it seems best to await the action of the General Convention, which is considering the subject of the "Functions of Rectors, Wardens, and Vestrymen."

7th, In Article VIII., line 6, we recommend the insertion of the words, "and whenever so required by the vote of the Vestry," so that treasurers must exhibit their accounts whenever the parties interested therein so desire.

8th, In Article XI., strike out the last line, "or from the rights of the Rector previously defined in these By-Laws."

This clause ought to be stricken out, whether the amendment before suggested about the power of the rector in Article VI. is or is not adopted by this Convention.

We ought not to recommend a by-law that the Parish never should have power to change its by-law in this respect, if they unanimously wanted to do so, which the present language of Article XI. would forbid.

C. H. LEAROYD,
S. U. SHEARMAN,
EDMUND H. BENNETT,
DANIEL B. HAGAR.

On motion,

Resolved, That the proposed amendments be considered separately.

On motion,

Resolved, That the word "baptized" before the word "person" in Article 2 be stricken out.

On motion of the Rev. CHARLES H. LEAROYD, the further consideration of the Report was made the special order of the day at 10.15 A.M. to-morrow.

Mr. WILLIAM I. PARKER presented the following communication from Grace Church, Medford, asking the approval of the Convention to the making of an amendment to Article Third of the Constitution of that Parish, which communication was referred to the Committee on the Constitution and Canons.

A TRUE COPY FROM THE MINUTES OF THE ADJOURNED SESSION OF THE ANNUAL PARISH MEETING OF GRACE CHURCH PARISH, MEDFORD, MASS., HELD ON THE EVENING OF MAY 9, 1887.

Voted, That the proposed amendment to Article Third of the Constitution, which is this day received from the Vestry with their recommendation, be and is hereby approved in form as follows:—

PROPOSED AMENDMENT TO THE CONSTITUTION.

That an amendment be made to the Third Article of the Constitution of this Parish, by striking out the word "while" after the words "and entitled to vote in all its affairs," and inserting the words "so long as" in its stead; by striking out the word "member" after the words "while he continues such," and inserting in its stead the words "aid and no longer;" and lastly, to amend by adding at the end of said Third Article this paragraph; viz., "The Vestry shall, at its Meeting next preceding the Annual Meeting of the Parish, revise the list of members of the Parish, dropping from the list the names of all members who have ceased to comply with the conditions of membership prescribed in this Article, and such revised list of members shall be certified by one of the Wardens, and be made a part of the record of the Annual Meeting."

The Third Article of the Constitution will then read: "Any male person of the age of twenty-one (21) years, who has subscribed to the Constitution and By-Laws of the Parish, and who has aided in maintaining public worship therein for a period of six (6) months immediately preceding such subscription, either by regular attendance thereon, or by pecuniary aid in hiring a sitting, or otherwise, shall be considered a member of the Parish, and entitled to vote in all its affairs so long as he continues such aid, and no longer. But no member who shall disclaim or refuse conformity to the authority of the Protestant Episcopal Church aforesaid, shall be eligible to any office or function in this Parish, or be entitled to vote in its affairs. The Vestry shall, at its Meeting next preceding the Annual Meeting of the Parish, revise the list of members of the Parish, dropping from the list the names of all members who have ceased to comply with the conditions of membership prescribed in this Article, and such revised list of members shall be certified by one of the Wardens, and be made a part of the record of the Annual Meeting."

"Voted, That the Clerical and Lay Delegates to the Diocesan Convention to be next held on the 11th day of May, 1887, be instructed to present the approved amendment to Article Third of the Constitution, for the approval of the Convention, as provided in the Sixth Article of the Constitution."

Attest:

C. E. KUMMER, *Clerk.*

YEDFORD, May 9, 1887.

On motion of the Rev. A. C. A. HALL,

Resolved, That the Report of the Committee on the Drafting of Canon to secure uniformity in the method of registering Communicants be the special order of the day, immediately after the consideration of the Report of the Committee on Form of Constitution or By-Laws for Parishes.

On motion,

Resolved, That the Convention now adjourn.

Adjourned.

CHAPEL OF TRINITY CHURCH, BOSTON,
Thursday, May 12, A.D. 1887, 9 o'clock, A.M.

The Convention attended Divine Service in Trinity Church.

Divine Service.

Morning Prayer was read by the Rev. HARRY I. BODLEY, and the Rev. P. VOORHEES FINCH.

The Benediction was pronounced by the BISHOP.

At the conclusion of Divine Service, the Convention re-assembled in the Chapel of Trinity Church.

The minutes of yesterday's session were read, and approved.

On motion of Mr. GEORGE C. SHATTUCK, M.D.,

Resolved, That the calling of the roll be dispensed with.

The Rev. CHARLES H. LEAROYD, Treasurer of the Convention, presented his Annual Report, which was referred to the Committee on Finance. (For this Report, see Appendix C.)

The Rev. CHARLES E. BARNES, for the Committee on Finance, made the following Report:—

The Committee on Finance respectfully report:

That they have examined the accounts of the Treasurer of the Convention for the past year, and find them correct and properly vouched for.

They recommend that the Order of Business be so changed that the Report from the Treasurer of the Convention shall be the third item in Section VI. instead of the seventh as at present. Also, that the salary of the Secretary of the Convention be increased to five hundred dollars per year. Also, that an assessment of one and one-half per cent be laid upon the parishes for the ensuing year.

The Committee also call attention to Section 1 of Canon 6, requiring the assessment upon parishes to be paid "to the Treasurer of the Convention on or before the day of each annual session thereof," and recommend that parishes be particular to conform thereto.

CHAS. E. BARNES,
GEO. C. SHATTUCK, } *Committee.*
STEPHEN C. EARLE,

Boston, May 12, 1887.

On motion,

Resolved, That the recommendations of the Committee be acted upon separately.

On motion, The *first* recommendation was adopted.

On motion, The *second* recommendation was adopted.

On motion, The *third* recommendation was adopted.

On motion, The Report as a whole was adopted.

The SECRETARY, on behalf of the Committee on the Revision of the Form of Parochial Report, presented the following Report: —

REPORT OF THE COMMITTEE ON THE REVISION OF THE FORM OF PAROCHIAL REPORT.

The Committee on the Revision of the Form of Parochial Report, appointed at the Meeting of the Convention in 1885, and continued by the action of that body in 1886, — the BISHOP having been added thereto, — presents the Form hereto appended, as a substitute for the Form of Parochial Report adopted at the Meeting of the Convention in 1871, and recommended for use by the Clergy of the same.

Diocese of Massachusetts.



PAROCHIAL REPORT FOR THE CONVENTIONAL YEAR ENDING TUESDAY, MAY 10, A.D. 1887.

TO THE RIGHT REV. BENJAMIN HENRY PADDOCK, D.D., BISHOP OF
THE DIOCESE OF MASSACHUSETTS.

..... Church,
Organized, Admitted into Union,
The Reverend ¹, Rector,
..... Minister, Missionary, or Officiating Clergyman.²
Residence [Street], [Town]
The Reverend ¹, Assistant.
Residence [Street], [Town]
....., ¹ Lay Reader in charge.
....., ¹ Church Wardens.

Parishioners: number of families, ; individuals (not thus included), ;
total of souls, . Baptisms: infants, ; adults, ; total, . Con-
firmed during the Conventional Year [including all belonging to the Parish,
whether confirmed therein or otherwise, and none others], ; present num-
ber of Confirmed Persons in the Parish, . Marriages, . Burials, .
Communicants: admitted (now), ; received (by removal), ; total added,
Died, ; removed, ; total lost, . Present number, . Sun-
day School: officers and teachers, ; scholars, ; total of officers, teachers,
and scholars, . Parochial School: teachers, ; scholars, ; total of
teachers and scholars, . Other Parochial Institutions, viz.: —
Church: value, \$. Sittings: free?, assigned?, or rented?; ² total number,
(of which are free), . Chapel: value, \$; sittings, . Parish Build-

¹ The baptismal name should be given in *full*, not initials merely.

² Cancel terms not used.

ing: value, \$. Parsonage: value, \$. Indebtedness on Church Property, \$. Endowments, or Invested Funds, . Total valuation of the property belonging to the Parish [to be taken, if possible, from the tax-lists of the town or city], \$.



RECEIPTS FOR PAROCHIAL EXPENSES.

For all current expenses, including salaries, \$. For payment of debt, \$. For improvement of property, \$. For supporting schools or other parish institutions, \$. For other parochial purposes, viz.: — \$
Total, \$.



OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.

Communion alms (not elsewhere reported), \$. For Diocesan Missions, \$. For Domestic Missions, \$. For Foreign Missions, \$. Value of boxes of goods contributed to Missions, \$. For other purposes, viz.: — \$. For Episcopal Fund, \$. For Convention Fund, \$. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$. For Christian or Theological Education, \$. For Erection of Churches and Chapels, \$. For other objects, viz.: — \$. Total, \$.



CLASSIFICATION OF CONTRIBUTIONS.

For Parochial objects, \$. For Diocesan objects, \$. For objects beyond the Diocese, \$. Total, \$.



Number of copies of Journal of Convention (*exclusive* of those for the Rectors and the Lay Delegates) desired for general distribution in the Parish, .



REMARKS

Respectfully submitted.

BENJ. H. PADDOCK, *President of the Convention*
WM. HENRY BROOKS, *Secretary of the Convention*
LEANDER C. MANCHESTER, *Assistant Secretary*

Boston, May 11, A.D. 1887.

The consideration of the Report was suspended, the order of the day — the consideration of the Report of the Committee on the Form of Constitution or By-Laws for Parishes — having been called for.

On motion, —

Resolved, That the word "male" in line 1, Section 2, be stricken out.

The next proposed change in Article 2 — viz., inserting the words "of the Parish" after the word "meeting" in the fourth line (page 225, Journal of 1886), and changing the next line so that it will read, "either by regular attendance on such public worship, or by pecuniary aid therefor, shall be considered a mer

ber of the Parish," etc. — being under consideration, Mr. EDWARD L. DAVIS moved, —

That the whole subject be re-committed to the Committee, with instructions to report in print at the next Meeting of the Convention.

The Rev. HIRAM CARLETON, D.D., moved to amend by instructing the Committee to report at this Meeting of the Convention.

The amendment was lost.

The motion of Mr. Davis was lost.

The Rev. GEORGE W. SHINN, D.D., moved, —

That the Report of the Committee be amended by striking out the word "either" in line 4, and changing "or" to "and" in line 5.

The amendment was accepted by the Committee, and the proposed change, thus amended, was adopted.

On motion : —

Resolved, That the words "after due notice, and an opportunity to be heard thereon," be inserted after the word "may" in the tenth line of Article 2.

The Rev. JOHN L. EGBERT moved a reconsideration of the vote striking out the word "male" in line 1 of Article 2.

The motion was lost.

On motion, —

Resolved, That the word "Parish" before the word "meeting" in line 9, Article 5, be changed to the word "Special."

The proposed substitute for Article 6, "The Rector shall be chosen by the Parish at a meeting duly called for that purpose, or by the Vestry, if so authorized by the Parish. No person shall be eligible to the office of Rector, unless he is a qualified Minister of the Protestant Episcopal Church in good standing," being under consideration, it was resolved to suspend the special order until after the balloting for Standing Committee of the Diocese had been concluded.

The Rev. SUMNER U. SHEARMAN, from the Committee on the Admission of New Parishes, made the following Report : —

The Committee on the Admission of New Parishes into union with the Convention, beg leave to report, that in the matter of the application of the Parish of the Incarnation, Lynn, to be admitted into union with the Convention, they find that the Diocesan Canons relating to such admission have been complied with. The Committee therefore recommend that the Parish of the Incarnation, Lynn, be admitted into union with the Convention.

S. U. SHEARMAN,
For the Committee.

The Report was accepted.

On motion, the Church of the Incarnation, Lynn, was admitted into union with the Convention.

The SECRETARY called the names of the Lay Delegates from this Parish as follows :—

Mr. WILLIAM F. JOHNSON,
 " JAMES PROBY,
 " JOSEPH M. ROWELL.

The CHAIR appointed the following Tellers for the election of the Standing Committee of the Diocese :—

On the Clerical vote :—

The Rev. WALDO BURNETT,
 " " PHILO W. SPRAGUE,
 " " SAMUEL HODGKISS.

On the Lay vote :—

Mr. WILLIAM A. GALLUP,
 " WILLIAM H. BENT,
 " WILLIAM L. WILLIAMS.

The following nominations were made for members of the Standing Committee of the Diocese :—

The Rev. A. ST. JOHN CHAMBRÉ, D.D., by the Rev. A. C. A. HALL.
 The Rev. ARTHUR LAWRENCE, by the Rev. A. H. AMORY.
 The Rev. PERCY BROWNE, by the Rev. J. W. ATWOOD.
 The Rev. GEORGE W. SHINN, D.D., by the Rev. JOHN L. EGBERT.
 The Rev. HENRY F. ALLEN, by Mr. CAUSTEN BROWNE.
 Mr. FRANCIS J. PARKER, by the Rev. A. C. A. HALL.

The Rev. GEORGE S. CONVERSE, and Mr. EDWARD L. DAVIS declined a re-election as members of the Standing Committee.

The Rev. ARTHUR LAWRENCE declined the nomination as a member of the Standing Committee.

The House then proceeded to the election of the Standing Committee of the Diocese.

The polls having been closed, the Rev. DAVID G. HASKINS, S.T.D., by direct permission of the Convention, was allowed to deposit his vote.

The special order was taken up. The first sentence of the proposed substitute for Article VI.,—

"The Rector shall be chosen by the Parish at a meeting duly called for that purpose, or by the Vestry, if so authorized by the Parish."—

was, on motion, adopted.

Mr. GEORGE C. SHATTUCK, M.D., moved to amend the proposed substitute by inserting the words, —

“The Rector shall have entire control of all things relating to the time and manner of public worship in the church, the music, the choristers, and the furniture and arrangement of the chancel, but he shall have no power to bind the Parish to the payment of money.,” as contained in the Article now in force.

The amendment was lost.

The CHAIR appointed the Rev. GUSTAVUS TUCKERMAN as a Teller of the Clerical vote for the Standing Committee of the Diocese, in place of the Rev. PHILO W. SPRAGUE, whose duties called him from the Convention.

The second sentence of the proposed substitute for Article VI., —

“No person shall be eligible to the office of Rector, unless he is a qualified Minister of the Protestant Episcopal Church in good standing.” —

being under consideration ;

The Rev. A. ST. JOHN CHAMBRÉ, D.D., moved an amendment as follows : —

Resolved, That the word “Presbyter” be substituted for the words “qualified Minister.”

The amendment was lost.

The second sentence of the proposed substitute for Article VI. was adopted.

On motion,

Resolved, That the words, “and whenever so required by the vote of the Vestry.,” be inserted after the word “meeting,” in lines 5 and 6 of Article 8.

The proposed amendment to Article 11, to strike out from lines 11, 12, the words, “or from the rights of the Rector previously defined in these By-Laws.,” being under consideration ;

The Rev. GEORGE W. SHINN, D.D., moved an amendment, as follows : —

Substitute the words, “as they may be defined by the General Convention of the Church.,” for the words, “previously defined in these By-Laws.”

The Committee accepted the amendment, and the proposition thus amended was adopted.

On motion,

Resolved, That when the House takes a recess it be until half-past two P.M.

Mr. JOHN P. TARBELL moved that the whole subject be laid on the table.

The motion was lost.

Mr. CAUSTEN BROWNE moved the postponement of the whole subject to the next Annual Meeting of the Convention.

The motion was lost.

Upon the question of the adoption as a whole of the amendments separately approved by the Convention, the Revs. A. ST. JOHN CHAMBRÉ, D.D., GEORGE W. DURELL, and CHARLES C. GRAFTON called for a vote by Orders.

On motion,

Resolved, That the recess be not taken until this vote shall have been concluded.

The CHAIR appointed the following tellers :—

On the Clerical vote :—

The Rev. SUMNER U. SHEARMAN,
 “ “ HENRY E. COTTON,
 “ “ AUGUSTUS PRIME.

On the Lay vote :—

Mr. EDWARD R. COGSWELL, M.D.,
 “ DANIEL B. HAGAR, Ph.D.,
 “ FITCH EDW. OLIVER, M.D.

On motion of the Rev. WILLIAM LAWRENCE, the Report of the Committee was further amended by the adoption of the following change in Article 3 :—

Strike out the words “All of” in line 7, and after the word “officers” in line 8, insert the words “all of whom shall be baptized men.”

The House then proceeded to vote by Orders.

The Rev. WALDO BURNETT, from the Tellers of the Clerical vote for the Standing Committee of the Diocese, reported as follows :—

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE CLERGY TO RECEIVE AND COUNT THE BALLOTS FOR THE STANDING COMMITTEE OF THE DIOCESE.

Whole number of votes cast	93
Necessary to a choice	47

The following is the result of the vote :—

Clergy.

The Rev. W. J. ALGER 1	The Rev. A. C. A. HALL 1
“ “ A. H. VINTON 1	“ “ P. V. FINCH 1
“ “ C. H. LEAROYD 1	“ “ J. H. VAN BUREN 1
“ “ J. C. BROOKS 1	“ “ E. W. SMITH 1

The Rev. E. M. GUSHEE 2	The Rev. PERCY BROWNE 24
" " C. ARBY, D.D. 2	" " G. S. CONVERSE 30
" " J. T. MAGRATH 2	" " H. F. ALLEN 31
" " T. F. FALES 3	" " A. ST. J. CHAMBRÉ, D.D. 43
" " ARTHUR LAWRENCE 5	" " T. R. LAMBERT, S.T.D. 55
" " G. Z. GRAY, D.D. 6	" " P. BROOKS, D.D. 65
" " G. W. SHINN, D.D. 13	" " F. COURTNEY, S.T.D. . . . 73

Laity.

Mr. CAUSTEN BROWNE 1	Mr. J. C. ROPES 13
" F. S. BAKER 1	" F. J. PARKER 32
" CHESTER C. CONANT 1	" E. L. DAVIS 50
" R. M. LAWRENCE 1	" E. H. BENNETT, LL.D. . . . 80
" J. S. BLATCHFORD 2	" W. S. GARDNER 82
" R. T. PAINE 3	" G. C. SHATTUCK, M.D. . . . 92
" E. R. COGSWELL, M.D. 4	

Elected on the part of the Clergy: —

Clerical.

The Rev. F. COURTNEY, S.T.D. 73
" " P. BROOKS, D.D. 65
" " T. R. LAMBERT, S.T.D. 55

Lay.

Mr. G. C. SHATTUCK, M.D. 92
" W. S. GARDNER 82
" E. H. BENNETT, LL.D. 80
" E. L. DAVIS 50

And there is one Clerical member yet to be elected.

WALDO BURNETT,
SAM'L HODGKISS,
GUSTAVUS TUCKERMAN, } *Tellers.*

MAY 12, A.D. 1887.

Mr. WILLIAM L. WILLIAMS, from the Tellers of the Lay vote for the Standing Committee of the Diocese, reported as follows: —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE
LAITY TO RECEIVE AND COUNT THE BALLOTS FOR THE
STANDING COMMITTEE OF THE DIOCESE.

Whole number of votes cast 43
Necessary to a choice 22

The following is the result of the vote: —

Clergy.

The Rev. ARTHUR LAWRENCE 1	The Rev. GEORGE S. CONVERSE . . 17
" " PRTER V. FINCH 1	" " A. ST. JOHN CHAMBRÉ, D.D. 21
" " CHARLES H. LEAROYD 1	" " PHILLIPS BROOKS, D.D. 29
" " GEORGE Z. GRAY, D.D. 1	" " THOMAS R. LAMBERT, S.T.D. 31
" " CHARLES ARBY, D.D. 2	" " FREDERICK COURTNEY, S.T.D. 43
" " GEORGE W. SHINN, D.D. 4	
" " PERCY BROWNE 6	
" " HENRY F. ALLEN 14	

Laiity.

Mr. CHESTER C. CONANT 1	Mr. EDWARD L. DAVIS 27
" JOSEPH BURNETT 2	" EDMUND H. BENNETT, LL.D. 37
" O. W. PEABODY 2	" GEORGE C. SHATTUCK, M.D. . 43
" CAUSTEN BROWNE 2	" WILLIAM S. GARDNER 43
" FRANCIS J. PARKER 15	

Elected on the part of the Clergy: —

Clerical.

The Rev. FREDERICK COURTNEY, S.T.D. 43
" " THOMAS R. LAMBERT, S.T.D. 31
" " PHILLIPS BROOKS, D.D. 29

Lay.

Mr. GEORGE C. SHATTUCK, M.D. 43
" WILLIAM S. GARDNER 43
" EDMUND H. BENNETT, LL.D. 37
" EDWARD L. DAVIS 27

And there is one Clerical member yet to be elected.

WM. L. WILLIAMS,
WM. ARTHUR GALLUP, } *Tellers.*

MAY 12, A.D. 1887.

There were therefore elected in concurrence the following: —

The Rev. FRED'K. COURTNEY, S.T.D.,	Mr. GEORGE C. SHATTUCK, M.D.,
" " PHILLIPS BROOKS, D.D.,	" WILLIAM S. GARDNER,
" " THOMAS R. LAMBERT, S.T.D.,	" EDMUND H. BENNETT, LL.D.,
	" EDWARD L. DAVIS.

The CHAIR announced that there was one Clerical member of the Standing Committee of the Diocese yet to be elected.

Mr. CAUSTEN BROWNE nominated the Rev. A. ST. JOHN CHAMBRÉ, D.D. The Rev. LEIGHTON PARKS nominated the Rev. PERCY BROWNE.

On motion: —

Resolved, That in the election of the fourth Clerical member of the Standing Committee of the Diocese, balloting be dispensed with.

On motion: —

Resolved, That the Rev. A. ST. JOHN CHAMBRÉ, D.D., be the fourth Clerical member of the Standing Committee of the Diocese.

The Tellers then announced the result of the Clerical and Lay vote upon the adoption as a whole of the Report of the Committee on the Form of Organization for Parishes, as amended, and separately approved by the Convention.

The vote was as follows: —

Clergy.

Aye 48 Nay 47

Parishes.

Aye 29 Nay 12

Divided, 2.

There having been a concurrent vote of both Orders, in favor of its adoption, as amended, and thus approved, the CHAIR declared the Report to be adopted.

By general consent, the hour for re-assembling after recess was changed to 3 P.M.

The House then took a recess.

CHAPEL OF TRINITY CHURCH, BOSTON,
Thursday, May 12, A.D. 1887, 3 o'clock P.M.

The Convention re-assembled.

The special order, the Report of the Committee on the Drafting of Canon to secure Uniformity in the Method of Registering Communicants, was then taken up.

The Rev. ARTHUR LAWRENCE, for the Committee, made the following Report:—

The Committee appointed to report to this Convention the draft of a new canon having in view the securing of greater uniformity in the registration of communicants, respectfully report:—

That since the last meeting of this Convention, the matter referred to, having been brought before two successive General Conventions, was made the subject, at the last General Convention, of the following resolutions:—

“*Resolved*, That the subject of the Registration and Enumeration of Communicants be commended to the careful consideration of the Diocesan Convention and of the clergy;” and

“*Resolved*, That the requirements of the Canon, that communicants removing shall procure a certificate showing that they are entitled to be received in good standing, be commended to the special attention of the Church.”

To these resolutions your Committee would call the attention of this Convention, and would recommend that the Canon referred to, viz., Canon 12, Title II., of the Digest, be strictly observed in the registration of communicants in this Diocese.

But this canon, however useful so far as it goes, does not cover the whole question as to who are to be *considered communicants*. Is every person who has been confirmed and who is not excommunicate, to be registered and reported as a communicant? If not, who shall decide, and upon what grounds, when one's right to be considered a communicant ends? On what principle shall the lists be from time to time revised? So far as your committee can see, the responsibility of deciding is thrown upon the clergyman from whom the annual report is required, and there is no Diocesan or General Canon to which he can appeal for guidance, or by which his responsibility is defined.

The question is a very serious one, involving, incidentally, the subject of discipline, and the responsibilities and rights both of the clergy and laity. And not only that, but since one's right to be a communicant in *one* Diocese carries with it one's right as a communicant member of the whole Church, the question is more than a Diocesan one, and involves a communicant's Federal rights in the Church, if the word may properly be so used.

Your committee, therefore, feel that for the reasons already stated, and for the further reason that the annual registration and enumeration of communicants is called for by a Canon of the *General* Convention, the matter calls for legislation on the part of that Convention rather than of any one Diocese; and they recommend, therefore, that the deputies from this Diocese to the *General* Convention be instructed to bring the whole subject before that Convention at its next session.

Respectfully submitted,

ARTHUR LAWRENCE,
HENRY A. METCALF,
CHARLES G. SAUNDERS.

On motion of Mr. GEORGE C. SHATTUCK, M.D., the Report was accepted.

The Rev. ALFRED F. WASHBURN, for the Committee on Unfinished Business, made the following Report: —

The Committee on "Unfinished Business" beg leave to say, that they found four matters of business unfinished last year, to come before this Meeting of Convention, but as all of these points have been brought forward and settled yesterday and to-day, there is no further business of last year's Convention now awaiting action.

Respectfully submitted,

ALFRED F. WASHBURN,
CHARLES C. HAYES, M.D.

On motion, The Report was accepted.

The Rev. EDWARD M. GUSHEE, for the Committee on the Constitution and Canons, made the following Report: —

The Committee on Constitution and Canons having considered the petition of St. James' Parish, New Bedford, to be allowed to amend Article 3 of its Constitution and By-Laws, so as to read "any person," instead of "any male person," and inserting "he or she," respectfully report that the change asked for by the petitioners, being in accordance with the provision of the

Form of By-Laws for Parishes recommended by the Diocesan Convention, be granted.

(Signed)

EDWARD M. GUSHEE,
HENRY F. ALLEN,
JOHN C. ROPES.

The Report was accepted, and its recommendation was adopted.

The Rev. EDWARD M. GUSHEE, for the Committee on the Constitution and Canons, made the following Report:—

The Committee on Constitution and Canons having examined an amendment of the Constitution of the Parish passed at an adjourned annual meeting of Grace Church, Medford, and submitted to the Convention for approval, report:—

That in their judgment this amendment is in harmony with a corresponding article in the Form of By-Laws for Parishes recommended by this Convention, and as amended at the present session.

And the Committee recommend that the amendment be approved.

EDWARD M. GUSHEE,
HENRY F. ALLEN,
JOHN C. ROPES.

The Report was accepted, and its recommendation was adopted.

The Rev. EDMUND F. SLAFTER, Registrar of the Diocese, presented his Annual Report, which, on motion, was accepted.

The Report is as follows:—

REPORT OF THE REGISTRAR OF THE DIOCESE.

The following important additions have been made during the year to the historical collections of the Diocese. Through the kindness of the late Presiding Bishop, the Right Rev. Alfred Lee, D.D., the series of Delaware Diocesan Journals has been completed as far back as 1841, the date when the organization of the Diocese was perfected by the consecration of a Bishop; and a few have been obtained of a still earlier date.

Miss Julia C. Emery, Secretary of the "Woman's Auxiliary to the Board of Missions," has completed our series of reports of that institution, the first having been issued in 1873. We have also obtained during the year all the Reports of the "Massachusetts Branch of the Woman's Auxiliary," the first bearing date 1878.

Mrs. A. T. Twing has kindly presented Vol. I. of "Church Work," 1886, edited by herself, and a large number of other valuable printed documents.

Our imperfect set of the Reports of the "House of the Good Samaritan" has been made complete by the kind assistance of Miss Anne S. Robbins, the founder and the manager of this excellent institution from its beginning in 1823.

The Right Rev. Bishop Paddock has presented a large collection of valuable pamphlets and other printed documents, some of them supplying existing wants, and others useful in exchange.

The Diocese is under special obligations to the Rev. L. C. Manchester for a large collection of important historical publications. Similar gifts, not less munificent, have been made by him in former years.

The Rev. Phillips Brooks, D.D., has contributed some rare sermons of an early date by Clergymen of our Church, together with several bound volumes. Among the latter are the discourses of the Rev. Samuel Phillips of Andover, published in 1728, and the very rare sermon of the Rev. John Danforth of Dorchester, on the occasion of the removal of the Rev. Joseph Lord and his Church to South Carolina in 1695.

Charles H. Parker, Esq., has presented twenty manuscript sermons of the Right Rev. Samuel Parker, D.D., the second bishop of this Diocese. The earliest was preached in 1774, the year of his ordination; and the latest in the year 1803, a few months before his death.

Our thanks are due to the Rev. Francis W. Smith, Rector of St. James's Church, Woodstock, Vt., for three manuscript sermons, memorials of distinguished Clergymen of the colonial period: viz., one by the Rev. Samuel Johnson, D.D., Rector of Christ Church, Stratford, Conn., and the first president of King's, now Columbia College, in the city of New York, preached Feb. 20, 1737; one by the Rev. Thomas B. Chandler, D.D., of Elizabeth, N.J., the distinguished champion of an American Episcopate, preached May 15, 1774; one probably by the Rev. Edward Winslow, Rector of Christ Church, Stratford, Conn., but subsequently to 1763 settled in Braintree, now Quincy, in this Diocese.

The Rev. Thomas F. Fales has contributed a valuable manuscript entitled "Reminiscences of Bishop Griswold," read by him before the Episcopal Clerical Association in Boston, in February, 1887.

We are indebted to the Hon. Mellen Chamberlain for a copy, made under his direction for our archives, of a valuable original letter of the Rev. Edward Bass, subsequently the first Bishop of Massachusetts, to the Rev. Dr. Hind, Secretary of the venerable Society for the Propagation of the Gospel, bearing date of Nov. 23, 1778, while the Revolution was in progress, and for this reason historically interesting and valuable.

Dr. George C. Shattuck has placed in our collection a manuscript sketch of the history of St. Paul's Church, Newburyport, by the Rev. Edward L. Drown, and likewise a complete series of printed documents relating to the method and progress of the accumulation of the Episcopal Fund in this Diocese.

During the first quarter of the present century, there were undertaken seven different magazines in the interest of the Protestant Episcopal Church. One was published in Massachusetts, one in Vermont, one in Connecticut, one in New York, one in New Jersey, one in Pennsylvania, and one in South Carolina. Of these, we have in all thirty-seven volumes. Only a few volumes are lacking to render our whole series complete. They are all in octavo form, and historically of very great importance. They contain many charges and addresses of the Bishops, obituary notices of distinguished Clergymen and laymen, a description of newly erected churches, and the narrative of current events of more or less significance in the progress of the Church.

An attempt has been made during the last year to add to our collection such copies of the Book of Common Prayer as may have some historical importance. The following are a few of those now in our collection: viz., that known as the "Proposed Book," *Hall and Sellers*, Philadelphia, 1786; Reprint of the same, *Debrett*, London, 1789; Reprint of the same in "Reliquæ Liturgicæ," Bath, Eng., 1847; Reprint in part, known as the "Cummins Reprint," 1873. A copy of the first edition of the Prayer Book after its adop-

tion in 1789, printed in Philadelphia in 1790; other editions in Philadelphia, 1805 and in 1809. Boston imprint 1794; 1800; 1811, the year of Bishop Griswold's consecration, with his authorization; a 12mo edition of 1812, with the seal of the Eastern Diocese displayed on the title-page. The fine stereotype edition in royal octavo of 1828, issued by the Massachusetts Missionary Society, edited by the Rev. Dr. Doane, then rector of Trinity Church, Boston, with the authorization of Bishop Griswold. A Worcester imprint of 1802; New York imprints of 1794, 1803, and 1806; likewise the New York imprint of 1803, which contains the "Office of INDUCTION of Ministers," changed in 1808 to Office of Institution. We have seen no other edition in which this title appears. We have three editions of the Book of Common Prayer translated into French; the first of 1803, and the subsequent editions of 1831 and of 1834. We have also the Book of Common Prayer translated into the Iroquois language by the renowned Rev. Eleazer Williams, 1853. This book is from Mr. Williams's library, and was used by him in his mission among the St. Regis Indians. Wainwright's illustrated edition of the Prayer Book, 1843; also Knight's illustrated English Prayer Book, from which the illustrations in Wainwright's edition appear to be taken. Of the standard Prayer Books, authorized as such by the action of the General Convention, we have those of 1822, 1832, 1844, and 1871. These standard editions have an obvious historical interest and value. The above are only a few of the editions of the Prayer Book in our collection; others which we have are valuable, but for less obvious and important reasons.

We have been careful to obtain numerous prayer books and liturgies of other religious bodies, which are historically valuable for the purpose of comparison and illustration. Among them are the Book of Common Prayer for the "Confederate States of America," bearing the imprint of Richmond, Va., 1863; the Prayer Book of the Westminster Divines, 1661; the Prayer Book of the "Reformed Episcopal Church," 1874; the Liturgy of the Reformed Dutch Church, 1838; the "Liturgy of the New Church," more commonly known as the Swedenborgian Church, 1871; a Liturgy composed by James Martineau, 1863; and a Liturgy compiled by the late Hon. David Sears for his Chapel at Longwood.

We have recently added to our collection an English Book of Common Prayer, in folio, printed in 1762, which was evidently in use in some of our churches during the American Revolution. Prayers in manuscript, suitable for the altered relations of the people, have been pasted over the prayers for the king and royal family, wherever they occur. But they differ so much from those finally adopted by the Convention of 1789, that it is very clear that this book was used during the progress of the Revolution. By a careful comparison, the writing appears to be that of Bishop Parker; and the book was probably used in Trinity Church, Boston, or in some outlying parish where Dr. Parker was accustomed to hold occasional services. The testimony of this book is historically valuable, as showing that our patriotic clergy of the Revolution, not only omitted the prayers for the king, but introduced others in their place adapted to their new relations.

We are happy to say that we have been able to add, during the year, an unusually large number of the very scarce Reports of the venerable "Society for the Propagation of the Gospel;" one of the richest sources of information touching the early churches in Massachusetts. We have now in our collection about fifty of a date anterior to the beginning of the present century, making our own one of the largest in this country, of which we have any knowledge.

It will not be possible in the space proper for such a report as this to describe or characterize all the important additions that have been made. But we desire to state that the Diocese is under great obligations to the following persons, in addition to those already mentioned, for very valuable contributions to our collection during the past year: viz., the Rev. Edward Abbott; Mrs. John F. Andrew; Mrs. William Appleton; Miss Bayley; Mrs. John P. Bayley; the Rev. Melville K. Bailey of Branford, Conn.; Miss E. B. Beebe; E. Pierson Beebe; J. Arthur Beebe; C. H. Bell of Exeter, N.H.; Edmund H. Bennett the Rt. Rev. W. H. A. Bissell, D.D., of Burlington, Vt.; Mrs. G. N. Black the Rev. William Boardman of Roslyn, N.Y.; Miss Borland; Martin Brimmer the Rev. John C. Brooks; Mrs. John A. Burnham; the Rev. George H. Chadwell of Morristown, N.J.; W. H. Chase; Alexander Cochrane; Mrs. T. Jefferson Coolidge; the Rev. Alexander Crummell, D.D., of Washington D.C.; the Rev. C. G. Currie, D.D., of Philadelphia, Penn.; S. M. Curtis of Newark, Del.; the Rev. Asa Dalton, D.D., of Portland, Me.; Stephen G. Deblots; F. Gordon Dexter; the Rt. Rev. W. C. Doane, D.D., of Albany N.Y.; Miss Maria M. Durant; the Rev. George McClellan Fiske of Providence R.I.; Jonathan French; Mrs. Charles Fry; John B. Gale of Troy, N.Y.; C. W. Galloupe; William T. Glidden; Dr. Samuel A. Green; the Rev. C. R. Hale D.D., Davenport, Ia.; the Rev. A. C. A. Hall; the Rev. Samuel Hall of Collinsville, Conn.; J. B. Harrison of Philadelphia, Penn.; Mrs. D. W. Hitchcock the Rev. George M. Hills, D.D., of Burlington, N.J.; Miss Eunice Hooper the Rev. C. H. Learoyd; Mrs. Amos A. Lawrence; the Rev. William Lawrence; the Rev. John S. Lindsay, D.D., of Georgetown, D.C.; Miss Georgina Lowell; Thomas Mair; the Rev. G. D. B. Miller of Salt Lake City, Utah; William H. Montague; C. G. Morrill; the Rev. B. T. Noakes, D.D., of Cleveland, O.; the Rev. C. M. Nickerson of Lansingburgh, N.Y.; the Rev. F. I. Norton, D.D.; the Rev. Edward Osborne; Miss Emily Paddock; Robert Treat Paine; Miss Caroline Palmer; Miss M. A. Palmer; Francis J. Parker Edward D. Peters; the Rev. W. C. Prout of Granville, N.Y.; Thomas S. Reil of Hamilton, Bermuda; Mrs. Henry A. Rice; Mrs. Benjamin S. Rotch; the Rev. J. H. Rylance, D.D., of New York; Mrs. David Sears; J. M. Sears; Mr. J. M. Sears; Mrs. G. Howland Shaw; the Rev. Edmund F. Slafter; M. D. Spaulding; Charles Stielenroth of Natches, Miss.; Miss A. G. Thayer; Mrs. Nathaniel Thayer; Henry M. Upham; the Rev. Samuel Upjohn of Germantown, Penn.; Grant Walker; the Rev. Alfred F. Washburn; D. R. Whitney the Rt. Rev. Cortlandt Whitehead, D.D., of Pittsburgh, Penn.; Mrs. Thoma B. Williams; Gen. James Grant Wilson of New York; R. C. Winthrop; Mrs. R. C. Winthrop; the Rev. Edward J. Young.

There are certain deficiencies in our collection, to which I desire to call attention, with the hope that some of them at least may be supplied, since these lacking publications can be of little or no value to their possessors except when they are used to fill up deficient series like our own.

Of the Diocesan Journals of Vermont, we lack those for 1837 and 1838; the Reports of the "Church Home for Orphan and Destitute Children" for 1856, 1859, 1860, 1864, and 1865; the Reports of "St. Luke's Home for Convalescents" for 1872, 1878, 1882, 1884, 1885, and 1886; the Reports of "St. Stephen's Chapel" for 1844, 1845, 1846, 1848, 1857, 1861; the Churchman's Almanac for 1830, 1838, 1839, 1840; the Protestant Episcopal Almanac, 1855, 1856, 1858, 1859; Sword's Pocket Almanac, 1816, 1817, 1818, 1859. These almanacs contain list of the Clergy and Diocesan Church information which can be obtained from

no other source. It is, therefore, important that our series be made complete. We lack also the "Appeal to the Public Further Defended," by the Rev. T. B. Chandler, D.D., New York, 1771.

Of the publications of the late Bishop Eastburn, the larger part have been obtained. We lack, however, the following: viz., Four Lectures on Hebrew, Latin, and English Poetry, 1825; Contributions to a volume of Essays and Dissertations on Biblical Literature, 1829.

In making our historical collections, it has been a subsidiary purpose to obtain as many illustrations as possible in the form of portraits of persons, drawings of churches, both of exteriors and of interiors, and of colleges, seminaries, and academies which have been connected in any way with the history of our Church. All these often, in the progress of time, come into relations of historical usefulness and importance. It is desirable, therefore, that Rectors and officers of parishes should procure the execution of engravings or photographs of their respective churches, or of any halls where initiatory services of the church have been held, and forward them to the Registrar for permanent preservation. In this class of historical material some progress, particularly in the line of engraved portraits and photographs, has already been made.

We have, in our collection, engraved portraits of Bishop Seabury and of Bishop Skinner, who was one of Seabury's consecrators at Aberdeen in Scotland, and was subsequently "Primus Scotiæ Episcopus." We have also engravings of Bishops White and Provost, who were consecrated in England; and of Bishop Claggett, the first Bishop consecrated in the United States.

Of the Bishops of this Diocese, we have engravings on steel of Bass, Parker, Griswold, and an excellent lithograph of large size of Bishop Eastburn.

Of other Bishops, we have engraved portraits of the following; viz., Jarvis, Brownell, Henshaw, Clark, Benjamin Moore, Hobart, B. T. Onderdonk, Wainwright, Horatio Potter, Croes, G. W. Doane, Benjamin B. Smith, Richard Channing Moore, Freeman, Kemper, Philander Chase, Bowen, Gadsden, Ravenscroft, and Cummins.

Of the Clergy long since deceased, we have portraits of the Rev. George Keith, an early pre-Revolutionary missionary, the Rev. William Montague, Drs. Titus Strong, Alfred L. Baur, Harry Croswell, Benjamin Dorr, and others.

At the request of the Registrar, about forty of the clergy of the Diocese have forwarded photographs to him, which will be carefully arranged, and mounted for permanent preservation. Clergymen who have come into the Diocese within the last two years, and others who have not already done so, are especially requested to send their photographs to the Registrar, that they may be included in the same volume.

During the past year, we have added one hundred and thirty-eight, making in all **FOUR HUNDRED AND TWENTY-FIVE** bound volumes in our collection. They are all freshly bound in half turkey morocco, with "Diocese of Massachusetts" on the back of each book, to indicate that it is never to be alienated from its present ownership.

The Rev. George S. Converse, Secretary, has placed in the hands of the Registrar a package of papers of the Standing Committee for the year 1886-87.

Journals for 1886 have been received from all the Dioceses, with the following exceptions; viz., that of Wyoming, Colorado, North Dakota, Northern Texas, and Western Texas. Some of these Dioceses may not have printed their Journal for 1886.

The undersigned has received from the Treasurer of the Diocese \$25.00. The same has been expended as follows: viz., postage, \$5.04; printing and stationery, \$9.00; binding books, \$10.96.

EDMUND F. SLAFTER, *Registrar.*

On motion of the Rev. GEORGE W. SHINN, D.D.,

Resolved, That the thanks of the Convention be tendered to the Registrar for his valuable Report; that an appropriation of forty dollars be made from the Diocesan Fund for the expenses of his department; and that he be authorized to print the Report of a Special Convention, held in Trinity Church, Boston, November 2, 1831, to act upon the request of the Diocese of Vermont to be allowed to withdraw from the Eastern Diocese, of which no record was made at the time.

The CHAIR appointed the following Committee to make nominations to fill vacancies in the Diocesan Board of Missions: —

The Rev. GEORGE W. DURELL,
 “ “ HENRY HAGUE,
 Mr. MARTIN L. BRADFORD.

Mr. EDMUND RODMAN, for the Executive Committee, made the following Report: —

The Executive Committee would respectfully recommend that the Opening Services of the next Annual Meeting of the Convention, on the fifth Wednesday after Easter, 1888, be held in Trinity Church, Boston; and the Business Sessions in the Chapel of Trinity Church.

They would nominate as Preacher, the Rev. GEORGE Z. GRAY, D.D., and as Substitute, the Rev. W. W. NEWTON.

ERNEST MARIETT.
 EDMUND RODMAN.

The Report was accepted, and its Recommendations were adopted.

The Rev. HENRY F. ALLEN, in behalf of the Committee to which was referred that portion of the BISHOP'S Address relating to his possible absence from the Diocese, in attendance at the Lambeth Conference, made the following Report: —

The Committee to whom was referred that portion of the BISHOP'S Address which relates to his absence from the Diocese respectfully report: —

Whereas in the summer of 1888 the third Lambeth Conference is expected to meet in England, which Conference is likely to be of importance to the interests of the Anglican Communion:

Therefore *Resolved*, That this Convention approves and encourages the absence of the BISHOP from the Diocese for the period of eight months for the purpose of attending the Conference.

Resolved, That this Convention expresses to the BISHOP its hearty God-speed in his contemplated departure, its hope for his safe return, and its ear-

nest desire that the period of his absence may be to him a refreshment from that faithful and untiring labor which has been so blessed to this Diocese.

The Committee suggests to the Convention the desirability of providing a suitable testimonial to the BISHOP on the completion of the fifteenth year of his election as our BISHOP, and asks the authority of the Convention to take the necessary steps for the securing of the same.

(Signed)

HENRY F. ALLEN.
JOHN C. BROOKS.
C. H. LEAROYD.
GEORGE C. SHATTUCK.
GEO. R. CURWEN.

Boston, May 12, 1887.

The SECRETARY having put the question before the Convention, it was, on motion,

Resolved, That the Report be accepted, its Resolutions be adopted, and the authority asked for be granted.

For this action of the Convention the BISHOP expressed his thanks in an appropriate manner.

The Rev. SAMUEL H. HILLIARD, in behalf of the Committee to which was referred that portion of the BISHOP'S Address concerning Clerical Support, made the following report:—

**REPORT OF THE COMMITTEE TO WHICH WAS REFERRED
THAT PART OF THE BISHOP'S ADDRESS BEARING UPON
"CLERICAL SUPPORT."**

Your Committee finds the reason for its appointment in the following sentences contained in the most suggestive Annual Address of our Bishop, who carries upon his heart all the interests of his Diocese:—

"The evidently insufficient support of many good men is an evil of great magnitude, and ought to rest upon the hearts of all our laity unless conscience clearly acquit them of complicity in it. Many a devout and skilled laborer in our Parishes is wasting nervous and even spiritual energy on the question how he can feed, clothe, and shelter those whom God has given him, when a quarter of a dollar more every Sunday, from every head of a family in his Parish would solve all problems, and set the finances beyond all perplexity."

These sentences show that notwithstanding the apparent respectability of the average salary, there is something wrong. But the reason for making this subject one for special consideration by the Convention is that our good Bishop has here touched upon one of the most truly live questions of the day, the question whether there is no remedy for such a condition of things as prevails all over the land, and which makes the average Minister, the older he grows the more likely to be the victim of a wrong state of things.

We believe there is a remedy.

Reading the financial report of a Parish in the Irish Church under the present voluntary system, we find that this Church of Ireland has not entered upon

the voluntary system without something to supplement it, namely, a "Sustentation Fund." We find amongst the regular annual offerings one, and that a *large one*, for this Fund. And on the other side of the account we find a receipt for a good sum from that Fund, devoted to the support of the Rector.

We know also that the Scotch Church has long ago adopted a similar system. We know also that the Romanists and the Methodists in this country both owe a part of their power in the land to a similar system.

We believe that the time has come in the history of our Church when there should be Diocesan movements in this direction, and would be glad to see our Diocese lead off in the appointment of a Commission with the Bishop at its head, which should have this one avowed object of seeing to it that no Minister should work in this Diocese without a fairly adequate support, according to locality and circumstances.

It is true that the Diocesan Board of Missions is doing this work to a certain extent. But the work of such a Board is chiefly the extending and broadening the field in the Diocese, and there is a temptation coming from the very rapid growth of demands, for our Church to overlook the fact that a new organization often seems better able to support a Minister than it really is, and that the pledge it makes in its first enthusiasm is often far beyond its real ability. Now, when that is the case, the whole burden falls upon the Minister, since the Board of Missions is utterly unable to supplement its original pledge.

There ought then to be a special "Sustentation Fund" in the hands of a Special Commission, which has in charge all such cases of hardship, and guarantees that whatever the Parish may do or not do, each Rector or Missionary, so long as the Bishop of the Diocese can certify that his work is a good work, shall be *sure* of a living salary.

This would work for the good not only of the Ministers, but for the great good also of many Parishes and Missions.

For the time, when there is some sudden straitening of the finances, is often the very time when the worst possible thing which can happen to the Parish is for the Minister to be driven off by starvation.

Sometimes this state of things is simply the result of some whim on the part of a section of the Parish, who by holding the purse-strings can accomplish a purpose, which will result in Parish misfortunes, lasting through many years. At such a time the assurance of independence through a "Sustentation Fund," a part of which is held in reserve for just such emergencies, will enable the faithful and wise Minister to tide over the difficulty and bring his Parish out again into smooth waters. And the mere knowledge, on the part of these members of the Parish, who are not always the most wise or even the most scrupulous, that the Minister has behind him such a source of *independence*, is enough in itself to dissipate many a gathering storm.

There is a manifest evil to be remedied, and the question of "Progress and Poverty" in the Church, with the ministry as the victim, is one which ought to be squarely met.

Therefore your Committee unanimously recommend to the Convention the following Resolutions:—

Resolved, That a Commission of seven, the majority of which shall be Laymen, with the Bishop at its head, be created by this Convention on the nomination of the Bishop, with power to create and hold a Sustentation Fund, for the purpose of supplementing the inadequate salaries of many of the Clergy of this Diocese.

Resolved, That it be the duty of this Commission to ask an annual offering from every congregation of the Diocese, and to solicit donations and bequests.

S. H. HILLIARD,
A. ST. JOHN CHAMBRÉ,
WM. L. WAINWRIGHT,
SAM'L BATCHELDER,
JOSEPH W. WOODS.

The Rev. HIRAM CARLETON, D.D., having moved that the Report be accepted, and the appended Resolutions be adopted,

The Rev. WILLIAM LAWRENCE offered the following amendment to this motion : —

Resolved, That the Report be accepted, and the Resolutions appended be referred to a Committee to report at the next Meeting of the Convention.

The Rev. Dr. CARLETON having accepted the amendment, the motion as amended was adopted.

The Rev. PHILO W. SPRAGUE offered the following Preamble and Resolutions : —

Whereas, The strife between labor and capital over the product of their joint co-operation often assumes among us a form so intense and bitter that production is hindered, the wheels of legitimate business clogged, and the community impoverished; while, worse than this, those whom God has made essential to each other with the expressed command that they should live together as members of the same body, often become alienated, and live in jealousy and hatred rather than in harmony and love: therefore be it

Resolved, (1) That this Church, in Convention assembled, pronounces this strife unnatural and unchristian.

(2) That it finds the explanation of this unhappy state of things in the fact that men generally carry on their business without due regard to the law of the Gospel, which says, "Thou shalt love thy neighbor as thyself;" and sees its good and sufficient remedy only in the application of this divine law to every phase of business.

(3) That this Church, therefore, exhorts every employer to be guided by this principle not only in spending his money but in making it, and to carry on his business just as much with the purpose and desire of benefiting those he employs, as of increasing his own profits; for the Gospel law is not satisfied till men labor as assiduously for the interest of others as for their own interest.

(4) That this Church exhorts all men who are in the employ of others, to remember that they are bound, equally with their employers, by the same law of love; that it is folly to try to extort justice from others by acts of injustice, to hope to win fair ends by foul means, or to claim that others should regard their interests when they wilfully disregard the interests of others.

(5) That this Church calls the attention of all those who profess the name of Christ to the fact, that there is not one word in the New Testament to warrant the supposition that the Master's law, "Do unto others as ye would they should do unto you," is inapplicable to any segment of human life, or that business cannot be successfully carried on under it.

Mr. GEORGE C. SHATTUCK, M.D., moved that the Preamble and Resolutions offered by the Rev. Mr. SPRAGUE be referred to a Committee to report at the next Meeting of the Convention.

The Rev. WILLIAM LAWRENCE offered the following as a substitute for Dr. SHATTUCK's motion: —

This Convention deprecates the so-called strife between labor and capital, and exhorts all men to live and act according to the law of Christ: "Thou shalt love the Lord thy God, and thy neighbor as thyself;" and that a Committee of three clergymen and three laymen be appointed, to whom shall be referred Rev. Mr. SPRAGUE's Preamble and Resolutions, with instructions to report at the next Meeting of this Diocesan Convention.

The substitute was accepted by Dr. SHATTUCK.

The Rev. LEIGHTON PARKS moved to amend the substitute of the Rev. Mr. LAWRENCE by the addition of the following: —

And to report, also, some suggestion by which the Church may exercise its influence toward the better regulation of the relation between employers and employed.

The amendment was accepted by the Rev. Mr. LAWRENCE, and his substitute as amended was adopted.

The Rev. GEORGE W. SHINN, D.D., moved, —

That in the Preamble, lines 3 and 4, the phrase, "the community impoverished," be omitted.

That in Resolution 2, line 1, the word "one" be substituted for the word "the" before the word "explanation," and that in line 2, of the same Resolution, the word "many" be inserted before the word "men," and that the word "generally" immediately following the word "men," be stricken out.

That in Resolution 5, line 5, the word "legitimate" be put before the word "business."

And on his motion, these amendments were referred to the Committee on the Preamble and Resolutions offered by the Rev. Mr. SPRAGUE.

The CHAIR appointed as the Committee on this Preamble and these Resolutions, —

The Rev. PHILO W. SPRAGUE,
 " GEORGE W. SHINN, D.D.,
 " EDWARD W. OSBORNE.

Mr. ROBERT TREAT PAINE,
 " STEPHEN C. EARLE,
 " DOUGLAS FRAZAR.

The CHAIR appointed as the Committee on Clerical Support, —

The Rev. SAMUEL H. HILLIARD,
 " SUMNER U. SHEARMAN,
 " HENRY HAGUE.

Mr. MARTIN L. BRADFORD,
 " FRANCIS C. FOSTER,
 " LEMUEL A. BISHOP,
 " HENRY M. LOVERING.

On motion of the Rev. WILLIAM LAWRENCE, —

Resolved, That, in accordance with the wise suggestion in the BISHOP'S Address, a Committee, consisting of three clerical and two lay members, be appointed by the BISHOP to present a form of Memorial to the next Diocesan Convention, which, on approval, shall be presented to the General Convention of 1889, recommending that the method of representation in that body be changed, so that the representation be not of Dioceses, but proportionate to the whole number of the Parishes or Communicants of the Church, or making such other recommendation in the matter as they may think best.

The CHAIR appointed as this Committee, —

The Rev. WILLIAM LAWRENCE,
" GEORGE S. CONVERSE,
" LEIGHTON PARKS.

Mr. ALEXANDER H. RICE,
" CAUSTEN BROWNE.

On motion of the Rev. EDWARD W. OSBORNE, —

Resolved, That a Committee be appointed to consider and report at the next meeting of the Convention, on the provision which the Church in this Diocese makes for the children of her poorer members.

The CHAIR appointed as this Committee, —

The Rev. EDWARD W. OSBORNE,
" JOHN WRIGHT,
Mr. GEORGE B. NEAL.

Mr. CAUSTEN BROWNE moved the following, to be acted upon at the next Annual Session of the Convention : —

(1) The amendment of Article II. of Form of By-Laws for Parishes recommended by the Convention, by inserting in line 1 the words "baptized male" after the word "any."

(2) The amendment of Article III. of the same Form, by inserting in line 8 the words "as well as the Delegates to the Diocesan Convention" after the word "officers;"

which motion was adopted.

On motion, —

Resolved, That in the election of Officers yet to be chosen at this Meeting balloting be dispensed with.

On motion, —

Resolved, That the Rev. CHARLES H. LEAROYD be re-elected Treasurer of the Diocese.

On motion, —

Resolved, That the Rev. EDMUND F. SLATTER be re-elected Registrar of the Diocese.

The Rev. GEORGE W. DURELL, from the Committee to make nominations to fill vacancies in the Diocesan Board of Missions, reported as follows : —

For Three Years.

FREDERICK TUCKERMAN, M.D.

For Four Years.

The Rev. THOMAS F. FALES,

" A. ST. JOHN CHAMBRÉ, D.D.,

Mr. ROBERT TREAT PAINE,

" GEORGE C. SHATTUCK, M.D.

GEORGE W. DURELL,

HENRY HAGUE,

MARTIN L. BRADFORD,

} Committee.

On motion, —

Resolved, That the rule requiring elections to be by ballot be suspended, and that the five persons nominated by the Committee be declared elected.

On motion, —

Resolved, That the Committee on the Increase of the Episcopal Fund be re-elected.

On motion, —

Resolved, That the Committee on Hospitality be re-elected.

Mr. GEORGE C. SHATTUCK, M.D., for the Trustees of Donations to the Protestant Episcopal Church, made the following Report : —

THE ANNUAL REPORT OF THE TRUSTEES OF DONATIONS TO THE PROTESTANT EPISCOPAL CHURCH.

To the Ninety-seventh Annual Convention of the Protestant Episcopal Church in the Diocese of Massachusetts, held at Boston, May 11, 1887.

The amount of the Bishop's Fund reported to the last Convention

was	\$93,855 76
Since then we have received	855 37

Present amount of the Fund	\$94,711 13
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The Bishop's salary has been paid in full to May 1, 1887.

Respectfully submitted.

WILLIAM P. BLAKE, *Treasurer.*

Boston, May 10, 1887.

BISHOP'S FUND — DELINQUENT PARISHES, MAY 10, 1887.

Amherst, Grace. \$18 paid in 1886.

Boston, Christ. (Owes two years' interest on its pledge.)

Boston, St. Stephen's Chapel. (?)

Bridgewater, Trinity. Nothing paid since 1880.

Brighton, St. Margaret's. Nothing paid since 1885.

Danvers, Calvary. \$10 paid in 1885.

Gloucester, St. John's. \$5 paid in 1873.

Great Barrington, St. James'. Nothing paid since 1884.

Lee, St. George's. Nothing paid since 1884.
 Martha's Vineyard. Nothing paid since 1884.
 Medway, Christ. Nothing paid since 1883.
 Milford, Trinity. Nothing paid since 1879.
 Northampton. Nothing paid since 1873.
 Otis, St. Paul's. Nothing paid.
 Oxford, Grace. Nothing paid.
 South Groveland. Nothing paid since 1885.
 Van Densenville. Nothing paid since 1883.
 Weymouth, Trinity. Nothing paid since 1881.
 Worcester, St. John's Mission. Nothing paid since 1884.
 Wrentham, Trinity. Nothing paid since 1884.
 Woburn, Trinity. Owes 8 years' interest on its note.
 East Boston, St. John's. Owes 1 year's interest on its note, also some back interest.
 North Attleboro, Grace. Owes 2 years' interest on its note.

The following Parishes or Missions, mostly feeble, have paid nothing:—

Adams, St. Mark's.	Lexington, Church of Our Redeemer.
Arlington, St. John's.	Linden, St. Luke's.
Beachmont, St. Paul's Mission.	Lowell, House of Prayer.
Mattapan, Church of the Holy Spirit.	Marion, St. Gabriel's.
Boston, St. Andrew's. (?)	Marlborough, Holy Trinity Mission.
Dorchester, St. Ann's.	Methuen, St. Thomas'.
Boston, St. Augustine's Mission. (?)	Millbury, St. Philip's.
Boston, Episcopal City Mission. (?)	Nantucket, St. Paul's.
Brockton, St. Paul's.	New Bedford, St. James'.
East Cambridge, Ascension.	W. Newton and Auburndale, Messiah.
Canton, Mission.	Newton Highlands, St. Paul's.
Chelmsford, Mission.	North Andover, St. Paul's.
Cherry Valley, St. Thomas'.	Peabody, St. Paul's.
Chicopee, Grace.	Rochdale, Christ.
Concord, Trinity.	Sandwich, St. John's.
Everett, Grace.	Shelburne Falls, Emmanuel.
Fall River, St. James'.	Wakefield, Emmanuel.
Fall River, St. John's.	Waltham, Church of the Ascension.
Fiskdale, Grace.	Wareham, Ch. of the Good Shepherd.
Gardner, St. Paul's.	Watertown, Ch. of the Good Shepherd.
Groton, Mission.	Williamstown, St. John's.
Haverhill, St. John the Evangelist.	Winchester, Epiphany.
Hingham, St. John the Evangelist.	Winthrop, St. John's Mission.
Hopkinton, St. Paul's.	Worcester, St. Matthew's.

The following Parishes should not be reported delinquent, but owe small sums:—

Pittsfield, St. Stephen's. 12 mos. int.	Webster, Reconciliation.
South Boston, Grace.	Millville, St. John's.
Sheffield, Christ.	Westfield, Atonement.

Mr. GEORGE C. SHATTUCK, M.D., for the Committee on the Increase of the Episcopal Fund, made the following Report:—

THE ANNUAL REPORT OF THE COMMITTEE ON THE INCREASE OF THE EPISCOPAL FUND.

The Committee on the Increase of the Episcopal Fund refers to the Report of the Trustees of Donations, which has just been read, and to which is appended for publication a list of all parishes and missions which so far have contributed nothing, and a list of those in arrears. We thus learn that twenty-three parishes and missions are in arrears, and that forty-six parishes and missions have never given any thing.

The vote adopted without a dissentient voice by the last Convention reads as follows:—

“That the Rectors and incumbents of all parishes and missions which have not contributed their assigned quota towards the support of the Bishop be urged to instruct their people as to their duty in contributing to the support of the Bishop, to exhort and admonish them, and to take up two collections a year, so that every member of the parish or mission may have opportunity to give towards an object of so vital an importance, from their abundance or from their penury.”

The Committee must not insinuate that any of these Rectors have been remiss in the discharge of a duty laid upon them by the Convention; and yet they cannot but marvel that the results of earnest work have been so small. Other Christian bodies, notably the Roman Catholics and the Methodists, understand and act upon the principle that gifts and sacrifices are of great importance in the support and development of the Christian life; but it would seem that many of our own people are content to accept spiritual privileges and ministrations, heedless of the words of the Apostle that they who minister about holy things live of the sacrifice, and that the Lord hath ordained that they who preach the Gospel should live of the Gospel.

Your Committee must remind the Convention, that the parishes reputed as wealthy came forward promptly, and that individuals contributed so as to make the fund fifty thousand dollars, and to buy a desirable house for an episcopal residence; and, again, when it was decided to add fifty thousand dollars to the fund, that, as a general rule, the parishes composed largely of the well-to-do promptly contributed their quota. Several parishes, however, declined contributing to the fund, preferring to give annually to the income, and now a considerable portion of the income is supplied in this way. Many parishes and missions give nothing, with an excuse of poverty. Your Committee believe that the story of the poor widow and her two mites, with the approval and commentary of our blessed Lord, is a sufficient refutation of the delusion that gifts and contributions are expected only from those who can give from their abundance without self-sacrifice and self-denial.

The Committee cannot close their Report without expressing their gratification at the manner in which some parishes have responded to their appeals, and they must acknowledge also that the gifts of many contributing parishes are the results of self-denial and self-sacrifice.

GEO. C. SHATTUCK.
T. P. ELLICOTT.
THOMAS AMORY.
RUSSELL STURGIS, JUN.
R. T. PAINE.

We propose the following resolution:—

Resolved. That this Convention must express its regret at the delinquency of so many parishes, and its conviction of the great importance of the provision of an adequate support for the Bishop, and urge upon the Rectors of delinquent parishes to set forth to their flocks the duty of all, men and women, contributing to this object, and that opportunity be provided in two collections a year.

The Report was accepted, and the appended Resolution was adopted.

Mr. ROBERT M. LAWRENCE, M.D., from the Episcopal Church Association, presented the following Report : —

ANNUAL REPORT OF THE EPISCOPAL CHURCH ASSOCIATION.

During the past year eighty-eight Clergymen not connected with this Diocese have visited the Rooms. And one hundred and ninety meetings of various Church organizations have been held there. We may profitably mention some of the work which is being done under the auspices of the Association. As a central Bureau of information the Rooms are of great practical utility. Strangers desiring enlightenment on any point relating to Church work, and also the visiting Clergy from all sections of our own country, and from England, and the Provinces, naturally seek these headquarters. The Organizing Secretary of the Massachusetts Branch of the Church Temperance Society has had the use of one of the rooms at stated hours during the past year. Since last October the ladies of the Altar Society have had a like privilege twice a week. The Clerical Association has held twenty-four meetings on Monday forenoons. The average attendance has been twenty-nine. A paper or essay has been read at every meeting, and much interest has been manifested.

The officers for the past year have been as follows: The *Executive Committee*. — Rev. GEORGE Z. GRAY, D.D.; Rev. GEORGE W. SHINN, D.D.; Rev. WILLIAM C. WINSLOW, and Rev. GEORGE H. BUCK. *Secretary*. — Rev. CHARLES J. KETCHUM.

At the Annual Meeting of the Episcopal Church Association, holden November 1st, 1886, the following officers were chosen : —

Honorary President. — Right Rev. BENJ. H. PADDOCK, D.D.

President. — ARTHUR J. C. SOWDON.

Vice-Presidents. — GEORGE C. SHATTUCK, M.D., JOSEPH STORY FAY.

Treasurer. — ROBERT M. LAWRENCE, M.D.

Clerk. — HENRY M. UPHAM.

Superintendent. — CECILIA SAINT-CLAIR ELTON.

Directors. — JOHN S. BLATCHFORD, ROBERT TREAT PAINE, CHARLES G. SAUNDERS, EDWARD N. PERKINS, HOWARD STOCKTON, CHARLES W. DEXTER, WILLIAM L. CHASE.

Respectfully submitted in behalf of the Board of Directors.

ROBERT M. LAWRENCE, *Treasurer*.

Boston, May 7, 1887.

The Report was accepted, and the following Resolution was adopted : —

Resolved, That the Treasurer of the Convention be and is hereby authorized to pay to the Treasurer of the Episcopal Church Association the sum of four hundred dollars.

The SECRETARY presented the following Report of the Margaret Coffin Prayer-Book Society : —

REPORT OF THE MARGARET COFFIN PRAYER-BOOK SOCIETY,
MAY 11, 1887.

The Society has been enabled to do its useful work for the Church more effectively since its last Report, and the number of volumes distributed gratuitously to feeble Parishes and Missions is much larger than in the previous year.

It has made grants of 2,617 Prayer Books and 1,586 Hymnals; viz., in

Massachusetts	1,213 Prayer Books,	742 Hymnals.
Maine	365 "	265 "
New Hampshire	75 "	25 "
Fond du Lac	100 "	
Montana	100 "	100 "
Western Michigan	100 "	100 "
Washington Territory	100 "	100 "
Ohio	150 "	100 "
Missouri	100 "	
Virginia	100 "	50 "
West Virginia	50 "	50 "
California	50 "	50 "
Michigan	50 "	
Springfield	50 "	
Vermont	14 "	

Making a total of 4,203 volumes.

The Permanent Fund now amounts to	\$14,500 00
The receipts (including balance from last year of \$808.50) have been	1,902 01

Disbursements: —

For printing and binding Prayer Books	\$68 00
Purchase of Prayer Books	300 00
Purchase of Hymnals	300 00
Insurance	8 00
Express	5 00
Printing notices, and Postals	2 05
Transferred to Permanent Fund	1,000 00
	<hr/>
	\$1,783 05
Balance to new account	118 96
	<hr/>
	\$1,902 01

Applications for grants of Prayer Books and Hymnals may be made to the Right Rev. Dr. PADDOCK, President, or to Mr. H. M. Upham, Treasurer, 283 Washington Street, Boston.

Respectfully submitted for the Trustees,

EDWARD N. PERKINS, *Clerk*.

Boston, May 11, 1887.

The SECRETARY presented the following Report of the Society for the Relief of the Widows and Orphans of Deceased Clergymen, together with the Report of its Treasurer, for which see Appendix C.

THE ANNUAL REPORT OF THE SOCIETY FOR THE RELIEF OF THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN OF THE PROTESTANT EPISCOPAL CHURCH.

The Society, in compliance with the provision of its By-Laws, presents to the Convention of the Diocese its Report for the year 1886-7, — the *forty-seventh* year of its existence.

The sum of \$2,710 has been distributed among the families of *sixteen* deceased clergymen.

One of the beneficiaries (the widow of a clergyman, who died in 1856), assisted by the Society since 1863, has departed hence in the Lord, at the advanced age of eighty-nine years.

The Society rejoices that, for almost the quarter of a century, it has had the privilege of administering to the necessities of this deserving woman, who labored with her husband in the gospel.

Had this help not been granted to her, she might have suffered from the want of food and raiment, not to speak of the other comforts and conveniences of life.

The Treasurer's Report for the Society's year shows the following items: —

ANNUITY FUND.

The present market value of the Annuity Fund is \$70,859.75.

The cash value of the annuities of the *twenty-nine* contributing Clerical members is about \$34,200; leaving a surplus, over all liabilities, of about \$36,659.75.

New investments: from cash, \$2,214.

For the year the income of this Fund was \$3,555.53, of which \$3,107.30 was from investments, and \$448.23 from annual subscriptions.

The sum of \$1,075 has been paid to the families of deceased clergymen.

One contract has been cancelled upon just and equitable terms, by the payment of \$2,000.

CHARITY FUND.

The present market value of the Charity Fund is \$41,361.

For the year the income of this Fund was \$2,505.71, of which \$1,954.50 came from investments, \$536.21 from contributions, and \$15 from payment of annual members.

During the year the sum of \$2,210 has been distributed among the families of deceased clergymen.

The total amount of the market value of the Annuity and Charity Funds is \$112,220.75, — a gain of \$3,224.70 since the previous year.

Their market value is \$8,682 above their par value, — a gain of \$1,305 since the previous year.

The total income from investments was \$5,061.80.

The sum paid to families of deceased clergymen from the Annuity Fund

was increased by vote of the Officers and Trustees, thus allowing a larger distribution for the year from the total income of the Society.

The financial prosperity and the enlarging usefulness of the Society call for devout gratitude to God, and for liberal gifts from the people of this Diocese.

The Secretary of the Society has been compelled to decline a re-election to that office by reason of the pressure of his duties as Secretary of the Convention; the Rev. FRANK L. NORTON, D.D., is his successor.

Respectfully submitted in behalf of the Society.

WM. HENRY BROOKS, *Secretary*.

Boston, May 10, A.D. 1887.

The SECRETARY presented the following Report of the Society for the Relief of Aged or Disabled Episcopal Clergymen, together with the Report of its Treasurer, for which see Appendix C:—

THE ANNUAL REPORT OF THE SOCIETY FOR THE RELIEF OF AGED OR DISABLED EPISCOPAL CLERGYMEN.

This Institution, organized June 9, 1846, taking as its name "The Trustees of the Episcopal Clerical Fund," presents itself to the Convention, for the first time, under its new name, "THE SOCIETY FOR THE RELIEF OF AGED OR DISABLED EPISCOPAL CLERGYMEN," and offers its Report for the year 1886-87, — the *forty-first* of its existence.

During the past year the sum of \$1,400 has been appropriated to *four* beneficiaries.

The Treasurer's Report for the year shows the following items:—

Received from Convention Collection	\$173 92
“ “ Parochial Contributions from <i>twenty-nine</i> Parishes	1,171 95
“ “ Bequest of the Rev. George D. Miles	506 90
“ “ Invested Funds	1,019 00
“ “ Randolph Marshall Clark Memorial Fund	480 00
“ “ Interest on deposit N.E. Trust Co.	12 25
“ “ Annual Memberships	12 00
Amount of Invested Funds	17,759 13
Randolph Marshall Clark (formerly Treasurer) Memorial Fund (established by his Father, the present Treasurer, Joseph W. Clark)	12,000 00
Total amount of Funds	\$29,759 13

As compared with the previous year, the increase in the number of contributing Parishes is *two*; in the amount of contributions, \$242.82.

To those identified with the work of this Society, it is a fact of very great interest that the Treasurer has been connected with this Institution, to its very great advantage, ever since its foundation, — the long period of *forty* years.

That it may long enjoy the benefit of his valued services, "late may he return to heaven!" He has had it in his heart to gather such a capital sum as would be sufficient to meet extraordinary exigencies as they presented

themselves; but notwithstanding his protracted efforts, and his munificent gift of TEN THOUSAND DOLLARS to this capital sum, it has not yet quite reached Thirty Thousand Dollars.

In a recent publication, an article by a clergyman, formerly connected with this Diocese, opens with these words:—

"Many years ago, the Rev. Dr. Randall, afterwards Bishop of Colorado, uttered these significant words, in view of the outlook for old age on the part of the Clergy: 'It will not be long with some of us before old age and poverty will shake hands.'

"These words were spoken on the floor of the Diocesan Convention of Massachusetts, in behalf of the society in that Diocese for the support of the clergy who had been pushed aside for younger men, because of gray hairs and advancing years, or those actually disabled for active duty by old age."

The Treasurer, in his charitable work, should have the cheerful, prompt, and liberal assistance of all those in this Diocese who desire that when "old age and poverty shake hands" with some of our clergy, the roughness and chill of their grasp may be tempered somewhat.

The Society asks assistance in its work from the Churchmen of the Diocese in the following ways:—

(1) By becoming Annual Members, by the payment annually of *Three* dollars.

(2) By becoming Life Members, by the payment at any one time of *Fifty* dollars.

(3) By Annual Collections in Churches.

(4) By Contributions from Individual Churchmen.

(5) By Bequests.

The Secretary of the Society has been compelled to decline a re-election to that office by reason of the pressure of his duties as Secretary of the Convention; the Rev. JOHN T. MAGRATH is his successor.

Respectfully submitted in behalf of the Society.

WM. HENRY BROOKS, *Secretary*.

Boston, May 10, A.D. 1887.

The Rev. FREDERICK COURTNEY, S.T.D., presented the following Report of the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions:—

REPORT OF THE MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

The Massachusetts Branch of the Woman's Auxiliary to the Board of Missions respectfully presents to the Convention its Ninth Annual Report. The Diocesan Organization includes one hundred and thirteen Parochial Branches. In every department the work has enlarged, and the year has been one of unprecedented encouragement. New interest and effort have met each of the many new demands, and with devout gratitude we record larger offerings for Missions than ever before. During the season of 1886-87, there have been sustained over sixty scholarships—two children in St. Mary's Orphanage, Shanghai (China),—five free hospital beds,—and the life-insurance dues of four Foreign Missionaries.

Total value of Boxes sent	\$12,364 70
Total value of Offerings in money	11,063 29
<hr/>	
Total amount of offerings for the year	23,427 99

Respectfully submitted.

EMILY PADDOCK, *Secretary.*

The Convention by vote having recognized the Massachusetts Diocesan Organization of the Girls' Friendly Society for America, the Rev. HENRY F. ALLEN presented its First Annual Report, as follows :—

GIRLS' FRIENDLY SOCIETY FOR AMERICA.

President. — Miss E. M. EDSON, Lowell.

General Secretary. — Mrs. ALFRED EVAN JOHNSON, Salmon Falls, N.H.

MASSACHUSETTS DIOCESAN ORGANIZATION.

President. — Miss PADDOCK, 26 Chestnut Street, Boston.

Vice-President. — Mrs. F. L. NORTON, Lynn.

Secretary and Treasurer. — Miss EDITH LOMBARD, Hotel Pelham, Boston.

The Girls' Friendly Society for America was organized by Miss Edson in St. Anne's Church, Lowell, Nov. 24, 1877.

The Massachusetts Diocesan Organization was formed in Boston under sanction of the Bishop of the Diocese, April 5, 1879.

There are now twenty-two organized Parochial Branches in this Diocese, and two more in the process of organization. We have about five hundred Members, one hundred Candidates, two hundred Working Associates, and one hundred and forty Honorary Associates.

The G. F. S. Home, 51 Temple Street, Boston, established in 1880, is the centre of the Society in this city. Its purpose is to provide a home for working girls, who may be without family or friends in the city, where they can board at a reasonable rate, and where they may have the protection and influence they might otherwise lack. The Home is in charge of a Matron, and Classes and Social Meetings are held in the parlors during the winter, with Lectures from time to time. The Officers of the Society earnestly request the co-operation of the Reverend Clergy in extending the work throughout the Diocese.

Respectfully submitted.

EDITH LOMBARD,

Secretary Massachusetts Diocesan Organization, G. F. S. A.

The Rev. THOMAS F. FALES presented the following Report of the Massachusetts Church Missionary Society :—

REPORT OF THE MASSACHUSETTS CHURCH MISSIONARY SOCIETY.

The Society has not engaged in the active prosecution of Missionary work during the past year ; but it has contributed to the Diocesan Board its income for the year ; and for the year ending May, 1888, agreeable to the will of Bishop Eastburn, it has authorized the Trustees of Donations to transmit to the

Diocesan Board the net income of the fund bequeathed by the Bishop, called the Morgan Eastburn Fund, the amount of which is \$12,700.

The following officers for the ensuing year have been elected : —

President. — MARTIN L. BRADFORD.

Vice-President. — RUSSELL STURGIS, Jun.

Secretary. — Rev. THOMAS F. FALES.

Treasurer. — Mr. STEPHEN G. DEBLOIS.

Executive Committee. — Rev. PHILLIPS BROOKS, D.D., Rev. GEORGE W. DURELL, Rev. WILLIAM LAWRENCE, Rev. AUGUSTINE AMORY, Rev. LEONARD K. STORIS, RUSSELL STURGIS, Jun., CHARLES W. DEXTER.

THOS. F. FALES, *Secretary.*

The Rev. EDWARD W. OSBORNE presented the following Report of the Massachusetts Branch of the Church Temperance Society : —

FIFTH ANNUAL REPORT OF THE MASSACHUSETTS BRANCH OF THE CHURCH TEMPERANCE SOCIETY.

Where all has gone well, it is needful to say but little. Our Report this year may, therefore, be brief.

The Reports presented at the conclusion of the two previous years have sufficiently laid out the principles of our Society, and the methods by which those principles are to be practically exemplified. The work has been carried forward vigorously and successfully on the lines there laid down.

The appointment of an Organizing Secretary, devoting his whole time to the work, has resulted in a widely increased interest in the Society. He has been fully occupied throughout the year, having preached or spoken on every Sunday but three throughout the year, and often twice and thrice on a Sunday, and has received a ready welcome from the Clergy and people in all parts of the State. There can be but few members of the Church in this Diocese who do not now know something of the Society and its work. The way is thus prepared for wider and more vigorous efforts, as well as for the establishment of new Parochial Branches, in the future. Eight Branches, or centres of work, have been established during the year.

Besides this general work, Mr. HILLIARD has been actively engaged in what we may term *Rescue Work*. A series of meetings have been organized and held in various parts of the city on every night in the week, and all of these are full of promise. They afford an opportunity of personal intercourse with individuals, to bring to bear upon their special needs the help the Society can give.

Of these meetings the most interesting, perhaps, has been that held in Washington Hall, a full account of which may be found in the Annual Report of the Society. This has grown from a small meeting of two or three to a solid room-full of interested boys and men, and will, without doubt, be the forerunner of other similar works.

Out of these meetings has sprung an entirely new department of work. It was soon seen that women were needed to aid in, and supplement, the work of the Secretary. A WOMAN'S AID TO THE MASSACHUSETTS BRANCH OF THE CHURCH TEMPERANCE SOCIETY has been formed, composed of representatives of the various Branches in the city, and also of some of the Parishes in which

no Branches have yet been established. When we remember what a powerful agency for good the Women's Auxiliary to the Board of Missions has become we can most gladly welcome this new band of workers. It may, though small now, one day be found worthy to take rank with the Women's Christian Temperance Union, or even with the Women's Auxiliary itself. Knowing the devotion of women, and the power of their influence, we look forward hopefully, and pray for the blessing of Almighty God on their efforts.

The Society has had no very great difficulty in collecting money for its work. The total receipts for the year have been \$3,014.71, and its expenditures \$2,323.76, leaving a balance on the General Fund of \$250.33, and on the Special Fund of \$440.62. As, however, \$435.36 of this latter balance is made up of subscriptions paid in advance for the coming year, the actual balance is \$5.21 on the Special Fund, \$255.59 in all.

A larger sum will be needed this year for the growing work of the Society and the Executive Committee are confident that it will be forthcoming.

They commend the Society and its work to the thoughtful interest of members of the Church, and also to their prayers.

EDWARD OSBORNE, S.S.J.E., *Secretary and Treasurer*

MAY, 1887.

LIST OF OFFICERS.

President. — The Right Rev. BISHOP PADDOCK.

Vice-Presidents. — The Rev. F. COURTNEY, S.T.D., the Rev. A. ST. JOHN CHAMBRÉ, D.D., Mr. GEORGE C. SHATTUCK, M.D., Mr. LEMUEL A. BISHOP.

Executive Committee. — The Rev. W. LAWRENCE, the Rev. G. J. PRESCOTT, the Rev. F. B. ALLEN, Mr. JOHN P. REYNOLDS, M.D., Mr. J. D. W. FRENCH, Mr. FRANCIS C. FOSTER, Mr. CHARLES W. DEXTER.

Secretary and Treasurer. — The Rev. EDWARD W. OSBORNE, S.S.J.E.

Organizing Secretary. — The Rev. SAMUEL H. HILLIARD.

The SECRETARY presented the following Report of the Church Home for Orphan and Destitute Children : —

REPORT OF THE CHURCH HOME FOR ORPHAN AND DESTITUTE CHILDREN.

The steady routine of watchful care and training, the effort to eradicate the weeds of neglect and wrong teaching, the finding of good homes for the older children, and the receiving in their places of new claimants on the Christian love of those who support the Home, make a doubly twice-told tale in the general history of the Home, although every individual child demands special care and thought in the detail. Such has been the history of the past year as it has been of most of those that have gone before. There have been unusual changes in the Board of Managers, but those changes bring new friends without lessening the interest of those who, for various reasons, feel obliged to withdraw their personal services. The number of those baptized during the year (11), and the number dismissed (31) and received, it will be seen, do not vary materially from the average of past years.

The Home, although a Diocesan institution, receives but little support except from the Parishes immediately in the neighborhood of Boston. It is time that its work was more widely recognized.

Respectfully submitted.

SARAH A. C. BOND, *Secretary.*

MAY 11, 1887.

The SECRETARY presented the following Report of St. Luke's Home for Convalescents : —

REPORT OF THE TRUSTEES.

The Trustees of St. Luke's Home for Convalescents present the Fifteenth Annual Report of its condition, and of its work for the past year, together with the statement of the Treasurer. They also give the report of an adjunct in the good work of the Home, in the newly organized "Outside Relief Fund."

In December, 1881, a sale was held at St. Luke's Home for Convalescents, to raise a fund for the relief of indigent out-going and former patients of the institution. As the results were very satisfactory, the work was begun in the following year, April, 1882; and since that time twenty-five women have been helped.

Some have required aid in going to distant homes; others to pay board while waiting for operations to be performed, or till work could be obtained.

A consumptive girl was sent to the mountains, and two women ill with chronic diseases have had the happiness of keeping their own little rooms by the monthly allowance of five dollars. Neither of these is a case for a hospital, as each can in part earn her living.

A worthy woman, over eighty years old, is made comfortable, and relieved from anxiety about food, by the small sum of a dollar and a quarter a week; while another former patient has had assistance in furnishing her room.

Medicine has been provided for a third, and in more than one instance money has been given for the few weeks' much-needed rest.

The replenishing of scanty wardrobes, and sending delicacies to the sick, has taken some of the resources at the disposal of the committee.

In April, 1886, at the meeting of the Lady Associates, by-laws were adopted, and it was voted that the Trustees of St. Luke's Home for Convalescents be requested to take charge of the property of the fund. This they consented to do. The distribution of the income from the investments and the annual subscriptions is intrusted to an executive committee of five members, chosen from the Lady Associates.

Donations, unless particularly specified, go to increase the permanent means.

There seems to be no other charity which does just the same work as the St. Luke's Outside Relief Fund, so may it be seriously considered and generously supported.

The Treasurer's account shows a total receipt from donations, miscellaneous offerings, and annual subscriptions, of \$7,402.86 against \$7,991.55 in 1885. The expenses of maintenance, repairs, and improvements, are \$7,697.09 against \$7,336.83 last year, the giving-out of the roof of the chapel and the need of some new floors having increased the outlay over that of 1885.

The number of patients maintained was 208, a little less than last year, some of them remaining longer in the Home than previously.

The work of the year has been very satisfactory, and commends itself more than ever to the approval of those who are brought into close contact with the needs of the poor and dependent classes.

The Trustees learn (unofficially, however) of a legacy to the Home from the late Miss Abby Some's of \$5,000, and from the late Mr. J. W. Crackbon, a regular subscriber and kind friend of the institution, one of \$1,000.

CR.

St. Luke's Home	\$27,241 98
Permanent fund	16,722 00
St. Luke's O. R. fund investment	468 57
St. Luke's O. R. fund C. R. R. Co. investment	1,300 00
	<hr/>
	\$45,732 55

JOSEPH S. FAY, *Treasurer*.

The SECRETARY presented the following Report of the Massachusetts Branch of the Free Church Association : —

REPORT OF THE FREE CHURCH ASSOCIATION — MASSACHUSETTS BRANCH.

The Fifth Annual Report of the Executive Committee of the Free Church Association (Massachusetts Branch) is respectfully submitted to the Convention.

Quiet but steady progression has characterized our year's work, and the distribution of sermons, tracts, and leaflets has served in place of Meetings and Addresses. The pewed churches are providing more and more free sittings and free services. The evidences of Free Church growth multiply on every side.

At the Annual Meeting, Nov. 8, the following officers were elected for 1886-87 : —

President. — GEORGE C. SHATTUCK, M.D.

Vice-President. — REV. GEORGE J. PRESCOTT.

Secretary. — REV. W. C. WINSLOW, LL.D.

Treasurer. — I. WELLS CLARKE.

Directors. — REV. R. H. HOWE, REV. S. U. SHEARMAN, REV. JOHN T. MARGATH, REV. HENRY F. ALLEN, JOSEPH BURNETT, A. J. C. SOWDON, J. D. W. FRENCH, CHARLES G. SAUNDERS, and ROBERT CODMAN.

Respectfully submitted.

WM. C. WINSLOW, *Secretary*.

Boston, May 11, 1887.

Mr. JOHN S. BLATCHFORD presented the following Report of the Trustees of the Massachusetts Church Building Fund : —

MASSACHUSETTS CHURCH BUILDING FUND.

The Trustees report that no additions have been made during the past year to the Principal of the Fund, \$1,017.55.

J. S. BLATCHFORD.

GEO. C. SHATTUCK.

Boston, May 10, 1887.

The Rev. EDWARD M. GUSHEE, for the Committee on the Constitution and Canons, presented the following Report : —

The Committee on the Constitution and Canons report to the Convention the following amendment of Canon 2, Section 4, Title I. ; to accord with the

Resolution passed by the Convention amending the Rules of Order having in view the restoration of the Sermon to its former place among the Opening Services of the Convention.

Amendment. — Strike out "On the first morning there shall be the Administration of the Holy Communion, and the delivery of the Bishop's Address or Charge;" and substitute, "On the first morning there shall be a Sermon and the Administration of the Holy Communion. A Clergyman shall be appointed by the Convention, who shall be the preacher at its next Annual Session, unless, at least one month before the same, the Bishop shall give said Clergyman notice that the Sermon, Address, or Charge is to be delivered by the Bishop."

EDWARD M. GUSHEE.

HENRY F. ALLEN.

EMELIUS W. SMITH.

ALEXANDER H. RICE.

The Report was accepted. The Amendment of Canon 2, Section 4 (1), Title I., offered by the Committee, was adopted by vote of a majority of each Order.

On motion of the SECRETARY, —

Resolved, That the Form of Parochial Report submitted at this session of the Convention by the Committee on the Revision of the Form of Parochial Report be substituted for the Form adopted at the Meeting in 1871 of the Convention, and by that body recommended for use by the Clergy of the Diocese.

On motion of the SECRETARY, —

Resolved, That the Journal of this Meeting of the Convention be printed under the direction of its Secretary; that two thousand one hundred and fifty (2,150) copies be printed, — two thousand for general distribution, and one hundred and fifty for the use of the members at the next Annual Meeting.

On motion of the SECRETARY, —

Resolved, That the Secretary be authorized to have printed extra copies of the Report of the Registrar.

On motion of the Rev. A. ST. JOHN CHAMBRÉ, D.D.,

Resolved, That the Secretary be authorized to have printed for general distribution one thousand copies of the Address of the Bishop at this Meeting of the Convention.

On motion of the Rev. CHARLES H. LEAROYD, —

Resolved, That the thanks of this Convention be hereby tendered to the Rector, Wardens, and Vestry of Trinity Church, for the use of their Church and Chapel during its sessions.

On motion of the Rev. CHARLES H. LEAROYD, —

Resolved, That the thanks of this Convention be conveyed by the Secretary —

to the Committee on Hospitality, for their generous provision for the entertainment of the Clerical members of this body.

On motion of Mr. GEORGE C. SHATTUCK, M.D., —

Resolved, That, after the reading of the Minutes, not already approved, and action thereon, and the usual devotional services, this Meeting of the Convention adjourn.

The Minutes, not already approved, were read and approved.

After Prayer and the Benediction by the BISHOP, the Ninety-Seventh Annual Meeting of the Convention adjourned *sine die*.'

BENJ. H. PADDOCK,

President of the Convention.

Attest:

WM. HENRY BROOKS,
Secretary.

LEANDER C. MANCHESTER,
Assistant Secretary.

Appendix A.

Bishop Paddock's Fourteenth Annual Address, and its Appendices.

[For the time of the delivery of the Address, see p. 11.]

Address.

MY BELOVED BRETHREN OF THE CLERGY AND LAITY :

I GREET you again, for the fourteenth time, as assembled in your representative character in Diocesan Convention, with a heart almost as full of wonder as of gratitude for God's abounding goodness to me. Had I fully comprehended the ever-growing magnitude of the work, and the vast increase of personal cares and labors as they now encompass the Episcopate of this Diocese, I do not think I could have dared to undertake my office. This Diocese is now in many important statistics the fourth, and in all respects the fifth, in size among the sixty-one Dioceses or Jurisdictions of the United States: its field is not an easy one for the Ministers of a positive Faith and an Apostolic Order: its cares and toils are measurable only by God's allotment to us of time and strength. And still the record of God's goodness to your Bishop is so conspicuous that I here gratefully, and in the presence of His people, bless His holy name for the health that enables me to say that during these well-nigh fourteen years I have not cancelled fourteen appointments on account of physical inability. I will however confess that I have discharged some in pain and weariness, where a better man would have heeded "the danger-signal" and arrested action. But God has overlooked all my mistakes, besides blessing my honest endeavors. I suppose I owe very much to the loving prayers of many good people, whom may God bless and reward seven-fold into their own bosoms !

We meet, dear Brethren, with many reasons for gratitude, although with few for easy contentment and none for self-satisfaction. As a Diocese we are prospering quite as much as we deserve, but we are lamentably dull in our appreciation of oppor-

tunities and our estimate of duties: did we to-day cast out our nets in all the places throughout this Commonwealth which God's Providence and the movement of the waters show to be "the right side of the ship," I believe that our present nets would begin to break with their blessed freights, and we should have to beckon our partners in the other ships to come and help us. But we are in no danger: a mission-field a thousand miles away in the West or South, seems to most of our good laymen a much more urgent call than twice as large and promising a field just here in Massachusetts.

Before I allow myself even the rehearsal of the canonical statistics which precede any review of our Diocesan condition, I must revert to our losses by death during the year just closed.

The Rev. Samuel Ruggles Slack died at his home in Somerville, Sept. 17, 1886, in the sixty-ninth year of his age, after a week of illness that ended a year or more of failing health. Just a week before his death I met him on the street, and was pained by the evidences of his feebleness, but had no thought of his speedy departure. Being absent on the Berkshire visitation I knew nothing of the death or funeral, and was not present at the last rites for this devout and esteemed brother. During the thirty-eight years of his ministry he served in Virginia, Delaware, and Maryland, as well as in this Diocese. Of late years, he had discharged the duties of an office under the Secretary of State, in Boston, and ceased to have the care of a Parish, finding his health unequal to both; but he always loved his ministry and discharged its duties as often as opportunity offered. Mr. Slack was a blameless, straight-forward, godly man, respected by his brethren and "of good report among those that are without."

The Rev. John Samuel Beers, General Missionary of the Diocese, dropped from his place and work among us with startling and distressing suddenness, on the evening of Nov. 20, 1886, in the fifty-first year of his age. He died at his home in Natick, and few knew of his illness until after his death. Three days before that sad event I learned of his seemingly slight illness, and wrote him insisting that he should free his mind of all cares and matters in progress, sending all necessary letters to me. The letters came; but I heard no more of any serious peril until what proved to be his last evening, when I was many miles away on visitations, and

with no train to bridge the distance. It would have been useless had I succeeded in returning. He fell asleep in Jesus on that same Saturday evening. The Burial Office was said over his mortal body in St. Paul's Church, Natick, on the afternoon of Nov. 23, in the presence of many sorrowing friends and brethren: and on the following day the interment took place at Greenfield Hill Cemetery, Fairfield, near his old home in Connecticut.

No greater loss has befallen the Bishop and the Diocese for many years than the death of this honored and excellent Minister of Christ. I found him in the Diocese in 1873 as the sagacious, energetic, and devoted Rector of Grace Church, North Attleborough. From the summer of 1876 to October, 1881, he was Rector of Christ Church, Towanda, Diocese of Central Pennsylvania; from which charge he was brought back, to become the General Missionary by the appointment of the Diocesan Board of Missions. The work has thriven marvellously under his wise, unrelenting care and labors: hundreds of people of our communion, scattered over the State and unknown, have been found, ministered unto, and provided for; while not a few Missions owe their inauguration and, in some cases, their Churches to his courage, aid, and co-operation. He was clear and firm in his churchly convictions, but respectful towards all; discreet and prudent, while unwearying, persistent, and never discouraged; of deep piety and entire consecration; modest and loyal. His knowledge of men was only equalled by his knowledge of affairs; and an abiding sunshine of cheerfulness, hope, and innocent humor made him a welcome as well as an efficient agent for a good and holy cause in every house which he entered. I desire to make public record of the very large part which this esteemed and beloved man of God has borne in our vigorous revival of Missionary work in the Diocese. And to say that your Bishop lost in this departure a very true friend and a mighty helper, is what everybody in this Diocese knows already. His memory will long be blessed by multitudes in this Diocese.

The Rev. Joseph M. Turner, Assistant Minister of St. Stephen's, Pittsfield, and teacher of a select school in that village, died Jan. 22 of the present year, in the forty-eighth year of his age. He was a son of the well-known and much honored Dr. Samuel H. Turner, for many years Professor of Biblical Exegesis in the General Theological Seminary, where some of us were students of

theology in that institution of the Church. He inherited many of his excellent father's traits of mind and heart, and was from his youth a consecrated and devout spirit. His strong bent made him nearly all his life a teacher, and he wrought a good work in Colorado, in Central Pennsylvania, and elsewhere. For many months past of feeble health, he nevertheless went down into the dark valley unobserved by the Bishop and many of his brethren, and the time fixed for his burial was but a few hours distant when some of us first learned of his departure. Too modest to challenge notice, and always working a little off from the highways, he was not observed by all, but was greatly esteemed by all who knew him.

I dare not enter on the enumeration of our losses through the departure of godly laymen. If I did I could not overlook the names of that modest, pious, ever-generous and often princely benefactor of the Church, Amos A. Lawrence; and Thomas Parsons, father of the little Church at Mattapoisett, and a brother beloved everywhere; and Daniel P. Crocker, of the Diocesan Board, a light of our Church in the Connecticut Valley; and Isaac N. Metcalf, for a half-century a sweet singer, and for many years past a master of sacred song in our Worcester churches, translated instantly on Easter Day, almost singing his own dying chorals; and M. Ludlow Whitlock, a comely pillar of St. James', Great Barrington. But alas! the list is too long.

I must not leave you without notice of our loss in the death of three aged and justly eminent Prelates of the Church. Horatio Potter, D.D., LL.D., D.C.L., Bishop of the Diocese of New York, died on Jan. 2 of the present year. He was in the eighty-sixth year of his age, and had served Christ and the Church for thirty-two years in the Episcopate. For some years past his work had been committed to another, under whom it has greatly prospered, and his failing powers had ceased to be taxed by any responsibility for the oversight of his great Diocese. His was a very long life in the noblest of callings, and from the beginning was bright, pure, spotless, exemplary. He was ordained Deacon in July, 1827, and ministered for some time in the village of Saco, Me. Thence he was called to a professorship in Washington College, now Trinity, and thence to St. Peter's, Albany. After a quiet, beautiful pastorate of twenty-one years in this Church, he was elected in 1854

Provisional Bishop of New York. He became Bishop in full charge on the death of Bishop Onderdonk in 1861. He was most truly "a godly and well-learned" man; of singular humility, modesty and gentleness, but of strong convictions and unyielding firmness. His lot was cast in troublous times and vehement contentions in the great central Diocese of the land; but his wisdom, prudence, steadfastness, and power of conciliation were, with the aid of God's grace, equal to the hour and its surroundings, and his Church, multiplied into three Dioceses during his Episcopate, became a great and prosperous people.

Another apostolic man has passed away. William Mercer Green, D.D., LL.D., Bishop of Mississippi, died at his home in Sewanee, Tenn., on the 13th of February last. He had almost completed his eighty-ninth year, and had been for well-nigh thirty-seven years the Bishop of Mississippi. In one of the most difficult of fields, ravaged by war for many years, and terribly crippled by poverty ever since, he could do little more than labor, night and day, with unflinching faith and entire submission to God's ordering, and take comfort in the assurance that in God's husbandry "every man shall receive his own reward according to his own labor," not his success. No meeker, saintlier, sweeter spirit has ever adorned our American Episcopate than Bishop Green. He seemed in many most winning features, as also in venerable aspect, a second William White, of blessed memory.

On the 12th of April last our venerable, honored, and beloved Presiding Bishop, Alfred Lee, D.D., LL.D., fell asleep in Jesus at his own home in Wilmington, Del., in the eightieth year of his age, and the forty-fifth year of his Episcopate. Only important duties, laid on me by General Convention, and which could not be abandoned without loss to others, could have kept me from paying my last token of life-long respect to this good and great servant of God. For my memory of him goes back to my boyhood days when, as one of my Father's parishioners, he was making his transition from his legal profession to the sacred ministry. My first Parish Church in Norwich, Conn., saw and heard him gladly on his occasional visits to his old home, he little thinking that in later years he should be one of my consecrators to the office of your Bishop. Bishop Lee was a ripe scholar, a wise man, a fearless but loving and sympathetic Bishop, a most humble and

exemplary Christian, in all things “a pattern of good works.” The admirable clearness, calmness, and judicial quality of his intellect, the sweetness and modesty of his disposition, the depth and holiness of his spiritual life, the courage and absolute dutifulness of his daily life, the unvarying nearness to God of the whole man,—these qualities will insure him perpetual remembrance among all good Christian people.

I pass on now to the discharge of my canonical duty to lay before you, the representatives of this Diocesan Church in Convention assembled, the record of my official acts during the year past. The time has gone by when it would be judged profitable to read the long record ; it grows a little longer each year ; although please remember that it accompanies this address, and any portion of it may be called for during the sitting of the Convention. But I proceed to lay before you the summary of my more public official acts—the less laborious half, as I suppose, of my Episcopal cares and duties.

Of official Visitations in Parishes and Missions I have made 170, besides taking part at 51 other services or public meetings, many of which were occasions of an Episcopal character, such as Ordinations, Consecrations, Clergy-meetings, and Convocations. There is always a heavy burden of work connected with deliberative meetings, such as those of Trustees, Examiners, and Committees ; the sessions often requiring more or less travel, and not unfrequently occupying more time than any religious service. Of these I have attended 136 during the year. If I add together the sermons, the catechisings, and the addresses, of the year, they number 329. I have administered Confirmation on 153 different occasions and to 1,628 candidates—only 22 less than the unparalleled number of last year, which was 467 larger than the yearly average of my Episcopate.

I herewith record the names of the Parishes or Missions in which (or, in a few cases, for which) I have ministered the Apostolic Rite, and the number belonging to each. I give them nearly in the order of my Visitations.

Millbury, St. Philip's	2	Bridgewater, Trinity	12
Anburndale, Messiah	11	Greenfield, St. James'	8
Newton, Grace	9	Easthampton, St. Philip's	8
Brockton, St. Paul's	5	Northampton, St. John's	9

Amherst, Grace	12	Dorchester, St. Ann's	-
Lawrence, Grace	25	Lexington, Redeemer	-
North Andover, St. Paul's	7	South Framingham	-
Lawrence, St. John's	17	Natick, St. Paul's	-
Chicopee, Grace	4	Framingham, St. John's	-
Holyoke, St. Paul's	21	Brighton, St. Margaret's	14
Springfield, Christ	27	East Boston, St. John's	4
Peabody, St. Paul's	3	Quincy, Christ	2
Danvers, Calvary	7	Boston, St. John the Evangelist	50
Barnstable	2	Roslindale, St. Paul's	2
Wareham, Good Shepherd	5	Woburn, Trinity	1
Sandwich, St. John's	6	Beverly, St. Peter's	7
Nantucket, St. Paul's	5	Cambridge, Christ	13
Wood's Holl, Messiah	3	Dorchester, St. Mary's	5
Vineyard Haven, Grace	2	Mattapan, The Holy Spirit	5
Everett, Grace	5	Wellesley College	4
Ipswich, Ascension	10	Newton Lower Falls, St. Mary's	7
Sheffield, Christ	5	West Somerville, St. James'	9
Great Barrington, St. James'	9	Emmanuel Mission, Boston	10
Van Deusenville, Trinity	10	Chelsea, St. Luke's	7
Williamstown, St. John's	2	Saugus, St. John's	5
Pittsfield, St. Stephen's	14	Boston, St. Augustine's	12
Lee, St. George's	10	Roxbury, St. Luke's Home	3
Rockport, St. Mary's	2	Cambridge, St. John the Evangelist	9
North Adams, St. John's	23	South Boston, Grace	5
Adams, German Mission	18	Jamaica Plain, St. John's	16
" St. Mark's	7	Winchester, Epiphany	10
Linden, St. Luke's	10	North Attleborough, Grace	10
Dorchester, All Saints'	10	Andover, Christ	10
Chestnut Hill, St. Andrew's	5	Lowell, St. John's	13
Wrentham, Trinity	5	Cambridge, St. James'	42
Rockdale, Christ	3	Chelmsford, All Saints'	4
Webster, Reconciliation	10	Lowell, House of Prayer	5
Cherry Valley, St. Thomas'	8	Lowell, St. Anne's	26
Fall River, St. James'	6	South Boston City Mission, St. Matthew's Chapel	11
" Ascension	11	Boston, St. Andrew's	15
" St. Mark's	17	Marblehead, St. Michael's	1
" St. John's	17	Gloucester, St. John's	7
Cambridge, Ascension	15	Newton Highlands, St. Paul's	7
Wakefield, Emmanuel	9	Brookline, St. Paul's	16
Concord, Trinity	3	Worcester, All Saints'	20
Arlington, St. John's	6	" St. Matthew's	32
Gardner, St. Paul's	5	" St. John's	28
Clinton, Good Shepherd	13	South Boston, St. Matthew's	33
New Bedford, Grace	12	Malden, St. Paul's	9
" " St. James'	5	Dedham, Good Shepherd	6
Boston, Good Shepherd	13		

Lynn , Incarnation 27	Boston , St. Paul's 25
Salem , Grace 7	“ St. Paul's Mission 5
Salem , St. Peter's 16	Charlestown , St. John's 18
Melrose , Trinity 2	Boston , Advent 38
Hyde Park , Christ 6	Medford , Grace 23
Uingham , St. John the Evangelist, 2	Boston Highlands , St. John's 11
Boston , Emmanuel 11	Waltham , Ascension 10
“ Messiah 19	Canton , Mission 6
Lynn , St. Stephen's 42	Walpole , Epiphany 6
Boston , Christ 21	Taunton , St. John's 5
“ Trinity 55	“ St. Thomas' 10
Waltham , Christ 7	Duxbury , St. John the Evangelist, 1
Fitchburg , Christ 7	Plymouth , Christ 10
Southborough , St. Mark's 18	Haverhill , Trinity 26
Marlborough , Holy Trinity 8	“ St. John the Evangelist, 11
Groton 11	Amesbury , St. James' 4
Longwood , Our Saviour 11	Newburyport , St. Paul's 20
Somerville , St. Thomas 21	Weymouth , Trinity 5
“ Emmanuel 14	Medway , Christ 3
Cambridge , St. Peter's 19	Milford , Trinity 7
Roxbury , St. James' 15	Millville , St. John's 3

If I give you a summary of my official acts, gathered from the record which makes part of this address and which will lie on the table of the Convention, it will read as follows : —

Visitations made	170
Confirmations — (number of Administrations)	153
Confirmations — (number confirmed)	1,628
Celebrations of the Holy Communion	27
Sermons preached	175
Addresses delivered	148
Catechisings and Sunday-school Addresses	6
Total Public Exhortations	329
Public Services (not recorded above)	27
Examinations, Synodical and Committee Meetings, etc.	136
Burials	4
Baptisms	3
Marriage	1
Lay Readers licensed (from Advent to Advent)	52
Candidates for Deacon's Orders (admitted, 1); present number	1
Candidates for Priest's Orders (admitted or received, 5); present number, not ordained Deacons	7
Ordinations (Deacons, 9; Priests, 8)	17
Clergymen deceased	3
Clergymen received	10
Clergymen transferred	15

Clergymen, present number (Bishop, 1; Priests, 168; Deacons, 10)	179
Corner-stones laid	1
Churches or Chapels in building	4
Churches consecrated	3
Churches or Chapels newly gotten or opened without Consecration	4
Parish Houses gotten	2
Parish Houses in building	2
Rectory gotten	1
Rectories in building	2

It is one of my most agreeable duties to note, year by year, the tokens of growth and strength, and to give God thanks for them in the presence of His people. Of churches consecrated we count three since last Convention. The Church of the Holy Spirit, Mattapan district, Boston, is a beautiful thing, whether viewed as a pile of rugged, moss-grown rocks out of the adjoining fields, artistically crowning its little knoll among the native forest trees which no man planted; or as an embodiment of a daughter's love for an honored and good man. This memorial of Benjamin S. Rotch, a valued member and Warden of Emmanuel, Boston, given by his loving daughter Annie Lawrence Rotch, designed and superintended by his son Arthur, our well-known architect, is a teacher of a great and attractive lesson to our families of wealth and benevolence. This Consecration on the first day of June was indeed like a generous handful of early and choice summer flowers offered to the Lord, and doubtless accepted by Him as "a pure offering," because fragrant with the love and piety which prompted it.

Later on, namely on Aug. 29, the Right Rev. Dr. Paret, Bishop of Maryland, consecrated for me the tasteful and excellent new building, Trinity Church, Cottage City, Martha's Vineyard; a church large and convenient as well as tasteful, and reflecting credit on all concerned in its erection. It is used only during the three months of summer, for there is no resident population to speak of at any other time. The Rev. Dr. John J. Roberts of New York City was the laborious and devoted originator of the enterprise, at first holding services in his own cottage and grounds, and his faithful oversight continued until the new Church was completed and opened for divine service. For the last year it has been under the efficient care of the Rev. Dr. John W. Shackelford of New York City.

The third Consecration of the year was that of the new Christ Church, Andover. I cannot speak too strongly in gratitude for the splendid generosity of him who has built for us this beautiful and ample stone church in memory of his Father and Mother, once members of the Parish. Mr. John Byers has spared nothing that could make the Memorial beautiful and enduring. And the Parish by its purchase of the corner-lot on which the new structure has been reared, and by its addition of an excellent Parish building, has made one equipment complete for a great work in that classic old home of the higher education. To other equipments of that honored and famed Church, I shall allude farther on.

The Church of the Redeemer, Lexington, a very tasteful and churchly building, has been completed and opened for services. It will be consecrated within a month. It is a most praiseworthy achievement for that youthful congregation, and reflects much credit on the Rector and his faithful parishioners. St. John's Chapel, Williamstown, a plain but convenient structure with an ample and valuable lot of land, has passed from private ownership into the hands of the Trustees of Donations. This generous gift is from Mr. Frederick Leake, a cultured layman of that beautiful collegiate town, whose interest in the Church dates from its earliest inauguration. May God reward him for his good work. Through the efforts of a summer resident a simple and decent little chapel has been secured for the Mission of St. John the Evangelist, Duxbury. The plain but decent and well-placed little Church for the colored people, in which the Clergy of St. John the Evangelist, Boston, have been carrying on a missionary work with much zeal and success, has been purchased, and is now St. Augustine's Chapel, Boston. A considerable addition has been made to the size of All Saints', Dorchester; but the Church is still inconveniently full, and it is greatly to be desired that God may raise up friends to enable that Parish to build a Church suitable for the ingathering of the harvest.

We are building several Churches. Trinity, Melrose, a beautiful Memorial in stone, is nearly ready for consecration; but of that I may more properly speak another year. Trinity, Lenox, moves somewhat slowly, but its exterior is complete, and the work is as solid and enduring as the form is attractive. It approaches completion. St. Philip's Church, Cambridge, is nearly completed.

It is within the Parish of St. Peter's, and is a gift unto the Lord from the Rector of that Church. It grows out of a deep conviction of the needs of that portion of Cambridge, and the pious resolutions to make provision for them, and is a blessed and exemplary work. St. John's, Worcester, full of life and courage, is making an enlargement of its Church rendered necessary by its rapid and solid growth. A Church is in process of construction for the Parish of the Holy Trinity, Marlborough, through the generous interest of a large-hearted layman. Trinity Church, Boston, has made a magnificent offering of fifty thousand dollars, and more, with which to erect a Church and House for its vigorous mission, St. Andrew's, Boston. St. Stephen's, Pittsfield, is preparing to erect a new Church, for its new wants; and St. John's, Jamaica Plain, is soon to undertake its Parish House and Chapel.

We have acquired some Church property during the year besides our temples. Trinity, Haverhill, has received a bequest which has secured a Rectory adjoining the Church, and land for the enlargement of the Chancel. Ascension, Fall River, has bought a most desirable site adjoining its beautiful Church and will make a Parish House of the building now upon the place. St. Mark's Mission, Fall River, has bought a large and good lot for its new Church. St. Mark's School, Southborough, has added many acres to its domain, at large cost; and Groton School has added to its land. The young but brave St. Ann's, Dorchester, has bought an adjoining house and lot, and paid \$1,000 as the cost.

A beautiful Rectory, worth to-day with its choice site well nigh \$8,000, has been built by the good people of St. Peter's, Beverly. The admirable site, and a considerable part of the cost of the building are due to the sagacious and persevering efforts of the Rev. J. C. Welwood, the former Rector, and both of the good Ministers are partakers of the joy. The Rectory of St. Mary's, Newton Lower Falls, by the outlay of nearly \$2,000 has become a most pleasant home for the faithful and esteemed Rector. Venerable old Christ Church, Cambridge, has renewed its own youth and that of its ill-conditioned Parsonage by an outlay of \$3,000, making the enlarged house almost a new structure. St. James', Amesbury, has bravely rescued by a suit-at-law its imperilled fund, and has now purchased a site, and is at once to build a Rectory. Groton School, which has leaped into prosperity at a bound, has erected

gymnasium, at a cost of \$15,000. St. Paul's, Brockton, aided by its friends, has raised upwards of \$2,000 — has purchased a more desirable site, large enough for a Church and Parsonage, and has placed its present Church upon the new lot, expending for improvements and repairs upwards of \$500. The new Grace Mission, Everett, has bravely secured a most desirable site, and has paid \$3,500 on the heavy cost. This Mission ought to receive prompt and generous aid from the stronger Churches; it merits it, and would use it well. St. John's, North Adams, has purchased a house and lot next the Church, for a Parish Building, and has paid \$2,600 of its cost. St. James', North Cambridge, has purchased a most admirable corner-lot for a new Church that must soon come. St. John's, Sandwich, and the Mission at Canton have each secured lots for a Church. Calvary, Danvers, has built a convenient Parish House on its beautiful grounds and paid two-thirds of its cost. Christ Church, Andover, has erected a Chapel and Parish House in keeping with its noble Memorial Church, has placed an organ of \$4,000 cost in the Church — \$2,000 the bequest of that large-hearted Saint Catharine Louisa Tyer, and the other \$2,000 the gift of her large-hearted kindred; and has also — because of an *intimation* only, not a *requirement*, of that dear soul — received an endowment of \$10,000 as a Fund for the maintenance of the music and the care of the ample grounds of the Church. Such bounties as these, and the \$20,000 gifts from the same open hands for the new Trinity Church, Melrose, should stir the hearts of God's people like the voice of a trumpet, and the memory of them this Diocesan Church will not willingly let die. St. John's, Boston Highlands, has paid \$2,500 on the now small mortgage debt remaining; the payment of upwards of \$2,000 on the debt of St. James', Fall River, leaves an incumbrance no longer oppressive; all but \$1,500 of the debt of St. Mary's, Dorchester, has been paid. These are cheering things to rehearse, for which we give God thanks.

Every year sees some tokens of zeal and love in the improvement of our Churches, and we should be a dead Diocese if it were not so. I have no opportunity of knowing all such tokens, but I note a few. A valuable organ has been gotten for the young and prosperous Parish of the Epiphany, Winchester, and a like addition with a seemly pulpit, has been secured by the efficient Missionary for St. Matthew's Chapel of the Episcopal City Mission,

South Boston. St. James', Great Barrington, is largely renovating and beautifying its interior by decoration, several memorial windows, etc., at a probable cost of about \$3,000. Trinity, Milford, has laid out for repairs and improvements \$300. St. John's, Ashfield, has placed a good bell in its tower, a persuasive voice to all in the neighborhood of that beautiful mountain village. Christ Church, Plymouth, at much sacrifice has procured a new font, an appropriate silver set for the altar, and a Sunday School organ. St. James', Amesbury, has expended \$400 on improvements and within its Church. An excellent organ has been gotten for St. John the Evangelist's, Haverhill, at a cost of \$800. It rejoices my heart to say that St. John's, Worcester, has placed an elegant brass Lectern, costing \$300, in its Chancel, bearing this inscription, "To the glory of God and the Memory of the Reverend John S. Beers: Easter, 1887." Emmanuel, Somerville, has been strengthened and covered anew, and also decorated within, at a considerable cost, towards which it has already paid about \$1,000. St. John's, East Boston, has been much improved at the cost, which I am most thankful to note, of many evenings of labor on the part of its young men, after their hard day's work was ended. St. Paul's, Peabody, has made some valuable changes in its structure. Grace, Lawrence, has very effectively renovated its interior at a cost of about \$3,500. A beautiful Pulpit has been erected in St. Peter's, Cambridge, in memory of two Christian women, earnest and beloved fellow-workers in the Gospel. St. Paul's, Holyoke, has considerably enlarged its capacity by the erection of a gallery, at a cost of nearly \$1,000.

We have lost one place of worship, known as St. Mark's, Boston. The Parish has long been feeble and has at last ceased to hold services, returning to "the Trustees of the Greene Foundation," Trinity Parish, the property the use of which St. Mark's had enjoyed since its re-organization—free of rent. I am assured that this bountiful generosity was still open to the worshippers had it been within their power to maintain public worship.

Our Charities and Schools are, I believe, in a healthy condition. Both St. Mark's School for Boys and the Groton School are overflowing all the time. A school for girls, the Keble School, Hingham, is worthy of vastly better appreciation and encouragement than it receives: it gains on the confidence of those who know it,

but the number should be greatly increased. Our St. Luke's Home for Convalescents gains friends and multiplies its benefactions every year. Our Church Home for Orphans is strong and honored. The Diocesan Branch of the Church Temperance Society has multiplied its Parochial Branches largely, is doing a considerable work, and now occupies all the time of a General Secretary.

The Girls' Friendly Society which you remember originated for this country, in this Diocese, has had a year of remarkable development, having Branches in twenty-two of our Parishes. The White Cross Society, although somewhat misunderstood by some, is making decided growth. It has received the public approval of nearly all of our Bishops, and is already a great power in England. The Massachusetts Branch of the Woman's Auxiliary at its recent Ninth Anniversary reported "larger attendance at its meetings," "more work accomplished, and greater financial prosperity than in any year of its existence." It has become a powerful and far-reaching agency for the holy cause of Missions.

The Diocesan Board of Missions will present you with an important report, showing you an outlay during the year of \$11,873, and a serious indebtedness. It has done a noble service for Christ and the Church. A larger number of Churches have been aided than ever before: fewer vacancies than usual have existed: and the Board has held one hundred Missionary Meetings in as many places and arranged for two hundred and thirty-one addresses during the year. When we remember that the subject of these addresses is MISSIONS, not Diocesan Missions exclusively, good must be done, unless God's word to the Churches and to the souls of men is expected to "return unto Him void," not "accomplishing that whereto He sends it." The universal testimony is that great good has been wrought in our Parishes and Missions. But our Diocesan Board yet staggers under the sudden blow that took from it its invaluable General Missionary, of happy and sainted memory. And the very unexpected and unaccountable delinquency of some of our Churches, strong as well as weak, is a sad disappointment to your Bishop and to many zealous hearts in this Diocese. This Board of Missions was instructed by the Convention of a year ago to rely on the Churches for \$3,000 more than the offerings of last year. A week ago thirty-three Parishes and Missions had not given one penny to save the honor of that unanimous vote; while

fifty-seven had given less than they had just given when they instructed the Board to spend more. These ninety Churches had thus reduced the Board's income by \$2,760. — Matters have greatly bettered since: but, dear Brethren, fifty-one weeks of inaction to one of activity is out of proportion morally, and is full of painful anxiety to your agents.

Your Committee of last Convention on the form of the Parochial Report will present a draft which has a little broader interest than merely Diocesan. The House of Deputies in General Convention has formally requested the Ecclesiastical Authority of every Diocese to endeavor to have such statistical information secured at each Annual Convention as may furnish a complete and uniform exhibit of every Diocese and Jurisdiction, and thus of the whole Church, at each Triennial Meeting of the General Convention. The reasonableness and desirability of such accurate information will account for some new features in the proposed Form of Parochial Report, and will, it is hoped, prevent its serious curtailment on grounds of mere taste or preference.

I respectfully bespeak the careful attention of the Convention to the Report of the Committee on the matter of registration of Communicants. Honesty requires something different from the present lax and varying methods in our several Parishes. Cases have come before your Bishop where a legal meaning must be fixed on the word, for legal rights are involved. It would seem very easy to rule for this Diocese that it should be lawful to erase from the list the name of a Communicant who, without reasonable cause, and subject to an appeal to the Bishop, has not communicated for three or more years last past.

Last mid-summer I ventured to issue to all of our Diocesan Clergy a circular whose object was thus stated: "I am desirous of securing accurate information, of some interest and possible value, in the matter of clerical support; and respectfully ask the co-operation of all the Clergy of my Diocese who are in charge of Parishes or Missions, or are engaged in teaching." My inquiries covered every necessary point, under seven different questions; and within a couple of months one hundred and thirty-eight clergymen — nearly every one concerned — had answered every question. I have tabulated their replies; and it will be of interest and perhaps value to the clerical and lay members of this Convention to learn a few of the facts and conclusions thus reached.

My object being to know the *sum total* of each Minister's regular income from settled ministerial work whether as Rector, Missionary, or Teacher, I have of course counted as such income the salary, the value of the Rectory, if free, and the Missionary stipend, if such there be. I have not sought to know the value of perquisites and surplice fees, whether large or, as in most cases, very small; nor have I concerned myself with the emoluments of the few engaged in secular work, or of the larger number indisposed by reason of age, infirmity, or preference only, to undertake the regular cure of souls in any Parish or Mission. There are but a very few of any other class ever standing long unemployed in this Diocese.

I do not know that the general results derivable from our statistics of to-day would differ much from those of last midsummer. At any rate I can give you only the latter.

Of the 138 Ministers reporting to me, two originated their own fields of labor, each resolving under God's loving eye and, I am sure, approving smile, to see a Church at his own loved home; neither of them having asked Missionary aid, although receiving but a fraction of his living from his loving people; one of them tasking his facile pen while securing a noble Church site, and the other having given Church and Rectory out of his paternal inheritance and homestead. They must forgive this allusion: I cannot say less: may the Almighty bless them for their devotion; and ye godly laymen and laywomen, learn by such examples to set your standards of indebtedness and consecration to the Lord a little higher.

Omitting these, whose income represents much love, although little money, I begin my record with sorrow when I tell you that there are *twelve* good Ministers in this Diocese who receive from \$600 to \$750 only as their yearly income. True, some are non-resident and give but a portion of their time; some are infirm of health and unequal to full work, and some are beginners in the Ministry; but, on the other hand, some have families. I thank God for the privilege which is now and then given me, through the bounty of good laymen, of cheering a little some of these ill-paid laborers: I pray that some of you who are abundantly able may more frequently entrust me with this blessed ministration.

Then I note *thirty-three* with an income not less than \$800 nor

more than \$1,000, nearly one-half of them receiving the latter amount. *Twenty-three* more received not less than \$1,000, and not more than \$1,250. *Twenty-two* follow, ranging from above \$1,250 to \$1,500, about two-thirds reaching the latter figure. Next come *nineteen* from above \$1,500 to \$2,000, about one-half reaching the latter sum. *Six* more range from above \$2,000 to \$2,500, the larger part again reaching the latter figure. I rejoice to say that I find *nine* having upwards of \$2,500 to \$3,000, and *nine* more enjoying from above \$3,000 to \$4,000; while *three* conclude my tale with the remuneration — handsome for *our* calling, although it would be twice as much in some others — of \$6,000, \$8,000, and between \$9,000 and \$10,000.

Averages in such matters as these are not of much moral value: it does not make an ill-paid Minister with a family, struggling on almost hopelessly with eight or nine hundred dollars a year, feel quite content and happy because he learns that the average salary is considerably beyond his own: it ought not make the inexperienced Minister of three or five years only, discontent because he gets only seven or nine hundred a year, while our diocesan Ministers average much more. If he has only himself to care for — although statistics show that, somehow or other, Ministers claim a divine right to marry much earlier than physicians, lawyers, and merchants do — if he assumes no responsibilities until he is able to sustain them, then the \$700 in the village is a better support for the single man than the \$1,500 in the city for the man with a family. Besides, it should be remembered that not all of our settled Clergy are experienced and well-tried men. One in every four of those reporting to me were in what would be the long *Lenten Season* of the legal and medical professions, not having been in their sacred calling over five years: two-thirds of this one-fourth, i.e., one in every six, had served from three months to three years only.

But I will give the average, nevertheless, for perhaps honesty requires it. Counting all of the 138 returns in my possession (nearly every one of those concerned having reported), I find that the official yearly income of those engaged in regular and stated work in this Diocese averages \$1,627 for each: and that in less than a dozen cases only is the salary reported as “not usually paid promptly.” But I hardly think that the two instances named

first in my exhibit — viz., of voluntary work without contract for remuneration — and the three exceptionally large salaries named last, have a place in an average having what I may call workable value. If I leave out then these five, the average for the 133 returns will be \$1,507. I find that the regular stipends of thirty Clergymen (not counting the two first mentioned) range below \$1,000; those of seventy are from \$1,000 upwards, but not reaching \$2,000; those of twenty range from \$2,000 to less than \$3,000; those of thirteen are from \$3,000 upwards, including \$4,000; and three remain (not counted at this moment) from \$6,000 upwards.

One hundred and thirty-three in all, of the one hundred and thirty-eight reporting, and of the one hundred and forty-five whom at that time the report concerned.

I am not going to detain you, Brethren of the Clergy and Laity, with any moralizing on these facts. But I will suggest two or three points for your further reflection. In the first place, it is time to stop salving our own consciences, discouraging young men of godliness, and wounding the Church's good name, by saying that good men cannot expect a living if they enter the Church's Ministry. The support averages far better from the beginning to the end than in the Methodist Ministry, and those workers have not filled the air with their grievances. If a young man cannot begin his service of the Lord who bought him, without being assured of at least twice the living which his fellow-student looks for in Law or Medicine, in the name of God let him stay away from the Ministry of the Lord Jesus. It was never intended for such traffickers.

But further, the evidently insufficient support of many good men is an evil of great magnitude, and ought to rest upon the hearts of all our Laity, unless conscience clearly acquit them of complicity in it. Many a devout and skilled laborer in our Parishes is wasting nervous and even spiritual energy over the question how he can feed, clothe, and shelter those whom God has given him, when a quarter of a dollar more every Sunday, from every head of a family in his Parish, would solve all problems and set the finances beyond all perplexity. Give me your cigar money, all ye men bearing the seal of Christ, and you shall hear no more of distressed and anxious Ministers, and we will throw in our expenses for all Diocesan Missions besides. And yet you say the *average* support

is fairly good. It is: but alas for the particulars! I know very well that it is an absurdity sufficiently great to be acceptable even to Communism, to suppose that, under our voluntary system, all men should receive the same remuneration, regardless of talents, skill, manners, common sense, strength, piety, success. They *do* not under any system under the sun, and the world cannot be worked on such theories; nor does He who entrusts to us the five talents, the two, and the one, expect it. But no one knows better than a Bishop of a large Diocese, how many unhappy alliances are formed between the suitors and the Parish that wants no counsel in its attachments; and what a growth of jarring lives and ultimate divorces are the consequence. Too high an estimate of some qualities, and not high enough of others, ignorance of many matters of great moment to the pastoral relation, and in many cases the careless or sometimes careful avoidance of the Bishop's counsel, hopelessly confound the optimistic theory of always finding, sooner or later, "the right man in the right place." He who has few expenses and no superior qualifications is where the support is equal to the man of family; and the latter starves in a Parish amply sufficient for the former. The footsteps of a lonely man echo in the Rectory, and the brother with wife and children breathe the close atmosphere of the narrow tenement and go ill-fed in order to meet the rent. Parishes, without being penurious, do not think of these things, they do not always remember that they who preach the Gospel must live of the Gospel, and therefore for some Churches some men should have the preference. I do not know any complete cure for this under our voluntary system which looks askance at age and large families, and I do not for a moment prefer the system of the Church of England *just as that system is*; while I believe that a plan made up of the best features of each might do much for us. In the mean time I do entreat the lay-members of Christ never to cease their care and labor for the bettering of the condition of those over them in the Lord, wherever the support is evidently insufficient. And I entreat every member of the Church to do all that in him lies to increase the Church's provision for her aged or broken Ministers, and for the widows and orphans of the Clergy. For the former, of our Diocese, we devote the offering this day. Such a congregation will make it bountiful, but there should be 175 such offerings in our Churches before next Convention.

Nothing can exaggerate the existing need and moral demand for a nobler and juster provision for our aged and infirm Clergy of this land, and for the widows and orphans of those who have died rich in faith and good works, but poor in worldly substance.

Since we last met in Convention, the great representative Synod of the Church has held its triennial meeting. It was a most interesting and laborious one, fraught with results of exceeding importance to the Church; and, despite all the eager labors and over-confident prophecies of a few writers who somewhat magnified their office, the achievements of the Convention were generally accomplished by great and representative majorities. In the hearty and honest expression of *the mind of THE WHOLE CHURCH, its Clergy, Churches, and Communicants*, lies, I think, our safety. I believe that a great national Church, seeking and finding the aid of the Holy Ghost, will not go greatly astray.

But we have in this Church an artificial and unreal method of representation unknown to any other branch of the Church, I think, and now becoming more of an experiment than ever before by reason of our fuller development. Our method of allowing to the 300 Clergymen, 200 Churches, and 45,000 Communicants of one Diocese no more voice or vote than is allowed to one-twentieth of such spiritual forces in another Diocese, can hardly be called a representative arrangement; unless indeed a Priest, a Church, or a Communicant in some one region, is of right entitled to twenty times as much influence as the same is allowed in other regions. And it does not help the ideal of justice in so grave a matter, to have invented a way by which weak Dioceses as well as strong can work a multiplication of their power by the process of division.

Unless I mistake, the possible danger in the recently mooted proposition to change the name of the Church lies just here. Undoubtedly, even so dear a heritage as an honored name, with a noble century of struggle and victory behind it, may lawfully be changed under new necessities and the clear ordering of Providence. Undoubtedly a family may repudiate the honored name under which in three generations they have grown to be great and respected. But undoubtedly they cannot wisely or righteously cast it off, if the hundreds having a right in it are to be unwillingly dispossessed by the tens who, under some peculiar compact, may have the power. Undoubtedly the Church may call

itself by a new name, and it may be better, clearer, and more comprehensive than the old ; but I submit, so great a change, deeply concerning the 3,800 Ministers who serve at its altars, and the 425,000 Communicants whom they serve, may not wisely or righteously be made by votes representing a tithe or even a quarter of these numbers. It would, I believe, shake this Church to its centre as it never has been shaken before, should a small majority of *Dioceses*, overpowering a vast majority of *Clergy, Churches, and Communicants*, ever become able and willing to disinherit this Church of its historic name in favor of a new title distasteful to the greater number. The *gravamen* would not lie in the mere matter of the merit or demerit of the new name. So simple and Scriptural a name as "The Church," the only name conceivably proper in the days when believers in Christ were one, should not be forced upon a majority, if they believed it so variously and legally in common use in this land as to be as indefinite and valueless for a title in law as a cloud or a shadow ; or if they held that such a corporate title, *as a claim of exclusive right*, would be the closure of a fundamental question in theology which has been an open one among all sorts of Churchmen since the English Reformation ; or if such a synodical decision in favor of exclusion, having the force of a decree although obtained as a mere *obiter dictum*, would be at once pronounced ecclesiastically untrue, by the many able theologians who more or less respect either Protestant or Roman claims. Nor, again, would a new prefix or suffix to the Scriptural title be wisely made, even if no longer than the words which Rome and Constantinople have for ages found it necessary to use for definiteness, and if no less incomplete, inaccurate and misleading than our present title is said to be by those who want to find all the notes of the Church in its corporate name, if such supposed improvement were imposed upon the *many* by the *few* in our household of faith. When any new name comes to stay it will be because the great Body that must wear it wants it. Meanwhile, I have no great anxieties about the matter ; while I do entertain fears as to the immediate consequences of the agitation.

There are some achievements of our General Convention which call for co-operative action. The new organization of the Missionary work of the Church puts the vast spiritual interests of the Colored Race in this land into the hands of a Special Commis-

slon ably and fitly constituted. I beg careful study of the claims of this cause by the Clergy, and a kindly response to the most urgent appeal which it presents on the part of our people. And I also entreat the Clergy to see to it that no year goes by without an offering or offerings to the General Missions of the Church. If only instructions were given, interest awakened, and an offering, however small, were taken annually in every Church in this Diocese, untold good would be done.

I again commend, as last year, the Enrolment Fund, warmly endorsed and urged by the recent Convention, although it was able to report only about seventy thousand dollars towards its desired million. I thank some of our Rectors for their noble zeal in the matter; and I urge many more to awaken to their duty in a cause teeming with possible blessings for the Church.

I am in full and unreserved sympathy with the Church Building Fund scheme of the General Convention. I cannot understand why — unlike all other strong religious bodies — we should prefer to compel our Bishops, Priests, and Deacons, to spend so much time, money, strength, patience, grace, away from their closed Churches and un-shepherded flocks, chasing each other through the streets of our chief cities, begging for that which ought to be given or loaned them at once by a responsible Board, or in some cases refused altogether. But as I have the pleasure of saying that the able Commissioner of the Fund, the Honorable Judge Prince, Ex-Chief-Justice of New Mexico, will be in attendance at this Convention, and, should the House be enabled to give him a half-hour this afternoon, will set the matter before us, I forbear further speaking.

The Prayer-Book has been slightly, but yet noticeably, altered, and your due allegiance, dear Brethren, to *the Book as it is*, is as certain as your Ordination vows and covenant. I am thankful for most of the changes, content with them all, and hope for a completion of the work at the next General Convention. It is a slow process, but safe: never in Church history has there been a Liturgical revision so slowly, carefully, deliberately carried on, the most minute item having been at least three years before the Church since first discussed and favorably acted on by the great Synod; while many matters will have had six or nine years' consideration before all is done. But I have no call to praise or blame, — any more than have you: — that is not our office. I only desire to

express my official conviction and my affectionate entreaty also, as to the duty of every Clergyman in the Church under the premises. We should loyally adopt in our daily practice every provision of the Prayer-Book as it now is. At great labor the Church has reached certain enrichments, omissions, and some rubrics of easement or variation. Let us lay aside our own preferences and fancies, and "hear the Church." So only can we "with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ."

It is not of great importance to you, but of a little interest, that the late General Convention laid upon a Committee of two Bishops, four Presbyters, and three Laymen, the very heavy and uncomfortable task of presenting to the next Convention the draft of a new Hymnal. I only want to bespeak for the men chosen to that task your sympathies and your courtesies as they step forth, like the late Revision Committee, a target for all arrows, a subject for all scalpels, an exhaustless theme for all critics. Doubtless every critic — and a thousand besides, could make a better Hymnal than the Committee will offer; but, alas! the Committee are not allowed to exchange places with them. Judging from the past, one must fear that it may be a necessary as well as lawful appeal to the charity of the Church, if the unfortunate body of men who have been charged with the preparation of a new and acceptable Hymnal should hasten to ask patience and generosity on the part of the Church at large, if on no other and higher ground, at least on that of respect for honest effort, courage, and endurance, in an unsought struggle and on an undesired arena. It would help the Committee much, the critics more. Remember how the fair-minded spectators encouraged the enforced gladiators as they strode forth before the serried ranks of the countless thousands in the Roman Coliseum, eagerly looking for the people's approbation, while not forgetting to bow before imperial majesty with the salutation, "*Nos morituri te salutamus.*"

I have delayed to the last moment, dear Brethren of the Clergy and Laity, a personal matter which I felt ought not to disturb your consideration of the more important matters which I have laid before you. I speak of it now with timidity, for it may seem ill-advised, and, at any rate, I have long since learned that I do not own much of the future: and yet if I do not this year bring it

before the Convention, it will be too late for me to be benefited by its opinion and counsel. Should I live until next Convention, I shall have completed fifteen years since my election as your Bishop, and, a few weeks later, may finish my fifteenth annual Visitation of the Diocese. Thank God, the work grows a little larger and heavier each year; and yet, so great has been His goodness to me, I have not needed to stop my official work for a fortnight during all these years, nor have I gone hither or thither for rest, save during my usual mid-summer vacation. I have more than once declined honorable invitations to cross the ocean for duty and pleasure in England and Scotland.

The Third Lambeth Conference of all the Bishops in communion with the Anglican Church is already announced to the Bishops by His Grace, the Archbishop of Canterbury, for the summer of 1888. I think it usually occupies more or less time during a month. Could I feel assured that my Diocese was entirely willing to release me for a considerable period,—say for six or eight months of travel and entire change of scene and habits, and in the loved company of those whom God has given me,—it might prolong my working days for a cause and a Church which I love above my highest joys. I should so arrange, by some anticipated Visitations probably and for the remainder on my return, that the Ecclesiastical Authority of the Standing Committee would suffice during my absence. And, if I go, it will be with my wife and children around me: life nears the sun-setting, perhaps, and I cannot—unless God's will require—separate myself by an ocean's breadth from God's dear gifts who make up so much of my life's sweetness and brightness. I leave the subject in your hands, dear friends. But I pray you be honest, for I shall not doubt your wisdom and your love. Remember it is not *necessary* for me to go, and perhaps it is not God's will. Whether I go or stay; whether my loved home and work hold me fast, or an ocean separate me from my loved Diocese, believe me when I say with St. Paul, "Ye are in our hearts to die and live with you." "Now the God of peace be with you all. Amen."

Appendix to the Bishop's Address.

I.

I.—HELPERS AND SEEKERS OF THE SACRED MINISTRY.

1. LAY READERS.

(Holding License until Advent, 1887.)

E. C. Millett.	Walter D. Humphrey.
Frederick A. Warner.	John F. Nichols.
Henry P. Webber.	John L. Holah.
James N. Edmonston.	John H. Sturgis, jun.
Robert M. Lawrence.	Daniel L. Lawrence.
William E. Peck.	James Francis.
Henry M. Snell.	George C. Shattuck.
George C. Tate.	William T. Crocker.
George R. Curwen.	Samuel Rhoades.
John W. Young.	Edward L. N. Nichols.
Albert L. Pillsbury.	Irving Bruce.
Edgar W. Upton.	Samuel T. Adam.
Alfred Gilman.	Daniel Rollins.
N. W. Farrar.	Joseph C. Ayer, jun.
Francis L. C. Barton.	Walter D. Roberts.
Llewelyn Humphreys.	Emil O. Pfeiffer.
Charles H. Perry.	Charles E. Evans.
Milo H. Gates.	George Pillsbury.
Eugene E. Allison.	William Cordick.
Benjamin Walmsley.	Clarence W. Bispham.
Archibald Codman.	Frank A. Foxcroft.
Cyrus E. Powers.	Lloyd M. Blodgett.
Arthur J. Smith.	Walter Cutting.
Robert LeB. Lynch.	Frank E. Edwards.
Clarence E. Kelley.	Charles A. Miller.
Henry C. Austin.	H. P. Ross.

2. CANDIDATE FOR DEACON'S ORDERS.

Preston Barr	Admitted May 5, 1887
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3. CANDIDATES FOR PRIEST'S ORDERS.

Gustavus Tuckerman (Deacon)	Admitted Jan. 3, 1884
Walter Edward Clifton Smith (Deacon)	" Feb. 6, 1884
Percy Stickney Grant (Deacon)	" March 4, 1884

Arthur Henry Wright (Deacon)	. . . . .	Admitted May	6, 1884
Thomas Bakes	. . . . .	" Nov.	5, 1884
William Hall Williams (Deacon)	. . . . .	Received March	24, 1885
Joseph Cullen Ayer	. . . . .	Admitted May	18, 1885
Archibald Codman	. . . . .	" Dec.	1, 1885
Daniel Dulany Addison (Deacon)	. . . . .	Received Dec.	3, 1885
William Tufts Crocker	. . . . .	Admitted Feb.	3, 1886
Charles Hall Perry	. . . . .	" June	1, 1886
William Dwight Porter Bliss (Deacon)	. . . . .	" June	17, 1886
Erit Bartholomew Schmitt (Deacon)	. . . . .	Received Sept.	15, 1886
Milo Hudson Gates	. . . . .	Admitted Dec.	17, 1886
Charles Edward Osgood Nichols	. . . . .	Received April	8, 1887

II. — THE CLERGY RECORD.

1. ORDINATIONS TO THE DIACONATE.

June	16, 1886.	Edmund Swett Rousmaniere, in St. John's Memorial Church, Cambridge.
"	16, 1886.	Gustavus Tuckerman, in St. John's Memorial Church, Cambridge.
"	16, 1886.	Walter Edward Clifton Smith, in St. John's Memorial Church, Cambridge.
"	16, 1886.	Arthur Henry Wright, in St. John's Memorial Church, Cambridge.
"	16, 1886.	William Edgar Nies, in St. John's Memorial Church, Cambridge.
"	16, 1886.	Percy Stickney Grant, in St. John's Memorial Church, Cambridge.
"	16, 1886.	William Dwight Porter Bliss, in St. John's Memorial Church, Cambridge.
"	16, 1886.	Daniel Dulany Addison, in St. John's Memorial Church, Cambridge.
"	16, 1886.	William Hall Williams, in St. John's Memorial Church, Cambridge.

2. ORDINATIONS TO THE PRIESTHOOD.

June	8, 1886.	George Alexander Strong, in the Church of the Epiphany, Winchester.
"	8, 1886.	Charles Elizur Barnes, in the Church of the Epiphany, Winchester.
"	8, 1886.	Henry Wood, in the Church of the Epiphany, Winchester.
"	8, 1886.	Carlton Putnam Mills, in the Church of the Epiphany, Winchester.
"	8, 1886.	Roland Cotton Smith, in the Church of the Epiphany, Winchester.
"	8, 1886.	John Wallace Suter, in the Church of the Epiphany, Winchester.
Nov.	5, 1886.	John McGaw Foster, in St. Anne's Church, Lowell.
"	5, 1886.	Philip Moen Washburn, in St. Anne's Church, Lowell.

3. RECEIVED FROM OTHER DIOCESES.

July 19, 1886. Allan C. Prescott, from Wisconsin.
 Sept. 11, 1886. Charles W. Ivie, from Connecticut.
 " 15, 1886. Erit B. Schmitt, from Connecticut.
 Dec. 24, 1886. Walter R. Gardner, from Fond du Lac.
 Jan. 17, 1887. Franklin W. Bartlett, from Central New York.
 Feb. 12, 1887. Anthony T. de Learsy, from Kentucky.
 March 28, 1887. Reginald H. Starr, from Toronto.
 May 9, 1887. Hermon G. Wood, from Pittsburg.
 " 10, 1887. William E. Johnson, from Connecticut.
 " 12, 1887. Charles T. Whittemore, from Albany.

4. TRANSFERRED TO OTHER DIOCESES.

June 6, 1886. Herbert N. Cunningham, to Connecticut.
 " 14, 1886. Frederick W. Webber, to New York.
 " 17, 1886. Edmund S. Rousmaniere, to Rhode Island.
 " 17, 1886. William E. Nies, to New York.
 " 17, 1886. Henry A. Adams, to Albany.
 July 17, 1886. Edward Benedict, to Missouri.
 Aug. 7, 1886. William R. Harris, to New Jersey.
 Sept. 27, 1886. Leonidas B. Baldwin, to New Hampshire.
 " 29, 1886. Louis De Cormis, to Long Island.
 Nov. 6, 1886. John McG. Foster, to Maine.
 Jan. 27, 1887. William P. Brush, to Northern New Jersey.
 Feb. 7, 1887. George H. Buck, to Connecticut.
 March 1, 1887. George S. Bennitt, to Northern New Jersey.
 April 23, 1887. Abbott Brown, to New York.
 " 23, 1887. Charles W. Sweet, to Easton.

5. DECEASED.

Sept. 17, 1886. Samuel R. Slack.
 Nov. 20, 1886. John Samuel Beers.
 Jan. 22, 1887. Joseph M. Turner.

6. RESIGNATIONS.

William R. Harris, Rector, St. Michael's, Marblehead.
 H. N. Cunningham, Rector, Atonement, Westfield, and in charge of St. Philip's, Easthampton.
 Henry A. Adams, Rector, St. James', Great Barrington.
 A. H. Proffitt, Missionary, Grace, Oxford.
 Fred F. Sherman, Rector, St. Thomas', Methuen.
 Edward Benedict, Assistant, Advent, Boston.
 C. P. Mills, in charge, Ascension, Waltham.
 William B. King, in charge, St. Augustine's, Boston.
 J. McGaw Foster, Assistant, St. Anne's, Lowell.
 George H. Buck, Missionary, Grace, South Boston.
 William P. Brush, Rector, St. John's, Northampton.
 George S. Bennitt, Rector, All Saints', Dorchester.
 Charles W. Sweet, Rector, St. Paul's, Nantucket.
 Albert E. George, Rector, St. James', South Groveland.

Philip M. Washburn, Assistant, All Saints', Worcester.
 Langdon L. Ward, Rector, Trinity, Bridgewater.
 Benjamin Judkins, Missionary, St. John's, Winthrop.
 Frederick Thompson, Rector, Trinity, Wrentham.

7. ELECTIONS OR APPOINTMENTS.

William H. Williams, Missionary, Emmanuel, Wakefield.
 Allan C. Prescott, Rector, Atonement, Westfield.
 Daniel D. Addison, Assistant, Christ Church, Springfield.
 William D. P. Bliss, in charge St. George's, Lee.
 Percy S. Grant, Assistant, Ascension, Fall River, and in charge St. Mark's, Fall River.
 Walter E. C. Smith, Assistant, Emmanuel, Boston; and in charge, Emmanuel Mission, Boston.
 Erit B. Schmitt, Assistant, St. Stephen's, Lynn.
 Arthur H. Proffitt, Missionary, Grace, Chicopee.
 Arthur H. Wright, in charge, St. Ann's, Dorchester.
 Gustavus Tuckerman, in charge, Christ Church, Plymouth, and St. John the Evangelist, Duxbury.
 Charles W. Ivie, Rector, St. Philip's, Easthampton.
 Fred F. Sherman, Assistant, Advent, Boston.
 Walter R. Gardner, Assistant, Advent, Boston.
 Carlton P. Mills, Rector, St. Paul's, Newton Highlands.
 Franklin W. Bartlett, Missionary, St. John's, Williamstown.
 Anthony T. de Learsy, Rector, St. Thomas', Methuen.
 Albert E. George, Missionary, Canton, and Epiphany, Walpole.
 John W. Suter, in charge St. James', West Somerville.
 Philip M. Washburn, Rector, St. John's, Northampton.
 Hermon G. Wood, Missionary, Beachmont.
 William E. Johnson, Missionary, Grace Church, South Boston.
 Charles T. Whittemore, Rector, All Saints', Dorchester.

III.—CHURCHES, PARISH BUILDINGS, AND RECTORIES.

1. CONSECRATED.

Church of the Holy Spirit, Mattapan, Boston.	Trinity, Cottage City (by the Bishop of Maryland).
Christ Church, Andover.	

2. NEWLY BUILT OR COME INTO POSSESSION.

St. John's, Williamstown.	Christ Church Parish House and Chapel, Andover.
St. John the Evangelist, Duxbury.	Calvary Parish House and Chapel, Danvers.
St. Augustine's, Boston.	Rectory of St. Peter's, Beverly.
The Redeemer, Lexington.	

3. IN BUILDING.

Trinity, Lenox.	Trinity, Melrose.
Holy Trinity, Marlborough.	St. Philip's, Cambridge.
Ascension Parish House, Fall River.	Rectory of Trinity, Haverhill.
St. John's Parish House, No. Adams.	Rectory of St. James', Amesbury.

Appendix to the Bishop's Address.

II.

JOURNAL OF OFFICIAL ACTS.

1886.

- May 26. Wednesday, 9 A.M.: Trinity Chapel, Boston; opened and presided at the preliminary meeting for the organization of the Ninety-sixth Annual Convention of the Diocese of Massachusetts. 9.30 A.M.: Trinity Church; took part in the Opening Services of the Convention, and celebrated the Holy Communion. 12.30 P.M.: Trinity Chapel; completion of the organization of Convention. 3 P.M.: Second session of the Convention; delivered my Thirteenth Annual Address. Evening: conference with a committee from a vacant parish.
- " 27. Thursday, 9 A.M.: Trinity Church, Boston; Morning Prayer with the Convention. 9.30 A.M.: Trinity Chapel; morning session of Convention. 2.30 P.M.: final session, closing at 7.15 in the evening.
- " 28. A.M.: Boston; Second Canonical Examination of nine candidates for Ordination to the Diaconate.
- " 29. A.M.: Boston; Third Examination of the same.
- " 30. Fifth Sunday after Easter, A.M.: St. John's, Wilkinsonville; preached, and celebrated the Holy Communion. P.M.: St. Philip's, Millbury; preached, confirmed 2, and addressed them.
- " 31. Boston; Executive Committee of the Church Temperance Society.
- June 1. Tuesday, A.M.: Church of the Holy Spirit, Mattapan, Boston; consecrated this beautiful memorial Church, the Rev. Leighton Parks being the preacher; celebrated the Holy Communion.
- " 3. Ascension Day, P.M.: Church of the Messiah, Auburndale; preached, confirmed 11, and addressed them. Evening: Grace Church, Newton; preached, confirmed 9, and addressed them.
- " 4. Boston; Diocesan Board of Missions, morning and afternoon sessions.
- " 6. Sunday after Ascension, A.M.: St. Paul's, Brockton; preached, confirmed 5, and addressed them; celebrated the Holy Communion. Evening: Trinity, Bridgewater; preached, confirmed 12, and addressed them.
- " 7. Boston: met all the Candidates for the Priesthood, for examination and devotional services.
- " 8. Tuesday, A.M.: Epiphany, Winchester; ordained to the Priesthood George A. Strong, Henry Wood, John W. Suter, Charles E. Barnes, Roland C. Smith, and Carlton P. Mills; celebrated the

Holy Communion; the Rev. Emellus W. Smith was the preacher.

- June 11. St. Barnabas, Evening: St. James', Greenfield; preached, confirmed 8, and addressed them.
- " 12. P.M.: St. Philip's, Easthampton; conference with a committee on the existing vacancy. Evening: preached, confirmed 8, and addressed them.
- " 13. Whitsun-Day, A.M.: St. John's, Northampton; preached, confirmed 9, and addressed them. Evening: Grace, Amherst; preached, confirmed 12, and addressed them.
- " 15. Tuesday in Whitsun-week, A.M.: in St. Paul's, Boston, I confirmed 2 for Trinity, Wrentham.
- " 16. Ember Day, A.M.: St. John's Memorial, Cambridge; ordained to the Diaconate Gustavus Tuckerman, Edmund S. Rousmaniere, William D. P. Bliss, Arthur H. Wright, William E. Nies, Percy S. Grant, Walter E. C. Smith, Daniel D. Addison, and William H. Williams; celebrated the Holy Communion. At the request of the Trustees, I presented the Diplomas to the Graduating Class, and addressed them.
- " 17. Evening: Grace, Lawrence; preached, confirmed 25, and addressed them.
- " 18. Ember Day, P.M.: St. Paul's, North Andover; preached, confirmed 7, and addressed them. Evening: St. John's, Lawrence; preached, confirmed 17, and addressed them.
- " 19. Boston: Executive Committee of the Diocesan Board of Missions.
- " 20. Trinity Sunday, A.M.: Grace, Chicopee; preached, confirmed 4, and addressed them. P.M.: Catechised and addressed the Sunday School; met in conference the Committee and friends in reference to the vacancy. P.M.: St. Paul's, Holyoke; confirmed 1 in private. Evening: confirmed 20, preached, and addressed them.
- " 21. Monday, P.M.: Springfield; Committee from Grace, Chicopee. Later: Committee from The Atonement, Westfield. Later still: Christ Church, Springfield; confirmed 1 in private. Evening: same Church; preached, confirmed 24, and addressed them.
- " 22. Tuesday, A.M.: in Christ Church, Springfield; confirmed 2. Noon: united a couple in Holy Matrimony, in the same Church.
- " 23. Wednesday, A.M.: Trinity College Chapel, Hartford, Conn.; assisted in the service. Later: attended the Annual Meeting of the Corporation. Noon: attended a meeting of graduates. P.M.: Second session of the Corporation of the College.
- " 24. St. John the Baptist, A.M.: Trinity College; attended Commencement Exercises, as Visitor and Trustee.
- " 26. Saturday, evening: St. Paul's, Peabody; preached, confirmed 3, and addressed them.
- " 27. First Sunday after Trinity, A.M.: Emmanuel, Manchester; preached. Evening: Calvary, Danvers; preached, confirmed 7, and addressed them.
- " 28. Monday, evening: Mission, Barnstable; in the Baptist House of Worship; preached, confirmed 2, and addressed them.
- " 29. St. Peter, P.M.: St. Philip's, Mattapoisett; preached. Evening: St. Gabriel's, Marion; preached.

- June 30. Wednesday, P.M.: Good Shepherd, Wareham; preached, confirmed 5, and addressed them. Evening: St. John's, Sandwich; preached, confirmed 6, and addressed them.
- July 1. Thursday, evening: St. Paul's, Nantucket; preached, confirmed and addressed them.
- " 2. Friday, A.M.: same Church; Morning Prayer. Evening: Messisquoi Wood's Holl; preached, confirmed 3, and addressed them.
- " 4. Second Sunday after Trinity, A.M.: Trinity, Cottage City, Martha's Vineyard; preached, and celebrated the Holy Communion. P.M.: Grace, Vineyard Haven; preached, confirmed 2, and addressed them.
- " 11. Third Sunday after Trinity, A.M.: Christ Church, North Conway, N.H.; preached, and celebrated the Holy Communion.
- " 18. Fourth Sunday after Trinity, A.M.: Christ Church, North Conway, N.H.; preached, and celebrated the Holy Communion. Evening: Intervale House; held service, and preached.
- " 25. Fifth Sunday after Trinity, and St. James', A.M.: Christ Church, North Conway, N.H.; assisted Bishop Niles in the Holy Communion Office on the occasion of his Visitation of the Parish. Bishop Neely also was present and assisting.
- " 28. Wednesday, A.M.: Christ Church, North Conway, N.H.; took part in Morning Prayer.
- Aug. 1. Sixth Sunday after Trinity, A.M.: at Nahant Chapel, Nahant, Mass.; had full service, and preached.
- " 8. Seventh Sunday after Trinity, A.M.: St. Saviour's, Bar Harbor, Me.; assisted at Morning Prayer.
- " 15. Eighth Sunday after Trinity, A.M.: St. Saviour's, Bar Harbor, Me.; celebrated the Holy Communion. Evening: preached.
- " 22. Ninth Sunday after Trinity, A.M.: St. Saviour's, Bar Harbor, Me.; assisted at Morning Service. Evening: preached.
- " 26. Thursday, A.M.: St. Saviour's, Bar Harbor, Me.; assisted the Bishop of Maine at the Consecration of the Church.
- " 29. Tenth Sunday after Trinity, A.M.: St. Saviour's, Bar Harbor, Me.; assisted in the Holy Communion Office. Trinity Church, Cottage City, Martha's Vineyard, was this day consecrated by Bishop Paret, kindly acting for me and at my request.
- Sept. 5. Eleventh Sunday after Trinity, A.M.: Kennebunkport, Me.; held service and preached in the Parker House.
- " 12. Twelfth Sunday after Trinity, A.M.: Mission of St. John the Evangelist's, Winthrop; in the Methodist House of Worship, kindly loaned to us for the occasion. I preached and celebrated the Holy Communion. P.M.: Grace Mission, Everett; addressed the Sunday School: preached, confirmed 6, and addressed them. One of the candidates was for the Church of the Incarnation, Lynn.
- " 13. A.M., Boston: First Canonical Examination of a candidate for Holy Orders.
- " 14. Evening: Ascension, Ipswich; preached, confirmed 10, and addressed them.
- " 16. Thursday, P.M.: St. Andrew's, Hanover; preached.
- " 19. Thirteenth Sunday after Trinity, A.M.: Christ Church, Sheffield;

- preached, confirmed 5, and addressed them. Evening: St. James', Great Barrington; preached, confirmed 9, and addressed them.
- Sept. 20. Monday, evening: Trinity, Van Deusenville; preached, confirmed 10, and addressed them.
- " 21. St. Matthew, P.M.: St. Luke's, Lanesborough; preached.
- " 22. Wednesday, P.M.: St. John's, Williamstown; preached, confirmed 2, and addressed them. Evening: Conference with members of the Mission.
- " 23. Thursday, evening: St. Stephen's, Pittsfield; preached, confirmed 11, and addressed them.
- " 24. Friday, evening: St. George's, Lee; preached, confirmed 10, and addressed them.
- " 25. Saturday, evening: Mission, South Lee; preached.
- " 26. Fourteenth Sunday after Trinity, A.M.: St. Paul's, Stockbridge; preached. Found the Rector too much disabled in health to make ready for a Confirmation. P.M.: Trinity, Lenox; preached.
- " 28. Tuesday, P.M.: Trinity, Melrose; laid the Corner-stone of the new Church, and made an address in the Chapel.
- " 29. St. Michael and All Angels. Evening: St. Mary's, Rockport; preached, confirmed 2, and addressed them.
- Oct. 3. Fifteenth Sunday after Trinity, A.M.: St. John's, North Adams; preached, confirmed 23, and addressed them. P.M.: St. Mark's, Adams, for the German Congregation; confirmed 18, and addressed them. Evening: for the Parish; preached, confirmed 7, and addressed them.
- " 8. A.M.: "Central Music Hall," Chicago, Ill.; attended Prayers with the General Convention, now in session; then session of the House of Bishops; and, during the day, two sessions of the Domestic and Foreign Missionary Society of the Church.
- " 9. Saturday: Apollo Hall; House of Bishops; Missionary Society; Joint Committee on the Functions of Rectors, Wardens, and Vestries; and Standing Committee on Amendments to the Constitution.
- " 11. Monday: Morning Prayer; House of Bishops; Missionary Society (two sessions).
- " 12. Tuesday: House of Bishops; Special Committee; House of Bishops, afternoon session.
- " 13. Wednesday: Morning Prayer; House of Bishops; Committee; second session of the House; Committee. Evening: Opened with Prayers, the public meeting of the Church Temperance Society, in Farwell Hall.
- " 14. Thursday: House of Bishops, two sessions; Committee.
- " 15. Friday: Special Committee; House of Bishops; Missionary Society.
- " 16. Saturday: Morning Prayer; House of Bishops. P.M.: attended the excursion of the Convention to Racine College, Racine, Wis.
- " 17. Seventeenth Sunday after Trinity, evening: St. James' Church, Chicago; presided at public meeting of the Society for the Increase of the Ministry.
- " 18. St. Luke: Committee meeting; House of Bishops; second Committee; third Committee; House of Bishops.

- Oct. 19. Tuesday: House of Bishops, two sessions.
- " 20. Wednesday: House of Bishops, two sessions.
- " 21. Thursday: Committee; took part in the Devotional Service of the House of Bishops; meeting of the House, two sessions; Committee.
- " 22. Friday: House of Bishops; Missionary Society, two sessions.
- " 23. Saturday: House of Bishops, two sessions.
- " 24. Eighteenth Sunday after Trinity, A.M.: Cathedral, Milwaukee, Wis.; assisted and preached. P.M.: addressed the Sunday School: Evening: took part in the Service.
- " 25. Monday: House of Bishops; Committee.
- " 26. Tuesday: Morning Prayer; House of Bishops.
- " 27. Wednesday: Joint Committee; House of Bishops, two sessions.
- " 28. St. Simon and St. Jude: House of Bishops. Grace Church, Chicago; 2 P.M.: Closing Services of the General Convention. Later: in the usual place (Apollo Hall) final session of the House of Bishops, closing at 4 30 P.M.
- Nov. 1. All Saints: P.M.: Boston; Annual Meeting of the Episcopal Church Association.
- " 3. Wednesday, P.M.: Boston; Diocesan Board of Missions.
- " 4. Thursday, A.M.: St. Paul's, Boston; meeting of nearly fifty of the Clergy, to inaugurate the Special Mission-work of the Diocesan Board; the Bishop preached, and celebrated the Holy Communion. Evening: St. Matthew's Chapel of the Episcopal City Mission, South Boston; presided, and made an address at the dedication of the new organ.
- " 5. A.M.: St. Anne's, Lowell; ordination to the Priesthood of the Rev. J. McGaw Foster, Assistant Minister of the Parish, and of the Rev. Philip M. Washburn, Assistant Minister of All Saints' Church, Worcester. Preached, and celebrated the Holy Communion. Evening: St. Luke's, Linden; preached, confirmed 10, and addressed them.
- " 7. Twentieth Sunday after Trinity, A.M.: All Saints', Dorchester; preached, confirmed 11 (1 being for Trinity, Boston), and addressed them. Celebrated the Holy Communion. Evening: St. Andrew's, Chestnut Hill: preached, confirmed 5, and addressed them.
- " 8. Monday: St. Mark's School, Southborough; Annual Meeting of the Trustees.
- " 9. Tuesday, evening: Trinity, Wrentham: preached, confirmed 2, and addressed them.
- " 10. Wednesday, A.M.: confirmed 1, in private, for the same Church.
- " 11. Thursday, A.M.: Christ Church, Salmon Falls, N.H.; at the Consecration of the Church, I celebrated the Holy Communion.
- " 12. Friday, evening: Christ Church, Rochdale; preached, confirmed 3, and addressed them.
- " 13. Saturday, P.M.: Grace, Oxford; preached. The Parish is now vacant.
- " 14. Twenty-first Sunday after Trinity, A.M.: Church of the Reconciliation, Webster; preached, confirmed 10, and addressed them. P.M.: catechised and addressed the Sunday School. Evening:

- St. Thomas', Cherry Valley ; preached, confirmed 3, and addressed them.
- Nov. 15. Boston; Visitors of the Episcopal Theological School; Trustees of the Widows' and Orphans' Society; Committee of the Trustees of Donations.
- " 16. Tuesday, P.M.: for Christ Church, Cambridge, confirmed 1 in private.
- " 17. Wednesday, A.M.: St. Paul's, Boston; celebrated the Holy Communion at the Anniversary of the Massachusetts Branch of the Woman's Auxiliary. P.M.: took part in the meeting at St. Paul's Chapel. Evening: in the Church, presided at and addressed the Missionary Meeting.
- " 19. Friday, P.M.: Trustees of the Church Home. Evening: Tremont Temple; presided at and addressed the Anniversary Meeting of the Church Temperance Society.
- " 20. Saturday, P.M.: Christ Church, Swansea; preached. Evening: St. James', Fall River; preached, confirmed 6, and addressed them.
- " 21. Sunday before Advent, A.M.: Ascension, Fall River; preached, confirmed 11, and addressed them. P.M.: St. Mark's, Fall River; preached, confirmed 17, and addressed them. Evening: St. John's, Fall River; preached, confirmed 17, and addressed them.
- " 22. Monday, noon: at the Clergy meeting, Church Rooms, Boston, announced the death of our beloved General Missionary of the Diocese, the Rev. John S. Beers. P.M.: Annual Meeting of the Trustees of St. Luke's Home for Convalescents. Later: Trustees St. Mark's School.
- " 23. Tuesday, P.M.: St. Paul's, Natick; Funeral of the late General Missionary, Mr. Beers; afterwards, a meeting of the Clergy in reference to the great loss.
- " 28. First Sunday in Advent, A.M.: Good Shepherd, Watertown; preached. Evening: Ascension, Cambridge; preached, confirmed 15, and addressed them.
- " 29. Boston: Visitors of the Episcopal Theological School.
- " 30. St. Andrew: Diocesan Board of Missions; Executive Committee of the Episcopal City Mission. Evening: Emmanuel, Wakefield; preached, confirmed 9, and addressed them.
- Dec. 1. Wednesday, evening: Trinity, Concord; preached, confirmed 3, and addressed them.
- " 2. Thursday, evening: St. John's, Arlington; confirmed 6, and addressed them. The occasion was also used as a Diocesan Missionary Meeting, and valuable addresses were made by three of the Clergy.
- " 5. Second Sunday in Advent, A.M.: St. Paul's, Gardner; preached, and celebrated the Holy Communion. P.M.: catechised and addressed the Sunday School. Evening: preached, confirmed 5, and addressed them.
- " 6. Monday, evening: Good Shepherd, Clinton; preached, confirmed 13, and addressed them.
- " 7. Tuesday, P.M.: for Christ Church, Cambridge, confirmed 1 in private.

- Dec. 8. Wednesday, evening: Grace, New Bedford; preached, confirmed 11, and addressed them.
- " 9. Thursday, evening: St. James', New Bedford; preached, confirmed 6 (1 being for Grace Church), and addressed them.
- " 11. Boston: Committee from a Mission Church.
- " 12. Third Sunday in Advent, A.M.: Good Shepherd, Boston; preached, confirmed 14, and addressed them. One was for Trinity Church, Boston. Evening: St. Ann's, Dorchester; preached, confirmed 5, and addressed them.
- " 13. Boston: Committee from a vacant Mission.
- " 15. Ember Day, evening: Church of the Redeemer, Lexington; preached, confirmed 8, and addressed them.
- " 17. Ember Day: Committee from a new Mission.
- " 18. Ember Day, evening: Mission, South Framingham; preached, confirmed 3, and addressed them.
- " 19. Fourth Sunday in Advent, A.M.: St. Paul's, Natick; preached, confirmed 4, and addressed them. P.M.: catechised and addressed the Sunday School. Later: St. John's, Framingham; preached, confirmed 2 (1 being for St. Paul's, Natick), and addressed them.
- " 20. Monday, noon: St. James', Cambridge; funeral of Mrs. Francis A. Foxcroft, beloved and true helpmeet of our brother Clergyman not long since deceased.
- " 21. St. Thomas, evening: St. Margaret's, Brighton; preached, confirmed 12, and addressed them.
- " 22. Boston: Executive Committee of the Diocesan Board of Missions. Evening: St. John's, East Boston; preached, confirmed 4, and addressed them.
- " 26. First Sunday after Christmas, and St. Stephen. A.M.: Christ Church, Quincy; preached, confirmed 12, and addressed them. Evening: St. John the Evangelist's, Boston; preached, confirmed 36, and addressed them.
- " 27. St. John the Evangelist, Boston; Executive Committee of the Church Temperance Society.
- " 29. Wednesday, evening: St. Paul's, Roslindale; preached, confirmed 2, and addressed them.
- " 31. Friday, evening: Trinity, Woburn; preached, and confirmed 1.

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- Jan. 2. Second Sunday after Christmas; A.M.: St. Peter's, Beverly; preached, confirmed 7, and addressed them. Evening: Christ Church, Cambridge; preached, confirmed 11, and addressed them.
- " 4. Tuesday, A.M.: Christ Church, Andover; consecrated the beautiful and enduring Memorial Church; Dr. Phillips Brooks preaching the Sermon. I celebrated the Holy Communion.
- " 7. Friday, P.M.: Church Home for Orphans, South Boston; I preached.
- " 9. First Sunday after the Epiphany, A.M.: St. Mary's, Dorchester; preached, confirmed 5, and addressed them. P.M.: Church of the Holy Spirit, Mattapan; preached, confirmed 5, and addressed them.

- Jan. 11. P.M.: Bible House, New York City; Board of Appointment of the Bishop Paddock Lectureship.
- " 12. A.M., New York: General Convention Hymnal Committee. P.M.: Bible House; Board of Managers of the Domestic and Foreign Missionary Society.
- " 15. Evening: Wellesley College; conference with young women of the Church, and instruction of candidates.
- " 16. Second Sunday after the Epiphany, A.M.: Wellesley College Chapel; full service, and sermon. Baptized three of the students, confirmed 4, and addressed them. P.M.: St. Mary's, Newton Lower Falls; preached, confirmed 7, and addressed them.
- " 17. P.M., Boston: Episcopal City Mission. Later: a Committee from a Parish.
- " 18. Boston: Important conference in reference to a new Church enterprise.
- " 19. P.M., Boston: Visitors of the Groton School. Evening: Emmanuel Mission, Boston; preached, confirmed 10, and addressed them.
- " 21. Friday, evening: St. James' Chapel, West Somerville; preached, confirmed 9, and addressed them.
- " 22. Boston: Full conferences with two men seeking the Sacred Ministry.
- " 23. Third Sunday after the Epiphany, A.M.: St. Luke's, Chelsea; preached, confirmed 7, and addressed them. P.M.: St. John's, Saugus; preached, confirmed 5, and addressed them.
- " 24. P.M.: Congregational House, Boston: Presided at Annual Meeting of the National Divorce Reform League.
- " 25. Conversion of St. Paul, evening: St. Augustine's, Boston; preached, confirmed 12, and addressed them.
- " 26. P.M.: St. Luke's Home for Convalescents; preached, confirmed 3, and addressed them.
- " 27. Boston: Committee of the Diocesan Convention on the Form of Parochial Reports.
- " 28. P.M., Boston: Committee on a Mission. Evening: St. James', North Cambridge; preached, confirmed 43 (1 being from St. Peter's, Cambridge), and addressed them.
- " 30. Fourth Sunday after the Epiphany, A.M.: St. John's Memorial, Cambridge; preached, confirmed 9, and addressed them. Evening: Grace, South Boston; preached, confirmed 5, and addressed them. This was the last Service of the much-esteemed Missionary, and I addressed the congregation briefly on the matter.
- " 31. Boston: Executive Committee of the Diocesan Board of Missions. Noon: Visitors of the Episcopal Theological School.
- Feb. 1. Boston: Committee from a Parish about to be vacant.
- " 2. The Purification, P.M.: Boston; Diocesan Board of Missions. Evening: St. John's, Jamaica Plain; preached, confirmed 16, and addressed them.
- " 3. Thursday, evening: Epiphany, Winchester; preached, confirmed 10, and addressed them.
- " 4. Friday, evening: Grace, North Attleboro'; preached, confirmed 10, and addressed them.
- " 6. Septuagesima, A.M.: Christ Church, Andover; preached, confirmed

- 10, and addressed them; celebrated the Holy Communion. P.M.: Catechised and addressed the Sunday School. Evening: St. John's, Lowell; preached, confirmed 13, and addressed them.
- Feb. 7. Boston: Executive Committee of the Episcopal City Mission.
- " 10. Thursday, P.M.: All Saints', Chelmsford; preached, confirmed 4, and addressed them. Evening: House of Prayer, Lowell; preached, confirmed 5, and addressed them.
- " 11. Friday, evening: St. Anne's, Lowell; preached, confirmed 26, and addressed them.
- " 13. Sexagesima, A.M.: St. Matthew's Chapel of the City Mission, South Boston; preached, confirmed 11, and addressed them. Evening: St. Andrew's, Boston; preached, confirmed 15, and addressed them.
- " 16. Wednesday, P.M.: St. Michael's, Marblehead; preached, confirmed 1. Evening: St. John's, Gloucester; preached, confirmed 7, and addressed them.
- " 20. Quinquagesima, A.M.: St. Paul's, Newton Highlands; preached, confirmed 7, and addressed them. P.M.: St. Paul's, Brookline; preached, confirmed 13, and addressed them.
- " 21. P.M., Boston: Executive Committee of the Episcopal City Mission; also, a Committee from the Eastern Convocation.
- " 23. Ash-Wednesday, Evening: All Saints', Worcester; preached, confirmed 20 (and 1 for St. John's, Worcester), and addressed them.
- " 24. St. Matthias, A.M.: All Saints', Worcester; celebrated the Holy Communion. Evening: St. Matthew's, Worcester; confirmed 32, and addressed them.
- " 25. Friday, evening: St. John's, Worcester; preached, confirmed 27, and addressed them.
- " 27. First Sunday in Lent: St. Paul's, Dedham; preached. The Rector was absent, having been seriously ill for many weeks. Evening: St. Matthew's, South Boston; preached, confirmed 33, and addressed them.
- " 28. A.M., Boston: Executive Committee of the Church Temperance Society. P.M.: Corporation of St. Mary's Church for Sailors.
- March 2. Ember Day, evening: St. Paul's, Malden; preached, confirmed 9, and addressed them.
- " 3. Thursday, P.M.: Conference with a Committee. Evening: Good Shepherd, Dedham; preached, confirmed 6, and addressed them.
- " 5. Ember Day, evening: Incarnation, Lynn; preached, confirmed 26, and addressed them.
- " 6. Second Sunday in Lent, A.M.: Grace, Salem; preached, confirmed 7, and addressed them; celebrated the Holy Communion. P.M.: St. Peter's, Salem; confirmed 1 in private; afterwards preached, confirmed 15, and addressed them.
- " 7. Boston: attended a meeting of the Clergy, for the consideration of Hospital Work.
- " 9. Wednesday, evening: Trinity, Melrose; preached, confirmed 2, and addressed them.
- " 10. Thursday, evening: Christ Church, Hyde Park; preached, confirmed 6, and addressed them.
- " 11. Evening: St. John the Evangelist's, Hingham; preached, confirmed 2, and addressed them.

- **March 13. Third Sunday in Lent, A.M.:** Emmanuel, Boston; preached, confirmed 10, and addressed them. **Evening:** Messiah, Boston; preached, confirmed 27 (8 being for St. John the Evangelist's, Boston), and addressed them.
- “ **16. Wednesday, evening:** St. Stephen's, Lynn; preached, confirmed 42, and addressed them.
- “ **17. Thursday, evening:** Christ Church, Boston; preached, confirmed 21, and addressed them.
- “ **18. Friday, evening:** Trinity, Boston; preached, confirmed 51, and addressed them.
- “ **20. Fourth Sunday in Lent, A.M.:** Christ Church, Waltham; preached, confirmed 7, and addressed them. **P.M.:** in Fitchburg; held conference with a Committee from a Finnish congregation. **Evening:** Christ Church; preached, confirmed 7, and addressed them.
- “ **21. Monday, A.M.:** St. Mark's School, Southborough; in attendance at the School. **P.M.:** St. Mark's Church, Southborough; preached, confirmed 13, and addressed them. **Evening:** Holy Trinity, Marlborough; preached, confirmed 8, and addressed them.
- “ **22. Tuesday, A.M.:** Groton School; attendance at recitations. **P.M.:** Groton Mission; preached, confirmed 10, and addressed them.
- “ **23. Wednesday, evening:** St. John the Evangelist's, Boston; presided at and addressed a meeting in behalf of the “Church Building Fund” of the General Convention. **Ex-Chief-Justice Prince and Dr. Courtney** made effective addresses for the good cause.
- “ **25. Annunciation B.V.M., evening:** The Saviour, Longwood; preached, confirmed 11, and addressed them.
- “ **27. Fifth Sunday in Lent, A.M.:** St. Thomas', Somerville; preached, confirmed 21, and addressed them. **Evening:** Emmanuel, Somerville; preached, confirmed 14, and addressed them.
- “ **29. Boston:** Episcopal City Mission; Executive Committee.
- “ **30. Wednesday, evening:** St. Peter's, Cambridge; preached, confirmed 18, and addressed them.
- “ **31. A.M.:** Boston; Episcopal City Mission. **Evening:** St. James', Roxbury; preached, confirmed 15, and addressed them.
- April 1. Friday, evening:** St. Paul's, Boston; preached, confirmed 42 (10 being for St. John the Evangelist's, 5 for St. Paul's Mission, and 2 for Trinity, Boston), and addressed them.
- “ **3. Sunday before Easter, A.M.:** St. John's, Charlestown; preached, confirmed 18, and addressed them; celebrated the Holy Communion. **Evening:** Advent, Boston; preached, confirmed 38, and addressed them.
- “ **4. Monday before Easter, P.M.:** Chapel of the Boston University Theological School; prayers, and an address to the students.
- “ **5. Tuesday before Easter, evening:** Grace, Medford; preached, confirmed 23, and addressed them.
- “ **6. Wednesday before Easter, evening:** St. John's, Boston Highlands; preached, confirmed 16 (1 being for Emmanuel, 2 for St. John the Evangelist's, and 2 for St. Margaret's, Brighton), and addressed them.
- “ **7. Thursday before Easter, evening:** Ascension, Waltham; preached, confirmed 10, and addressed them.

- April** 8. Good Friday, P.M.: St. Peter's, Cambridge; preached.
- " 10. Easter Day, A.M.: Mission, Canton; preached, confirmed 6, and addressed them; celebrated the Holy Communion. P.M.: Epiphany, Walpole; preached, confirmed 6, and addressed them; celebrated the Holy Communion.
- " 12. Grace House, New York, A.M.: conference on an important matter.
- " 13. A.M. New York: Commemoration of the One Hundredth Anniversary of Columbia College. P.M.: Board of Managers of the Missionary Society, at the Bible House; later, Committee on Mexican matters.
- " 14. A.M. and P.M. New York: sessions of the Hymnal Committee of the General Convention.
- " 15. A.M. and P.M.: sessions of same Committee.
- " 20. Boston, A.M.: Committee from a vacant Parish. P.M.: Annual Meeting Margaret Coffin Prayer-Book Society. Later, St. Paul's Chapel; addressed the Massachusetts Branch of the Woman's Auxiliary.
- " 21. Thursday, P.M.: Boston; Diocesan Board of Missions. Evening: Christ Church, Cambridge; opening service of the Twenty-second Semi-annual Diocesan Missionary Meeting.
- " 22. Friday, A.M.: Christ Church, Cambridge; meeting continued; the Missionary Bishop of Shanghai celebrated the Holy Communion, I assisting. P.M.: meeting in behalf of Sunday-school interests. Evening: the final Missionary meeting, at which I made an address.
- " 23. Boston: Committee from a vacant Parish.
- " 24. Second Sunday after Easter, A.M.: St. John's, Taunton; preached, confirmed 5, and addressed them. Evening: St. Thomas', Taunton; preached, confirmed 10, and addressed them.
- " 25. St. Mark, P.M.: St. John the Evangelist's, Duxbury; preached, and confirmed 1. Evening: Christ Church, Plymouth; preached, confirmed 10, and addressed them.
- " 27. Boston: Committee concerning Parish affairs.
- " 28. Thursday, evening: Trinity, Haverhill; preached, confirmed 27 (1 being for Groton Mission), and addressed them; also spoke in behalf of Diocesan Missions.
- " 29. Friday, evening: St. John the Evangelist's, Haverhill; preached, confirmed 10, and addressed them. Confirmed 1 in private in the afternoon.
- May** 1. St. Philip and St. James, and Third Sunday after Easter, A.M.: St. James', Amesbury; preached, confirmed 4, and addressed them; celebrated the Holy Communion; met a committee from an adjoining Mission. P.M.: Catechised and addressed the Sunday School, St. Paul's, Newburyport; confirmed 1 in private. Evening: preached, confirmed 19, and addressed them.
- " 2. Monday, A.M.: Good Shepherd, Dedham; took part in the burial of the beloved wife of the Rev. William F. Cheney, Rector of the Parish; — a Christian woman, most honored, useful, and now lamented.
- " 3. Tuesday, evening: Trinity, Weymouth; preached, confirmed 6 (1 for St. Paul's, Brookline), and addressed them.

- May 6. Boston: Conferences on Parish difficulties.
- " 7. Friday, P.M.: Christ Church, Medway; preached, confirmed 7 (2 being for St. Paul's, Dedham), and addressed them.
- " 8. Fourth Sunday after Easter, A.M.: Trinity, Milford; preached, confirmed 7, and addressed them. Evening: St. John's, Millville; preached, confirmed 3, and addressed them.
- " 9. Evening: Tremont Temple, Boston; opened with prayer, the Annual Meeting for Addresses of the Law and Order League. Bishop Potter, of New York, at great labor came, and mightily helped the good cause by an address.
- " 10. Tuesday, A.M.: Boston; Annual Meeting of the Officers of the Society for the Relief of Aged or Disabled Episcopal Clergymen. Afterwards: Annual Meeting of the Society. Later: Annual Meeting of the Officers and Trustees of the Society for the Relief of Widows and Orphans of Deceased Clergymen. Afterwards: Annual Meeting of the Society. P.M.: Meeting of the Diocesan Board of Missions.

Here ends the Conventional Year.

EXTRACT

FROM

Canon 17 (Title I.) of the General Convention.

*Of the Mode of Securing an Accurate View of the State
of the Church.*

*Statement
by Minis-
ters in
Parochial
Reports.*

*Clergymen
not settled,
to report
services.*

SECTION 1.—As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or, if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages, and Funerals, and of the number of Communicants in his Parish or Church; also the state and condition of the Sunday Schools in his Parish; also of the amount of the Communion alms, the contributions for Missions, Diocesan, Domestic, and Foreign, for Parochial Schools, for Church purposes in general, and of all other matters that may throw light on the state of the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in the Convention, and shall be entered on the journals thereof.

Appendix B.

I.

Parochial Reports.

[A.]

ST. MARK'S CHURCH, ADAMS.

The Rev. HENRY HERBERT SMYTHE, *Rector.*

Residence, Commercial Street, Adams.

JOHN S. ADAMS and JAMES OSBORNE, *Church-Wardens.*

Parishioners: Number of families, 210; individuals (not thus included), 40; total of souls, 900. Baptisms: Infants, 51; adults, 1; total, 52. Confirmed during the conventional year, 25; present number of confirmed persons in the Parish, 282. Marriages, 28. Burials, 26. Communicants: Admitted (new), 25; received (by removal), 11; total added, 36; died, 4; removed, 7; total lost, 11; present number, 211. Sunday school: Officers and teachers, 19; scholars, 185; total of officers, teachers, and scholars, 204. Church and chapel: Value, \$32,000; sittings, rented, 300; chapel sittings, 100. Endowments, or invested funds, \$1,900. Total valuation of the property belonging to the Parish, \$33,900.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,718.42. For payment of debts, \$575. For Parish House, \$373; German mission, \$95; Sunday school, \$97; Christmas, \$123; Sunday-school Parish-house Fund, \$78; total, \$766. Total, \$3,059.42.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$32. For Diocesan Missions, \$7.20. For Convention Fund, \$30. Total, 69.20.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,059.42. For Diocesan objects, \$69.20. Total, \$3,128.62.

ST. JAMES' CHURCH, AMESBURY.

The Rev. HENRY WOOD, *Rector.*

Residence, Main Street, Amesbury.

JOHN SHIELS and JOSEPH PITCHFORTH, *Church-Wardens.*

Parishioners: Number of families, 58; individuals (not thus included), 21; total of souls, 234. Baptisms: Infants, 6; total, 6. Confirmed during the conventional year, 4; present number of confirmed persons in the Par-

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ish, 96. Marriages, 3. Burials, 4. Communicants: Admitted (new), 4; received (by removal), 2; total added, 6; present number, 80. Sunday school: Officers and teachers, 10; scholars, 65; total of officers, teachers, and scholars, 75. Church: Value, \$5,000; sittings, rented, total number (of which 135 are free), 255. Chapel: Value, \$700. Parsonage lot: Value, \$817. Endowments, or invested funds, \$455.94. Rectory fund, \$2,918. Total valuation of the property of the Parish, \$9,890.90.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$727.92. For improvement of property, steam-heating apparatus, \$31.43. For supporting Sunday school, \$43.12. From Ladies' Guild for carpet and repairs fund, \$163.16. From penny subscriptions for liquidation of debt on heating-apparatus, \$3.60. From a debt due the Parish, for liquidation of debt on heating-apparatus, \$25. Total, \$994.23.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$42.50. For Domestic Missions, from Sunday school, \$2.52. For Foreign Missions, \$7. For Episcopal Fund, \$23.75. For Convention Fund, \$15. For other objects: viz., Anna Jaques Hospital, Newburyport, \$11.30; for charitable purposes within the Parish, \$15.35. Total, \$117.42.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$994.23. For Diocesan objects, \$107.90. For objects beyond the Diocese, \$9.52. Total, \$1,111.65.

REMARKS.

The above Report is from Easter Monday, 1886, to the end of the present Conventional year. Last year's Report ended with Easter; hence, so as not to omit the interval between Easter and the Convention, this Report goes back to Easter Monday, 1886.

Since the last Report, it has been learned that St. James' Parish was organized Oct. 8, 1833, and admitted into Union June 15, 1836. This information comes from notes handed to the Rector, last autumn, by the late Rev. J. S. Beers.

Considerable change has taken place in the interior of the Church within a few months. The ceiling has been sheathed; the pews have been varnished, and those in the centre of the Church furnished with new cushions; and the floor has been covered throughout with a new carpet.

Next year seventy-five dollars must be raised for insurance, and it is hoped an effort will be made to start a fund for painting the exterior of the Church. A member of the Congregation presented a beautiful black-walnut Lectern to the Parish at Easter.

GRACE CHURCH, AMHERST.

The Rev. SAMUEL SNELLING, *Rector.*

CLARENCE WYATT BISPHAM, *Lay-Reader.*

HORACE WARD and O. G. COUCH, *Church-Wardens.*

Baptisms: Infants, 2; adults, 4; total, 6. Confirmed during the Conventional year, 13; present number of confirmed persons in the parish, 131. Marriages, 4. Burials, 2. Communicants: Admitted (new), 13; received (by removal), 11; total added, 24; removed, 6; total lost, 6; present number, 129. Sunday school: Officers and teachers, 8; scholars, 38; total of officers, teachers, and scholars, 46. Church: Sittings (rented), 500; total number (of which 50 are free), 500. Chapel: Sittings, 150. Parsonage: Value, \$2,500. Endowments, or invested funds, \$500.

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RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,088.30. For payment of debts, \$813. For improvement of property, \$127.21 (included in the \$2,088.30 for all current expenses). For new carpet for chancel, \$100; fitting up Sunday-school room, \$128; decoration of chancel, 15.25; Easter flowers, \$30. Total, \$3,174.55.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$24.40. For Diocesan Missions, \$3.93. For Domestic Missions (\$90 received for Enrolment Fund; \$15. special offering), \$105. For Foreign Missions, \$8.77. Value of boxes of goods contributed to missions (Mrs. Buford), \$35. For Convention Fund (for two years), \$45. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$7.66. For other objects: viz., relief of poor families, \$18; Church Society for promoting Christianity among the Jews, \$7.50. Total, \$255.26.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,174.55. For Diocesan objects, \$66.93. For objects beyond the Diocese, \$156.27. Total, \$3,397.75.

REMARKS.

The past year has been one of steady growth and increasing prosperity. The Rectory debt of \$813 has been fully paid, thus making our whole Church property free from incumbrance. A valuable addition to the Parish Library has been made through the gift of the late Edward Tuckerman, Esq. In all, about four hundred volumes, handsomely bound, have been added. Much has been done in the way of Church decoration and other improvements. But the most encouraging signs are the increased attendance upon the services, and the amount of contributions for Parochial and other purposes which is greatly in excess of those of former years.

CHRIST CHURCH, ANDOVER.

The Rev. LEVERETT BRADLEY, *Rector.*

HORACE H. TYER and WILLIAM MARLAND, *Church-Wardens.*

Parishioners: Number of families, 110; individuals (not thus included), 65. Baptisms: Infants, 12; adults, 3; total, 15. Confirmed during the Conventional year, 10; present number of confirmed persons in the Parish, 126. Marriages, 2. Burials, 6. Communicants: Admitted (new), 10; total added, 10; removed, 4; total lost, 4; present number, 122. Sunday school: Officers and teachers, 20; scholars, 130; total of officers, teachers, and scholars, 150. Other Parochial institution: Girls' Friendly Society, 9 working associates, 9 honorary associates, 29 members. Church: Value, \$50,000; sittings, free and assigned. Parish building: Value, \$5,500. Parsonage: Value, \$4,000. Endowments, or invested funds, \$17,000. Total valuation of the property belonging to the Parish, \$76,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,903.33. For payment of debts, \$931.25. For improvement of property, by Girls' Friendly Society, church-bell, etc., \$445. For supporting schools, or other Parish institutions, \$58.10. Total, \$4,337.68.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For the poor at Thanksgiving, \$18. For Diocesan Missions, 25. For Foreign Missions, \$35. Value of boxes of goods contributed to missions in Virginia and elsewhere, \$76.38. For work among colored people, \$6.80. For Episcopal Fund, \$40.96. For Convention Fund, \$36. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$10. For Hampton

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Institute, \$52. For temperance, \$10. For other objects, viz., Charleston sufferers, \$57.50; for Church at Canton, Mass., \$107; for Jews, \$20. From Sunday school to Cape Mt. School, \$25; from Sunday school to Indians, \$25. For Houlton, Me., \$25; for Kenyon, Minn., \$10, — \$35. Total, \$379.64.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,355.68. For Diocesan objects, \$218.96. For objects beyond the Diocese, \$342.68. Total, \$4,917.32.

REMARKS.

The Parish Building was first used for Divine Service on Sunday, Oct. 31, 1886.

The new Church, the gift of Mr. John Byers of New York, was consecrated Jan. 4, 1887.

ST. JOHN'S CHURCH, ARLINGTON.

The Rev. CHARLES JOHN KETCHUM, *Rector*.

Residence, Gray Street, Arlington.

————— and —————, *Church-Wardens*.

Parishioners: Number of families, 48; individuals (not thus included), 20; total of souls, 219. Baptisms: Infants, 5; adults, 2; total, 7. Confirmed during the Conventional year, 6; present number of confirmed persons in the Parish, 107. Marriages, 1. Burials, 4. Communicants: Admitted (new), 5; received (by removal), 6; total added, 11; removed, 3; total lost, 3; present number, 72. Sunday school: Officers and teachers, 7; scholars, 45; total of officers, teachers, and scholars, 52. Church: Value, \$5,000; sittings, free. Total valuation of the property belonging to the Parish, \$5,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,484.62. For payment of debts, \$250. Total, \$1,734.62.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$40.92. For Diocesan Missions, \$28.50. Value of boxes of goods contributed to missions, \$130. For altar vessels, by Sunday school, \$25. Total, \$224.42.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,800.54. For Diocesan objects, \$28.50. For objects beyond the Diocese, \$130. Total, \$1,959.04.

ST. JOHN'S CHURCH, ASHFIELD.

The Rev. GEORGE PUTNAM HUNTINGTON, *Rector*.

Residence, Ashfield.

MOSES COOK and ADDISON GRAVES HALL, *Church-Wardens*.

Parishioners: Number of families, 19; individuals (not thus included), 28; total of souls, 100. Baptisms: Infants, 2; total, 2. Present number of confirmed persons in the Parish, 35. Burials, 6. Communicants: Admitted (new), 2; received (by removal), 2; total added, 4; died, 2; removed, 1; total lost, 3; present number, 33. Sunday school: Officers and teachers, 6; scholars, 31; total of officers, teachers, and scholars, 37. Church: Value, \$4,500; sittings, all free, number 250. Parsonage: Value, \$2,500. Total valuation of the property belonging to the Parish, \$7,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$434.25. For improvement of property, \$93.34. For Sunday school, 14.09. Total, 541.68.

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OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.— Communion alms (not elsewhere reported), \$3.24. For Diocesan Missions, \$12.66. For Domestic Missions, \$13.40. For Foreign Missions, \$8.85. Value of boxes of goods contributed to missions, \$15. For promotion of Christianity among Jews, \$2.70. For Episcopal Fund, \$5. For Convention Fund, \$12. For other objects, viz., Charleston sufferers, \$3.10; Missionary Enrolment Fund, 15. Total, \$91.95.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$544.92. For Diocesan objects, \$30.66. For objects beyond the Diocese, \$58.05. Total, \$633.63.

REMARKS.

The following items, omitted last year by mistake, are inserted here, as this year's Report is based in part upon them. Baptisms, 9. Confirmations, 7. Communicants, 32. Sunday scholars, 28.

A bell for the Church has been purchased, which is to be used first at the approaching visitation of the Bishop. The fund for it was started, and in large part raised, by the Young People's Society of the Parish. Contributions have also been received from summer visitors and from friends of the Rector.

A deed has been received from Mr. Moses Cook, conveying to the Parish some five hundred feet of land west and south of the original Church lot.

ST. PAUL'S MISSION CHURCH, BEACHMONT (REVERE).

The Rev. H. GAYLORD WOOD, Minister.

Residence, 106 Bradstreet Avenue, Beachmont.

FRANCIS SAMUEL HOWARD, *Church-Warden*.

Parishioners: Number of families, 25. Total of souls, 120. Baptisms: Infants, 3; adults, 2; total, 5. Present number of confirmed persons in the Parish, 34. Marriage, 1. Burial, 1. Communicants: Present number, 32. Sunday school: Officers and teachers, 5; scholars, 25; total of officers, teachers, and scholars, 30.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$609.54.

ST. PETER'S CHURCH, BEVERLY.

The Rev. ROLAND COTTON SMITH, *Rector*.

Residence, corner Brown and Abbott Streets, Beverly.

JOHN D. LOVETT and AUSTIN D. KILHAM, *Church-Wardens*.

Parishioners: Number of families, 110; individuals (not thus included), 25; total of souls, 350. Baptisms: Infants, 22; adults, 9; total, 31. Confirmed during the Conventional year, 7. Marriages, 2. Burials, 7. Communicants: Admitted (new), 4; total added, 11; present number, 75. Sunday school: Officers and teachers, 20; scholars, 134; total of officers, teachers, and scholars, 154. Other Parochial institutions: Girls' Friendly Society, Ladies' Aid Society, Reading Room, Girls' Sewing School. Church: Value, \$8,000; sittings, free, 210. Parsonage: Value, \$7,500. Total valuation of property belonging to the Parish, \$15,500.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$1,983. For supporting schools, or other Parish institutions, \$125. For Rectory, \$1,200. Total, \$3,377.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—For Diocesan Missions, \$16. For Domestic Missions, \$35. For Foreign Mis-

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sions, \$35. Value of boxes of goods contributed to missions, \$30. For Episcopal Fund, \$28. For Convention Fund, \$36. For other objects, \$124. Total, \$304.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,377. For Diocesan objects, \$56. For objects beyond the Diocese, \$248. Total, \$3,681.

REMARKS.

A new Rectory has been built upon a corner lot in a desirable locality, costing about 8,000. The land was given by a generous parishioner, and \$3,000 was procured through the efforts of the former Rector, the Rev. John C. Welwood. There is no debt on the Rectory.

CHURCH OF THE ADVENT, BOSTON.

The Rev. CHARLES CHAPMAN GRAFTON, *Rector*.

Residence, 22 Staniford Street, Boston.

The Revs. WALTER RUSSELL GARDNER, and FRED. FRANCIS SHERMAN, *Assistants*.

Residence, 22 Staniford Street, Boston.

GEORGE CHEYNE SHATTUCK, M.D., and FITCH EDWARD OLIVER, M.D., *Church-Wardens*.

Baptisms: Infants, 31; adults, 20; total, 51. Confirmed during the Conventional year, 38. Marriages, 18. Burials, 17. Communicants: Admitted (new), 38; received (by removal), 38; total added, 76; died, 4; removed, 3; total lost, 7; present number, 540. Sunday school: Officers and teachers, 17; scholars, 160; total of officers, teachers, and scholars, 177. Church: Value, land valued at \$51,300; building, \$65,000, — \$116,300; sittings free. Indebtedness on Church property, \$16,800. Endowments, or invested funds, \$9,100.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$9,003.18. For supporting schools, or other Parish institutions, \$135. For other Parochial purposes, \$830; for communion alms, \$401.78; for Altar Society, \$190; for Parish Guild, \$210.89, — total, 1,632.67. Total, \$10,770.85.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$100. For Domestic Missions, \$212. For Old Catholic Mission, \$150. Value of boxes of goods contributed to 18 churches, \$250. For Oneida Indians, \$30. For Episcopal Fund (payment on Parish note), \$400. For Christian or Theological Education, \$110.50. For other objects, viz., Sisterhood Holy Nativity, \$2,200; conversion of Jews, \$40.52; Charleston Relief Fund, \$34.17; District Nursing Association, Boston, \$105; St. Luke's Convalescent Home, \$53. Total, \$3,685.19.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$10,770.85. For Diocesan objects, \$2,858. For objects beyond the Diocese, \$827.19. Total, \$14,455.04.

ALL SAINTS' CHURCH, (DORCHESTER) BOSTON.

The Rev. CHARLES T. WHITTEMORE, *Rector*.

Residence, King Street, Dorchester, Boston.

HENRY M. SNELL and THOMAS MAIR, *Church-Wardens*.

Parishioners: Number of families, 115; individuals (not thus included), 10; total of souls, 427. Baptisms: Infants, 16; adults, 4; total, 20. Con-

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ferred during the Conventional year, 10. Marriages, 3. Burials, 13. Communicants: Admitted (new), 12; (received by removal), 8; total added, 20; died, 7; removed, 3; total lost, 10; present number, 220. Sunday school: Officers and teachers, 20; scholars, 107; total of officers, teachers, and scholars, 127. Church: Value, \$8,000; sittings, all free, number 225. Indebtedness on church property, \$1,800. Endowments, or invested funds, \$200.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$2,776.13. For payment of debts, \$327.85. For improvement of property, \$233.51. Total, \$3,337.49.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—Communion alms (not elsewhere reported), \$200.47. For Diocesan Missions, including help to sundry Parishes and Missions, \$172.79. For Domestic Missions, including special gifts to sundry branches of the work, \$216.51. For Foreign Missions, \$100.01. Value of boxes of goods contributed to missions, 120. For Episcopal Fund, \$35. For Convention Fund, \$54. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$20. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$20. For Christian or theological education, \$127. For erection of churches and chapels, American Church Building Fund, \$10. For other objects, viz., for support of Sunday school, \$32.84; Woman's Auxiliary to Board of Missions, \$18. Church Mission to Jews, \$11.40; Society for Increase of Ministry, \$25; Charleston sufferers, \$22 23, —\$58.63. Home for Incurables, Boston, \$9; Massachusetts Church Temperance Society, \$2; Church Home for Orphans, \$10, —\$21. Mission to Deaf-Mutes, \$10.13; Massachusetts Bible Society, \$5, —\$15.13. Enrolment Fund, \$70. Total, \$1,291.38.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$3,570.80. For Diocesan objects, \$345.79. For objects beyond the Diocese, \$712.28. Total, \$4,628.87.

CHRIST CHURCH, BOSTON.

The Rev. WILLIAM H. MUNROE, *Rector*.

Residence, 132 Bellingham Street, Chelsea.

JOHN FOX and THOMAS HALL, *Church-Wardens*.

Baptisms: Infants, 34; adults, 2; total, 36. Confirmed during the Conventional year, 21. Marriages, 27. Burials, 42. Communicants: Admitted (new), 21; total added, 21; died, 4; removed, 2; total lost, 6; present number, 225. Sunday school: Officers and teachers, 22; scholars, 200; total of officers, teachers, and scholars, 222. Church: Value, \$30,000; sittings, 700. Value estates, \$28,000. Total valuation of the property belonging to the parish, \$58,000.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$2,887. For payment of insurance on Church property, \$387. Total, \$3,274.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—Not elsewhere reported, for poor of the Parish, \$188.45. For Convention Fund, \$25. For Sunday-school work, \$179.24. Total, \$392.69.

Total for objects within the Parish, \$3,666.69.

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EMMANUEL CHURCH, BOSTON.

The Rev. LEIGHTON PARKS, *Rector*.

Residence, 100 Mount Vernon Street, Boston.

The Rev. WALTER E. C. SMITH, *Assistant*.

Residence, 23 Warren Avenue, Boston.

JOHN F. NICHOLS, *Lay Reader*.JOHN HOGG and ANDREW G. WEEKS, *Church-Wardens*.

Parishioners: Number of families, 200, 75 (in each case the second number refers to Emmanuel Chapel). Baptisms: Infants, 6, 12; adults, 3, 1; total, 22. Confirmed during the Conventional year, 11, 10; total, 22. Marriages, 9, 5; total, 14. Burials, 10, 19; total, 29. Communicants: Present number, 392, 60; total, 452. Sunday school: Officers and teachers, 16, 22, — 38; scholars, 100, 150, — 250; total of officers, teachers, and scholars, 288. Parochial school: Teachers, 3; scholars, 60; total of teachers and scholars, 63. Other Parochial institutions: Day Nursery, Industrial School, Sewing School, Temperance Society, St. Philip's Brotherhood. Sittings, free and rented. Endowments, or invested funds, \$8,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$14,096.42. For improvement of property, \$225. For other Parochial purposes, \$516.73. For Emmanuel Chapel, \$1,282.55. For Parish Association, \$316.54. For Parish Library, \$25.00. For Sunday school, \$157.78. By Emmanuel Chapel, \$419.80. Total, \$17,039.82. DLE

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$752.17. For Diocesan Missions, \$476.52. For Domestic Missions, \$1,328.19. For Foreign Missions, \$1,442.06. Value of boxes of goods contributed to missions, \$1,365.45. For Dorcas Society, \$650.24; St. Luke's Home, \$198.77; for Church Temperance Society, \$73.61; miscellaneous, \$1,425; Sunday school, \$361.46, — \$2,709.06. For Episcopal Fund, \$3,000. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$139.30. For erection of churches and chapels, \$25. For other objects: Charleston sufferers, \$94.06; Salt-Lake Home, \$25; McAll Mission, \$35, — \$154.06. Total, \$11,491.83.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$17,039.82. For objects beyond the Parish, \$11,491.83. Total, \$28,531.65.

CHURCH OF THE GOOD SHEPHERD, BOSTON.

The Rev. GEORGE JARVIS PRESCOTT, *Rector*.

Residence, No. 218 Tremont Street, Boston.

JOHN DAVIS WILLIAMS FRENCH and JOHN HOLMES, *Church-Wardens*.

Baptisms: Infants, 34; adults, 2; total, 36. Confirmed during the Conventional year, 13. Marriages, 34. Burials, 27. Communicants: Present number, 275. Sunday school: Officers and teachers, 23; scholars, 175; total of officers, teachers, and scholars, 198. Sittings free. Endowments, or invested funds, \$726.16.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$4,080.64. For Sunday school, \$45.10. Total, \$4,125.74.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$663.26. For Diocesan Missions, \$146.51. For Domestic Missions, \$27.42. For Foreign Missions, \$67.47. Value of boxes of goods contributed to missions, \$260. For Indians and

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Freedmen, \$59.22; Mission to Jews, \$40.51; Deaf-mutes, \$6.35, — \$106.08. For Episcopal Fund, \$39.50. For Convention Fund, \$60. For erection of churches and chapels: Charleston churches, \$29.46; Beachmont mission, \$38.10, — \$67.56. For other objects: Alms-chest, \$31.97; missionary offerings, \$60.63, — \$92.60. Total, \$1,290.40.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,827.32. For Diocesan objects, \$304.11. For objects beyond the Diocese, \$544.71. Total, \$5,676.14.

REMARKS.

The Sisterhood of the Community of the Holy Name has continued its work during the past year, in connection with the Church of the Good Shepherd, with most gratifying results to the Parish. Eleven hundred and twenty-six visits, reaching one hundred and twenty families, have been made in nursing and visiting. Thirty-nine nights were spent in the sick-room, and one Sister was occupied nearly three weeks nursing one of those injured by the accident at Roslindale.

A summer-house was taken at Weymouth, where those needing rest were received and cared for. Sixty guests were entertained, some for a period of six weeks, none less than ten days.

GRACE CHURCH, (SOUTH) BOSTON.

The Rev. WILLIAM EVERETT JOHNSON, *Missionary Elect*.

Parishioners: Number of families, 140; individuals (not thus included), 15; total of souls, 600. Baptisms: Infants, 19. Confirmed during the conventional year, 5; present number of confirmed persons in the Parish, 190. Marriages, 2. Burials, 15. Communicants: Present number, about 135. Sunday school: Officers and teachers, 14; scholars, 125; total of officers, teachers, and scholars, 139. Church: Sitzings, all free, number 350. Chapel: Sitzings, 125. Total valuation of the property belonging to the Parish, \$18,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, \$1,002.78. For improvement of property, 62.19. For supporting Sunday school, \$48.27. For other Parochial purposes: Poor of the parish, \$25; Sunday-school offering, \$67.82. Total, \$1,206.06.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$125. For Diocesan Missions, \$7.50. For Centennial Fund of the Church, \$45. Total, \$177.50.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,331.06. For Diocesan objects, \$7.50. For objects beyond the Diocese, \$45. Total, \$1,383.56.

REMARKS.

The Mission became vacant Jan. 31, 1887, by the resignation of the Rev. G. H. Buck. Rev. W. E. Johnson has accepted his election by the Episcopal City Mission, and will assume charge of the Mission early in June. In the mean time the services of the Church have been regularly maintained.

JNO. S. BLATCHFORD, *Treasurer of the Episcopal City Mission*.

CHURCH OF THE HOLY SPIRIT (MATTAPAN), BOSTON.

The Rev. JOHN THOMAS MAGRATH, *Minister in Charge*.

Parishioners: Number of families, 35; individuals (not thus included), 10; total of souls, 125. Baptisms: Infants, 5; adults, 4; total, 9. Confirmed

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during the Conventional year, 5. Burials, 2. Communicants: Admitted (new), 5; received (by removal), 3; total added, 8; died, 1; total lost, 1; present number, 40. Sunday school: Officers and teachers, 8; scholars, 70; total of officers, teachers, and scholars, 78. Other Parochial institutions: Branch of Woman's Auxiliary to Board of Missions; Chapter of St. Andrew's Brotherhood. Sitzings, all free, number 200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$618. For Sunday-school Christmas festival, \$33. For cloth covers for chancel furniture, \$15. Total, \$671.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions (\$90 offering at Consecration service), \$103.65. For Domestic Missions (\$5.10 by the ladies), \$10.10. For Foreign Missions, \$5. Value of goods contributed to child's hospital, Omaha, \$20. Total, \$138.65.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$671. For Diocesan objects, \$103.65. For objects beyond the Diocese, \$35.10. Total, \$809.75.

REMARKS.

The beautiful Church, referred to in the Report of last year, built as a tribute of love and reverence by Miss Annie Lawrence Rotch, in memory of her father, the late Benjamin Smith Rotch, of Boston, was consecrated by the Bishop of the Diocese, assisted by a goodly number of the clergy, and in the presence of a large and deeply interested congregation, on the first day of June, 1886.

The Church is built of rough stone, with tower rising from the intersection of the nave and transepts, and contains sittings for two hundred persons, all of which are free and unassigned. The pews and chancel furniture are of oak.

The bell, the font, the lectern, the books, and the elegant and costly communion vessels are memorial gifts.

During the year the congregation and the Sunday school have grown steadily, both in numbers and in interest.

A Branch of the Woman's Auxiliary, and a Chapter of the St. Andrew's Brotherhood, have been organized.

It is expected that morning service (in addition to the regular afternoon service and Sunday school) will be held from Whitsuntide onward.

With thanksgiving to Almighty God for His marvellous loving-kindness in the past, the congregation moves forward in faith, and hope, and zeal to a future bright with promise.

CHURCH OF THE MESSIAH, BOSTON.

The Rev. HENRY FREEMAN ALLEN, *Rector*.

Residence, 200 Beacon Street, Boston.

The Rev. M. L. KELLNER, *Assistant*.

Residence, Lawrence Hall, Cambridge.

CAUSTEN BROWNE and ANDREW JACKSON GUSTINE, *Church-Wardens*.

Parishioners: Total of souls, about 700. Baptisms: Infants, 14; adults, 6; total, 20. Confirmed during the Conventional year, 19. Marriages, 15. Burials, 8. Communicants: Admitted (new), 19; received (by removal), 8; total added, 27; died, 3; removed, 10; total lost, 13; present number, about 335. Sunday school: Officers and teachers, 14; scholars, 100; total of officers, teachers, and scholars, 114. Church: Value, \$35,000; sittings free. Chapel: Value, \$7,000; sittings, 250. Indebtedness on Church property: On

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chapel, \$4,000. Total valuation of the property belonging to the Parish, \$42,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$7,670.08. For improvement of property, \$250. Total, \$7,920.08.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$58. For Foreign Missions, \$63. For Episcopal Fund, \$105. For Convention Fund, \$60. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$35. For Christian education, by the Sunday school, \$104.99. For other objects: Flowers for altar, \$62.34; for Parish poor, \$280.91; for Christmas festival, \$148.37; for Easter festival, \$137.75; for Burial Society, \$48.85. Total, \$1,104.21.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$8,598.30. For Diocesan objects, \$258. For objects beyond the Diocese, \$167.99. Total, 9,024.29.

ST. ANDREW'S CHURCH, BOSTON.

The Rev. REUBEN KIDNER, *Minister.*

Residence, 90 Charles Street, Boston.

CHARLES H. MILLER and HENRY P. ROSS, *Lay Readers.*

Baptisms: Infants, 23; adults, 5; total, 28. Confirmed during the Conventional year, 15. **Marriages,** 18. **Burials,** 21. **Communicants:** Admitted (new), 18; received (by removal), 23; total added, 41; died, 2; removed, 13; total lost, 15; present number, 136. **Sunday school:** Officers and teachers, 30; scholars, 155; total of officers, teachers, and scholars, 185. **Other Parochial institution:** Girls' Industrial School; teachers, 30; pupils, 200; total, 230. **Church:** Sitzings free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For current expenses, \$1,071.13. For Building Fund, \$706. Total, \$1,777.13.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$59.01. For Diocesan Missions, \$14.28. For Domestic Missions, \$41.70. For Charleston, S.C., \$8. Total, \$1,900.12.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,777.13. For Diocesan objects, \$14.28. For objects beyond the Diocese, \$108.71. Total, \$1,900.12.

ST. ANN'S CHURCH (DORCHESTER), BOSTON.

The Rev. ARTHUR HENRY WRIGHT, *Rector Elect.*

Residence, 5 Pearl Street.

J. HENRY BEAN and S. HOWARD PRATT, *Church Wardens.*

Baptisms: Infants, 11; adults, 2; total, 13. Confirmed during the Conventional year, 5; **Marriages,** 7. **Burials,** 6. **Communicants:**¹ Admitted (new), 5; received (by removal), 28; total added, 33; died, 1; removed, 5; total lost, 6; present number, 129. **Sunday school:** Officers and teachers, 12; scholars, 144; total of officers, teachers, and scholars, 156. **Church:** Value, \$6,000; sittings, all free, number 225.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,525.47. From sales for Parish House, \$1,138.36. For Christmas offering, \$15.04. For Christmas decorations and festival, \$74.15.

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For Easter decorations and festival, \$29. Sunday-school offerings, \$59.55. Sunday-school offerings for new font, \$33.20. Rector's Aid Society, \$33.65. Total, \$2,920.46.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$12.04. For Diocesan Missions, 13.60. For Domestic Missions, \$20.42. For Foreign Missions, \$12.08. Value of boxes of goods contributed to Missions, \$44.86. For Convention Fund, \$15. For other objects: Missions to the Jews, \$5.94; Ladies' Aid Society, for Missions, \$20. Total, \$143.94.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,932.50. For Diocesan objects, \$28.60. For objects beyond the Diocese, \$108.30. Total, \$3,324.40.

REMARKS.

In connection with the above report, it ought to be remembered that the Parish was without a settled Clergyman for four months. When the present incumbent took charge, he found upon the records 102 Communicants connected with the Parish, and this report is made upon that basis. There may have been removals during the summer which are not recorded here; but he could not discover from the records, as presented to him, when the removals took place, and so has made his report strictly from the records as he found them after taking charge.

The Church has been beautified by various gifts during the year, among them a beautiful white altar-cloth from the Ladies' Aid Society, worked by one of its members, a white dossel, three portières, and an altar-desk in brass, "in memoriam."

ST. JAMES' CHURCH (ROXBURY), BOSTON.

The Rev. PERCY BROWNE, *Rector.*

Residence, 30 Millmont Street, Roxbury.

WILLIAM RAYMOND LEE and ATHERTON T. BROWNE, Church-Wardens.

Baptisms: Infants, 10; adults, 3; total, 13. Confirmed during the Conventional year, 15; Marriages, 10. Burials, 14. Communicants: Present number, about 300. Sunday school: Officers and teachers, 19; scholars, 175; total of officers, teachers, and scholars, 194. Other Parochial institutions: Employment Society, for care of the poor; Helping Hand Society, for Mission work; Aid Society, for general work. Sittings, free and rented, number about 500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$5,414.09. For payment of debts, \$1,014.82. For improvement of property, \$1,106.10. Christmas decorations, \$48.02. For miscellaneous Parochial purposes (Easter collection), \$1,012.22. Total, \$8,594.25.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$373.03. For Diocesan Missions, \$75.72. For Domestic Missions, including Indian scholarships and colored people, \$323.90. For Foreign Missions, including scholarship, \$139. For Episcopal Fund, \$70.38. For other objects: Charleston sufferers, \$37.50; City Missions, \$46.12; Church Home, \$57.95; St. Mark's School, Salt Lake City, \$20. By Employment Society, for employment of poor, \$169.78. By Aid Society, for general charity, \$125. By Sunday school, for various Missions, etc., \$209.32. Total, \$1,647.70.

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CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$8,594.25. For Diocesan objects, \$1,127.10. For objects beyond the Diocese, \$520.40. Total, \$10,241.75.

ST. JOHN'S CHURCH (CHARLESTOWN), BOSTON.

The Rev. PHILO WOODRUFF SPRAGUE, *Rector*.
Residence, 4 Cedar Street, Charlestown.

JOSEPH CULLEN AYER, *Lay Helper*.

GEORGE N. FISHER and GEORGE B. NEAL, *Church-Wardens*.

Parishioners: Number of families, about 450. Baptisms: Infants, 31; adults, 6; total, 37. Confirmed during the Conventional year, 18. Marriages, 15. Burials, 20. Communicants: Present number, about 350. Sunday school: Officers and teachers, 29; scholars, 323; total of officers, teachers, and scholars, 354. Other Parochial institutions: St. John's Guild, St. John's Church Temperance Society, The Order of the Cross. Church: Value, \$40,000; sittings, rented, total number (of which 100 are free) 500. Chapel: Value, \$10,000; sittings, 800. Parish Building: Value, \$2,200. Indebtedness on Church property, \$8,000. Total valuation of the property belonging to the Parish, \$52,200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,528.44. For payment of debts, \$433. Total, \$3,961.44.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$89.21. For Diocesan Missions, \$11.14. For Domestic Missions, \$35.84. For Foreign Missions, \$71.19. Value of boxes of goods contributed to Missions, \$35. For Episcopal Fund, \$25. For Convention Fund, \$60. For other objects, \$140.60. Total, \$467.98.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,776.80. For Diocesan objects, \$120.74. For objects beyond the Diocese, \$347.24. Total, \$5,244.78.

ST. JOHN'S CHURCH, (EAST) BOSTON.

The Rev. N. H. CHAMBERLAIN, *Rector*.
Residence, 28 Princeton St., East Boston.

_____ and _____, *Church-Wardens*.

Parishioners: Number of families, 150; total of souls, 700. Baptisms: Infants, 30. Confirmed during the Conventional year, 4. Marriages, 13. Burials, 20. Communicants: Present number, 130. Sunday school: Officers and teachers, 15; scholars, 150; total of officers, teachers, and scholars, 165. Sittings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,800. For supporting schools, or other Parish institutions, \$100. For other Parochial purposes, \$150. Total, \$2,050.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Charleston sufferers, \$11.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,050. For objects beyond the Diocese, \$11. Total, \$2,061.

[B.]

ST. JOHN'S CHURCH (HIGHLANDS), BOSTON.

The Rev. GEORGE SHERMAN CONVERSE, *Rector*.

Residence, 98 Cedar Street, Boston Highlands.

The Rev. GEORGE STEVENSON PINE, *Assistant*.

Residence, 118 Cedar Street, Boston Highlands.

JOHN MACCONNELL, M.D., and WILSON DIBBLEE, *Church-Wardens*.

Baptisms: Infants, 63; adult, 1; total, 64. Confirmed, 11. Marriages, 15. Burials, 18. Communicants, (about) 300. Sunday school: Officers and teachers, 30; scholars, 345; total, \$75. Sittings free. Indebtedness of Church property, \$4,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,273.89. For payment of debts, \$679.75. From Sunday school, for Parish House Fund, \$162.29. For Christmas festival, \$70. For Christmas and Easter decorations, \$38.05. For Missionary Chapter of the Guild, \$41. For Dorcas Chapter of the Guild, \$20. For the Parish Record, \$150. Special for sundry purposes, \$75. Total, \$4,509.98.

OFFERINGS FOR CHARITABLE AND MISSIONARY PURPOSES. — Communion alms and alms-chest, \$77.46. For Diocesan Missions, \$33.45. For Domestic Missions (general), \$22; for the Jews, \$28.08; Sunday school (for Indian scholarship), \$60, — \$110.08. For Foreign Missions (special for scholarship), \$25; general, \$48, — \$73. Value of boxes of goods contributed to missions, \$251. For Charleston sufferers, \$45. For Episcopal Fund, \$52.50. For Convention Fund, \$45. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$41.10. Total, \$728.59.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,587.44. For Diocesan objects, \$172.05. For objects beyond the Diocese, including value of missionary boxes, \$479.08. Total, \$5,238.57.

REMARKS.

The Missionary Chapter of the Guild has sent one box of clothing to Dakota, one to Africa, one to North Carolina, and one to the Infants' Hospital, Boston.

As the result of a sale held in December, and through the generous contributions of several friends of the Parish in Boston, \$3,000 have been paid on the mortgage debt, leaving but \$4,500 to be paid.

ST. JOHN'S CHURCH (JAMAICA PLAIN), BOSTON.

The Rev. SUMNER UPHAM SHEARMAN, *Rector*.

Residence, No. 8 Greenough Avenue, Jamaica Plain, Boston.

JOHN W. MCKIM and E. B. SAMPSON, *Church-Wardens*.

Parishioners: Number of families, 129; individuals (not thus included), 41; total of souls, 625. Baptisms: Infants, 14; adults, 6; total, 20. Confirmed during the Conventional year, 16. Marriages, 7. Burials, 14. Communicants: Admitted (new), 13; received (by removal), 14; total added, 27; died, 4; removed, 13; total lost, 17; present number, 300. Sunday school: Officers and teachers, 21; scholars, 250; total of officers, teachers, and scholars, 271. Church: Value, \$50,000; sittings, rented, number 520. Endowments, or invested funds, \$1,836.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$5,216.76. For Chapel Fund, \$1,280. For Christmas festival,

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\$35. For Easter festival, \$64.75. For Sunday-school expenses, \$42.66. For Chapel Fund, from Sunday School, \$100. Total, \$6,789.17.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$245.83. For Diocesan Missions, \$132. For Domestic Missions, \$258.72. For Foreign Missions, \$83.15. Value of boxes of goods contributed to missions, \$223.85. For Episcopal Fund, \$87.50. For Convention Fund, \$82.50. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$25. For Christian or theological education, \$25. For sufferers by earthquake in Charleston, S.C., \$100. For repair of Churches in Charleston, S. C., \$42.81. For Missionary Enrolment Fund, \$350. For Church Temperance Society, \$27.98. For Church Home, South Boston, \$25. For St. Luke's Home, \$25. For House of Good Samaritan, \$25. For Margaret Coffin Prayer-Book Society, \$15. Total, \$1,774.34.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$7,036. For Diocesan objects, \$444.98. For objects beyond the Diocese, \$1,082.53. Total, \$8,563.51.

REMARKS.

The people of the Parish are very much interested in the project of building a Chapel in the near future. To that end there have been already secured in cash and pledges the sum of \$5,000.

MISSION CHURCH OF ST. JOHN THE EVANGELIST, BOSTON.

The Rev. ARTHUR CRAWSHAY ALLISTON HALL, *Minister.*

Residence, 44 Temple Street, Boston.

The Revs. EDWARD WILLIAM OSBORNE, HENRY MARTYN TORBERT,
JOHN WOODS ELLIOTT, *Assistants.*

Residence, 44 Temple Street, Boston.

Baptisms: Infants, 63; adults, 22; total, 85. Confirmed during the Conventional year, 56. Marriages, 25. Burials, 38. Communicants: Admitted (new), 60; received (by removal), 42; total added, 102; died, 12; removed or lapsed, 40; total lost, 52; present number, 589. Sunday school: Officers and teachers, 25; scholars, 260; total of officers, teachers, and scholars, 285. Church: All sittings free, number 800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$6,884.45. For supporting Sunday schools, \$246.41. For lending library, \$50. For Guild Rooms, \$295. For St. Augustine's Mission, \$583.35. For building fund of St. Augustine's Mission, \$3,194. Total, \$11,253.21.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Alms for the poor, \$1,257.07. For Diocesan Missions, \$449.63. For Domestic Missions, \$1,172.92. For Foreign Missions, \$114.97. For children's offerings for missions (to the General Board), \$213.87. For Episcopal Fund, \$61.02. For Christian or theological education, \$386.66. For Girls' Friendly Society Diocesan Branch, \$28.46. For Church Temperance Society Diocesan Branch, \$62.53. For Country Week, \$38. For sufferers from earthquakes in Charleston, S.C., \$287.36. For St. Margaret's Home, \$1,557.74. For St. Barnabas' Guild for Nurses, \$100. For House of the Good Samaritan, \$39. For St. Luke's Home, \$33.75. For Homes for Inebriates, \$51.70. Total, \$5,854.68.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$12,510.28. For Diocesan objects, \$2,468.14. For objects beyond the Diocese, \$1,618.73. Total, \$16,597.15.

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REMARKS.

The Missionary Association, which was formed last year, has succeeded both in raising a large sum of money for missions, and in stimulating a general and intelligent interest in the different departments of the Church's Missionary work.

One of the chief developments in our work during the past year has been in the establishment during the winter of evening classes, which are held in rooms kindly placed at our disposal, primarily for the use for secular purposes of our different Guilds. The generous help of friends has enabled us to have weekly classes for instruction in cooking, and modelling (for girls), in carpentering, and woodcarving, and gymnastics (for boys), and a housekeeper's class for younger children. A reading-room has also been provided on different evenings for boys and girls.

ST. AUGUSTINE'S MISSION (FOR COLORED PEOPLE), BOSTON.

[*Appendix to Report of Mission Church of St. John the Evangelist, Boston.*]

The Rev. ARTHUR CRAWSHAY ALLISTON HALL, *Minister.*

Residence, 44 Temple Street, Boston.

Baptisms: Infants, 47; adults, 7; total, 54. Confirmed during the Conventional year, 12. Marriage, 1. Burials, 12. Communicants: Admitted (new), 13; received (by removal), 2; total added, 15; died, 2; total lost, 2; present number, 13. Sunday school: Officers and teachers, 12; scholars, 120 total of officers, teachers, and scholars, 132.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$100.54.

REMARKS.

A full account of the establishment of this Mission was given in last year's report. The figures in the report for this year will tell of the advance of the work. The Chapel is now generally full on Sunday afternoons and evenings. The Holy Communion is celebrated every month, and on greater festivals. Classes of different kinds are held every evening by the Rev. J. W. Elliott, who has special charge of this department of our work; and by the Sisters of St. Margaret, to whose labors the success of the work is largely owing. The week-day classes having outgrown the accommodation provided in the Chapel building, we have been allowed the use, for secular purposes, of a disused school in an adjoining street. Here a reading-room for colored lads is open on three evenings in the week. A drum and fife band has also been formed in connection with the Mission. We have received, largely from friends interested in the work outside of our own congregation, sufficient money to purchase the Chapel proper; and we hope that we may shortly be able to secure some adjoining buildings, so as to secure a permanent home for the Mission.

ST. MARGARET'S CHURCH (BRIGHTON), BOSTON.

The Rev. AUGUSTUS PRIME, *Rector.*

Residence, Bennett Street (Brighton), Boston.

JOHN H. STURGIS and CHARLES P. GARDINER, *Church-Wardens.*

Parishioners: Number of families, 65; total of souls, 300. Baptisms: Infants, 15; adult, 1; total, 16. Confirmed during the Conventional year, 14; present number of confirmed persons in the Parish, 175. Marriages, 2.

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Burials, 8. Communicants: Admitted (new), 18; received (by removal), 8; total added, 26; died, 1; present number, 166. Sunday school: Officers and teachers, 6; scholars, 81; total of officers, teachers, and scholars, 87. Church: Value, \$4,000; sittings, all free, number 300. Total valuation of the property belonging to the Parish, \$9,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,238.39. From Diocesan Board of Missions, \$185.41. Offerings for the poor at Christmas and Easter, and for decorations, \$40. Total, \$1,463.80.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$9.43. For Domestic Missions (per Lenten offerings from Sunday school), \$6.07. Value of boxes of goods contributed to Missions (per Dakota League), \$13. For a surplice for Priest in Dakota, \$5. For Convention Fund, \$24. For Jewish Missions, \$2.15. Total, \$59.65.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,463.80. For Diocesan objects, \$33.43. For objects beyond the Diocese, \$26.12. Total, \$1,523.35.

ST. MARK'S CHURCH, BOSTON.

[No Report.]

ST. MARY'S CHURCH (DORCHESTER), BOSTON.

The Rev. L. W. SALTONSTALL, *Rector*.

Residence, Quincy Street, Dorchester.

CHARLES EMEBY and ALBERT A. CHITTENDEN, *Church-Wardens*.

Parishioners: Number of families, 78; individuals (not thus included), 49; total of souls, 365. Baptisms: Infants, 7; adults, 2; total, 9. Confirmed during the Conventional year, 5; present number of confirmed persons in the Parish, 198. Marriages, 5. Burials, 4. Communicants: Present number, 198. Sunday school: Officers and teachers, 22; scholars, 150; total of officers, teachers, and scholars, 172. Church: Sittings rented. Indebtedness on Church property, \$1,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,600.34. For payment of debts, \$746.05. For other Parochial purposes, \$251.72. Total, \$3,598.11.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Aims (not elsewhere reported), \$183.02. For Diocesan Missions, \$34.82. For Domestic Missions, \$169.20. For Foreign Missions, \$58.12. Value of boxes of goods contributed to missions, \$78. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$22.55. For other objects, \$282.92. Total, \$828.63.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,781.13. For Diocesan objects, \$57.37. For objects beyond the Diocese, \$588.24. Total, \$4,426.74.

ST. MARY'S CHURCH (FOR SAILORS), BOSTON.

[No Report.]

[B.]

ST. MATTHEW'S CHURCH, (SOUTH) BOSTON.

The Rev. JOHN WRIGHT, *Rector*.

DAVID CLAPP and HENRY W. NELSON, *Church-Wardens*.

Parishioners: Number of families, 305; total of souls, 915. Baptisms: Infants, 65; adults, 5; total, 70. Confirmed during the Conventional year, 33; present number of confirmed persons in the Parish, 375. Marriages, 26. Burials, 50. Communicants: Admitted (new), 33; received (by removal), 7; total added, 40; died, 10; removed, 25; total lost, 35; present number, 365. Sunday school: Officers and teachers, 27; scholars, 200; total of officers, teachers, and scholars, 227. Church: Value, \$35,000; sittings, rented, number 650. Total valuation of the property belonging to the Parish, \$35,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,076.14; special for debt, \$493.66; donations, \$51; rector's Bible-class, \$125; Bible-class Association, 40.26. For Memorial Cross, \$35. For surpliced choir, \$416.18. For Young Men's Social Union, \$180. For St. Matthew's Musical Union, \$20. For chorus choir, \$37.50. For Sunday school, \$248.85. For Benevolent Society, \$449.22. For various objects, \$29. Total, \$4,201.81.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$150.72. For Diocesan Missions, \$19.32. For Domestic Missions, \$19. For Foreign Missions, \$37. Value of boxes of goods contributed to Missions, \$28.95. For Episcopal Fund, \$70. For Convention Fund, \$54. For earthquake sufferers at Charleston, \$19. For Jewish Missions, \$10.25. Total, \$408.24.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,352.53. For Diocesan objects, \$143.32. For objects beyond the Diocese, \$114.20. Total, \$4,610.05.

REMARKS.

A surpliced choir of thirty-seven voices was introduced in October last, and has added greatly to the hearty rendering of the services.

ST. MATTHEW'S CHAPEL OF THE EPISCOPAL CITY MISSION,
(SOUTH) BOSTON.

The Rev. ALFRED FOSTER WASHBURN, *Missionary*.

Residence, 766 Fourth Street, South Boston.

Parishioners: Number of families, 121; individuals (not thus included), 28; total of souls, about 500. Baptisms: Infants, 36; adults, 2; total, 38. Confirmed during the Conventional year, 11; present number of confirmed persons in the Parish, 144. Marriages, 5. Burials, 19. Communicants: Admitted (new), 11; received (by removal) 8; total added, 19; died, 1; removed, 4; total lost, 5; present number, 86. Sunday school: Officers and teachers, 18; scholars, 157; total of officers, teachers, and scholars, 175. Other Parochial institutions: Woman's Sewing Guild, 22 members; Young People's Association, about 13 members. Church: Value, building, \$14,000; land, \$6,775, — total, \$20,775: sittings, free, in church, 190; in Parish House, 130; total, 320.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, \$964.49. For Organ Fund, \$718.54. For Pulpit Fund, \$54.70. For music case, \$4. For Chapel Fund, \$5. For other parochial Purposes: Christmas festival and Easter flowers, \$8.12. From interest of Chapel Fund, viz., for Sunday-school Library, \$10; for Christmas festival, \$15; for Easter flowers, \$12; for

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shoes for poor, \$12, — \$49. From receipts from Women's Sewing Guild, \$19.45. From Young People's Association, \$4. From Helping Hand Society, \$2. Gifts for Christmas festival, \$36. For altar cloths and hangings, \$12.20. White stole from Sewing Guild, \$4. From Sunday-school offerings: For school, \$46.87; for Organ Fund, \$22.05. Total, \$1,950.42.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.— Communion alms (not elsewhere reported), \$12.32. For Diocesan Missions, \$13.45. For Domestic Missions, i.e., Jewish Missions, \$7.92; Indians and colored, from Sunday school, \$1.56; Utah Mission, from Sunday school, \$1.10. Value of boxes of goods contributed to Indian missions: Three boxes and one music-roll for Greenwood, Dak., \$130.79 (including \$7.17, Lent offering from Sunday school; \$39.60, box from Helping Hand Society). For other objects: Charleston, S.C., and vicinity, churches, sufferers by earthquake, \$15.76. Total, \$182.90.

CLASSIFICATION OF CONTRIBUTIONS.— For Parochial objects, \$1,962.74. For Diocesan objects, \$13.45. For objects beyond the Diocese, \$157.13. Total, \$2,133.32.

REMARKS.

We have added to our Chapel a fine two-manual Hook & Hastings pipe organ, at the cost of \$1,111.75. This was formally dedicated on the evening of Nov. 4, 1886, when the Bishop kindly was present at the festival service, and addressed us.

We have also put into the Chapel, at the cost of \$78.25, a new pulpit of handsome design. This was used for the first time by the Bishop, at his visitation for Confirmation, on the morning of Sexagesima Sunday, Feb. 13, 1887.

A Standing Committee, recently appointed, of five laymen of the Chapel, is doing most efficient work and helping the interests of the Chapel. A debt of over fifty dollars, in current expenses, was entirely swept away, and a handsome balance left in the treasury, by the generous offerings on Easter Day, 1887.

The "Chapel Fund" amounts now to about \$1,200.

On Whitsun Day, 1886, three children of the Sunday school, and on Easter Day, 1887, five children of the Sunday school, received a prize certificate for the perfect recitation of the Church Catechism.

ST. PAUL'S CHURCH, BOSTON.

The Rev. FREDERICK COURTNEY, S.T.D., *Rector*.

Residence, No. 18 Chestnut Street, Boston.

The Rev. GEORGE ALEXANDER STRONG, *Assistant*.

Residence, No. 15 Charles Street, Boston.

EDMUND H. BENNETT, LL.D., and JOSEPH W. WOODS, *Church-Wardens*.

Parishioners: total of souls, about 800. Baptisms: Infants, 27; adults, 8; total, 35. Confirmed during the Conventional year, 29. Marriages, 16. Burials, 11. Communicants: Admitted (new), 29; received (by removal), 9; total added, 38; died, 3; removed, 2; total lost, 5; present number, 422. Sunday school: Officers and teachers, 17; scholars, 150. Total of officers, teachers, and scholars, 167. Mission Sunday school: teachers, 11; scholars, 35; total of teachers and scholars, 46. Other Parochial institutions: Mission House and Day Nursery: Deaconess, 1; matron, 1; sub-matron, 1; medical men, 3. Church: Value, \$350,000; sittings, total number (of which 150 are free), 850; chapel, sittings, 150.

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RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$14,512.19. For assistant minister, St. Paul's Mission House, Day Nursery, and Reading Room, \$3,317.81. For Sunday school, \$200.11. For Church Temperance Society, \$210.79. For Industrial Society, \$149.05. For Advisory Board, \$229.41. For Christmas and Easter festivals, \$567. Legacy: Mary D. B. Simonet, \$2,000. Total, \$21,186.36.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), (\$820.19 + 10.58). \$830.77. For Diocesan Missions, \$1,605.96. For Domestic Missions, \$2,581.03. For Foreign Missions, \$2,369.56. Value of boxes of goods contributed to missions, \$869.74. For Episcopal Fund, \$30.87. For Convention Fund, \$240. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$51.82. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$311.81. For Christian or theological education, \$169.77. For erection of Churches and Chapels, \$106.45. For other objects: viz., Church Home for Deaf Mutes, \$88.17; for Charleston Relief Fund, \$91.70; for Girls' Friendly Society, \$88.78; for charities, Church poor, and kindred objects, \$1,108.72; for Church Home for Orphan and Destitute Children, \$84.11; for St. Luke's Home for Convalescents, \$151.11; for the Society for Promoting Christianity among the Jews, \$181.78. Total, \$10,962.15.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$22,017.13 (\$21,186.36 + \$830.77). For Diocesan objects, \$3,673.18. For objects beyond the Diocese, \$6,458.20. Total, \$32,148.51.

ST. PAUL'S CONGREGATION (ROSLINDALE), BOSTON.

The Rev. JOHN CLARK HEWLETT, *Minister*.

Residence, 1670 Washington Street, Boston.

Parishioners: Number of families, about 69. Baptisms: Infants, 11. Confirmed during the Conventional year, 2. Burials, 2. Communicants: Admitted (new), 4; present number, about 37. Sunday school: Officers and teachers, 17; scholars, 144; total of officers, teachers, and scholars, 161.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (offerings and donations, \$444.37; Woman's Aid Society, \$339.83), \$784.20. For supporting school, \$98.49. Total, \$882.69.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$51.34. For Episcopal Fund, \$6. Total, \$57.34.

CLASSIFICATION OF CONTRIBUTIONS. — For parochial objects, \$934.03. For diocesan objects, \$6. Total, \$940.03.

REMARKS.

Roslindale has been sadly afflicted by a railroad accident.

The Rev. Phillips Brooks, D.D., sent fifty dollars, and St. Paul's Church, Boston, thirty-five dollars, for the railroad sufferers. Mrs. J. B. Hardon received for these persons, from Mr. J. W. Baulch, six hundred dollars.

St. John's Church, Jamaica Plain, has greatly assisted them.

Mrs. Hardon, a sister of the Community of the Holy Name, and sisters from St. Margaret's Home, have rendered very valuable service.

On Dec. 5, 1886, I commenced to hold service every Sunday morning.

A Church building is greatly needed.

[B.]

TRINITY CHURCH, BOSTON.

The Rev. PHILLIPS BROOKS, D D., *Rector*.

Residence, 233 Clarendon Street, Boston.

The Revs. FREDERICK B. ALLEN and REUBEN KIDNER, *Assistants*.

CHARLES HENRY PARKER and CHARLES RUSSELL CODMAN,
Church-Wardens.

Baptisms: Infants, 23; adults, 10; total, 33. Confirmed during the Conventional year, 55; present number of confirmed persons in the Parish, about 1,000. **Marriages**, 31. **Burials**, 30. **Communicants:** Present number, about 1,000. **Sunday school:** Officers and teachers, 55; scholars, 535; total of officers, teachers, and scholars, 590. **Industrial schools:** Teachers, 26; scholars, 360; total of teachers and scholars, 620.

CONTRIBUTIONS. — For Parish expenses (including pew-rents), \$25,028, communion alms for the poor, \$4,365.50; Diocesan Missions, \$1,500; Domestic Missions, \$1,677; Foreign Missions, \$4,965; charitable societies of the Parish, \$4,875; Trinity House, \$2,900; freedmen and Indian missions, \$2,715. Church Home, \$1,756; Church Visiting Society, \$1,641.50; St. Andrew's Church, \$51,500; St. Luke's Home, \$401.70; offerings of the Sunday school, \$805.19; Zenana mission, \$600; Massachusetts Bible Society, \$744; Charleston sufferers, \$1,450; miscellaneous, \$2,000. Total, \$108,723.89.

TRINITY CHURCH, BRIDGEWATER.

[Rectorship Vacant.]

JOHN W. BURT and CHARLES BURRILL, *Church-Wardens*.

Parishioners: Number of families, 69; individuals (not thus included), 49; total of souls, 282. **Baptisms:** Infants, 7; adults, 2; total, 9. Confirmed during the Conventional year, 12. **Marriages**, 5. **Burials**, 10. **Communicants:** Admitted (new), 13; received (by removal), 2; total added, 15; died, 3; removed, 5; total lost, 8; present number, 99. **Sunday school:** Officers and teachers, 8; scholars, 65; total of officers, teachers, and scholars, 73. **Church:** Value, \$12,000; sittings, free, number 225. **Parsonage:** Value, \$2,000. **Endowments, or invested funds**, \$3,100. Total valuation of the property belonging to the Parish, \$17,100.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,518.76.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$25. For Diocesan Missions, \$25. Value of boxes of goods contributed to missions, \$100. For Convention Fund, \$5. For other objects, \$30.72. Total, \$185.72. Total of contributions, \$1,704.48.

ST. PAUL'S CHURCH, BROCKTON.

The Rev. SAMUEL HODGKISS, *Rector*.

Residence, Pleasant Street, Brockton.

ALEX. F. BURDON and CHARLES LAWTON, *Church-Wardens*.

Parishioners: Number of families 65; individuals (not thus included), 30; total of souls, 250. **Baptisms:** Infants, 7. Confirmed during the Conventional year, 5; present number of confirmed persons in the Parish, 97. **Marriages**, 5. **Burials**, 10. **Communicants:** Admitted (new), 5; received

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(by removal), 5; total added, 10; removed, 5; total lost, 5; present number, 81. Sunday school: Officers and teachers, 10; scholars, 70; total of officers, teachers, and scholars, 80. Chapel: Value, \$2,000; sittings, all free, number 150. Parish building: Value, \$2,000. Indebtedness on Church property, \$4,000. Total valuation of the property belonging to the Parish, \$12,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,023.80. For improvement of property, \$500. For supporting schools, \$54.44. Total, \$1,578.24.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$26.76. For Diocesan Missions, \$24.14. For Domestic Missions, \$5. Total, \$55.90.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,578.24. For Diocesan objects, \$50.90. For objects beyond the Diocese, \$5. Total, \$1,634.14.

REMARKS.

The past year has been an eventful one for this Mission, in that we have been enabled to purchase a new site for the Church and Parish Buildings, of some sixteen thousand square feet, at a cost of \$10,000. The vestry have also spent \$500 on repairs to our present Church edifice, which has been removed to the new site, and put in thorough order. The spiritual life of the Mission was never more encouraging. Signs of a coming harvest of souls already appear.

ST. PAUL'S CHURCH, BROOKLINE.

The Rev. LEONARD KIP STORRS, *Rector*.

CLEMENT K. FAY and WILLIAM LEVERETT CHASE, *Church-Wardens*.

Baptisms: Infants, 23. Confirmed during the Conventional year, 14. Marriages, 4. Burials, 9. Communicants: Present number, 300. Sunday school: Officers and teachers, 20; scholars, 150; total of officers, teachers, and scholars, 170. Church: Value, \$75,000; sittings, free and rented, total number (of which 8 are free) 115. Chapel: Value, \$10,000. Parsonage: Value, \$25,000. Total valuation of the property belonging to the Parish, \$110,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, approximate, \$6,000. For Sunday school, including Christmas tree, \$249.90. For Mission service, \$114.38. For Thanksgiving collection, for dinners for poor, \$75.17. Total, \$6,439.45.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$577.09. For Diocesan Missions, \$377.17. For Domestic Missions, \$602.90. For Foreign Missions, \$432.13. Value of boxes of goods contributed to missions, \$300. For Episcopal Fund, \$177. For Convention Fund, \$90. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$123.59. For Christian or theological education, \$1,000. For erection of church at Brockton, \$50. For Centennial Missionary Enrolment Fund (incomplete), \$450. For Mission to Jews, Good-Friday collection, \$27.55. For American Church Building Fund, \$205.71. For Charleston, S.C., churches, \$345.45. For House of Rest, Charleston, S.C., \$150.45. For Church Home for Orphan and Destitute Children, \$200. For St. Luke's Home for Convalescents, \$350. Total, \$5,459.04.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$7,016.54. For Diocesan objects, \$1,867.76. For objects beyond the Diocese, \$3,014.19. Total, \$11,898.49.

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CHURCH OF THE ASCENSION, (EAST) CAMBRIDGE.

The Rev. HENRY AINSWORTH PARKER, *Missionary*.

Residence, 6 Mason Street, Cambridge.

JAMES WILLARD PRESTON, *Church-Warden*.

Parishioners: Number of families, about 90. **Baptisms:** Infants, 20. Confirmed during the Conventional year, 14; present number of confirmed persons in the Parish, more than 135. **Marriages,** 2. **Burials,** 10. **Communicants:** Admitted (new), 14; present number, about 120. **Sunday school:** Officers and teachers, 14; scholars, 109; total of officers, teachers, and scholars, 123. **Other Parochial institutions:** Sewing school, scholars about 100, teachers about 10; Flower Society, 35; Ascension Literary Association; Young Women's Improvement Society. **Church:** Value, \$12,500; sittings, all free, number 500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,379. For improvement of property, \$140. For supporting schools, or other Parish institutions, \$75. Total, \$1,594.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$20.05. For Missions, from Sunday school, \$1.08. For Charleston, \$11.08. Total, \$1,626.21.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,594. For Diocesan objects, \$20.05. For objects beyond the Diocese, \$12.16. Total, \$1,626.21.

REMARKS.

The Communion has been celebrated every Lord's Day (with one exception), with an irregular but increasing attendance. The number communicating at Easter was forty-six, against thirty-five, the largest number the year before. A considerable part of the money raised by the Men's Club, and by the Young Women's Club, has not been included in the above return. The Sewing School, started and managed exclusively by one lady belonging to the Mission, has been held once a week, throughout the greater part of the year, and four times a week in July and August.

I have to acknowledge much valuable assistance in holding service, from the Rev. Charles P. Parker, of Harvard University.

CHRIST CHURCH, CAMBRIDGE.

The Rev. JAMES FIELD SPALDING, *Rector*.

Residence, 13 Follen Street, Cambridge.

_____ and _____ *Church-Wardens*.

Baptisms: Infants, 23; adults, 2; total, 25. Confirmed during the Conventional year, 13; present number of confirmed persons in the Parish, 320. **Marriages,** 12. **Burials,** 14. **Communicants:** Admitted (new), 13; received (by removal), 13; total added, 26; died, 4; removed, 13; lapsed, 1; total lost, 18; present number, 266. **Sunday school:** Officers and teachers, 14; scholars, 150; total of officers, teachers, and scholars, 164. **Church:** Value, \$40,000; sittings, free and assigned, number 450. **Chapel:** Value, \$2,500; sittings, 150. **Parsonage:** Value, \$7,000. Total valuation of the property belonging to the Parish, \$67,669.76.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$4,226.05. For improvement of property, \$2,646.21. Special offerings for the poor of the Parish, \$92.88. For children's Christmas fes-

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tival, \$56.06. For decorations, chiefly at Christmas and Easter, \$51.66. Sunday-school offerings for current expenses, \$26.37. Total, \$7,099.23.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$164.02. For Diocesan Missions (including offerings at missionary services), \$159.74. For Domestic Missions (in general), \$25. For Foreign Missions (in general), \$35.50. Value of boxes of goods contributed to missions, \$54.13. For Episcopal Fund, \$60. For Convention Fund, \$37.50. For Margaret Coffin Prayer-Book Society, \$11. For St. Luke's Home for Convalescents, Boston, \$100. For Cambridge Hospital, \$104. For Society for the Increase of the Ministry, \$5. For Indian Missions, \$32.11. For missions to colored people (of which \$20.68 from the Sunday school), \$21.93. For Church Society for Promoting Christianity among the Jews, \$16.03. For Aphorp School, Japan (from the Sunday school), \$10. Towards the Rev. Mr. Tyng's life-insurance, \$12.50. For Bishop Brewer, \$15. For Bishop Garrett, \$3. For Bishop Ferguson, \$5. Subscriptions to the Missionary Enrolment Fund, \$150. Total, \$1,021.46.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$7,263.25. For Diocesan objects, \$472.24. For objects beyond the Diocese, \$355.20. Total, \$8,120.69.

REMARKS.

During the past year the Parish has accomplished a much-needed practical work in the enlarging and improving of its Rectory. More than \$2,500 has been expended for this purpose, and the house is now quite comfortable as well as convenient. It is perhaps worthy of remark, that Christ Church, the mother Parish of Cambridge, is the only Parish in this city which has a Rectory.

ST. JAMES' CHURCH, (NORTH) CAMBRIDGE.

The Rev. EDWARD ABBOTT, *Rector.*

Residence, 11 Dana Street, Cambridge.

E. W. L. NICHOLS, LLEWELLYN HUMPHRIES, FRANCIS A. FOXCROFT,
Lay Readers.

CHARLES R. WOODS and JOHN A. DODGE, *Church-Wardens.*

[The Statistics of St. James' Chapel, Somerville, hitherto included in those of St. James' Church, Cambridge, are this year, for the first time, presented elsewhere, in a separate report, the Chapel having attained virtual independence, and its formal separation from the mother Parish being in process of accomplishment at this writing. This fact accounts for a certain reduction in the scale of the following report. — E. A.]

Parishioners: Number of families, 150; individuals (not thus included), 30; total of souls, 500. Baptisms: Infants, 29; adults, 5; total, 34. Confirmed during the Conventional year, 42; present number of confirmed persons in the Parish, 250. Marriages, 4. Burials, 13. Communicants: Admitted (new), 38; received (by removal), 5; total added, 43; died, 3; removed, 33; total lost, 36; present number, 203. Church Sunday school: Officers and teachers, 30; scholars in attendance, about 210; total of officers, teachers, and scholars, 240. Teel Street Branch school: Teachers, 8; scholars in attendance, about 32; total of teachers and scholars, 40. Other Parochial institution: Sewing school, 125. Church: Value, \$8,000; sittings, free and assigned, total number, all free, 225. Parish house and land, value, \$4,000. "Corner lot," value, \$7,000; indebtedness on "Corner lot," \$2,300. Total valuation of the property belonging to the Parish, \$19,000.

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RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,504.83. For payment of debt on "Corner lot," \$352.03. For improvement of property, \$328.69. For other Parochial purposes: Charities, \$307.15; for the choir, \$127.30; for the Sunday school, \$110.35; by the Sunday school, \$95.02; for memorial chamber, \$450; miscellaneous, \$339.78. Total, \$4,615.15.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$51.61. For Diocesan Missions, \$50.30. For Domestic Missions, \$132.47. For Foreign Missions, \$207.21. Value of boxes of goods contributed to missions, \$75. For other purposes: For Episcopal Fund, included in "Current expenses;" for Convention Fund, included in "Current expenses." For other objects: Missions in general, \$435.87; miscellaneous, \$24.66. Total, \$977.12.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,615.15. For objects beyond the Diocese, \$977.12. Total, \$5,592.27.

ST. JOHN'S MEMORIAL CHAPEL, CAMBRIDGE.

(Chapel of the Episcopal Theological School.)

The Rev. GEORGE ZABBISKIE GRAY, D.D., *Dean.*

Residence, Deanery of the Episcopal Theological School, Cambridge.

The Rev. WILLIAM LAWRENCE. *Associate.*

Residence, 108 Brattle Street, Cambridge.

Worshippers: Number of families, and parts of families, 120; total of souls, 325. **Baptisms:** Infants, 5. Confirmed during the Conventional year, 9. **Marriages,** 2. **Burials,** 7. **Communicants:** Present number, 210. **Sunday school:** Officers and teachers, 15; scholars, 77; total of officers, teachers, and scholars, 92.

RECEIPTS FOR CHAPEL EXPENSES. — For all current expenses (no salary paid by worshippers), \$1,797.14. For Sunday-school expenses, \$203.92. Total, \$2,001.06.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$350. For Domestic Missions, \$93.80. For Foreign Missions, \$250.26. Value of boxes of goods contributed to missions, \$608.66. For Episcopal Fund, \$50. For Christian or Theological Education, \$302.31. For poor Church, \$25. For Indian Missions, \$145. For Freedmen Missions, \$25. For Jewish Missions, \$30.75. For Mexican Missions, \$175. For General Missions (five-dollar) Fund, \$600. For Charleston relief, \$250. For Cambridge Hospital, \$400. For Avon Place Home, \$200.82. For the poor, etc., \$125. Total, \$3,631.60.

CLASSIFICATION OF CONTRIBUTIONS. — For Chapel objects, \$2,001.06. For Diocesan objects, \$1,340.13. For objects beyond the Diocese, \$2,291.47. Total, \$5,632.66.

REMARKS.

This Chapel is open to the public after provision, according to the terms of the gift, for persons connected with the School and the University, and is attended by a considerable number of people, as above indicated. Many attend casually, who are not included in these statistics of those regularly worshipping and registered. They meet the expenses of the services by subscriptions and the offertory, and give generously to charitable causes. There is no organization, and no connection with the Convention. The statistics, therefore, as to persons, cannot be as precise as they would otherwise be. The Sunday School is a voluntary affair of the worshippers, but is

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cared for, at their request, by the Rev. William Lawrence, who is also charged with all duties connected with the attendance of Harvard men upon the services, of whom the number is about a hundred and twenty-five. For such work as is done in, and in connection with, the Chapel, authority was given by the Bishop and Standing Committee, at its erection, in 1867.

ST. PETER'S CHURCH, CAMBRIDGE (PORT).

The Rev. EDWARD MANNING GUSHEE, *Rector*.

Residence, 30 Lee Street, Cambridge.

DANIEL ROLLINS, *Lay Reader*.

EDWARD R. COGSWELL, M.D., and WM. W. DALLINGER, *Church-Wardens*.

Baptisms: Infants, 25; adults, 4; total, 29. Confirmed during the Conventional year, 19. Marriages, 12. Burials, 15. Communicants: Admitted (new), 19; received (by removal), 9; total added, 28; died, 3; removed, 7; total lost, 10; present number, 309. Sunday school: Officers and teachers, 26; scholars, 180; total of officers, teachers, and scholars, 206. Church: Value, \$20,000; land, \$6,500, — \$26,500; sittings free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,485.05. For improvement of property, \$94.82. For memorial pulpit, \$116.72. For altar cloth and other ornaments and decorations, \$119.79. For new organ, \$1,740. For organ for infant class, and other Sunday school expenses, \$57.75. Total, \$5,614.13.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), and other charities, \$139.83. For Diocesan Missions, \$36.54. For Domestic Missions, \$28. For Foreign Missions, \$45. Value of boxes of goods contributed to Missions, \$161. For Episcopal Fund, \$23.16. For Convention Fund, \$54. Sunday school, for Apthorp scholarship, and other missions, \$23.67. For Rev. Mr. Tyng's life insurance, \$12.50. For Cambridge Hospital, \$10. To Bishop Howe, for Charleston, S.C., \$29.26. American Church Building Fund, \$1. Missionary Enrolment Fund, \$170. Missionary in Montana, \$15. Total, \$748.96.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$5,753.96. For Diocesan objects, \$36.54. For objects beyond the Diocese, \$809.13. Total, \$6,399.63.

TRINITY CHURCH, CANTON.

The Rev. ALBERT EUGENE GEORGE, *Missionary*.

Residence, Canton.

RICHMOND LORING WESTON and GEORGE HAYDEN KING, *Church-Wardens*.

Parishioners: Number of families, 37; individuals (not thus included), 9; total of souls, 151. Baptisms: Adult, 1. Confirmed during the Conventional year, 6; present number of confirmed persons in the Parish, 44. Marriage, 1. Communicants: Admitted (new), 6; total added, 6; removed, 2; total lost, 2; present number, 42. Sunday school: Officers and teachers, 9; scholars, 38; total of officers, teachers, and scholars, 47.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$219.31. For Church building, \$712. Total, \$931.31.

REMARKS.

This report dates from January, 1887.

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ALL SAINTS' CHURCH, CHELMSFORD.

The Rev. JEREMIAH JEWETT CRESSEY, *Rector*.

Residence, 82 Dover Street, Lowell.

CHARLES D. CLARKE and S. RUSSELL KITCHEN, *Church-Wardens*.

Parishioners: Number of families, 15; individuals (not thus included), 7; total of souls, 50. **Baptisms:** Infants, 5. Confirmed during the Conventional year, 4. Burial, 1. **Communicants:** Admitted (new), 4; present number, 39. **Sunday school:** Officers and teachers, 5; scholars, 16; total of officers, teachers, and scholars, 21. **Church:** Value, \$3,767; sittings, all free, number 1.5. **Parsonage:** Value, \$2,000; sheds, \$180. Total valuation of the property belonging to the Parish, \$5,947.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$218.47. For improvement of property, \$361.29. Total, \$579.76.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$10.68.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$579.76. For Diocesan objects, \$10.68. Total, \$590.44.

• **REMARKS.**

The Parish are making efforts to complete the tower of the Church. Every year the grounds are beautified by the labors of interested parishioners, so that in time the Church and lot will indeed be a thing of beauty.

ST. LUKE'S CHURCH, CHELSEA.

The Rev. ANDREW GRAY, *Rector*.

Residence, 8 Tudor Street, Chelsea.

G. M. GOLDING and E. P. CONNER, *Church-Wardens*.

Parishioners: Number of families, 150; individuals (not thus included), 20; total of souls, (about) 770. **Baptisms:** Infants, 45; adults, 5; total, 50. Confirmed during the Conventional year, 7. **Marriages**, 14. **Burials**, 38. **Communicants:** Admitted (new), 16; received (by removal), 12; total added, 28; died, 6; removed, etc., 21; total lost, 27; present number, 202. **Sunday school:** Officers and teachers, 23; scholars, 179; total of officers, teachers, and scholars, 202. **Other Parochial institutions:** Church Temperance Society, adult branch 24, juvenile branch 77, total 101; the Parish Guild, 96. **Church:** Value, \$16,400; sittings, rented, number, 350. **Endowments**, or invested funds, \$2,000. Total valuation of the property belonging to the Parish, \$18,400.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,766.10. For payment of debts, \$142.61. For improvement of property, \$39.95. For supporting Sunday schools, \$130.96. For Church Temperance Society, \$6.10. Total, \$2,085.72.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), alms-chest, etc., \$100.81. For Diocesan Missions, \$5.65. For Domestic Missions, \$4.50. For Jewish Missions, \$1.25. For Episcopal Fund, \$6. For Convention Fund, \$12. For special cases of relief, per Mrs. C., \$48.75. For charitable, Parochial, or other objects, by the Parish Guild, \$233.10. Total, \$412.06.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,468.39. For Diocesan objects, \$23.65. For objects beyond the Diocese, \$5.75. Total, \$2,497.78.

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ST. THOMAS' MISSION, CHERRY VALLEY.

The Rev. HENRY HAGUE, *Missionary*.

Residence, 6 Princeton Street, Worcester.

Parishioners: Number of families, 28. Baptisms: Infants, 4; adults, 3; total, 7. Confirmed during the Conventional year, 3; present number of confirmed persons in the Parish, 34. Marriage, 1. Burial, 1. Communicants: Admitted (new), 3; total added, 3; present number, 34. Sunday school: Officers and teachers, 7; scholars, 40; total of officers, teachers, and scholars, 47. Church: Value, \$5,800; sittings, all free, number 200. Total valuation of the property belonging to the Parish, \$5,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$516.93. For improvement of property, \$120. Total, \$636.93.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$17. For Domestic Missions, \$1. For Foreign Missions, \$1. Value of boxes of goods contributed to Missions, \$20. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$4.81. Total, \$43.81.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$636.93. For Diocesan objects, \$21.81. For objects beyond the Diocese, \$22. Total, \$680.74.

GRACE CHURCH, CHICOPEE.

The Rev. ARTHUR H. PROFFITT, *Rector*.

Residence, 105 Centre Street, Chicopee.

JAMES J. BAKER and J. WALTER BRITTON, *Church-Wardens*.

Parishioners: Number of families (of two or more), 84; individuals (not thus included), 50; total of souls, 390. Baptisms: Infants, 10; adult, 1; total, 11. Confirmed during the Conventional year, 5; present number of confirmed persons in the Parish, 122. Marriages, 2. Burials, 3. Communicants: Admitted (new), 5; received (by removal), 35; total added, 40; died, 2; removed, 14; total lost, 16; present number, 79. Sunday school: Officers and teachers, 7; scholars, 70; total of officers, teachers, and scholars, 77. Other Parochial institutions: The Church Guild, communicants (male) of the Parish in good standing. Church: Value, \$3,000; sittings, all free, number 220. Debt on organ paid off, mostly by collections, Easter, 1887. Total valuation of the property belonging to the Parish, \$3,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$791.07. For payment of debts, \$102.46. For improvement in vestry room, by Guild, \$5. For new surplice for Easter Day, \$10.60. Total, \$909.13.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$29.82. For Jewish Missions (Good Friday), \$2.25. Total, \$32.07.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$909.13. For Diocesan objects, \$29.82. For objects beyond the Diocese, \$2.25. Total, \$941.20.

REMARKS.

The present Rector began his work in the Parish of Chicopee, July 1, 1886, until then Mr. D. D. Addison acting as lay-reader.

The Chicopee (Grace Church) Parish Register had long since been unused,

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and the present Rector began his work as an entirely new Parish or Mission, no names being recorded in the Register save two or three of the old members.

There was, last July, no organization whatever, except the committee, so called, of four. There was great need of Church re-organization. A Ladies' Helping Hand Society was established, which bids fair to do much good. The Men's Church Guild was organized last Christmas (only communicants eligible), and much earnestness in Church-work promoted.

Last Easter Monday, at Parish Meeting, a strong desire being manifested by the members of the Church to organize a Vestry, and the Parish being in union with the Convention, recorded 1885, Wardens and Vestrymen were elected of good standing, all being communicants save one. Under proper care, the Parish bids fair to do much good work the coming year. A fine brass altar-desk was presented to the Parish by Mr. Perkins Smith of Roxbury, Mass.

CHURCH OF THE GOOD SHEPHERD. CLINTON.

The Rev. GEORGE FRANKLIN PRATT, *Rector*.

Residence, Chestnut Street, Clinton.

CHARLES G. STEVENS and GEORGE W. LANGDON, *Church-Wardens*.

Parishioners: Number of families, 115; individuals (not thus included), 47; total of souls, 500. Baptisms: Infants, 20; adults, 2; total 22. Confirmed during the Conventional year, 13; present number of confirmed persons in the Parish, 166. Marriages, 7. Burials, 10. Communicants: Admitted (new), 13; received (by removal), 25; total added, 38; died, 2; removed, 8; total lost, 10; present number, 164. Sunday school: Officers and teachers, 22; scholars, 200; total of officers, teachers, and scholars, 222. Church: Value, \$6,000; sittings, all free, number 180. Invested funds, \$193.60. Total valuation of the property belonging to the Parish, \$6,193.60.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,265.07. For supporting schools, \$112.41. For other Parochial purposes: Young Men's Fraternity, 72.65; Parish tea-meetings, \$12.67. Total, \$1,462.80.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$17. For Diocesan Missions, \$34.76. For Domestic Missions, \$11.32. For Foreign Missions, \$.71. Value of boxes of goods contributed to missions, \$13. For other purposes: For Episcopal Fund, \$42. For Convention Fund, \$36. For Enrolment Fund, \$35. For Charleston Churches, \$40.37. For Mission to Deaf-Mutes, \$2.90. For Baldwinville Hospital, \$8. For Central Convocation, \$12.53. For Church Temperance Society, \$4.36. For Society for Propagating Christianity among Jews, \$1.25. Total, \$259.20.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,479.80. For Diocesan objects, \$133.29. For objects beyond the Diocese, \$108.91. Total, \$1,722.

TRINITY CHURCH, CONCORD.

The Rev. BENJAMIN JUDKINS, *Rector*.

Residence, Lowell Street, Concord.

O. H. UNDERHILL, *Church-Warden*.

Parishioners: Number of families, 24; individuals (not thus included), 15; total of souls, 98. Baptisms: Infants, 2; adults, 9; total, 11. Confirmed during the Conventional year, 3. Marriage, 1. Communicants: Admitted

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(new), 3; received (by removal), 5; total added, 8; removed, 3; present number, 40. Sunday school: Officers and teachers, 6; scholars, 25; total of officers, teachers, and scholars, 31. Church: Value, \$6,500; sittings, all free, number 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,168.42.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$5.71. For Domestic Missions, \$15. For other objects, \$19.90.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,168.42. For Diocesan objects, \$13.60. For objects beyond the Diocese, \$27. Total, \$1,209.02.

REMARKS.

Measures are being taken to organize a Parish, which will be self-supporting.

TRINITY CHURCH, COTTAGE CITY.

The Rev. JOHN W. SHACKELFORD, D.D. (Rector of the Church of the Redeemer, New York), *In Charge*.

I have the honor of reporting that during July and August services were held regularly in Trinity Church, Cottage City; there being every Sunday a celebration of the Holy Communion, Morning Prayer, Sermon, and Evening Prayer. The congregations were large, the building frequently not containing all who came. During the summer one infant and two adults were baptized. These adults, with two other adult members of the family, have since been confirmed in Boston, and admitted to the Holy Communion. Thus is the influence of this little summer Church felt far more widely, doubtless, than we know.

Aug. 29, being the tenth Sunday after Trinity, the Right Rev. William Paret, D.D., Bishop of Maryland, at the request of the Bishop of the Diocese, consecrated the Church to the worship and service of Almighty God, being assisted in the service by the Rev. B. R. Gifford, the Rev. George W. Strong of the Diocese of Georgia, the Rev. R. W. Kenyon of the Diocese of Albany; the Sermon being preached by the Priest in charge.

COTTAGE CITY, April 21, 1887.

CALVARY CHURCH, DANVERS.

The Rev. GEORGE WALKER, *Rector*.

Residence, 143 Main Street, Peabody.

ALVAN P. KNAPP and JOHN R. FULLER, *Church-Wardens*.

Parishioners: Number of families, 55; individuals (not thus included), 20; total of souls, about 180. Baptisms: Infants, 5; adults, 7; total, 12. Confirmed during the Conventional year, 7. Marriages, 3. Burials, 6. Communicants: Admitted (new), 7; received (by removal), 4; total added, 11; died, 2; removed, 7; total lost, 9; present number, 102. Sunday school: Officers and teachers, 7; scholars, 40; total of officers, teachers, and scholars, 47. Church: Value, \$5,000; sittings, all free, number 275. Parish Building: Value, \$1,500. Parsonage: Value of land, \$600. Indebtedness on Church property, \$400. Total valuation of the property belonging to the Parish, \$7,100.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$698.13. For improvement of property, building "Parish House," \$1,218.18. Total, \$1,916.31.

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OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$18.08. For Domestic Missions, \$4. For Foreign Missions (Jews), \$3. For Convention Fund, \$12. For General Missions, \$3.51. Cash to sufferers by fire in Eastport, Me., \$6.35. Barrels of clothing, sufferers by fire in Eastport, Me., value \$60. Package of clothing from Sunday-school children, for Church Home, South Boston, value \$5.50. Total, \$117.41.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,016.31. For Diocesan objects, \$35.58. For objects beyond the Diocese, \$81.86. Total, \$2,033.75.

REMARKS.

A "Parish House" has been built during the past year. It meets a want which has been long felt. The amount of money which has been paid for the building has been raised by the exertions of the "Ladies' Society," by special subscriptions within the Parish, and donations from several kind friends outside. The benefit of the "House," we believe, has been already manifest, and we pray that it may be productive of good results, both as to the temporal and the spiritual welfare of the Parish.

CHURCH OF THE GOOD SHEPHERD, (OAKDALE) DEDHAM.

The Rev. WILLIAM FRANKLIN CHENEY, *Rector*.

Residence, Cedar Street, Dedham.

EPHRAIM L. FROTHINGHAM and ANDREW A. WHEELER, *Church-Wardens*.

Parishioners: Number of families, 76; individuals (not thus included), 14; total of souls, 310. Baptisms: Infants, 14; adult, 1; total, 15. Confirmed during the Conventional year, 6; present number of confirmed persons in the Parish, 106. Marriages, 3. Burials, 6. Communicants: Admitted (new), 6; received (by removal), 5; total added, 11; removed, 10; present number, 91. Sunday school: Officers and teachers, 14; scholars, 113; total of officers, teachers, and scholars, 127. Church: Value, \$10,000; sittings, rented, number 280. Parsonage: Value, 6,000. Endowments, or invested funds, \$18,000. Total valuation of the property belonging to the Parish, \$34,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,985.24. For other Parochial purposes, \$25. Total, \$2,010.24.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$47.27. For Diocesan Missions, \$44.26. For Domestic Missions, \$28.35. For Foreign Missions, \$60. Value of boxes of goods contributed to missions, \$75. For Missionary Enrolment Fund, \$60. For Episcopal Fund, \$35. For Convention Fund, \$30. Total, \$379.83.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,010.24. For Diocesan objects, \$156.53. For objects beyond the Diocese, \$223.35. Total, \$2,390.12.

ST. PAUL'S CHURCH, DEDHAM.

The Rev. ARTHUR MANN BACKUS, *Rector*.

Residence, Court Street, Dedham.

The Rev. LEWIS BURTON, D.D., *Officiating Clergyman*.

IBA CLEVELAND and THOMAS L. WAKEFIELD, *Church-Wardens*.

Parishioners: Number of families, 100; individuals (not thus included), 16; total of souls, 300. Baptisms: Infants, 7. Confirmed during the Con-

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ventional year, 3. Marriages, 4. Burials, 11. Communicants: Admitted (new), 3; received (by removal), 3; total added, 6; died, 5; removed, 12; total loss, 17; present number, 150. Sunday school: Officers and teachers, 16; scholars, 110; total of officers, teachers, and scholars, 126. Other Parochial institutions: St. Paul's Guild, containing committees for the Altar, Music, Poor, etc.; Section of Dakota League; Ladies' Sewing Circle; Twenty Minutes' Society; Surplised Choir. Church: Value, \$35,000; sittings, rented, number 500. Chapel: Value, \$6,000; sittings, 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,000. For other Parochial purposes, \$100. Total, \$3,100.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$51. For Domestic Missions, \$28. For Foreign Missions, \$24. Value of boxes of goods contributed to missions, Dakota League, \$45. For Missions, penny collections from Sunday school, \$7. For Convention Fund, \$30. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$10. For Enrolment Plan, \$50. For Jews in this country, \$2. For Aid to Charleston Churches, \$18. For garments and sewing for Boys' Home, Dedham, \$25. Easter offerings for Boys' Home, from Sunday school, \$25. For Church Home, Boston, \$14. Total, \$329.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,150. For Diocesan objects, \$105. For objects beyond the Diocese, \$174. Total, \$3,429.

REMARKS.

The Rector of the Parish was prostrated in the fall, by sudden and serious illness, and has been unable to do Parish work since September. His health now is steadily though slowly improving, and good hopes are warranted for his recovery. His father-in-law, the Rev. Lewis Burton, D.D., of Cleveland, O., was appointed by the Vestry, Minister-in-Charge, and has officiated since November.

ST. JOHN THE EVANGELIST MISSION CHURCH, DUXBURY.

The Rev. GUSTAVUS TUCKERMAN, *Missionary*.

ALFRED ERNEST GREEN, *Church-Warden and Lay-Reader*.

Parishioners: Number of families, 13; individuals (not thus included), 11; total of souls, 46. Confirmed during the Conventional year, 1; present number of confirmed persons in the Parish, 15. Marriage, 1. Communicants: Admitted (new), 1; received (by removal), 7; total added, 8; died, 1; present number, 15. Sunday school: Officers and teachers, 3; scholars, 20; total of officers, teachers, and scholars, 23. Church: Value, \$1,000; sittings, all free, number 90. Total valuation of the property belonging to the Parish, \$1,150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$327.72.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For relief of Charleston Churches, \$4.91. Good Friday offering for Conversion of the Jews, \$1.23. Total, \$6.14.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$327.72. For objects beyond the Diocese, \$6.14. Total, \$333.86.

REMARKS.

Services were first held here in the summer of 1881, by the Rev. James A. Sanderson, then Rector of Christ Church, Plymouth. No services were held in 1882. In the summer of 1883 services were resumed, being conducted by

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a member of the Cable Staff, as lay-reader, with occasional assistance from Rev. Charles D. Barbour of Plymouth.

During the following winter sufficient money was raised in Duxbury and Boston to purchase a lot of land and the present simple Chapel. In the three following summers regular services were maintained, covering a period of three months each, conducted by a number of different clergy. Eleven baptisms, one marriage, twenty-one celebrations of Holy Communion, and offerings amounting to \$503.31, are recorded during this period.

The present incumbent undertook the charge of the work on the first Sunday in October last, since which time, except when insuperable obstacles prevented, regular services with preaching have been held on Sunday afternoons, preceded by sessions of the Sunday school. Since the beginning of Lent, a Wednesday service with lecture has also been maintained. On Thursday in Easter-week, April 14, the congregation organized on the Mission basis provided by canon. On St. Mark's Day the Bishop of the Diocese made his first visitation.

These "remarks"—already, perhaps, too long—would be incomplete without the following: The success of the work hitherto, and its promise for the future, are due, under God, chiefly to the fidelity and zeal of one devoted daughter of the Church, a member of the Parish of St. John Evangelist, Boston, whose name deserves to be held in affectionate and most grateful remembrance by all who are or who may hereafter be connected with the Mission.

ST. PHILIP'S CHURCH, EASTHAMPTON.

The Rev. CHARLES WILLIAM IVIE, *Minister*.

Residence, Mansion House, Easthampton.

NATHANIEL W. FARRAR and ROBERT OLIVER, *Church-Wardens*.

Parishioners: Number of families, 30; individuals (not thus included), 14; total of souls, 130. Baptisms: Infants, 6; adults, 2; total, 8. Confirmed during the Conventional year, 8; present number of confirmed persons in the Parish, 63. Marriage, 1. Burials, 3. Communicants: Admitted (new), 8; died, 1; removed, 2; total lost, 3; present number, 63. Sunday school: Officers and teachers, 8; scholars, 60; total of officers, teachers, and scholars, 68. Church: Value, \$6,500; sittings, all free, number 130. Indebtedness on Church property, \$700. Total valuation of the property belonging to the Parish, \$6,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$634. For payment of debts, \$75. Total, \$709.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$10.71. For Foreign Missions, \$4.22. For Episcopal Fund, \$3.59. For Convention Fund, \$3. For Charleston Relief Fund, \$7.01. For Conversion of the Jews, \$2.51. Total, \$31.04.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$709. For Diocesan objects, \$17.30. For objects beyond the Diocese, \$13.74. Total, \$740.04.

GRACE CHURCH, EVERETT.

The Rev. FRANCIS GILLIAT, *Missionary*.

Residence, Cottage Street, Everett.

Parishioners: Number of families, (about) 100; individuals (not thus included), 20; total of souls, (probably) 300. Baptisms: Infants, 15; adults, 7; total, 22. Confirmed during the Conventional year, 5; present number of confirmed persons in the Parish, (perhaps) 80. Marriages, 3. Burials, 2.

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Communicants: Admitted (new), 5; present number, (probably) 75. Sunday school: Officers and teachers, 10; scholars, 90; total of officers, teachers, and scholars, 100. Other Parochial institutions: Ladies' Aid Society; Young People's Society; The Children's Sewing Society, "Little Workers." Sittings, all free, number 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,188.27. For purchase of Church lot, by Easter offering, and otherwise raised, \$3,374.41. Total, \$4,562.68.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$4.10. For Diocesan Missions, \$7.50. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, and for Society for the Relief of Aged or Disabled Episcopal Clergymen, \$7.54. For Jews, \$2.42. For earthquake sufferers, Charleston, S.C., Churches, \$15.66. Total, \$37.22.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,566.78. For Diocesan objects, \$15.04. For objects beyond the Diocese, \$18.08. Total, \$4,599.90.

REMARKS.

It is proper to report that the Mission has selected a lot for Church purposes. The size of lot, 18,572 feet; the cost, \$6,500. On this has been paid by Easter offering, and gifts otherwise raised, the sum of \$3,374.41; borrowed on Trustee note, \$500; temporary loan, \$125.59: total, \$4,000.

The rental of house and stable upon Church lot will more than meet the interest on mortgage and loan, and leave a handsome balance in favor of Mission, per annum.

In the present condition of the Mission, a gift or gifts amounting to ten thousand dollars, to pay remainder due on Church lot, and build a suitable Church, would place the enterprise in the rank of a strong suburban Parish. A noble opportunity is thus opened to some individual, or combination of Churchmen.

CHURCH OF THE ASCENSION, FALL RIVER.

The Rev. EMELIUS W. SMITH, *Rector*.
Residence, 40 Rock Street, Fall River.

The Rev. PERCY S. GRANT, *Assistant*.
Residence, 66 Pine Street, Fall River.

BORDEN CHASE and JOHN J. HIGHLANDS, *Church-Wardens*.

Parishioners: Number of families, 530; total of souls, 2,000. Baptisms: Infants, 49; adults, 6; total, 55. Confirmed during the Conventional year, 29. Marriages, 35. Burials, 11. Communicants: Admitted (new), 29; received (by removal), 17; total added, 46; died, 3; removed, 3; total lost, 6; present number, 315. Sunday school: Officers and teachers, 30; scholars, 220; total of officers, teachers, and scholars, 250. Sewing school: Teachers, 3; scholars, 35; total of teachers and scholars, 38. Other Parochial institutions: Two free reading-rooms; St. Mark's Mission, Sunday school, teachers and officers 15, scholars 183, total 198. Church: Value, \$58,000; sittings, rented. Chapel: Value, \$1,500; sittings, 200. Parish Building: Value, \$5,000. Parsonage: Value, \$10,000. Endowments, or invested funds: Real estate, \$57,000. Total valuation of the property belonging to the Parish, \$130,000.

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RECKIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$4,471.06. For St. Mark's Mission, \$1,271. For Parish House, \$914.33. Total, \$6,656.39.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$109.22. For Diocesan Missions, \$62.50. For Domestic Missions, \$17.23. For Foreign Missions, \$62.60. Value of boxes of goods contributed to missions, \$117.61. For other purposes, \$121. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$19.34. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$14.79. Total, \$524.29.

CLASSIFICATION OF CONTRIBUTIONS. — Alms, \$109.22. For Parochial objects, \$6,656.39. For diocesan objects, \$96.63. For objects beyond the Diocese, \$318.44. Total, \$7,180.68.

REMARKS.

The present year, 1887, is a great one in our Parish history. May 1, 1837, being the date at which the Parish was incorporated, May 1, 1887, was duly observed as our semi-centennial. Coming on Sunday, the Mother Church and her Missions were able to unite as one family in the Church of the Ascension. Two special events strikingly mark the year: (1) the independence of St. Mark's Mission, which parted from the Mother Church Easter Tuesday, April 12; and (2) the purchase of the Battelle estate, in the rear of the rectory, for \$5,000, by which the Church property is greatly increased in value, and a good house secured, which, with some alterations, will serve for Parish use until a Parish House of stone can be built. A printed report of the historical sermon and services of our semi-centennial has been sent to the Registrar of the Diocese.

ST. JAMES' CHURCH, FALL RIVER.

The Rev. ERNEST HOMER MARIETT, *Missionary*.

Residence, St. James' Rectory, St. James' Avenue, Fall River.

JOHN ALLEN and THOMAS WORTHINGTON, *Church-Wardens*.

Parishioners: Number of families, 200; total of souls, 1,000. Baptisms: Infants, 22. Confirmed during the Conventional year, 6. Marriages, 7. Burials, 15. Communicants: Admitted (new), 6; received (by removal), 3; total added, 9; removed, 5; present number, 96. Sunday school: Officers and teachers, 12; scholars, 175; total of officers, teachers, and scholars, 187. Other Parochial institutions: St. James' Guild; Girls' Friendly Society. Church: Value, \$10,000; sittings, all free, number 250. Chapel: Value, \$2,000; sittings, 300. Indebtedness on Church property, \$3,000; total valuation of the property belonging to the Parish, \$12,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (Parish, \$905.25; Board of Diocesan Missions, \$500), \$1,405.25. For payment of debts and improvement of property (Guild, \$993.78; gifts from Boston, \$2,093.17), \$3,086.95. By Sunday school, \$63.48. Total, \$4,555.68.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$35.51. For Diocesan Missions, included in receipts for Parochial expenses, \$25.84. For Domestic Missions, included in receipts for Parochial expenses, \$2.28. Total, \$4,591.19.

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CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,563.07. For Diocesan objects, \$25.84. For objects beyond the Diocese, \$2.28. Total, \$4,591.19.

REMARKS.

St. James' begins the year with a debt of only \$3,900 on its property costing \$12,000. The Parish is deeply grateful to Mr. J. S. Blatchford, who has raised this year, during Lent, the sum of \$2,043.17, as a gift to St. James'.

ST. JOHN'S CHURCH, FALL RIVER.

The Rev. SAMUEL S. SPEAR, *Rector.*

OLIVER H. P. HOWARD and NATHAN CRABTREE, *Church-Wardens.*

Baptisms: Infants, 34; adults, 5; total, 39. Confirmed during the Conventional year, 17. Marriages, 11. Burials, 23. Sunday school: Officers, teachers, and scholars, 312. Church: Value, \$8,000; sittings, all free, number 350. Chapel: Sittings, 300. Total valuation of the property belonging to the Parish, \$8,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$949.30. For improvement of property, \$117.50. For supporting Sunday schools, or other Parish institutions, \$439.50. Total, \$1,506.30.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$35.75. For Diocesan Missions, \$32.07. For Foreign Missions, \$10. For Children's Home, Fall River, \$10.07. For Convention Fund, \$36. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$10. Total, \$133.89.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,542.05. For Diocesan objects, \$78.07. For objects beyond the Diocese, \$20.07. Total, \$1,640.19.

GRACE CHURCH, FISKDALE.

[Rectorship Vacant. No Report.]

CHRIST CHURCH, FITCHBURG.

The Rev. CHARLES MORRIS ADDISON, *Rector.*

Residence, 18 Fox Street, Fitchburg.

WILLIAM TUFTS CROCKER, *Lay Reader.*

DENNIS FAY and GEORGE D. COLONY, M.D., *Church-Wardens.*

Baptisms: Infants, 41; adult, 1; total, 42. Confirmed during the Conventional year, 7; present number of confirmed persons in the Parish, 255. Marriages, 8. Burials, 16. Communicants: Present number, about 200. Sunday school: Officers and teachers, 33; scholars, 230; total of officers, teachers, and scholars, 263. Church: Value, \$40,000; sittings, rented, number 500. Endowments, or invested funds, \$12,152.61. Total valuation of the property belonging to the Parish, \$52,152.61.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, in-

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cluding salaries, \$2,597.60. For other Parochial purposes, \$623.53. Total, \$3,221.13.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$226. For Diocesan Missions, \$101. For Domestic Missions, including Indian and Freedmen, \$98.48. For Foreign Missions, \$79. Missionary Enrolment Fund, \$35. Value of boxes of goods contributed to Missions, \$228.04. For Episcopal Fund, \$20. For Convention Fund, \$45. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$11. For Christian or theological education, \$14.82. For erection of Churches and Chapels, \$25. For Church Society for Promoting Christianity amongst the Jews, \$8.17. For Church Mission to Deaf-Mutes, \$12. For Theodore Edson Orphanage, Lowell, \$50. For Sunday school offerings for Missions, \$122.42. For Sunday school offering for Baldwinville Hospital cottages, \$11.15. For Episcopal Church Association, Boston, \$5. Total, \$1,092.08.

Total of all contributions, \$4,313.21.

ST. JOHN'S CHURCH, FRAMINGHAM.
(Including the Mission at South Framingham.)

The Rev. FRANK SOMERVILLE HARRADEN, *Rector.*
Residence, Natick.

WALTER DOWNES HUMPHREY, *Lay-Reader at the Mission.*

JAMES W. BROWN and ARTHUR C. A. BLANCHARD, *Church-Wardens.*

Parishioners: Number of families, 50; individuals (not thus included), 30; total of souls, 210. **Baptisms:** Infants, 10; adults, 2; total, 12. **Confirmed** during the Conventional year, 4; present number of confirmed persons in the Parish, 112. **Marriage**, 1. **Burials**, 2. **Communicants:** Admitted (new), 2; received, 4; total added, 6; died, 1; removed, 5; total lost, 6; present number, 90. **Sunday school:** Officers and teachers, 5; scholars, 20. **Mission:** Teachers, 4; scholars, 35. Total of teachers and scholars, 64. **Church:** Value, \$18,000; sittings, all free, number 250.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$582.68. For South Framingham Mission: For all current expenses, including salaries, \$426.45; cabinet-organ, \$75. Total, \$1,084.13.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions (St. John's, \$50; Mission, \$2.35), \$52.35. Value of box of goods contributed to missions, \$12. For Convention Fund, \$12. For Missionary Enrolment Fund, \$40. Total, \$116.35.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,084.13. For Diocesan objects, \$64.35. For objects beyond the Diocese, \$52. Total, \$1,200.48.

REMARKS.

The above report includes the Mission at South Framingham. Regular Sunday services have been held at the Mission during the year, with the assistance of a Lay Reader. We continue to occupy a hired hall. The prospects for future growth and permanent establishment are very promising.

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ST. PAUL'S CHURCH, GARDNER.The Rev. JAMES STEPHEN LEMON, *Missionary*.

Parishioners: Number of families, 75; individuals (not thus included), 20; total of souls, 395. Baptisms: Infants, 29; adult, 1; total, 30. Confirmed during the Conventional year, 5. Marriages, 2. Burials, 3. Communicants: Admitted (new), 5; received (by removal), 20; total added, 25; died, 1; present number, 33. Sunday school: Officers and teachers, 6; scholars, 80; total of officers, teachers, and scholars, 86. Church: Sittings, rented. Indebtedness on Church property, \$2,000. Total valuation of the property belonging to the Parish, \$7,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$822. For improvement of property, \$177. Total, \$999.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$8.00. For Diocesan Missions, \$7.50.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$999. For Diocesan objects, \$7.50. Total, \$1,006.50.

ST. JOHN'S CHURCH, GLOUCESTER.The Rev. CHARLES ALBERT HAYDEN, *Rector*.

Residence, 36 Granite Street, Gloucester.

JOHN H. STACY and FREDERICK T. HALL, *Church-Wardens*.

Parishioners (only an approximate list): Number of families, 85; individuals (not thus included), 100; total of souls, 500. Baptisms: Infants, 33; adults, 2; total, 35. Confirmed during the Conventional year, 7; present number of confirmed persons in the Parish, about 125. Marriages, 16. Burials, 11. Communicants: Admitted (new), 7; received (by removal), 1; total added, 8; removed, 5; present number, 103. (This number corresponds with the number of communicants reported heretofore, but of these probably not more than 75 have communicated within the past year or two.) Sunday school: Officers and teachers, 11; scholars, 125; total of officers, teachers, and scholars, 136. Church: Value, \$6,000; sittings, all free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,218.10. Sunday-school offerings, about \$25. Saints'-days offerings, about \$14. Special individual contributions, \$24. (The Sunday-school offerings and special contributions were used for the Sunday-school work, and the saints-day offerings for charitable and Parish work.) Total, \$1,281.10.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$35. For Episcopal Fund, \$5. For Convention Fund, \$30. Total, \$70.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,281.10. For Diocesan objects, \$70. Total, \$1,351.10.

ST. JAMES' CHURCH, GREAT BARRINGTON.The Rev. THEODORE BOGERT FOSTER, *Rector*.HENRY T. ROBBINS and FRANCIS P. WHITTLESEY, *Church-Wardens*.

Parishioners: Number of families, about 100; total of souls, 400. Baptisms: Infants, 24; adults, 9; total, 33. Confirmed during the Conventional year, 9. Marriage, 1. Burials, 19. Communicants: Admitted (new), 9;

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received (by removal), 5; total added, 14; died, 6; removed, 7; total lost, 13; present number, 172. Sunday school: Officers and teachers, 15; scholars, 80; total of officers, teachers, and scholars, 95. Other Parochial institution: Parish Aid Society, designed to include all the women of the Parish, for the prosecution of Church work. Church: Value, \$26,000; sittings, rented, total number (of which all, at evening service, are free), 450. Parsonage: Value, \$4,000. Total valuation of the property belonging to the Parish, \$30,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,825.60. For improvement of property, \$175.32. For supporting Sunday school, \$40.55. Parish Aid Society (not elsewhere reported): Church music, \$225; repairs on rectory, \$441.46, — \$666.46. Sunday-school contributions, for Parish House, \$108.97. Total, \$2,816.90.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$123.48. For Diocesan Missions, \$17.66. For Convention Fund, \$36. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$18. For Christian or theological education (Society for Increase of the Ministry), \$51. For Missionary Enrolment Fund, \$90. For Charleston earthquake sufferers, \$40. American Church Building Fund (from one communicant), \$100. For scholarship in Bishop Tuttle's school, \$40. For Church Missions to Jews, \$6. Total, \$522.14.

CLASSIFICATION OF CONTRIBUTIONS. — For objects within the Parish, \$2,940.38. For objects without the Parish, \$398.66. Total, \$3,339.04.

REMARKS.

The present rector assumed charge of the Parish June 25, 1886. The year's report shows some progress, but the figures given above do not indicate all that has been done. For several years past a fund has been accumulating for repairing and decorating the Church. Of late it has grown to a respectable amount, and immediately after Easter the work was begun. Besides being newly painted and decorated within, the Church will receive stained-glass windows, four of them memorial gifts. A handsome chancel window, to the memory of the Rev. D. G. Anderson, will replace the three small lancet windows. The entire cost of these improvements, including the value of private gifts, will amount to \$3,000. The work will be completed early in the summer. A great loss was sustained last fall by the Parish, in the decease of Mr. M. Ludlow Whitlock, for many years its senior warden. A true man, a zealous Churchman, a devoted Christian, he adorned the doctrine of God our Saviour in all things. May he rest in peace!

ST. JAMES' CHURCH, GREENFIELD.

The Rev. P. VOORHEES FINCH, *Rector.*

Residence, corner Church and Federal Streets, Greenfield.

SIMEON PHILLIPS and CHARLES R. LOWELL, *Church-Wardens.*

Parishioners: Number of families, 96; individuals (not thus included), 40; total of souls, 406. Baptisms: Infants, 15; adults, 5; total, 20. Confirmed during the Conventional year, 8; present number of confirmed persons in the Parish, 179. Marriages, 7. Burials, 10. Communicants: Admitted (new), 10; received (by removal), 2; total added, 12; died, 2; removed, 3; total lost, 5; present number, 179. Sunday school: Officers and teachers, 14; scholars, 115; total of officers, teachers, and scholars, 129. Church: Value, \$10,000; sittings, rented, total number (of which about twenty-five per cent are free) 350. Chapel: Value, \$2,000; sittings, 150.

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Parsonage: Value, \$5,100. Indebtedness on Church property, \$5,000. Endowments, or invested funds, \$7,600. Total valuation of the property belonging to the Parish, \$26,700. Above valuations are from the tax lists of the town.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,236.70. For improvement of property, \$876.80. Total, \$3,113.50.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$89.04. For Diocesan Missions, \$78.84. For Domestic Missions, \$91.75. For Foreign Missions, \$33.28. Value of boxes of goods contributed to missions, \$229.35. For Convention Fund, \$36. For the Jews, \$4.70. For the Western Convocation of the Diocese, \$14.59. For the Greenfield Dorcas Society, \$17.84. For the Charleston Churches, \$5. For the Enrolment Fund, \$25. Total, \$625.39.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,202.54. For Diocesan objects, \$129.43. For objects beyond the Diocese, \$406.92. Total, \$3,738.89.

REMARKS.

The Rector gratefully acknowledges his indebtedness to the Rev. N. W. Munroe, residing in Greenfield, for assistance kindly rendered during the year, and especially in the administration of the Holy Communion. The Rev. Lewis Greene, whose home is also in the Parish, is another reserve force, whose services, when the emergency demands, and his health permits, are always cheerfully given.

GROTON MISSION.

The Rev. ENDICOTT PEABODY, *In Charge*.

Residence, Groton School, Groton.

The Rev. SHERRARD BILLINGS, *Assistant*.

Residence, Groton.

Parishioners: Number of families, 14; individuals (not thus included), 70; total of souls, about 100. Baptisms: Adults, 5. Confirmed during the Conventional year, 10; present number of confirmed persons in the Parish, 39. Burial, 1. Communicants: Admitted (new), 10; present number, 38. Sitzings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$61.10.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Domestic Missions, \$88.53. For needy in Charleston, \$50. For Expenses in connection with Town Hall services, \$20. Balance on hand, \$47.52. Total, \$267.15.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$81.10. For objects beyond the Diocese, \$138.53. Balance on hand, \$47.52. Total, \$267.15.

ST. ANDREW'S CHURCH, HANOVER.

The Rev. WILLIAM HENRY BROOKS, S.T.D., *Officiating Clergyman*.

Residence, Washington Street, Hanover.

LEMUEL CUSHING WATERMAN and WARREN WRIGHT, *Church-Wardens*.

Parishioners: Number of families, 64; total of souls, 200. Baptisms: Infants, 2. Present number of confirmed persons in the Parish, 69. Marriages, 3. Burials, 6. Communicants: Died, 1; removed, 1; total lost, 2;

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present number, 69. Sunday school: Officers and teachers, 8; scholars, 46; total of officers, teachers, and scholars, 54. Church: Value, \$10,850; sittings, owned by their occupants (Parish expenses paid by subscription), number 300. Parsonage: Value, \$4,600. Endowments, or invested funds, \$1,700. Total valuation of the property belonging to the Parish, \$17,150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,377. For Sunday school, \$98.12. For Parish Library, \$18.47. For other Parochial purposes, \$880.15. Total, \$2,373.74.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms, \$123.20. For Diocesan Missions, \$50. For Domestic Missions (of which from Sunday school, \$11), \$83.50. For Foreign Missions (of which from Sunday school, \$11), \$82.50. Value of boxes of goods contributed to missions, \$21.50. For Missionary Enrolment Fund, \$28.50. For Episcopal Fund, \$28. For Convention Fund, \$30. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$35.29. For repair of Churches in Charleston, S.C., injured by earthquake, \$18. For Church Home for Orphan and Destitute Children (from Sunday school), \$5. For St. Luke's Home for Convalescents (from Sunday school), \$5. Total, \$510.49.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,373.74. For Diocesan objects, \$153.29. For objects beyond the Diocese, \$234. Total, \$2,761.03.

REMARKS.

Of the foregoing contributions, \$151.65 came from the Parish Sewing Circle, and \$100 from the Parish Guild of Young Ladies.

CHURCH OF ST. JOHN THE EVANGELIST, HAVERHILL.

The Rev. CHARLES WINGATE, Rector.

Residence, Broadway, Haverhill.

CLARENCE E. KELLEY, Lay Reader.

Baptisms: Infants, 16; adults, 5; total, 21. Confirmed during the Conventional year, 11. Marriages, 14. Burials, 16. Communicants: Admitted (new), 18; received (by removal), 8; total added, 26; died, 4; removed, 6; total lost, 10; present number, 91. Sunday school: Officers and teachers, 9; scholars, 87; total number of officers, teachers, and scholars, 96. Church: Value, \$5,000; sittings, all free, number 150. Parsonage: Value, \$5,000. Total valuation of the property belonging to the Parish, \$10,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$461.83. For improvement of property, \$627.31. For supporting Sunday school, \$57.55. For other Parochial purposes, \$47.50. For Christmas and Easter, special offerings, \$68. For Rector's Aid Society for the poor, \$90.44. For "Ministering Children," for the poor, \$10. For insurance of Church property, \$60. Total, \$1,422.63.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$2. For Domestic Missions, Sunday-school Lenten offering, \$2.50. For Foreign Missions, Sunday-school Lenten offering, \$2.50. For "Million Dollar" Fund for Missions, \$55. Total, \$62.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,422.63. For Diocesan objects, \$2. For objects beyond the Diocese, \$60. Total, \$1,484.63.

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REMARKS.

A new organ valued at \$850 was placed in the Church at Easter-tide. Eighty baskets, containing fruit and other offerings, were sent to the sick and aged, and to the Old Ladies' and Children's Homes, from the Harvest and Easter-day Festivals.

TRINITY CHURCH, HAVERHILL.

The Rev. DAVID JACOBS AYERS, *Rector*.

Residence, 14 Summer Street, Haverhill.

THOMAS SANDERS and GEORGE A. DRAPER, *Church-Wardens*.

Baptisms: Infants, 13; adults, 11; total, 24. Confirmed during the Conventional year, 26. Marriages, 4. Burials, 11. Communicants: Admitted (new), 26; received (by removal), 2; total added, 28; present number, 244. Sunday school: Officers and teachers, 18; scholars, 116; total of officers, teachers, and scholars, 134. Other Parochial institutions: Sewing Society, Missionary Society, Young Woman's Club. Church: Value, \$10,000; sittings, all free. Parish Building: Value, \$2,000. Parsonage: Value, \$4,600. Endowments, or invested funds, \$500. Total valuation of the property belonging to the Parish, \$17,100.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,225.76. For improvement of property, \$600.41. For supporting schools, or other Parish institutions, \$184. For other Parochial purposes, \$93.97. For Parish improvements, \$105.78. For Choir Fund, \$410.77. For Rectory, \$4,600. For Parish Room, \$2,000. Total, \$10,220.69.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$21.22. For Domestic Missions, \$36.98. For Foreign Missions, \$40. Value of boxes of goods contributed to missions, \$77. For Episcopal Fund, \$21. For Convention Fund, \$36. For Christian or Theological Education, \$22.76. For Sisters of St. Luke, \$20. For Enrolment Fund, \$83. For Jewish Missions, \$17.30. For Mrs. Payne's salary, \$5. Total, \$380.26.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$10,220.69. For Diocesan objects, \$135.20. For objects beyond the Diocese, \$245.06. Total, \$10,600.95.

REMARKS.

A house has been left to us by a former Communicant, Mrs. Sarah Howe, and was sold for \$5,500. The money received from the sale has been used for the purchase of a Rectory, and the building of a Parish Room and a Choir Room, all much needed.

Many handsome and valuable gifts, in memory of those gone before, have been given to the Parish.

I have been holding Mission services in Groveland, and have also been twice to Merrimac to hold services.

CHURCH OF ST. JOHN THE EVANGELIST, HINGHAM.

The Rev. JAMES IVERS TRECOTHICK COOLIDGE, D.D., *Minister in Charge*.

Residence, Cambridge.

Parishioners: Number of families, 27; individuals (not thus included), 10; total of souls, 106. Baptisms: Infants, 3; adults, 1; total, 4. Confirmed during the Conventional year, 2. Marriage, 1. Burial, 1. Communicants: Admitted (new), 1; total lost, 4; present number, 38. Sunday school: Off-

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cers and teachers, 6; scholars, 30; total of officers, teachers, and scholars, 36. Church: Value, \$5,000. Sitzings, all free, number 170. Total valuation of the property belonging to the Parish, \$5,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$781.40. For payment of debts, \$99. Total, \$880.40.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$8. For Domestic Missions, \$4. For Foreign Missions, \$4. Value of boxes of goods contributed to missions, \$50. Total, \$66.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$880.40. For objects beyond the Diocese, \$66. Total, \$946.40.

REMARKS.

The Parish has acknowledged by special action its just appreciation of the earnest efforts of Mrs. Dukes, teachers and pupils of Keble School, to give life and interest to the services of the Church during the past winter. It would be difficult to say what would have been our record without their so cordial help. No better missionary work can be done in this portion of the Diocese than by establishing on the firmest foundations this most excellent school. Are there not among us those who by the gift of a thousand dollars might have the privilege of sending there three daughters of Clergymen, or other earnest workers in the Church?

ST. PAUL'S CHURCH, HOLYOKE.

The Rev. HENRY LEWIS FOOTE, *Rector.*

Residence, 264 Maple Street, Holyoke.

GEORGE H. LE DOYT and ELIAS P. FORD, *Church-Wardens.*

Baptisms: Infants, 17; adults, 4; total, 21. Confirmed during the Conventional year, 21; present number of confirmed persons in the Parish, 285. Marriages, 18. Burials, 12. Communicants: Admitted (new), 21; received (by removal), 18; total added, 39; died, 3; removed, 13; total lost, 16; present number, 240. Sunday school: Officers and teachers, 27; scholars, 240; total of officers, teachers, and scholars, 267. Church: Value, \$20,000; sittings, rented, number 425. Parsonage: Value, \$5,000. Total valuation of the property belonging to the Parish, \$25,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,732.99. For payment of debts, \$186. For improvement of property, \$1,407. For supporting schools, or other Parish institutions, \$251.39. Total, \$4,577.38.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$213.74. For Diocesan Missions, \$67.74. For Domestic Missions, \$101.24. For Foreign Missions, \$21.79. Value of boxes of goods contributed to missions, \$25. For Episcopal Fund, \$52.50. For Convention Fund, \$42. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$5.32. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$5.32. For erection of Churches and Chapels, \$48.45. For Western Convocation, \$12.08. For Mission to the Jews, \$6.35. Total, \$601.53.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,791.12. For Diocesan objects, \$204.64. For objects beyond the Diocese, \$183.15. Total, \$5,178.91.

REMARKS.

In the Report of this Parish for 1883 it appears that a small debt of \$350 was due on account of building the Rectory. Since then so much has

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been needed in the way of repairs and improvements, that it was deemed best to let this deficit remain. Up to the time of our last Report we had expended nearly \$1,500 in this way. Last fall, however, the last vestige of this debt was wiped out; and this spring, in answer to a demand for additional seats, we have built a gallery in the Church, increasing our sitting capacity about one-fifth. This with other improvements, *all paid for*, makes nearly \$1,600 raised for improvements and repairs this year over our ordinary current expenses.

ST. PAUL'S CHURCH, HOPKINTON.

[Rectorship Vacant. No Report.]

CHRIST CHURCH, HYDE PARK.

The Rev. JOHN THOMAS MAGRATH, *Rector*.

SAMUEL N. PIPER and SAMUEL A. FOSTER, *Church-Wardens*.

Parishioners: Number of families, 65; individuals (not thus included), 10; total of souls, 260. Baptisms: Infants, 9; adult, 1; total, 10. Confirmed during the Conventional year, 6. Marriages, 3. Burials, 13. Communicants: Admitted (new), 5; received (by removal), 3; total added, 8; died, 2; removed, 9; total lost, 11; present number, 110. Sunday school: Officers and teachers, 13; scholars, 90; total of officers, teachers, and scholars, 103. Other Parochial institution: St. Andrew's Brotherhood, 15 members. Sitings free. Endowments, or invested funds, \$1,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (\$100 by the ladies), \$1,900. For Sunday-school festival, \$56. Total, \$1,956.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$4.80. For Diocesan Missions, \$16.77. For Domestic Missions (Indian, \$10), \$20.25. For Convention Fund, \$45. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$5.57. Total, \$92.39.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,956. For Diocesan objects, \$66.57. For objects beyond the Diocese, \$25.82. Total, \$2,048.39.

CHURCH OF THE ASCENSION, IPSWICH.

The Rev. JULIUS WALTER ATWOOD, *Rector*.

Residence, 15 High Street, Ipswich.

EVERARD H. MARTIN and CHARLES S. TUCKERMAN, *Church-Wardens*.

Baptisms: Infants, 24; adults, 4; total, 28. Confirmed during the Conventional year, 11. Marriages, 8. Burials, 12. Communicants: Admitted (new), 10; died, 4; present number, (about) 100. Sunday school: Officers and teachers, 15; scholars, 120; total of officers, teachers, and scholars, 135. Church: Value, \$13,000; sittings, free, number 300. Total valuation of the property belonging to the Parish, (about) \$13,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,399.97. For improvement of property, \$378.14. For supporting schools, or other Parish institutions, \$95.96. For Christmas decorations, \$6.75. For Easter flowers, \$20. Total, \$1,900.82.

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OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$47.40. For Diocesan Missions, \$10. For Domestic Missions, \$170. For Foreign Missions, \$5. For Episcopal Fund, \$10. For Convention Fund, \$15. For Christian or Theological Education, \$13. For the poor, \$38.05. Total, \$308.45.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,986.27. For Diocesan objects, \$35. For objects beyond the Diocese, \$188. Total, \$2,209.27.

ST. LUKE'S CHURCH, LANESBOROUGH.

[No Report.]

GRACE CHURCH, LAWRENCE.The Rev. AUGUSTINE HEARD AMORY, *Rector.*

Residence, 7 Jackson Terrace, Lawrence.

FREDERICK CLEMENT McDUFFIE and HENRY MARTYN WHITNEY,
Church-Wardens.

Parishioners: Number of families, 325. Baptisms: Infants, 50; adults, 4; total, 54. Confirmed during the Conventional year, 25; present number of confirmed persons in the Parish, 436. Marriages, 18. Burials, 26. Communicants: Admitted (new), 25; received (by removal), 11; total added, 36; died, 7; removed, 11; total lost, 18; present number, 314. Sunday school: Officers and teachers, 41; scholars, 350; total of officers, teachers, and scholars, 391. Church: Value, \$18,000; sittings, rented, total number (of which fifty are free) 600. Chapel: Value, \$7,000; sittings, 350. Total valuation of the property belonging to the Parish, \$25,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,160.83. For improvement of property, \$3,068.26. For Sunday school, \$98.67. For Sunday-school picnic, \$48.11. For Christmas and Easter Decorations, \$75.50. Total, \$6,451.37.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$319.62. For Diocesan Missions, \$49.32. For Domestic Missions, \$99.84. For Foreign Missions, \$55.71. Value of boxes of goods contributed to missions, \$78. For Convention Fund, \$60. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$29.81. For Missionary Enrolment Fund, \$119.26. For Missions to the Jews, \$9. For Missionary Scholarships, \$180. For Lawrence City Mission, \$152.27. Total, \$1,152.83.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6,770.99. For Diocesan objects, \$291.40. For objects beyond the Diocese, \$541.81. Total, \$7,604.20.

REMARKS.

Last summer the interior of the Church was greatly improved by removing the plaster ceiling, and building in a handsome open-timbered roof with rafters and dormer windows. Besides this the Church was repainted, and a memorial window was put in. The cost of the improvement was nearly \$3,500, the whole amount of which was raised by pledges and subscriptions between the months of July and January. In March some property behind the Church was purchased with a view to protecting the Church land, and eventually to enlarging the Church and building out a new Chancel. The Parish expects soon to pay the entire indebtedness on this new property, and to be prepared for the anticipated growth of the city in its neighborhood.

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ST. JOHN'S CHURCH, LAWRENCE.

The Rev. JAMES SYDNEY KENT, *Rector*.
Residence, 94 Bradford Street, Lawrence.

THOMAS BEVINGTON, *Lay Reader*.

THOMAS BEVINGTON and JAMES NEWTON, *Church-Wardens*.

Parishioners: Total of souls, about 700. Baptisms: Infants, 43; adults, 3; total, 46. Confirmed during the Conventional year, 17; present number of confirmed persons in the Parish, 236. Marriages, 13. Burials, 30. Communicants: Admitted (new), 17; received (by removal), 3; total added, 20; died, 8; removed, 9; total lost, 17; present number, 173. Sunday school: Officers and teachers, 20; scholars, 198; total of officers, teachers, and scholars, 218. Church: Value, \$15,000; sittings, rented, 400. Parsonage: Value, \$4,000. Indebtedness on parsonage, \$2,500, — \$1,500. Total valuation of the property belonging to the Parish, \$14,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,934.60. Collection for Christmas tree, \$46.35; gift to Sunday-school library fund, \$7.50; Sunday-school collections, \$154.42, — \$208.27. Total, \$2,142.87.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$64.25. For Diocesan Missions, \$25.78. For Domestic Missions, \$10.10. Goods contributed to missions, \$7.50. For Episcopal Fund, \$42. For Convention Fund, \$45. For Lawrence City Mission, \$33.33; for Centennial Enrolment Fund, \$30; for Church Temperance society, \$13.53; for Christianity among Jews, \$4.80; Lenten mite-chests and penny collection from Sunday school, for Domestic Missions, \$27.50, — \$109.16. Total, \$303.79.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,240.45. For Diocesan objects, \$112.78. For objects beyond the Diocese, \$93.43. Total, \$2,446.66.

REMARKS.

The financial part of the above report runs from Easter to Easter, a period this Conventional year of, *to us*, eleven months.

ST. GEORGE'S CHURCH, LEE.

The Rev. WILLIAM DWIGHT PORTER BLISS, *Rector*.
Residence, West Centre Street, Lee.

JOHN HANNA and CHARLES HENRY DURANT, *Church-Wardens*.

Parishioners: Number of families, 50; individuals (not thus included), 10; total of souls, 194. Baptisms: Infants, 9; adults, 2; total, 11. Confirmed during the Conventional year, 10; present number of confirmed persons in the Parish, 71. Marriages, 2. Burials, 7. Communicants: Admitted (new), 10; received (by removal), 2; total added, 12; died, 3; removed, 1; total lost, 4; present number, 63. Sunday school: Officers and teachers, 7; scholars, 45; total of officers, teachers, and scholars, 52. Other Parochial institution: St. George's Guild rooms, with furniture valued at \$135. Church: Value, \$7,000; sittings, all free, number 250. Total valuation of the property belonging to the Parish, \$7,135.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$776.53. For Guild room, \$45. Total, \$821.53.

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OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$46.87. For Diocesan Missions, \$29.66. For Domestic Missions, \$6. For Foreign Missions, \$6. For Episcopal Fund, \$10.50. Communion service, valued at \$10. American Bible Society, \$5. Church of England work in Natal, \$18. Total, \$127.03.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$868.40. For Diocesan objects, \$50.16. For objects beyond the Diocese, \$30. Total, \$948.56.

REMARKS.

Our Church has been made perfectly free. Attendance has increased markedly. Subscriptions and offerings have increased one-third. Missionary contributions (in money) have increased threefold. We have fitted up our Guild rooms with furniture valued at \$135.

The Church is growing slowly, in numbers and strength, and we are working towards self-support, although the population of the town is visibly losing in numbers and wealth, making our growth slow.

The incumbent has assisted the Rev. Arthur Lawrence in holding service at South Lee, every other Sunday.

TRINITY CHURCH, LENOX.

The Rev. JUSTIN FIELD, *Rector.*
Residence, *Lenox.*

RICHARD T. AUCHMUTY and EDMUND SPENCER, *Church-Wardens.*

Parishioners: Number of families, 62. **Baptisms:** Infants, 2. **Marriages,** 2. **Burial,** 1. **Communicants:** Received (by removal), 2; died, 2; present number, 68. **Sunday school:** Officers and teachers, 5; scholars, 30; total of officers, teachers, and scholars, 35.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,958.19.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$82.14. For Diocesan Missions, \$147.50. For Domestic Missions, \$55. For Foreign Missions, \$55. Value of boxes of goods contributed to missions, \$131. For sufferers in Charleston, \$52.50. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$25. Total, \$2,506.33.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,040.33. For Diocesan objects, \$147.50. For objects beyond the Diocese, \$318.50. Total, \$3,506.33.

CHURCH OF OUR REDEEMER, LEXINGTON.

The Rev. WILFORD LASH ROBBINS, *Rector.*
Residence, *Lexington.*

ROBERT MEANS LAWRENCE, M.D., and ALBERT GRIFFITHS,
Church-Wardens.

Parishioners: Number of families, 19; individuals (not thus included), 11; total of souls, 30. **Baptism:** Infant, 1. **Confirmed** during the Conventional year, 8. **Marriages,** 3. **Burials,** 3. **Communicants:** Admitted (new), 8; received (by removal), 2; total added, 10; removed, 3; present number, 46. **Church:** Value, \$7,000; sittings, all free, number 140.

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RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,531.02. For payment of debts, \$2,334.22. Total, \$3,885.24.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Foreign Missions, \$23.23.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,885.24. For objects beyond the Diocese, \$23.23. Total, \$3,908.47.

REMARKS.

The past year has been especially blessed in the history of the Parish, in that the debt of \$2,000 resting on the Church has been raised, and the sixteenth day of June is appointed by the Bishop for the consecration of the building.

ST. LUKE'S CHURCH, LINDEN (MALDEN).

The Rev. THOMAS LEGATE FISHER, *Rector*.

Residence, corner Lynn and Munroe Streets, Linden.

JOHN ROSSBOROUGH and ROBERT CASSON, *Church-Wardens*.

Baptisms: Infants, 20; adults, 4; total, 24. Confirmed during the Conventional year, 10; present number of confirmed persons in the Parish, 70. Marriages, 2. Burials, 6. Communicants: Admitted (new), 10; received (by removal), 4; total added, 14; died, 1; removed, 3; total lost, 4; present number, 65. Sunday school: Officers and teachers, 11; scholars, 75; total of officers, teachers, and scholars, 86. Church: Value, \$3,650; sittings, all free, number 150. Total valuation of the property belonging to the Parish, \$4,650.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$624.66. For improvement of property, \$400. Total, \$1,024.66.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$9.18. For Domestic Missions, \$8.68. For Foreign Missions, \$30. Value of boxes of goods contributed to missions, \$42. Total, \$89.86.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,024.66. For Diocesan objects, \$9.18. For objects beyond the Diocese, \$80.68. Total, \$1,114.52.

CHURCH OF OUR SAVIOUR, LONGWOOD (BROOKLINE).

The Rev. REGINALD HEBER HOWE, *Rector*.

Residence, Monmouth Street, Longwood.

SAMUEL H. GREGORY and FRANCIS W. LAWRENCE, *Church-Wardens*.

Parishioners: Number of families, 105; individuals (not thus included), 21; total of souls, 386. Baptisms: Infants, 10; adults, 4; total, 14. Confirmed during the Conventional year, 11. Marriage, 1. Burials, 7. Communicants: Admitted (new), 11; received (by removal), 13; total added, 24; died, 3; removed, 3; total lost, 6; present number, 208. Sunday school: Officers and teachers, 15; scholars, 85; total of officers, teachers, and scholars, 100. Parochial school: Teacher, 1; scholars, 14; total of teacher and scholars, 15. Church: Value, \$50,000; sittings, all free, number 350. Chapel: Value, \$5,500; sittings, 150. Parsonage: Value, \$12,000. Endow-

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ments: Real estate, \$7,000. Total valuation of the property belonging to the Parish, \$74,500.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$4,779.58. For improvement of property, \$815. For Christmas expenses, \$65. Total, \$5,659.58.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—For Diocesan Missions, \$254.50. For Domestic Missions, \$1,111.51. For Foreign Missions, \$1,129.23. Value of boxes of goods contributed to missions, \$782. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$62.15. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$188.20. For Society for the Increase of the Ministry, \$70. Miscellaneous, through Woman's Auxiliary, \$130.93. Woman's Auxiliary, \$21.30. Northern Texas Mission, \$55. From Sunday school, for Rev. A. Toomer Porter, \$76.59. Girls' Friendly Society, \$27.54. Total, \$3,858.95.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$5,659.58. For Diocesan objects, \$454.85. For objects beyond the Diocese, \$3,404.10. Total, \$9,518.53.

REMARKS.

A year ago, we recorded the death of Dr. William R. Lawrence. Since then, on Aug. 22, at an interval of a little less than a year, entered into life his brother, Amos Adams Lawrence. Together, as a memorial to their father, they built and gave our Church edifice, and through all its history were faithful members and generous benefactors of the Parish. Not only the Parish, but the community, will mourn Mr. Lawrence's death, while yet they give thanks for such an example of what a Christian man may be. The Church built as a memorial to their father now becomes a monument to them, and one of that best of all kinds,—a blessing in the future, as it has been in the past, to many souls.

HOUSE OF PRAYER, LOWELL.

The Rev. JEREMIAH JEWETT CRESSEY, *Rector.*

Residence, 82 Dover Street, Lowell.

WILLIAM HENRY COOPER and JAMES DRIVER, *Church-Wardens.*

Parishioners: Number of families, 26; individuals (not thus included), 20; total of souls, 120. Baptisms: Infants, 7; adult, 1; total, 8. Confirmed during the Conventional year, 5. Marriages, 2. Burials, 2. Communicants: Admitted (new), 5; died, 1; present number, 68. Sunday school: Officers and teachers, 6; scholars, 30; total of officers, teachers, and scholars, 36. Church: Value, with organ, \$4,000; sittings, all free, number 150. Total valuation of the property belonging to the Parish, \$4,000.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$716.52.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—For Convention Fund, \$10.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$716.52. For Diocesan objects, \$10. Total, \$726.52.

REMARKS.

There is a marked increase in the attendance at the service on Sunday morning. The Parish has received through a kind friend and by its own efforts, a set of colored Eucharistic Vestments.

Parishioners: Number of families, about 300; individuals (included), 200; total of souls, about 2,000. Baptisms: Infants, 55; total, 55. Confirmed during the Conventional year, 26. Marriages, 33. Burials, 33. Communicants: Admitted (new), 26; received (by transfer), 20; total added, 46; died, 12; removed, 5; total lost, 17; present, 594. Sunday school: Officers and teachers, 33; scholars, 245; officers, teachers, and scholars, 278. Other Church Institution: Edson Orphanage for Boys: Matron, 1; assistant, 1; orphans, 16. Value, \$48,000; sittings, rented, but free in evenings, number 800. Value, \$1,500; sittings, 200. Parish Building: Value, \$8,000. Parsonage, Value, \$15,000. Total valuation of the property belonging to the parish, \$121,000.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$7,443.21. For improvement of property, \$300. For repairs of schools, or other Parish institutions, \$2,139.11. For charitable purposes, \$400. For Church purposes, \$400. For Sunday-school purposes, \$300. For Guild work, \$60. At Phoenix Mission, \$34.94. At St. Anne's Mission, North Billerica, \$300. Total, \$11,287.26.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—For Communion alms (not elsewhere reported), \$275. For Diocesan purposes, \$71. For Domestic Missions, \$46.19. For Foreign Missions, \$74. Boxes of goods contributed to missions: Rev. H. C. Johnson, Nashua, \$51.34; Indian work (Dakota League), \$83.70,—\$135.04. For Convention Fund, \$14.16. For Convention Fund, \$75. For Christian or Temperance Education, \$38. For Diocesan Temperance Society, \$25; Society for the Education among Jews, \$8; Rev. René Villatte's work, \$25; Bishop Garret's work, \$21.75; Charleston sufferers (through Bishop Howe), \$140,—\$219.75. Friendly Society, box, value \$30, to Petersburg, Va., and cash, \$148.14. Total, \$948.14.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$12,235.40. For Diocesan objects, \$224.16. For objects beyond the Diocese, \$148.14. Total, \$12,235.40.

REMARKS.

Phoenix is two and one-half miles from St. Anne's Church, and is in the town of Tewksbury. The Mission is called St. Paul's. It is William Robinson. It is small, and has a small Sunday school;

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ST. JOHN'S CHURCH, LOWELL.

The Rev. LEANDER C. MANCHESTER, *Rector*.

Residence, 94 Bartlett Street, Lowell.

HENRY P. WEBBER and ALBERT G. SWAN, *Church-Wardens*.

Parishioners: Number of families, about 150; individuals (not thus included), about 50; total of souls, about 650. Baptisms: Infants, 19. Confirmed, 13. Marriages, 10. Burials, 15. Communicants: Present number, about 275. Sunday school: Officers and teachers, 22; scholars, 180; total of officers, teachers, and scholars, 202. Church: Value, \$25,000; sittings, rented, number 500. Chapel: Value, \$5,000; sittings, 200. Total valuation of the property belonging to the Parish, \$30,000.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$1,970.60. For improvement of property, from Sunday school, \$113.24. For supporting Sunday school, \$103.38. For the choir, \$47.08. For Christmas and Easter decorations, \$22. For font ewer, from the "Watchers' " S. S. class, \$23. In Christmas offertory, for the Rector, \$100. Total, \$2,379.30.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—Communion alms (not elsewhere reported), \$95.79. For Diocesan Missions, \$25. For Domestic Missions, from Sunday school, \$10. For Foreign Missions, from Sunday school, \$1.83; from Parish Aid Society, \$5,—\$6.83. For Episcopal Fund, \$35. For Convention Fund, \$42. For Sufferers from Charleston earthquake, \$31.10. For Lowell Day Nursery, \$20. Total, \$265.72.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$2,475.09. For Diocesan objects, \$122. For objects beyond the Diocese, \$47.93. Total, \$2,645.02.

CHURCH OF THE INCARNATION, LYNN.

The Rev. JOHN L. EGBERT, *Rector*.

Residence, 3 Atlantic Street, Lynn.

WILLIAM F. JOHNSON and JAMES PROBY,⁵*Church-Wardens*.

Parishioners: Number of families, 125; individuals (not thus included), 35; total of souls, 471. Baptisms: Infants, 20; adults, 10; total, 30. Confirmed during the Conventional year, 27; present number of confirmed persons in the Parish, 244. Marriages, 6. Burials, 13. Communicants: Admitted (new), 27; received (by removal), 26; total added, 53; died, 2; removed, 21; total lost, 23; present number, 237. Sunday school: Officers and teachers, 23; scholars, 170; total of officers, teachers, and scholars, 193. Other Parochial Institutions: St. Margaret's Guild, 74; St. Andrew's Brotherhood, 24; Teachers' Guild, 28; Industrial School, 20 teachers, 203 scholars. Chapel: Value, \$11,000; sittings, all free, number 260. Indebtedness on Church property, \$6,500. Total valuation of the property belonging to the Parish, \$16,000.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$1,949.26; offerings of Sunday school, \$398.57. Total, \$2,347.83.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—Communion alms (not elsewhere reported), \$57.98. For Diocesan Missions, \$25.35. For Domestic Missions, \$18.52. For Foreign Missions, \$9.10. Value of boxes of goods contributed to missions (box to Mrs. Payne, Va.), \$45; box to the Rev. G. W. G. Van Winkle, Ill.) \$35. For Episcopal Fund, \$9.

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Gave to the poor, \$56.85. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$16.62. For Increase of the Ministry Society, \$10.01. For New-York Bible and Prayer-Book Society, \$9.65. For Church Temperance Society, \$6.73. For Lynn City Hospital, \$18.75. For Charleston sufferers, \$22.44. For Missions to Jews, \$8.30. For Missions to colored people, South, \$8. Gave to Grace Mission, Everett, Mass., \$10. Gave to Calvary Church, Sedalia, Mo., \$10. Total, \$375.80.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,404.68. For Diocesan objects, \$86.45. For objects beyond the Diocese, \$174.02. Total, \$2,665.15.

ST. STEPHEN'S CHURCH, LYNN.

The Rev. FRANK LOUIS NORTON, D.D., *Rector*.

Residence, 60 South Common Street, Lynn.

The Rev. ERIC BARTHOLOMEW SCHMITT, *Assistant*.

Residence, 26 North Common Street, Lynn.

GEORGE EDWARD PILLSBURY, *Lay Reader*.

THOMAS B. KNIGHT and ROLLIN A. SPALDING, *Church-Wardens*.

Baptisms: Infants, 40; adults, 15; total, 55. Confirmed during the Conventional year, 42; present number of confirmed persons in the Parish, 457. Marriages, 27. Burials, 20. Communicants: Admitted (new), 42; received (by removal), 7; total added, 49; died, 1; removed, 2; total lost, 3; present number, 457. Sunday school: Officers and teachers, 31; scholars, 300; total of officers, teachers, and scholars, 331. Industrial school: Teachers, 17; scholars, 327; total of teachers and scholars, 344. Other Parochial institutions: St. Stephen's Guild, divided into Chapters, viz., St. Mary's, St. Luke's, Dorcas, St. Augustine's, St. Cecilia's, and St. Agnes'. These Chapters divide between them the lay work of the Parish, Missionary work, etc.; St. Andrew's looks after hospitality; St. Agnes' is the Girls' Friendly Society; St. Luke's is the Parochial branch of the Associated Charities. Church: Value, \$250,000; sittings, rented, number 800. Chapel: Sittings, 200. Parsonage: Value, \$15,000. Endowments, or invested funds, \$1,700.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$6,901.42. For new chancel furniture, \$275. For altar-hangings and paten, \$230. Total, \$7,406.42.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$256.22. For Diocesan Missions, and Mission at Saugus, \$537.73. For Indian Missions, \$10.06. For Foreign Missions, \$42.06. Value of boxes of goods contributed to missions, \$333.67. For Episcopal Fund, \$17.50. For Convention Fund, \$30. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$16.94. For Christian or Theological Education, \$10.06. For sufferers at Charleston, S.C., \$77.32. For Lynn Hospital, \$101.04. For Rev. Mr. Jacobs, \$25. For Associated Charities, \$16.94. For Rev. Mr. Newton, \$10. Total, \$1,484.54.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$7,406.42. For Diocesan objects, \$935.71. For objects beyond the Diocese, \$616.00. Total, \$8,958.22.

REMARKS.

The Rev. E. B. Schmitt became the Assistant Minister of the Parish, June 1, 1886, and has been invited by the Vestry to remain another year. His work has been most helpful among the neglected people — the young and the sick; beside his ministrations in the Parish Church. The Parochial

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branch of the Girls' Friendly Society has been formed, and is doing an admirable work. The Parish has also become identified with the Associated Charities. The Guild is working for the Mission at Saugus, and has raised more than \$500 for the building fund of a Chapel there.

ST. PAUL'S CHURCH, MALDEN.

The Rev. JOHN MILTON PECK, *Rector*.

GEORGE C. TATE, *Lay Reader*.

ALLAN J. CHASE and WILLIAM BELTRAN DE LAS CASAS, *Church-Wardens*.

Parishioners: Number of families, and individuals (not thus included), 170. Baptisms: Infants, 12; adults, 2; total, 14. Confirmed during the Conventional year, 9. Marriages, 13. Burials, 12. Communicants: Present number, 170. Sunday school: Officers and teachers, 13; scholars, 80; total of officers, teachers, and scholars, 93. Other Parochial institutions: Parish Guild, Church Temperance Society, Girls' Friendly Society. Church: Sitzings, all free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,147.88. For Sunday-school hymnals, etc., \$63.46. For the poor of the Parish, \$44.28. From earning of Parish Guild, \$161. From rental, \$22. From Kirmess, \$750. Total, \$3,188.62.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms and alms-chest, \$43.04. For Domestic and Foreign Missions, from Christmas offering and Sunday-school Lenten offering, \$29.53. Value of boxes of goods contributed to missions (for Mrs. Buford), \$47. For Christmas-tree, from Sunday school, for boys' school in Dakota, \$25. For Infirm Clergy Fund, \$6.59. For conversion of Jews, \$6. For Eastern Convocation, \$6. For repair of Churches in Charleston, \$11.59. For Missionary Enrolment Fund, \$65. Total, \$239.75.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,231.66. For Diocesan objects, \$6. For objects beyond the Diocese, \$190.71. Total, \$3,428.37.

REMARKS.

This important post of the Church has suffered, during the past year, from loss of some of its most useful parishioners, by the formation of Grace Church, Everett, which new departure was evidently necessary for the best interests of the Church at large; while from the growth of population we still report larger numbers than before. Much good and self-sacrificing work has been done here since last Convention, which neither figures nor any report can fairly represent.

ST. MICHAEL'S CHURCH, MARBLEHEAD.

[Rectorship Vacant.]

EZEKIEL RUSSELL and WILLIAM D. T. TREFRY, *Church-Wardens*.

Parishioners: Number of families, 51; individuals (not thus included), 18. Confirmed during the Conventional year, 1; present number of confirmed persons in the Parish, 100. Marriage, 1. Burials, 4. Communicants: Admitted (new), 1; died, 1; removed, 2; total lost, 3; present number, 97. Sunday school: Officers and teachers, 17; scholars, 103; total of officers, teachers, and scholars, 120. Church: Value, \$5,000; sittings, all free, number 400. Chapel: Value, \$1,200; sittings, 100. Parsonage: Value, \$4,000. Endowments, or invested funds, \$2,300. Total valuation of the property belonging to the Parish, \$8,500.

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RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,657.56.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$73.60. For St. Michael's, Charleston, S.C., \$157. Total, \$230.60.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,657.56. For objects beyond the Diocese, \$230.60. Total, \$1,888.16.

CHURCH OF THE HOLY TRINITY, MARLBOROUGH.

The Rev. WALDO BURNETT, *Missionary*.

Residence, Main Street, Southborough.

WILLIAM HAMILTON and JAMES BROWN, *Church-Wardens*.

Baptisms: Infants, 6. Confirmed during the Conventional year, 8; present number of confirmed persons in the Parish, 53. Communicants: Present number, 41.

REMARKS.

A Church building is being erected, the gift of J. M. Sears, Esq., of Boston. It will probably be completed in September, and opened for Divine service some time in the autumn.

GRACE CHURCH, MEDFORD.

The Rev. CHARLES LEWIS HUTCHINS, *Rector*.

The Rev. JOHN BOURS RICHMOND, *Assistant*.

ALLISON M. STICKNEY and FRANK C. LANE, *Church-Wardens*.

Baptisms: Infants, 8; adults, 6; total, 14. Confirmed during the Conventional year, 23; present number of confirmed persons in the Parish, 140. Marriage, 1. Burials, 7. Communicants: Admitted (new), 23; present number, 138. Sunday school: Officers, teachers, and scholars, 90. Parochial school: teacher, 1; scholars, 10; total of teacher and scholars, 11.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,403.54.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$124.20. For Diocesan Missions, \$9. For Domestic Missions, \$2. Value of boxes of goods contributed to missions, \$100. For Church Building Fund, \$40. For Charleston sufferers, \$42.68. Private contributions to sundry missionary objects, \$250. Total, \$567.88.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,403.54. Total, \$3,971.42.

CHRIST CHURCH, MEDWAY.

The Rev. JOHN B. WICKS, *Missionary*.

Parishioners: Number of families, 25; individuals (not thus included), 12; total of souls, 100. Baptisms: Infants, 2; adults, 2; total, 4. Confirmed during the Conventional year, 3. Marriages, 4. Communicants: Admitted (new), 3; received (by removal), 2; total added, 5; present number, 28. Sunday school: Officers and teachers, 4; scholars, 18; total of officers, teachers, and scholars, 22. Church: Value, \$7,000; sittings, all free, number 150. Total valuation of the property belonging to the Parish, \$7,000.

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RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$216.40.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$8.53.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$216.40. For Diocesan objects, \$8.53. Total, \$224.93.

TRINITY CHURCH, MELROSE.

The Rev. CHARLES LANCASTER SHORT, *Rector.*

Residence, Oakland Street, Melrose.

ROYAL PIERCE BARRY and JOHN ANDREW KITCHING, *Church-Wardens.*

Baptisms: Infants, 6; adults, 2; total, 8. Confirmed during the Conventional year, 2; present number of confirmed persons in the Parish, 138. Marriage, 1. Burials, 4. Communicants: Present number, 91. Sunday school: Officers and teachers, 11; scholars, 63; total of officers, teachers, and scholars, 74. Church: Value, including land, \$20,110.86; sittings, all free. Chapel: Value, \$3,000; sittings, 130. Endowments, or invested funds, \$7,058.21. Total valuation of the property belonging to the Parish, \$30,169.07.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,845.78. For payment of debts, \$106.95. For improvement of property, \$4,092.05. For Christmas festival, \$39. For Sunday school, \$10.70. Flower Guild, \$35. Parish Sewing Circle, \$210.69. Total, \$6,340.37.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Alms for poor, \$25.39. For Diocesan Missions, \$31.28. For Foreign Missions, \$15.61. Value of boxes of goods contributed to missions, \$72.55. For Episcopal Fund, \$31.50. For Convention Fund, \$27. For Enrolment Fund, \$5. For Jewish Missions, \$8.58. For Enmegahbowh, \$5. For Charleston sufferers, \$6.84. Sunday school: Penny collection, \$4.10; Lenten offering, \$30.35. Total, \$263.20.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6,365.76. For Diocesan objects, \$89.78. For objects beyond the Diocese, \$148.03. Total, \$6,603.57.

REMARKS.

This report covers from Easter, 1886, to Easter, 1887. The figures concerning value of Church and land and endowments or invested funds, are only approximately correct, as a beautiful Church of stone is in building and will soon be ready for consecration. It takes the place of a Church-building of wood, and is a memorial gift from one family.

The "Cheerful Workers," a part of the Sunday school, besides \$10 in money, sent a box for Mrs. Buford's colored children, one member also sending a box of her own. The Parish Sewing Circle, besides much valuable parochial assistance, made twenty-four garments for the Sisters' Orphanage at Haverhill.

The Rector gratefully acknowledges, that, in the absence of a Rectory, the Parish, during the past year, subscribed for a house for his use, also partially furnishing it, besides adding to the salary. Trinity is a free Church, without even the envelope system, and, during the past year, has more than met every obligation.

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ST. THOMAS' CHURCH, METHUEN.**The Rev. ANTHONY THEODORE DE LEARSE, *Rector*.****Residence, 423 Broadway, Lawrence.****_____ and _____, *Church-Wardens*.**

Baptisms: Infants, 6. **Marriages,** 2. **Burials,** 3. **Communicants:** Present number, about 140. **Sunday school:** Officers and teachers, 10; scholars, 65; total of officers, teachers, and scholars, 75. **Sittings,** all free, number 500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$663.10. For improvement of property, \$75. Total, \$738.10.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Domestic and Foreign Missions, \$2.50. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$4. For Jewish Missions, \$5. Total, \$11.50.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$738.10. For Diocesan objects, \$4. For objects beyond the Diocese, \$7.50. Total, \$749.60.

TRINITY CHURCH, MILFORD.**The Rev. JOHN B. WICKS, *Rector*.****Residence, 5 West Street, Milford.****GEORGE G. PARKER and J. I. C. COOK, *Church-Wardens*.**

Parishioners: Number of families, 56; individuals (not thus included), 14; total of souls, 175. **Baptisms:** Infants, 8. **Confirmed** during the Conventional year, 7; present number of confirmed persons in the Parish, 105. **Marriages,** 4. **Burials,** 4. **Communicants:** Admitted (new), 7; received (by removal), 9; total added, 16; present number, 94. **Sunday school:** Officers and teachers, 12; scholars, 70; total of officers, teachers, and scholars, 82. **Church:** Value, \$7,000; sittings, assigned, number 256. **Organ:** Value, \$1,000. Total valuation of the property belonging to the Parish, \$8,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$762.52. For improvement of property, \$153.11. **Sunday school,** \$42.91; **Guild,** \$35.83; **Ladies' Society,** \$412.26. Total, \$1,406.63.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$11.10. For Domestic Missions, \$16.21. For Foreign Missions, \$3.50. Value of boxes of goods contributed to missions, \$50.50. For Episcopal Fund, \$3.36. Thanksgiving offering, \$2.73. **Sunday school,** \$4.69. Offerings for hymnals, \$7.25. Christmas tree, \$7.15. Total, \$111.49.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,406.63. For Diocesan objects, \$21.82. For objects beyond the Diocese, \$79.67. Total, \$1,518.12.

ST. PHILIP'S MISSION, MILLBURY.**The Rev. JOHN GREGSON, *Missionary*.****Residence, Wilkinsonville (P. O.).****JAMES C. WOOLLEDGE, *Warden*.**

Parishioners: Number of families, 9; individuals (not thus included), 6; total of souls, 39. **Baptisms:** Infants, 2; adult, 1; total, 3. **Confirmed** during the Conventional year, 2; present number of confirmed persons in the Parish, 16. **Marriage,** 1. **Communicants:** Admitted (new), 2; total

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added, 2; removed, 1; total lost, 1; present number, 16. Sunday school: Officers and teachers, 4; scholars, 12; total of officers, teachers, and scholars, 16. Chapel: Sitzings, all free, number 75.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$186.40.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$2.25. For Diocesan Missions, \$11.07. For Domestic Missions, \$2.58. For Foreign Missions, \$2.57. Total, \$18.47.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$186.40. For Diocesan objects, \$11.07. For objects beyond the Diocese, \$5.15. Total, \$202.52.

ST. JOHN'S CHURCH, MILLVILLE.

The Rev. WILLIAM JAMES ALGER, *Rector*.

WILLIAM A. COLE and FRANK J. KING, M.D., *Church-Wardens*.

Parishioners: Number of families, 42; individuals (not thus included), 9; total of souls, about 180. Baptisms: Infants, 4. Confirmed during the Conventional year, 3; present number of confirmed persons in the Parish, 78. Marriages, 3. Burials, 10. Communicants: Admitted (new), 3; died, 4; removed, 9; total lost, 13; present number, 68. Sunday school: Officers and teachers, 8; scholars, 60; total of officers, teachers, and scholars, 68. Church: Value, \$5,500; sittings, rented, number 300. Parsonage: Value, \$1,800. Invested funds, \$500. Total valuation of the property belonging to the Parish, \$7,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$479.40. For increase and improvement of property, \$102.27. For Christmas offering for Rector, \$62.50. For Sunday school (of which \$15.07 from Sunday school), \$55.55. For charity, \$16.35. Total, \$716.07.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$20. For Domestic Missions, \$1.60. For Foreign Missions, \$2.50. For Episcopal Fund, \$12.25. For Convention Fund, \$5. For "Enrolment Fund," \$5.40. For Charleston sufferers, \$20. For Children's Aid Society (by Sunday school), \$6.60. Total, \$73.35.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$716.07. For Diocesan objects, \$37.25. For objects beyond the Diocese, \$36.10. Total, \$789.42.

REMARKS.

Of the contributions reported, \$202.92 (besides about \$50 raised, but unexpended) came from our very valuable and efficient Ladies' Aid Society. We could not dispense with their services.

New lamps have also been purchased for the Church, at a cost of \$74.90, and paid for from monies previously reported to the Convention.

ST. PAUL'S CHURCH, NANTUCKET.

The Rev. CHARLES FILKINS SWEET, *Rector*.

Residence, The Rectory, Nantucket.

CHARLES H. STARBUCK and WILLIAM H. C. LAWRENCE,
Church-Wardens.

Parishioners: Number of families, 24; individuals (not thus included), 18; total of souls, 88. Baptisms: Infants, 7; adults, 3; total, 10. Confirmed during the Conventional year, 5; present number of confirmed persons in

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the Parish, 43. Marriage, 1. Burials, 5. Communicants: Admitted (new), 5; lost, 1; present number, 41. Sunday school: Officers and teachers, 4; scholars, 24; total of officers, teachers, and scholars, 28. Church: Sitzings, all free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,011.52. For other Parochial purposes, \$185.16. For silver chalice and paten, \$43. Total, \$1,239.68.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$19. For Convention Fund, \$10. For plated chalice and paten, sent to Bishop of Nebraska for a mission, say \$10. Box, etc., to St. Mary's Colored Orphanage, Baltimore, \$5. For Father Vilatte's Old Catholic Mission, Diocese of Fond du Lac, \$17. Total, \$61.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,239.68. For Diocesan objects, \$29. For objects beyond the Diocese, \$32. Total, \$1,300.68.

REMARKS.

Some kind friends of the Parish, particularly Mrs. White of Cambridge, and Mr. W. P. Furniss, placed certain sums of money in the hands of the Rector for use in the Parish. These were difficult to classify, since part of the money is included in the above summary, and also because they were not, in a strict sense, offerings of the Parish. So far as they are not included as above, they amount to about thirty dollars.

The Rector, in leaving the Parish and the Diocese, calls attention to the revived life of this Parish, and commends it to the protection of the friends of the Church, earnestly begging that this portion of the Lord's flock may not be neglected.

ST. PAUL'S CHURCH, NATICK.

The Rev. FRANK SOMERVILLE HARRADEN, *Rector*.
Residence, Natick.

WALTER D. HUMPHREY, *Lay Reader*.

FRANK E. CUMMINGS and CHARLES QUINCY TIRRELL, *Church-Wardens*.

Parishioners: Number of families, 46; individuals (not thus included), 14; total of souls, 200. Baptisms: Infants, 6; adults, 2; total, 8. Confirmed during the Conventional year, 5; present number of confirmed persons in the Parish, 80. Marriages, 2. Burials, 5. Communicants: Admitted (new), 4; received (by removal), 3; total added, 7; died, 2; removed, 2; total lost, 11; present number, 66. Sunday school: Officers and teachers, 8; scholars, 80; total of officers, teachers, and scholars, 88. Church: Value, \$8,000; sittings, all free, number 200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$856.98.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions (\$6 from Sunday school), \$35.45. For Domestic and Foreign Missions (Sabbath-school Lent mite-boxes), \$15.96. For Episcopal Fund, \$14. For Convention Fund, \$10.86. For Missionary Enrolment Fund, \$15. Total, \$91.27.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$856.98. For Diocesan objects, \$60.31. For objects beyond the Diocese, \$30.96. Total, \$948.25.

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REMARKS.

Since January occasional services have been held at Wellesley, in which kindly assistance has been rendered by the Rector of St. Mary's Church, Newton Lower Falls, and others. Last June a Sunday school was begun at Wellesley, which has been continued during the year, now numbering three teachers and twenty-seven pupils, not included in the above report.

GRACE CHURCH, NEW BEDFORD.

The Rev. GEORGE AUGUSTUS STRONG, *Rector*.

Residence, 372 County Street, New Bedford.

C. B. H. FESSENDEN and EDMUND RODMAN, *Church-Wardens*.

Parishioners: Total of souls, about 550. Baptisms: Infants, 21; adults, 6; total, 27. Confirmed during the Conventional year, 12. Marriages, 3. Burials, 13. Communicants: Admitted (new), 12; received (by removal), 10; total added, 22; died, 4; removed, 6; total lost, 10; present number, about 240. Sunday school: Officers and teachers, 19; scholars, 150; total of officers, teachers, and scholars, 169. Church: Value \$55,000; sittings, rented and free, total number (of which 40 are free) 600. Endowments, or invested funds, \$2,750. Total valuation of the property belonging to the Parish, \$55,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,908.05. For improvement of property, \$233.24. For other Parochial purposes, \$176.36. Establishment of boy choir (individual subscriptions), \$452.21. Total, \$4,769.86.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$293.44. For Diocesan Missions, \$166.07. For Domestic Missions, \$99.94. For Foreign Missions, \$95.92. Value of boxes of goods contributed to missions: Box for disabled clergyman of this Diocese (omitted from last year's report), \$370; box to missionary in Dakota, \$240; aid to family burned out (Ladies' Society), \$40. For Episcopal Fund, \$93.24. For Convention Fund, \$60. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$44.81. For St. Luke's Hospital, \$283.31. For deaf-mutes, \$23.84. For Indian assignment (Ladies' Society), \$60.33. For Freedmen's assignment (Ladies' Society), \$27. For Freedmen's assignment (Ladies' society, second box), \$50. Missionary box (individual gift), \$18. For Foreign Missions (individual gift), \$20. For Domestic Missions (individual gift), \$15. Total, \$2,000.90.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$5,063.30. For Diocesan objects, \$1,057.43. For objects beyond the Diocese, \$650.03. Total, \$6,770.76.

REMARKS.

The falling-off in the number of Sunday-school children reported this year, is due to the opening of a Mission School — which promises well — in a part of the town where many families connected with the Parish reside.

A branch of the Girls' Friendly Society, recently organized, is working successfully, with a large and increasing attendance. An eagle lectern, of brass, has been placed in the Church by the children of Christopher Almy Church, as a memorial of their father.

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ST. JAMES' CHURCH, NEW BEDFORD.**The Rev. CHARLES ELIZUR BARNES, *Rector*.****Residence, 96 Willis Street, New Bedford.****ANDREW BANNISTER and SIDNEY SMITH, *Church-Wardens*.**

Parishioners: Number of families, 79; individuals (not thus included), 30; total of souls, 320. **Baptisms:** Infants, 19; adults, 6; total, 25. **Confirmed** during the Conventional year, 6; present number of confirmed persons in the Parish, 126. **Marriages**, 12. **Burials**, 14. **Communicants:** Admitted (new), 6; received (by removal), 3; total added, 9; died, 1; removed, 4; total lost, 5; present number, 98. **Sunday school:** Officers and teachers, 21; scholars, 150; total of officers, teachers, and scholars, 171. **Other Parochial institution:** Sewing school, teachers 4, scholars 30. **Church:** Value, with land, \$9,400; sittings free and rented, rented 80, total number (of which 208 are not rented) 288. **Parish Building:** Value, \$100. **Indebtedness** on Church property, \$1,115. **Total valuation** of the property belonging to the Parish, \$9,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,621.08. For payment of debts, \$567.61. For other Parochial purposes, \$230.62. **Total**, \$2,419.31.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$6.09. For Diocesan Missions, \$10. Value of boxes of goods contributed to Missions, \$25. For Convention Fund, \$30. **Total**, \$71.09.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,425.40. For Diocesan objects, \$40. For objects beyond the Diocese, \$25. **Total**, \$2,490.40.

ST. PAUL'S CHURCH, NEWBURYPORT.**The Rev. JAMES HEARTT VAN BUREN, *Rector*.****Residence, 192 High Street, Newburyport.****NATHANAEL FOSTER and ALFRED W. LORD, *Church-Wardens*.**

Parishioners: Number of families, and individuals, 250; total of souls, about 900. **Baptisms:** Infants, 45; adults, 10; total, 55. **Confirmed** during the Conventional year, 20. **Marriages**, 2. **Burials**, 19. **Communicants:** Admitted (new), 20; received (by removal), 4; total added, 24; died, 8; present number, 304. **Sunday school:** Officers and teachers, 18; scholars, 150; total of officers, teachers, and scholars, 168. **Other Parochial institutions:** Ladies' Aid Society, Flower Committee, Altar Guild, Parochial Branch Woman's Auxillary, District Visitors. **Church:** Value, \$4,500; sittings, rented, total number (of which 100 are free) 500. **Chapel:** Value, \$10,000; sittings, 150. **Endowments**, or invested funds, \$15,691.48. **Total valuation** of the property belonging to the Parish, \$30,191.48.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,568.40. For improvement of property, \$124.29. For supporting Sunday school (also including children's offerings for all purposes), \$190.84. For the poor of the Parish, \$117.18. **Total**, \$4,000.71.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions (besides an offering from Sunday school, mentioned above), \$55.37. For Domestic Missions, including Missionary Enrolment, \$285.28. Value of boxes of goods contributed to missions, \$54.50. For Convention Fund, \$60. For Society for the Relief of the Widows and Or-

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phans of Deceased Clergymen, and for Society for the Relief of Aged or Disabled Episcopal Clergymen, \$31.81. For Anna Jaques Hospital, \$117.60. For Old Men's Home, \$115.12. Total, 719.68.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,000.71. For Diocesan objects, \$147.18. For objects beyond the Diocese, \$339.78. For objects in Newburyport, not of the Parish, \$232.72. Total, \$4,720.39.

GRACE CHURCH, NEWTON.

The Rev. GEORGE WOLFE SHINN, D.D., *Rector*.

Residence, Eldredge Street, Newton.

GEORGE S. BULLENS and WILLIAM S. GARDNER, *Church-Wardens*.

Baptisms: Infants, 30; adults, 7; total, 37. Confirmed during the Conventional year, 9. Marriages, 11. Burials, 10. Communicants: Present number, (about) 200. Sunday school: Officers and teachers, 17. Scholars, 158; total of officers, teachers, and scholars, 175. Church: Value, (about) \$90,000; sittings, all free at night services, number 700. Chapel and Parish Building: Value, (about) \$10,000; sittings, 150. Total valuation of the property belonging to the Parish, estimated with land at \$100,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$6,272.86. For payment of debts, \$2,480.83. For other Parochial purposes, \$693.06. Total, \$9,446.75.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$238.27. For Diocesan Missions, \$60.44. For Foreign Missions, \$26.50. Value of boxes of goods contributed to missions, and gifts of money by Parish societies, \$711.58. For Episcopal Fund and Convention Fund, \$75. For widows and orphans of deceased Clergymen, and for aged or disabled Episcopal Clergymen, \$50.56. For Christian or Theological Education, \$30. For other objects: For earthquake sufferers, \$106.23; for hospitals, orphanages, special missions, etc., \$733.02; in all, \$840.25. Total, \$11,479.35.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$9,885.02. For Diocesan objects, \$485.24. For objects beyond the Diocese, \$1,109.09. Total, \$11,479.35.

CHURCH OF THE MESSIAH, (WEST) NEWTON (AND AUBURNDALE).

The Rev. HENRY AIKEN METCALF, *Rector*.

Residence, Woodbine Street, Newton (Auburndale).

CHARLES WILLARD CARTER, *Lay Reader*.

NATHANIEL FREEMAN NYE and CHARLES EDWARD PARKER, *Church-Wardens*.

Parishioners: Number of families, 60; individuals (not thus included), 75; total of souls, 300. Baptisms: Infants, 12; adults, 4; total, 16. Confirmed during the Conventional year, 11; present number of confirmed persons in the Parish, 104. Burials, 3. Communicants: Admitted (new), 11; received (by removal), 5; total added, 16; died, 5; removed, 27; total lost, 32; present number, 104. Sunday school: Officers and teachers, 8; scholars, 62; total of officers, teachers, and scholars, 70. Church: Value, \$8,000; sittings, all free, number 150. Total valuation of the property belonging to the Parish, \$8,000.

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RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$1,578.77. For payment of debts, \$110. For improvement of property, \$90. For Sunday-school Christmas festival, \$51.05. For altar-flowers, \$14.01. For poor, \$8.31. For Sunday school, \$17.86. For gifts to Rector, \$92. Total, \$1,962.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—For Diocesan Missions, \$30.87. For Domestic Missions, \$6. Value of boxes of goods contributed to missions, \$74.14. For Convention Fund, \$15. For Newton Cottage Hospital, \$19.89. For Enrolment Fund, \$15. For Charleston churches, \$11.21. For Miss Williston's Home (Auburndale), \$13. Total, \$185.11.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$1,962. For Diocesan objects, \$84.76. For objects beyond the Diocese, \$100.85. Total, \$2,147.11.

ST. ANDREW'S ASSOCIATION (CHESTNUT HILL), NEWTON.

The Rev. ARTHUR WENTWORTH EATON, *Minister in Charge*.

Address, St. Botolph Club, 85 Boylston Street, Boston.

M. G. HAUGHTON, A. D. S. BELL, ROBERT H. GARDINER, CHARLES E. LYMAN, ARTHUR B. DENNY, JOHN LOWELL, JUN., *Committee*.

Parishioners: Number of families, 18; families partly attached, 3; individuals (not thus included), 14; total of souls, 32. Confirmed during the Conventional year, 5; present number of confirmed persons in the Parish, 30. Communicants: Admitted (new), 5; total added, 14; present number, 30.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$1,022.47.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—Communion alms (not elsewhere reported), \$14.69. For Diocesan Missions, \$8.86. For Episcopal Fund, \$10. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$14.46. For Society for the Relief of Aged or Disabled Episcopal Clergyman, \$14.46. For Hospital at Omaha, Miss Williston's Home, Rev. Upton Bowden, Napoleonsville, La., \$252.90, less \$31.52, \$221.38. For the Country Week, \$31.29. For the Newton Cottage Hospital, \$28.26. For the Church at Perham, Minn., \$2. For the Ladies' Guild, \$31.52. Total, \$345.40.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$1,022.47. For Diocesan objects, \$153.54. For objects beyond the Diocese, \$254.90. Total, \$1,430.91.

• ST. MARY'S CHURCH, NEWTON (LOWER FALLS).

The Rev. WILLIAM GOODHUE WELLS, *Rector*.

Residence, Concord Street, Newton Lower Falls.

RUFUS MOULTON and SAMUEL HEWES WARREN, *Church-Wardens*.

Parishioners: Number of families, 82; individuals (not thus included), 6; total of souls, 318. Baptisms: Infants, 12; adult, 1; total, 13. Confirmed during the Conventional year, 5. Marriages, 3. Burials, 11. Communicants: Admitted (new), 5; received (by removal), 2; total added, 7; died, 3; removed, 7; total lost, 10; present number, 108. Sunday school: Officers and teachers, 8; scholars, 60; total of officers, teachers, and scholars, 68.

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Church: Value, \$10,000; sittings, rented, number 600. Chapel: Value, \$5,000; sittings, 200. Parsonage: Value, \$5,000. Indebtedness on Church property, \$1,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,759.20. For improvement of property, \$2,205. Total, \$4,964.20.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$20. For Domestic Missions, \$60. For Foreign Missions, \$4.50. Value of boxes of goods contributed to missions, \$150. For Episcopal Fund, \$90. For Convention Fund, \$36. For Christian or Theological Education, \$40. For sufferers at Charleston, S.C., \$80. For Newton Cottage Hospital, \$77. For Girls' Home, Newton, \$38.50. Total, \$546.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,964.20. For Diocesan objects, \$546. Total, \$5,510.20.

ST. PAUL'S CHURCH (HIGHLANDS), NEWTON.

The Rev. CARLTON PUTNAM MILLS, *Rector*.

Residence, Walnut Street, Newton Highlands.

JAMES SIMPSON and ALEXANDER TYLER, *Church-Wardens*.

Parishioners: Number of families, 52; individuals (not thus included), 20; total of souls, 193. Baptisms: Infants, 7. Confirmed during the Conventional year, 7; present number of confirmed persons in the Parish, 87. Marriages, 2. Burials, 3. Communicants: Admitted (new), 7; received (by removal), 27; total added, 34; died, 2; removed, 6; total lost, 8; present number, 82. Sunday school: Officers and teachers, 11; scholars, 67; total of officers, teachers, and scholars, 78. Church: Value, \$5,000; sittings, all free, number 225. Indebtedness on Church property, \$700. Total valuation of the property belonging to the Parish, \$5,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,542.60. For payment of debts, \$44. For other Parochial purposes, \$396.69. Total, \$1,983.29.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$51.07. For Diocesan Missions, \$8. For Foreign Missions, \$14.22. Value of boxes of goods contributed to missions, \$115. For Pomeroy Home, Newton, \$22; for Enrolment Fund, \$25; for Newton Cottage Hospital, \$22, — \$69. Total, \$257.29.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,034.36. For Diocesan objects, \$152. For objects beyond the Diocese, \$154.22. Total, \$2,240.58.

REMARKS.

The present Rector began work the first Sunday of last Advent. The Parish had been without a Minister in charge since the preceding July.

Services at the Mission in Needham, spoken of in last year's report, were continued until about Feb. 1, when it was thought best to discontinue them for the present, at least.

The marked falling-off in the number of communicants since last year is accounted for mainly by the recent revision of the list of communicants.

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ST. JOHN'S CHURCH, NORTH ADAMS.**The Rev. HARRY INNES BODLEY, *Rector*.****Residence, Chestnut Street, North Adams.****CHARLES HENRY READ and ANSON DWIGHT MINER, *Church-Wardens*.**

Parishioners: Number of families, 175; individuals (not thus included), 40; (5 to each family) total of souls, $875 + 40 = 915$. Baptisms: Infants, 80; adults, 4; total, 84. Confirmed during the Conventional year, 23; present number of confirmed persons in the Parish, 251. Marriages, 5. Burials, 19. Communicants: Admitted (new), 25; received (by removal), 10; total added, 35; died, 1; removed, 7; total lost, 8; present number, 203. Sunday school: Officers and teachers, 20; scholars, 190; total of officers, teachers, and scholars, 210. Church: Value, \$25,000; sittings, rented, number 350. Parish Building: Value, \$5,150. Indebtedness on Church property, \$2,550. Total valuation of the property belonging to the Parish, \$30,150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,216.22. For improvement of property, \$2,819.80. Total, \$6,036.02.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$113.06. For Diocesan Missions, \$18.62. For Domestic and Foreign Missions, \$120. Value contributed to missions (Woman's Auxiliary, penny collection), \$12. For Episcopal Fund, \$600. For Convention Fund, \$54. For Christian or theological education, \$10.10. For erection of Churches and Chapels, \$24.31. For Missions to Jews, \$13. For North Adams Hospital, \$112. For Charleston Churches, \$8.50. Total, \$1,175.59. Grand total, \$7,211.61.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6,261.08. For Diocesan objects, \$689.93. For objects beyond the Diocese, \$260.60. Total, \$7,211.61.

ST. JOHN'S CHURCH, NORTHAMPTON.**The Rev. PHILIP MOEN WASHBURN, *Rector*.****Residence, St. John's Rectory, Pomeroy Terrace, Northampton.****DAVID W. CRAFTS and EDWIN C. CLAPP, *Church-Wardens*.**

Baptisms: Infants, 9; adults, 4; total, 13. Confirmed during the Conventional year, 9; present number of confirmed persons in the Parish, 102. Marriages, 3. Burials, 3. Communicants: Admitted (new), 9; received (by removal), 9; total added, 18; died, 2; removed, 4; total lost, 6; present number, 86. Sunday school: Officers and teachers, 12; scholars, 68; total of officers, teachers, and scholars, 80. Church: Value, \$8,000; sittings, rented, number 250. Total valuation of the property belonging to the Parish, \$8,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,632.13.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$28.05. For Domestic and Foreign Missions, \$50.34. For Parochial Missions, \$9.30. Total, \$87.69.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,641.43. For Diocesan objects, \$28.05. For objects beyond the Diocese, \$50.34. Total, \$1,719.82.

REMARKS.

The present Rector entered upon his duties May 6, 1887, and this Report is therefore necessarily, in some respects, incomplete.

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ST. PAUL'S CHURCH, NORTH ANDOVER.

The Rev. ROBERT BENJAMIN PARKER, *Minister*.

Residence, North Andover.

WILLIAM J. DALE, M.D., and ANDREW D. BLANCHARD, *Church-Wardens*.

Parishioners: Number of families, 90. Baptisms: Infants, 14; adults, 5; total, 19. Confirmed during the Conventional year, 7. Present number of confirmed persons in the Parish, 95. Marriages, 2. Burials, 7. Communicants: Admitted (new), 7; received (by removal), 1; total added, 8; died, 1; removed, 2; total lost, 3; present number, 78. Sunday school: Officers and teachers, 13; scholars, 120; total of officers, teachers, and scholars, 133. Church: Sitzings, all free, number 225.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,396.83. For improvement of property, \$226.13. Total, \$1,622.96.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Domestic Missions (Sunday-school Lenten offering, and penny collections), \$32. Value of package sent to "Children's Cottage Hospital," Baldwinville, \$8. Total, \$40.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,622.96. For Diocesan objects, \$8. For objects beyond the Diocese, \$32. Total, \$1,662.96.

GRACE CHURCH, NORTH ATTLEBOROUGH.

The Rev. GEORGE ENDICOTT OSGOOD, *Rector*.

Residence, North Attleborough.

OTIS STANLEY and ABEL ROFFE BLOCK, *Church-Wardens*.

Baptisms: Infants, 6; adults, 2; total, 8. Confirmed during the Conventional year, 10; present number of confirmed persons in the Parish, 115. Marriages, 3. Burials, 8. Communicants: Admitted (new), 11; received (by removal), 2; total added, 13; died, 1; removed, 6; total lost, 7; present number, 96. Sunday school: Officers and teachers, 15; scholars, 130; total of officers, teachers, and scholars, 145. Church: Value, \$11,000; sittings, rented, number 250. Parsonage: Value, \$4,500. Indebtedness on Church property, \$2,800. Other property, \$2,000. Total valuation of the property belonging to the Parish, \$17,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,402.58. For improvement of property, \$151.07. Interest on notes, \$171.90. Insurance on Rectory, \$18.75. Total, \$1,744.30.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$19.53. For Diocesan Missions, \$8.37. For Domestic Missions, \$5. For Convention Fund, \$57. Total, \$89.90.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,763.83. For Diocesan objects, \$65.37. For objects beyond the Diocese, \$5. Total, \$1,834.20.

ST. PAUL'S CHURCH, OTIS.

The Rev. WILLIAM DWIGHT PORTER BLISS, *In Charge*.

Residence, Lee.

REMARKS.

By the Bishop's direction, I have held no services at Otis this year, and there is therefore nothing to report.

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GRACE CHURCH, OXFORD.

[Rectorship Vacant.]

LEONARD E. THAYER and JOSEPH SHARPLES, *Church-Wardens*.

Parishioners: Number of families, 15; total of souls, 50. Communicants: Present number, 10. Church: Value, \$23,000; sittings, all free. Parsonage: Value, \$3,000. Total valuation of the property belonging to the Parish, \$26,000.

REMARKS.

We still believe that this Parish could be increased by the effort of Pastor, whose only work was the cause of the Church and Christ, so as to be self-supporting. This result could not, of course, be attained the first year.

This is not a barren field, if properly worked.

LEONARD E. THAYER, *Warden*.

ST. PAUL'S CHURCH, PEABODY.

The Rev. GEORGE WALKER, *Missionary*.

Residence, 143 Main Street, Peabody.

EDGAR W. UPTON, *Church-Warden*.

Parishioners: Number of families, 60; individuals (not thus included), 20; total of souls, about 219. Baptisms: Infants, 10; adults, 2; total, 12. Confirmed during the Conventional year, 8; present number of confirmed persons in the Parish, 94. Marriages, 6. Burials, 9. Communicants: Admitted (new), 3; received (by removal), 11; total added, 14; died, 1; removed, 1; total lost, 8; present number, 92. Sunday school: Officers and teachers, 10; scholars, 70; total of officers, teachers, and scholars, 77. Church: Value, \$2,300; sittings, all free, number 175. Total valuation of the property belonging to the Parish, \$4,300.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$693.17. For improvement of property, \$200. Total, \$893.17.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$20.95. For Diocesan Mission, \$23.80. For Domestic Missions, \$2. For Foreign Missions, \$2. Value of boxes of goods contributed to missions (Indians), \$54.10. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$2.50. For erection of Churches and Chapels, \$15. For Town Benevolent Society, \$5.25. For colored people, \$3. For General Missions, \$15.15. For Charleston sufferers, \$2. Clothing to Eastport sufferers, \$5. For Society for Promoting Christianity among Jews, \$3.40. For Mexico and Haiti, \$1. For Diocesan Branch Church Temperance Society, \$2. Total, \$157.15.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$893.17. For Diocesan objects, \$69.50. For objects beyond the Diocese, \$87.63. Total, \$1,050.32.

REMARKS.

The amount of \$200, which is reported as expended in the "Improvement of Church Property," has been expended in altering the west end of the Church from the "hip" roof to a gable. It is a very decided improvement. Over the porch has been placed a three-light stained-glass window, kindly given to us by St. Stephen's Parish, Lynn, and which was formerly in the old Church of that Parish.

[P.]

ST. STEPHEN'S CHURCH, PITTSFIELD.

The Rev. WILLIAM WILBERFORCE NEWTON, *Rector*.
Residence, St. Stephen's Rectory, Bartlett Avenue, Pittsfield.

PRESTON BARR and WALTER CUTTING, *Lay Readers*.

J. F. A. ADAMS, M.D., and T. A. OMAN, *Church-Wardens*.

Baptisms: Infants, 14; adults, 5; total, 19. Confirmed during the Conventional year, 15. Marriages, 3. Burials, 18. Communicants: Present number, (about) 315. Sunday school: Officers and teachers, 14; scholars, 130; total of officers, teachers, and scholars, 144. Church: Value, \$25,000; sittings, free 18, assigned 12, rented 284, total number (of which 30 are free) 314. Parsonage: Value, \$8,900. Total valuation of the property belonging to the Parish, \$34,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,503.25. For payment of debts, \$955.17. For improvement of property, \$250. For supporting Guild Rooms, \$250. Total, \$4,958.42.

OFFERINGS FOR CHARITABLE, MISSIONARY. AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$305. For Diocesan Missions, \$75. For Domestic Missions, \$75. For Foreign Missions, \$75. Value of boxes of goods contributed to missions, \$300. For Episcopal Fund, \$46.63. For Convention Fund, \$37.50. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$23. For Sunday school, \$32.84. For mission work at Barkerville and Berkshire, \$100. For Naomi Home for Widows at Pittsfield, \$600. Total, \$1,689.97.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,958.42. For Diocesan objects, \$175. For objects beyond the Diocese, \$1,514.97. Total, \$6,648.39.

REMARKS.

At the present date about \$30,000 is pledged for the erection of a new Church edifice. A debt of \$3,000 still rests on the Rectory, which the members of the Ladies' Rectory Association are carrying. A new study is to be added to the Rectory during the coming year, which will make the Rectory worth \$10,000.

CHRIST CHURCH, PLYMOUTH.

The Rev. GUSTAVUS TUCKERMAN, *Missionary*.

HARVEY WINSLOW WESTON and CHARLES PARSONS MORSE, *Acting Church-Wardens*.

Parishioners: Number of families, 26; individuals (not thus included), 15; total of souls, 100. Baptisms: Infants, 9; adults, 3; total, 12. Confirmed during the Conventional year, 10; present number of confirmed persons in the Parish, 55. Marriage, 1. Burials, 3. Communicants: Admitted (new), 10; received (by removal), 5; total added, 15; died, 2; removed, 6; total lost, 8; present number, 49. Sunday school: Officers and teachers, 4; scholars, 25; total of officers, teachers, and scholars, 29. Church: Value, \$5,000; sittings, all free, number 155.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$543.28. For improvement of property, \$66.39. For celebrations of Holy Communion, \$50. For Church furniture, books, music, etc., \$125.84. For Christmas and Easter festivals and Sunday school, \$28.41. Total, \$813.92.

[Q.]

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$30. For Foreign Missions, \$6.62. Value of boxes of goods contributed to missions, \$11. For Episcopal Fund, \$12. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$8 76. For relief of Charleston Churches, \$6.55. Good Friday offering for conversion of the Jews, \$2.77. Total, \$77.70.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$813.92. For Diocesan objects, \$50.76. For objects beyond the Diocese, \$26.94. Total, \$891.62.

REMARKS.

The confirmation of one candidate by the Bishop of the Diocese, at his annual visitation in 1886, not having been mentioned in the Parochial Report for that year, is noted here.

On Nov. 1, the Parish received, as an All Saints Memorial, a new and suitable set of Eucharistic vessels in silver, — the gift of a few friends, chiefly without the Parish.

On Christmas Eve, a font of quartered oak and a reed-organ for Sunday-school use, were received. The indebtedness of the Parish to the Wednesday Club of All Saints, Worcester, and other friends, for their kind assistance in the acquisition of these essential adjuncts, is hereby gratefully acknowledged.

The Deacon in charge desires also to put on record his appreciation of, and gratitude for, the loyalty and hearty co-operation extended by all within his cure. His thanks are especially due, and most gladly given, to the resident Priest, the Rev. James A. Sanderson, for the great assistance rendered by him in the matter of celebrations, etc.

CHRIST CHURCH, QUINCY.

The Rev. HENRY EVAN COTTON, *Rector.*

Residence, Elm Street, Quincy.

WILLIAM AMORY, JUN., and PETER BUTLER, *Church-Wardens.*

Parishioners: Number of families, 200; individuals (not thus included), 40. Baptisms: Infants, 22; adults, 4; total, 26. Confirmed during the Conventional year, 13. Marriages, 9. Burials, 27. Communicants: Admitted (new), 13; received (by removal), 8; total added, 21; died, 5; removed, 7; total lost, 12; present number, 262. Sunday school: Officers and teachers, 20; scholars, 200; total of officers, teachers, and scholars, 220. Other Parochial institutions: Ladies' Sewing Society, Men's Reading-room Association, Guild of The King's Daughters, Wicliffe Guild for Boys. Church: Value, \$26,200; sittings, rented, total number (of which 60 are free) 330. Chapel: Value, \$6,500; sittings, 250. Parsonage: Value, \$5,000. Indebtedness on Church property, \$3,000. Endowments or invested funds, \$7,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,083.50. For payment of debts on Parish House, \$1,100. For improvement of property, \$91. For Christmas, Easter, Sunday school, and Parish House expenses, \$417. By Sunday-school mite-chests, \$23.50. Total, \$4,715.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$91. For Diocesan Missions, \$9.18. For Domestic Missions, \$15.30. For Foreign Missions, \$10.45. Value of boxes of goods contributed to missions, \$210. For Charleston sufferers, \$38.55. For Episcopal Fund, \$45.50. For Convention Fund, \$19.50. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$10.80. For Society for the Relief of Aged or Disabled Episcopal Clergy-

[R.]

men, \$15.30. For Jewish Missions, \$9. For Missions to Indians and Freedmen, \$15.05. For St. Luke's Home for Convalescents, \$12.60. For Church Temperance Society, \$5. Infant class, Sunday school, for Mrs. Hooker's Orphanage, Mexico, \$22.50. From Sunday school, for Mrs. Buford's work, \$10.65. From Sunday-school Lenten offering, for General Missions, \$6.76. Lenten offering from Ladies' Sewing Society, \$62. For Miss Tileston's work, \$30. Total, \$659.14.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,806. For Diocesan objects, \$117.83. For objects beyond the Diocese, \$450.26. Total, \$5,374.14.

CHRIST CHURCH, ROCHDALE (LEICESTER).

The Rev. THOMAS WHITE NICKERSON, *Rector*.

Residence, Pleasant Street, Leicester.

ISAAC B. HARTWELL and ANDREW BINNS TAYLOR, *Church-Wardens*.

Parishioners: Number of families, 45; individuals (not thus included), 10; total of souls, 175. Baptism: Adult, 1. Confirmed during the Conventional year, 3. Marriages, 3. Burials, 2. Communicants: Present number, 50. Sunday school: Officers and teachers, 8; scholars, 65; total of officers, teachers, and scholars, 73. Church: Value, \$3,000; sittings, total number (of which 100 are free) 200. Total valuation of the property belonging to the Parish, \$3,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$558.43. For payment of debts, \$100. For improvement of property, \$90. For Sunday school, \$50. For cabinet-organ for Sunday school, \$50. Total, \$848.43.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$30.42. For Diocesan Missions, \$14. For Foreign Missions, \$21.50. For Convention Fund, \$15. Total, \$80.92.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$878.85. For Diocesan objects, \$29. For objects beyond the Diocese, \$21.50. Total, \$929.35.

ST. MARY'S CHURCH, ROCKPORT.

EMIL CHARLES PFEIFFER, *Lay Reader in Charge*.

OTIS EVERETT SMITH, *Church-Warden*.

Parishioners: Number of families, 15; total of souls, 50. Baptisms: Infants, 2. Confirmed during the Conventional year, 2; present number of confirmed persons in the Parish, 19. Marriage, 1. Burial, 1. Communicants: Admitted (new), 3; received (by removal), 1; total added, 4; removed, 1; present number, 16. Sunday school: Officers and teachers, 4; scholars, 27; total of officers, teachers, and scholars, 31. Sittings free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$305.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$10. For Episcopal Fund, \$6. Total, \$16.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$395. For Diocesan objects, \$16. Total, \$411.

REMARKS.

The work of the Mission has gone steadily on through the year; two services besides the Sunday school, each Sunday, have been provided for. We

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have observed the Saints' days with Evening Prayer, and through the Lenten season maintained three services each week. The Rev. C. A. Hayden of Gloucester came every Friday evening for Evening Prayer and sermon, also celebrated the Holy Communion three times during the season. We feel a deep sense of gratitude to Mr. Hayden for the kind manner in which he has responded to our calls; also to the Rev. A. C. A. Hall, Minister of the Mission Church of St. John the Evangelist, for sending the Rev. H. M. Torbert, the second Sunday in Lent, for the Holy Communion, thus giving us one Sunday celebration, giving our whole number of communicants an opportunity to receive.

The Rev. Mr. Bodley of North Adams very kindly ministered to us three Sundays last August, which we highly appreciated; and the kindnesses of some of his parishioners, who came with him, are not forgotten.

Mr. George C. Tate of Malden has been our benefactor, not only the Sundays he lay-read for us, but the Sacred Volume that rests upon our humble lectern tells only a part of the story.

We miss our sainted missionary; we look in vain for his return. How much St. Mary's Mission honored and loved this man of God, words utterly fail to convey. We only hope that his mantle may fall on the right man to take up the great work where he was ordered to lay it down.

O. E. SMITH.

GRACE CHURCH, SALEM.

The Rev. JAMES POTTER FRANKS, *Rector*.

Residence, 13 Lynde Street, Salem.

BENJAMIN SHREVE and DANIEL B. HAGAR, *Church-Wardens*.

Baptisms: Infants, 8; adults, 6; total, 14. Confirmed during the Conventional year, 7. Marriages, 8. Burials, 8. Communicants: Admitted (new), 7; received (by removal), 4; total added, 11; died, 3; present number, 162. Sunday school: Officers and teachers, 16; scholars, 100; total of officers, teachers, and scholars, 116. Other Parochial institutions: Ladies' Aid Society, Sewing School, Girls' Friendly Society, Boys' Society.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,750.80. Parish-Room support, \$102.97. Christmas festival, \$69. Easter festival, \$20. Chapel fund, \$100. From Easter offertory, for Church support, \$65. Girls' Friendly Society, \$100. Total, \$3,207.77.

OFFERING FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$206.70. For Diocesan Missions, \$100. For Domestic Missions, \$30. For Foreign Missions, \$30. Value of boxes of goods contributed to missions, \$60. For Episcopal Fund, \$52.50. For Convention Fund, \$54. For American Building Fund, \$50. For Charleston earthquake sufferers, \$65. For Salem Relief Committee, \$37. For Missionary Enrolment Fund, \$195. Total, \$4,087.97.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,414.47. For Diocesan objects, \$206. For objects beyond the Diocese, \$467. Total, \$4,087.47.

ST. PETER'S CHURCH, SALEM.

The Rev. CHARLES AREY, D.D., *Rector*.CHARLES H. BATES and CHARLES F. CURWEN, *Church-Wardens*.

Baptisms: Infants, 15; adults, 2; total, 17. Confirmed during the Conventional year, 16. Marriages, 11. Burials, 19. Communicants: Admitted (new), 12; died, 7; present number, 314. Sunday school: Officers and teach-

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ers, 20; scholars, 110; total of officers, teachers, and scholars, 130. Church: Value, \$40,000; sittings, rented, number 600. Chapel: Value, \$9,000; sittings, 200. Parsonage: Value, \$6,500. Endowments or invested funds, \$5,200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,386.13. For choir, by subscription, etc., \$550. From investments, \$153. Rectory Fund, \$116.72. Total, \$4,205.85.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$275.33. For Diocesan Missions, \$12.15, \$118.22. For Domestic Missions, \$146.39. For Foreign Missions, \$15. Value of boxes of goods contributed to missions, \$110. For Episcopal Fund, \$56 and for Convention Fund, \$60 (included in current expenses). For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$32.28. For Utah (by Sunday school), \$40. For Nashotah (by Sunday school), \$15. For General Missions (by Sunday school), \$6. For Missionary Enrolment Fund, \$286.25. For aid to Charleston, S.C., \$42.15. For Missions to Jews, \$13.30. For Sunday school, at Christmas, \$52.04. For Sister Eliza, \$25; Indian Missions, \$39; for Freedmen's Missions, \$25, — \$89. Total, \$1,240.96 + \$12.15.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,481.18. For Diocesan objects, \$12.15 + \$118.22. For objects beyond the Diocese, \$847.41. Total, \$5,458.96.

ST. JOHN'S CHURCH, SANDWICH.

The Rev. JOHN ALMA BEVINGTON, *Rector*.
Residence, High Street, Wareham.

CHARLES MUNSON THOMPSON, *Church-Warden*.

Baptisms: Infants, 3. Confirmed during the Conventional year, 5. Burials, 2. Communicants: Admitted (new), 5; died, 2; removed, 1; present number, 24. Sunday school: Officers and teachers, 6; scholars, 32; total of officers, teachers, and scholars, 33. Other Parochial institution: St. John's Guild. Sittings, all free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$518.79. For other Parochial purposes: Earnings and offerings of the ladies of St. John's Guild, \$615.69; offering of Sunday school, \$14.29. Total, \$1,148.77.

REMARKS.

Touching the gathering of means for the erection of a Church edifice: while we have received many generous benefactions and promises from friends outside of Sandwich, our people have not been idle, as the record of their earnings and gifts will show at a glance. And now our hopes seem on the eve of realization. The plans and specifications are in the hands of a Building Committee, who are earnestly going ahead with the work, and doubtless the Church will be ready for occupancy early in the autumn.

A word in memoriam: Miss Nannie Gibbs Dillingham, who died last February, left by her will a sum of money, to be used with other money, for the purchase of a silver service for the Communion. This will ere long be bought, and dedicated to God's glory and the memory of this saintly and noble woman, and always devoted friend of St. John's Church.

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ST. JOHN'S MISSION CHURCH, SAUGUS.

The Rev. THOMAS LEGATE FISHER, *Officiating Clergyman*.

Residence, corner Lynn and Munroe Streets, Linden.

Baptisms: Infants, 4. Confirmed during the Conventional year, 5; present number of confirmed persons in the Parish, 25. Marriages, 2. Burials, 3. Communicants: Admitted (new), 5; received (by removal), 2; total added, 7; removed, 2; present number, 25. Sunday school: Officers and teachers, 10; scholars, 70; total of officers, teachers, and scholars, 80.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$99.10. For improvement of property, \$350.50. For supporting schools, or other Parish institutions, \$72. Total, \$521.60.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$9. For Foreign Missions, \$2.25. For Episcopal Fund, \$5. Total, \$16.25.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$521.60. For Diocesan objects, \$14. For objects beyond the Diocese, \$2.25. Total, \$537.85.

REMARKS.

Services have been held in the Mission hall every Sunday during the year at five o'clock in the afternoon, and during Lent on Wednesday evenings at 7.30 P.M. The Holy Communion has been celebrated each month at 8.45 A.M., with one exception.

The people have worked hard on the increase of the Chapel building fund, and the Children's Guild alone raised \$80.50. Subscriptions have been received from members of St. Stephen's Parish, Lynn, and from the Parish organizations of the same, amounting to \$511.45. The building fund now amounts to about \$1,200.

CHRIST CHURCH, SHEFFIELD.

The Rev. JAMES SAMUEL ELLIS, *Rector*.

Residence, Main Street, Sheffield.

LEVI ROYS and FRANK OWEN, *Church-Wardens*.

Parishioners: Number of families, 16; individuals (not thus included), 8; total of souls, 70. Baptisms: Infants, 7; adult, 1; total, 8. Confirmed during the Conventional year, 5; present number of confirmed persons in the Parish, 30. Burials, 5. Communicants: Admitted (new), 5; removed, 1; present number, 30. Sunday school: Officers and teachers, 4; scholars, 20; total of officers, teachers, and scholars, 24. Church: Value, \$4,000; sittings, all free, number 100. Total valuation of the property belonging to the Parish, \$4,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$520. For books and cards, \$7.15; Church vestments (by ladies), \$60, — \$67.15. Total, \$587.15.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$28.30. For Diocesan Missions, \$38.95. For Domestic Missions, \$4. For Foreign Missions, \$4. For Jewish Missions, \$1.50. For missions in general, \$25. For Episcopal Fund, \$10. For Convention Fund, \$9. For erection of Churches and Chapels, \$22. For Missionary Enrolment Fund, \$50. Total, \$192.75.

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CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$597.15. For Diocesan objects, \$57.95. For objects beyond the Diocese, \$106.50. Total, \$761.60.

REMARKS.

Some changes and improvements have been made in the Chancel, and very handsome altar vestments have been beautifully embroidered and presented by ladies of the Parish.

EMMANUEL CHURCH, SHELBURNE FALLS.

The Rev. CHARLES WADSWORTH DUFFIELD, *Missionary.*

—————, *Church-Warden.*

Baptisms: Infants, 2; adults, 2; total, 4. **Confirmed** during the Conventional year, 10. **Marriages**, 3. **Burials**, 9. **Communicants:** Admitted (new), 10; received (by removal), 3; total added, 13; died, 2; removed, 4; total lost, 6; present number, 48. **Sunday school:** Officers and teachers, 8; scholars, 60; total of officers, teachers, and scholars, 68. **Church and chapel:** Value, \$25,000; sittings, all free, number 280; chapel sittings, 75.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$820.08.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$21.21. For Domestic Missions (children's Lenten offering), \$8.04. Total, \$29.25.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$820.08. For Diocesan objects, \$21.21. For objects beyond the Diocese, \$8.04. Total, \$849.33.

EMMANUEL CHURCH, SOMERVILLE.

The Rev. NATHAN K. BISHOP, *Rector.*

Residence, Central Street, Somerville.

REUBEN P. BENTON and ROBERT H. GIBBY, *Church-Wardens.*

Parishioners: Number of families, 83; individuals (not thus included), 11; total of souls (235 adults, 67 children), 302. **Baptisms:** Infants, 2; adults, 6; total, 8. **Confirmed** during the Conventional year, 14. **Marriages**, 2. **Burials**, 2. **Communicants:** Admitted (new), 14; received (by removal), 17; total added, 31; died, 1; removed, 7; total lost, 8; present number, 156. **Sunday school:** Officers and teachers, 9; scholars, about 70; total of officers, teachers, and scholars, 79. **Church:** Value, \$18,000; sittings, all free. **Indebtedness** on Church property, not encumbered, \$2,461.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,707.88. For improvement of property, \$981.30. Total, \$2,689.18.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$5. For Diocesan Missions, \$20.87. For Episcopal Fund, \$35. For Convention Fund, \$30. Total, \$2,780.05.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,689.18. For Diocesan objects, \$90.87. Total, \$2,780.05.

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ST. JAMES' CHURCH, (WEST) SOMERVILLE.**The Rev. JOHN WALLACE SUTER, *Minister.*****Residence, Church Street, Winchester; or *address* (care of Mr. A. S. Pillsbury, Cameron Street, West Somerville).****The Rev. ROBERT W. PLANT, *Assistant.*****Residence, Lawrence Hall, Cambridge.****ALBERT S. PILLSBURY, *Lay Reader.*****ALBERT S. PILLSBURY and WILLIAM DODGE, *Church-Wardens.***

Parishioners: Number of families, 45; individuals (not thus included), 10; total of souls, 184. **Baptisms:** Infants, 5; adults, 6; total, 11. Confirmed during the Conventional year, 9; present number of confirmed persons in the Parish, 43. **Marriages,** 2. **Burial,** 1. **Communicants:** Admitted (new), 10; received (by removal), 4; total added, 14; removed, 16; total lost, 16; present number, 35. **Sunday school:** Officers and teachers, 8; scholars, 58; total of officers, teachers, and scholars, 66. **Church:** Value, including land, \$3,000; sittings, all free, number 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$700. For improvement of property, \$74.21. For other Parochial purposes: Sunday school, including Christmas festival, \$42. Total, \$816.21.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$19.10. For Domestic Missions, through Sunday school and otherwise, \$8.19. For Foreign Missions, \$8.06. Value of boxes of goods contributed to missions, Eastport, Lenoir, N.C., — and Bishop's box, \$110. Total, \$145.35.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$816.21. For Diocesan objects, \$19.10. For objects beyond the Diocese, \$126.25. Total, \$961.56.

REMARKS.

St. James' Church, West Somerville, was built in 1876, as an offshoot from St. James', North Cambridge, the Rev. T. S. Tyng being then Rector. Two years ago, there were established two regular Sunday services, and stated celebrations of the Holy Communion, and at the same time a provisional separation was granted by the mother Parish, under whose care the Somerville Chapel had heretofore been living. For two years it has had full control of its own affairs; and, at the Easter Meeting of the Cambridge Parish, the petition from the Somerville Church for full and final separation was granted, and steps are now being taken towards Parish organization. It is within the last two years that a new lot has been bought, to which the Chapel has been removed, and at the same time re-decorated, and much improved in many ways.

ST. THOMAS' CHURCH, (EAST) SOMERVILLE.**The Rev. GEORGE WELLS DUBELL, *Rector.*****Residence, No. 137 Summer Street, Somerville.****DOUGLAS FRAZAR and THOMAS J. BARKER, *Church-Wardens.***

Baptisms: Infants, 21; adult, 1; total, 22. Confirmed during the Conventional year, 21. **Marriages,** 36. **Burials,** 37. **Communicants:** Admitted (new), 21; received (by removal), 5; total added, 26; died, 7; removed, 12;

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total lost, 19; present number, 204. Sunday school: Officers and teachers, 24; scholars, 215; total of officers, teachers, and scholars, 239. Church and Chapel, furniture and lot, \$15,000; sittings, all free, 300 in number. No debt.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,630.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$20. For Mission work in Eastern Convocation, \$9.05. For other purposes, \$41. Total, \$70.05.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,630. For Diocesan and other objects, \$70.05. Total, \$1,700.05.

ST. JAMES' CHURCH, SOUTH GROVELAND.

[Rectorship Vacant.]

CHARLES AUGUSTUS SHAW and **HARRY H. HALE**, *Church-Wardens*.

Parishioners: Number of families, 45. **Baptisms:** Infants, 7; present number of confirmed persons in the Parish, 60. **Marriages**, 2. **Burials**, 4. **Communicants:** Present number, 60. Sunday school: Officers and teachers, 10; scholars, 74; total of officers, teachers, and scholars, 84. Church: Value, \$5,000; sittings, free. Parsonage: Value, \$2,000. Total valuation of the property belonging to the Parish, \$7,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,367.23. For Sunday school, \$22.52. Total, \$1,389.75.

ST. MARK'S CHURCH, SOUTHBOROUGH.

The Rev. **WALDO BURNETT**, *Rector*.
Residence, Main Street, Southborough.

JOSEPH BURNETT and **LEANDER WARREN NEWTON**, *Church-Wardens*.

Baptisms: Infants, 30; adults, 9; total, 39. Confirmed during the Conventional year, 13; present number of confirmed persons in the Parish, 116. **Marriages**, 5. **Burials**, 7. **Communicants:** Present number, 106. Sunday school: Officers and teachers, 7; scholars, 70; total of officers, teachers, and scholars, 77. Church: Value, \$10,000; sittings, all free, number 220. Total valuation of the property belonging to the Parish, \$12,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,118.57. For payment of debts, \$96.55. For Church Library, \$20. For Altar Society, \$160. Total, \$2,395.12.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$55. For Domestic Missions, \$67.76. For Foreign Missions, \$11.30. For Convention Fund, \$36. For Girls' Friendly Society Home, \$43. For Enrolment Fund, \$50. For Massachusetts Church Temperance Society, \$22. For Conversion of Jews, \$5. For poor at Chelsea, \$10. Total, \$300.06.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,395.12. For Diocesan objects, \$166. For objects beyond the Diocese, \$134.06. Total, \$2,695.18.

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ST. ANNE'S CHURCH, SOUTH LINCOLN.

The Revs. JAMES S. BUSH and JULIUS H. WARD, and the Rev. Professors
ALLEN and NASH, *Officiating Clergymen.*

GEORGE G. CHENEY and BENJAMIN GILES, *Church-Wardens.*

Parishioners: Number of families, 25; individuals (not thus included), 11; total of souls, 120. Baptisms: Infants, 7. Confirmed during the Conventional year, 2. Marriage, 1. Burial, 1. Communicants: Admitted (new), 2; present number, 35. Sunday school: Officers and teachers, 5; scholars, 25; total of officers, teachers, and scholars, 30. Church: Value, \$5,000; sittings, free, number 250. Total valuation of the property belonging to the Parish, \$5,050.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$838.38. For improvement of property, \$200. For Christmas festival, \$27. For Choir purposes, \$8. Total, \$1,073.38.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Episcopal Fund, \$12. For Convention Fund, \$5. Total, \$17.

CLASSIFICATION OF CONTRIBUTIONS: — For Parochial objects, \$1,073.38. For Diocesan objects, \$17. Total, \$1,090.38.

REMARKS.

St. Anne's Church continues without a settled minister, and without the pecuniary ability to sustain one. No Sunday, however, has been allowed to pass without the ministrations of one or other of the clergymen whose names are recorded above, for which, according to its means, the congregation has provided liberally. Nor has the pastoral work of the Church been neglected. If the situation of the Church building in a sparsely populated part of the town be considered, the attendance upon the Sunday services has been good. For the first time in nine years, the Treasurer reports all current expenses paid up to Easter Sunday, and money in the treasury. While the Parish has received no aid from without, its contributions have been required for its own necessary Parochial work.

GEORGE G. CHENEY, } *Wardens.*
BENJAMIN GILES, }

CHRIST CHURCH, SPRINGFIELD.

The Rev. JOHN COTTON BROOKS, *Rector.*

Residence, 25 Chestnut Street, Springfield.

The Rev. DANIEL DULANY ADDISON, *Assistant.*

Residence, 6 Chestnut Street, Springfield.

JOHN B. STEBBINS AND JAMES A. BALDWIN, *Church-Wardens.*

Parishioners: Number of families, and parts of families, 375. Baptisms: Infants, 60; adults, 10; total, 70. Confirmed during the Conventional year, 29; present number of confirmed persons in the Parish, 552. Marriages, 25. Burials, 46. Communicants: Present number, 552. Sunday school: Officers and teachers, 44; scholars, 300; total of officers, teachers, and scholars, 344. Church: Value, \$70,000; sittings, rented, number 900. Parsonage: Value, \$5,000. Total valuation of the property belonging to the Parish, \$75,000.

[S.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$7,067.63. For Parish-house Fund, \$1,188.42. For Sunday school, \$215.37. For Easter flowers, \$37.35. Total, \$8,508.77.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$410.89. For Diocesan Missions, \$84.48. For Domestic Missions, \$100. For Foreign Missions, \$108. Value of boxes of goods contributed to missions, \$100. For Episcopal Fund, \$105. For Convention Fund, \$81. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$5. For Christian or theological education, \$25. For Charleston sufferers, \$114.54. For the Jews, \$24.43. For Springfield Children's Home, \$140. For Springfield Women's Christian Association, \$100.50. Total, \$1,398.84.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$8,919.66. For Diocesan objects, \$515.98. For objects beyond the Diocese, \$471.97. Total, \$9,907.61.

REMARKS.

The list of communicants has been carefully revised during the past year. In addition to the sum of \$1,200 reported above, subscriptions to the amount of \$6,000 have been also received for a Parish House, for which ground will be broken immediately, with the expectation of completing the building before Christmas.

ST. PAUL'S CHURCH, STOCKBRIDGE.

The Rev. ARTHUR LAWRENCE, *Rector*.
Residence, Main Street, Stockbridge.

DANIEL B. FENN, Jun., and WILLIAM PITT PALMER, *Church-Wardens*.

Parishioners: Number of families, 90. **Baptisms:** Infants, 7; adults, 5; total, 12; present number of confirmed persons in the Parish, 152. **Marriages,** 2. **Burials,** 5. **Communicants:** Present number, 152. **Sunday school:** Officers and teachers, 12; scholars, 90; total of officers, teachers, and scholars, 102. **Church:** Value, \$70,000; sittings, rented, number 210. Total valuation of the property belonging to the Parish, \$70,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,415.14.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported, total, \$593.90; elsewhere reported, \$443.95), leaving, \$149.95. For Diocesan Missions, \$110.25. For Domestic Missions, \$369.11. For General Missions (including Enrolment Fund, \$265), \$345.65. Value of boxes of goods contributed to missions (less \$100 reported in cash under Domestic Missions), \$80. For Convention Fund (already reported under current expenses). For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$67.97. For relief of sufferers by the Charleston earthquake, \$171.79. For Parochial Mission, \$300. For sundry charitable purposes, \$176.59. Total, \$1,771.31.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,415.14. For Diocesan objects, \$804.31. For objects beyond the Diocese, \$966.55. Total, \$3,186.

REMARKS.

The Rev. Mr. Bliss has assisted me in the services at South Lee, as usual. This Report includes the work at South Lee, which has no connection with the Diocesan Board of Missions, but is a part of St. Paul's Parish, Stockbridge.

[S, T.]

A new and beautiful memorial window has been placed in the Church, the gift of Joseph H. Choate, Esq., of New York.

Four missionary boxes have been sent.

CHRIST CHURCH, SWANSEA.

The Rev. OTIS OLNEY WRIGHT, *Rector*.
Residence, Swansea.

WILLIAM H. PEARSE and HENRY O. WOOD, *Church-Wardens*.

Parishioners: Number of families, 40; total of souls, 110. Baptism: Infant, 1. Burials, 3. Communicants: Present number, 20. Sunday school: Officers and teachers, 5; scholars, 35; total of officers, teachers, and scholars, 40. Church: Value, \$3,000; sittings, owned by Parish and individuals. Total number (of which 52 are free and 26 owned by Parish), 200. Endowments, or invested funds, \$1,500. Total valuation of the property belonging to the Parish, \$4,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$570.37. For improvement of property, \$40. Total, \$610.87.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$24.70. For Diocesan Missions, \$20.07. For Domestic Missions, \$3.32. For Foreign Missions, \$2.76. For Jewish Missions, \$.75. For Convention Fund, \$3.06. Total, \$54.66.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$635.07. For Diocesan objects, \$23.13. For objects beyond the Diocese, \$6.83. Total, \$665.03.

REMARKS.

Within the year this Church has received two beautiful gifts: viz., a silver-plated Communion Set, and a black-walnut Altar with Super-Altar, both of which had long been needed, and are highly appreciated. The donors, the Rev. and Mrs. Benjamin H. Chase, were among the founders of this Parish, and have ever been warmly interested in its welfare.

ST. JOHN'S CHURCH, TAUNTON.

The Rev. FRANCIS MANSFIELD, *Rector*.
Residence, 19 Lawrence Street, Taunton.

WILLIAM H. PLEADWELL and JASON H. HAYWARD, *Church-Wardens*.

Baptisms: Infants, 15; adults, 2; total, 17. Confirmed during the Conventional year, 5. Marriages, 5. Burials, 17. Communicants: Admitted (new), 5. Sunday school: Officers and teachers, 28; scholars, 142; total of officers, teachers, and scholars, 170.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,267.90. For payment of debts, \$221. For other Parochial purposes, \$175. Total, \$1,663.90.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$117. For Diocesan Missions, \$3.36. For Domestic and Foreign Missions (Missionary Enrolment Fund), \$65. For Episcopal Fund, \$13.14. For Convention Fund, \$4. Total, \$202.50.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,780.90. For Diocesan objects, \$20.50. For objects beyond the Diocese, \$65. Total, \$1,866.40.

[T. V.]

ST. THOMAS' CHURCH, TAUNTON.

The Rev. CHARLES HENRY LEAROYD, *Rector*.

Residence, 29 Harrison Street, Taunton.

WILLIAM HENRY BENT and HENRY MORTON LOVERING, *Church-Wardens*.

Baptisms: Infants, 21; adults, 4; total, 25. Confirmed during the Conventional year, 10. Marriages, 6. Burials, 12. Communicants: Admitted (new), 10; received (by removal), 4; total added, 14; died, 4; removed, 15; total lost, 19; present number, 306. Sunday school: Officers and teachers, 26; scholars, 233; total of officers, teachers, and scholars, 259. Church: Sittings rented.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$5,516.90. For improvement of property, \$364.26. For Sunday school, \$79.49. For robing-room, \$45.13. For choir, \$88.57. For Parish census, \$49.75. Total, \$6,144.10.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$310.87. For Diocesan Missions, \$217.20. For Domestic Missions, \$244.67. For Foreign Missions, \$120.93. Value of boxes of goods contributed to hospitals and homes, \$76. For Episcopal Fund, \$56. For Convention Fund, \$90. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$58.34. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$48. For Enrolment Fund, \$600. For Missions (special, by Sunday school), \$90. For Domestic Missions, by Women's Auxiliary, \$35. For Foreign Missions, by Women's Auxiliary, \$38. For Episcopal Church Association, \$30. Additional charity, \$65. Aid to other Parishes, \$150. Total, \$2,230.01.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6,519.97. For Diocesan objects, \$725.54. For objects beyond the Diocese, \$1,128.60. Total, \$8,374.11.

TRINITY CHURCH, VAN DEUSENVILLE (GREAT BARRINGTON).

The Rev. JAMES SAMUEL ELLIS, *Rector*.

Residence, Sheffield.

PERRY G. COMSTOCK and ALEXANDER SNYDER, *Church-Wardens*.

Parishioners: Number of families, 36; individuals (not thus included), 8; total of souls, 116. Baptisms: Infants, 2; adults, 6; total, 8. Confirmed during the Conventional year, 10; present number of confirmed persons in the Parish, 60. Burials, 3. Communicants: Admitted (new), 10; received (by removal), 2; total added, 12; died, 1; present number, 60. Sunday school: Officers and teachers, 5; scholars, 60; total of officers, teachers, and scholars, 65. Church: Value, \$10,000; sittings, all free, number 300. Parsonage: Value, \$800. Total valuation of the property belonging to the Parish, \$10,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$480. For books, \$6. Total, \$486.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$7.31. For Diocesan Missions, \$29.35. For Domestic Missions, \$8.93. For Foreign Missions, \$4.50. For Jewish Missions, \$1.50. For Missionary Enrolment Fund, \$35. Total, \$79.28.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$486. For Diocesan objects, \$29.35. For objects beyond the Diocese, \$49.93. Total, \$565.28.

[V, W.]

REMARKS.

Through the kindly interest of the Rev. Mr. and Mrs. Sill of New York, the ladies of St. Chrysostom's have presented this Church with a set of handsome white Altar-hangings, and the ladies here have added two handsome sets of other colors.

GRACE CHURCH, VINEYARD HAVEN (TISBURY).

[Rectorship Vacant.]

————— and —————, *Church Wardens.*

Parishioners: Number of families, 5. Baptism: Infant, 1. Confirmed during the Conventional year, 2; present number of confirmed persons in the Parish, 19. Burial, 1. Communicants: Admitted (new), 3; died, 1; removed, 3; total lost, 4; present number, 19. Church: Value, \$3,000; sittings, all free, number 125. Endowments, or invested funds, \$650.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$215.13. For improvement of property, \$115. Total, \$330.13.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$12.18. For the Bishop, \$5. Total, \$17.18.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$330.13. For Diocesan objects, \$17.18. Total, \$347.31.

REMARKS.

This Mission has been greatly afflicted the past year, owing to the death of our beloved Brother and Warden, Dr. W. D. Stewart.

He had been connected with the Mission from its commencement, and rendered his efficient services until September last. He died Oct. 31, 1886.

Owing to this and other causes, we have not been able to have constant services the last six months, but we hope to be able to do so during the coming year.

T. H. TUCKERMAN,
For the Committee.

EMMANUEL CHURCH, WAKEFIELD.

The Rev. WILLIAM HALL WILLIAMS, *Rector.*

Residence, 14 Chestnut Street, Wakefield.

WILLIAM EVERETT ROGERS, *Church-Warden.*

Parishioners: Number of families, 70; individuals (not thus included), 15; total of souls, 250. Baptisms: Infants, 12; adults, 7; total, 19. Confirmed during the Conventional year, 9; present number of confirmed persons in the Parish, 86. Marriages, 3. Burials, 3. Communicants: Admitted (new), 9; received (by removal), 19; total added, 28; died, 1; removed, 3; total lost, 4; present number, 84. Sunday school: Officers and teachers, 11; scholars, 70; total of officers, teachers, and scholars, 81. Church: Value, \$5,800; sittings, all free, number 150. Total valuation of the property belonging to the Parish, \$5,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$864.15. For improvement of property, \$76.50. For Sunday school, \$47.05. Total, \$987.70.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$10. For Domestic Missions, \$2. Value of boxes of goods contributed to missions (Dakota League), \$12. Total, \$24.

[W.]

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$987.70. For Diocesan objects, \$10. For objects beyond the Diocese, \$14. Total, \$1,011.70.

REMARKS.

The Minister has held regular Sunday services at Reading, two miles distant, from Nov. 14, 1886, to April 10, 1887. For this purpose \$105 was raised at Reading, and the Rev. Phillips Brooks, D.D., generously contributed \$25. These sums do not appear in the report of Emmanuel Church. The average attendance at these services was about 70. Those who were interested in these Missionary services, and contributed to their support, have in no case been reckoned in the preceding Report, unless they have associated themselves with the Church at Wakefield. There is thus an additional field for pastoral administration, concerning which no accurate statistics can be presented.

MISSION CHURCH OF THE EPIPHANY, WALPOLE.

The Rev. ALBERT EUGENE GEORGE, *Missionary.*

JAMES SMITH and F. H. FOWLER, *Church-Wardens.*

Parishioners: Number of families, 32; individuals (not thus included), 5; total of souls, 100. **Baptisms:** Infants, 2; adult, 1; total, 3. Confirmed during the Conventional year, 6; present number of confirmed persons in the Parish, 40. **Communicants:** Admitted (new), 6; present number, 37. **Sunday school:** Officers and teachers, 3; scholars, 20; total of officers, teachers, and scholars, 23.

RECEIPTS FOR PAROCHIAL EXPENSES, \$182.08.

CHURCH OF THE ASCENSION, WALTHAM.

The Rev. WILLIAM JAMES HARRIS, D.D., *Minister.*

Residence, Moody Street, Waltham.

SAMUEL MOORE, *Church-Warden.*

Parishioners: Number of families, 80; individuals (not thus included), 45; total of souls, 335. **Baptisms:** Infants, 13; adults, 2; total, 15. Confirmed during the Conventional year, 10; present number of confirmed persons in the Parish, 120. **Marriages,** 2. **Burials,** 5. **Communicants:** Admitted (new), 10; received (by removal), 7; total added, 17; died, 1; removed, or dropped, 11; total lost, 12; present number, 65. **Sunday school:** Officers and teachers, 12; scholars, 70; total of officers, teachers, and scholars, 82. **Church:** Value, \$11,000; sittings, free and rented, total number (of which about two-thirds are free), 300. **Chapel:** Sittings, 100. Total valuation of the property belonging to the Parish, \$11,000.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$965. For Sunday school, \$20. For festival decorations, \$25. Total, \$1,010.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—Communion alms (not elsewhere reported), about \$25. For Diocesan Missions, \$5. Total, \$30.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$1,010. For Diocesan objects, \$30. Total, \$1,040.

REMARKS.

The present Minister has been in charge only since Feb. 1, and there may therefore be deficiencies in this Report, which might not otherwise have occurred.

[W.]

CHRIST CHURCH, WALTHAM.**The Rev. THOMAS F. FALES, *Rector*.****CHARLES H. PERRY, *Lay Reader*.****MOSES E. OSGOOD and OTIS E. HUNT, M.D., *Church-Wardens*.**

Parishioners: Number of families, 124; individuals (not thus included), 40; total of souls, 395. Baptisms: Infants, 13; adults, 3; total, 16. Confirmed during the Conventional year, 7. Marriages, 12. Burials, 12. Communicants: Admitted (new), 7; received (by removal), 2; total added, 9; died, 3; removed, 1; total lost, 4; present number, 185. Sunday school: Officers and teachers, 15; scholars, 100; total of officers, teachers, and scholars, 115. Church: Value, \$10,000; sittings, 450. Chapel: Value, \$8,000; sittings, 300. Parsonage: Value \$5,000. Endowments, or invested funds, \$500. Total valuation of the property belonging to the Parish, \$15,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,593.40. For Sunday-school library, \$75. For other Parochial purposes, \$50. Total, \$2,718.40.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$50. For Diocesan Missions, \$50. For Domestic Missions, \$28.08. For Foreign Missions, \$38.67. For Episcopal Fund, \$45. For Convention Fund, \$39. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$5. For theological education, \$5. For other objects, \$86.27. Total, \$347.02.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,768.40. For Diocesan objects, \$152.55. For objects beyond the Diocese, \$158.02. Total, \$3,078.97.

THE CHURCH OF THE GOOD SHEPHERD, WAREHAM.**The Rev. JOHN ALMA BEVINGTON, *Rector*.****Residence, High Street, Wareham.****JAMES N. EDMONDSTON, *Lay Reader and Church-Warden*.**

Baptisms: Infants, 10. Confirmed during the Conventional year, 5. Burials, 6. Communicants: Admitted (new), 5; present number, 43. Sunday school: Officers and teachers, 8; scholars, 75; total of officers, teachers, and scholars, 83. Other Parochial institutions: Good Shepherd branch of the Woman's Auxiliary; the Sewing School, or Right Hand Society. Church: Value, \$12,000; sittings, all free, number 240. Chapel, sittings 100. Total valuation of the property belonging to the Parish, \$15,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,166.57. Purchase of organ for Sunday school, offering of the Right Hand Society, \$97.48. Sunday-school offering, \$13.89. Total, \$1,277.94.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$123.28. For Missions to the Jews, \$9.43. Value of boxes of goods contributed to missions, \$50. For other objects, \$75. Total, \$257.71.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,277.94. Total, \$1,535.65.

[W.]

REMARKS.

We have not many events to chronicle for others' reading, but to us of the Good Shepherd the year has been one of much interest, because of the effort we are making to fulfil our mission, and to exercise the functions which a body of Christians ought to exercise toward the community at large, not connected with the Church. And we are glad to say that we have been blessed in our effort with a measure of success, which is very encouraging to us.

The Right-Hand Society, an organization of the little girls of the Sewing School, has done much good the past year, having earned nearly a hundred dollars, a great part of which they have given away for various charitable purposes. One other thing we would record. Since the beginning of winter we have had a double quartette of men to lead the musical parts of the worship. This has greatly beautified, and rendered our public worship more helpful to us. The choir is composed of young business and professional men, who voluntarily give of their time and skill to this service.

We cannot let this opportunity pass without again recording our gratitude for the faithful ministration of Major Edmondston, our Lay Reader. With the exception of a few weeks vacation, he has been at his post every Sunday throughout the year.

CHURCH OF THE GOOD SHEPHERD, WATERTOWN.

The Rev. EDWARD AUGUSTUS RAND, *Rector*.

Residence, Garfield Street, Watertown.

JOHN E. ABBOTT and WILLIAM J. BRYANT, *Church-Wardens*.

Parishioners: Number of families, 30, containing 110 individuals; individuals (not thus included), 59; total of souls, 169. Baptisms: Infants, 3; adults, 3; total, 6. Burials, 2. Communicants: Received (by removal), 2; present number, 32. Sunday school: Officers and teachers, 7; scholars, 66; total of officers, teachers, and scholars, 73. Building-lot, value \$1,700; total valuation of the property belonging to the Parish, \$1,700.

RECEIPTS FOR PAROCHIAL EXPENSES. — From offerings at the Offertory, \$406.16. Ladies' Aid Society, for Building Fund, \$133.66. Donations to Building Fund, \$779.20. Young People's Missionary Guild, to Building Fund, \$40.06. Sunday school, for Building Fund, \$11.10. Sunday school, for its expenses, \$17.57. Total, \$1,396.75.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$10. For Domestic and Foreign Missions, \$13. Value of boxes of goods contributed to missions by Ladies' Missionary Society, \$20.75. Sunday school, to Woman's Auxiliary, \$5.99. For Jewish Missions, \$1.50. Total, \$51.24.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,396.75. For Diocesan objects, \$10. For objects beyond the Diocese, \$41.24. Total, \$1,447.99.

REMARKS.

We were not able, as anticipated, to begin the erection of our Church last year, but we expect to do so this summer. Our congregation and Sunday school have increased, and, in addition to previous organizations, a Ladies' Missionary Society has been formed. In connection with the work at Watertown a few services have been held at Waverley.

[W.]

CHURCH OF THE RECONCILIATION, WEBSTER.

The Rev. ALBERT UPHAM STANLEY, *Rector*.

Residence, East Main Street, Webster.

JAMES H. HOWE and JAMES FRANCIS, *Church-Wardens*.

Parishioners: Number of families, about 100; individuals (not thus included), 14; total of souls, about 350. Baptisms: Infants, 12. Confirmed during the Conventional year, 10. Marriages, 2. Burials, 4. Communicants: Admitted (new), 10; received (by removal), 2; total added, 12; died, 1; removed, 2; total lost, 3; present number, 133. Sunday school: Officers and teachers, 11; scholars, about 80; total of officers, teachers, and scholars, 91. Other Parochial institutions: Ladies' Aid Society, Guild of St. Margaret, Guild of St. Agnes, Guild of St. Edmund. Church: Value, \$12,000; sittings, assigned, total number (of which all are free) 320. Endowments, or invested funds, \$1,250.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,449.54. For other Parochial purposes, \$510.65. Total, \$1,960.19.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$26.04. For Diocesan Missions, \$34.28. For Episcopal Fund, \$52.50. For Convention Fund, \$22.50. Total, \$135.32.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,986.23. For Diocesan objects, \$109.28. Total, \$2,095.51.

REMARKS.

This report is somewhat imperfect, and somewhat deficient also as to what this Parish ought to show of growth and advance this past year. The long illness of the Rector, and consequent absence from the Parish for four months, will sufficiently show the cause. There is no reason for discouragement, however, since the material for growth is all at hand, and under the restored leadership of the Rector can be used this coming year to better advantage, it may be, for the discipline of the trial to which the Parish has been subjected. A new Guild Room has been opened this past year, as a centre of Church work, which will prepare the way, we hope, for the erection of a Parish Building at an early day.

CHURCH OF THE ATONEMENT, WESTFIELD.

The Rev. ALLEN CARRINGTON PRESCOTT, *Rector*.

Residence, No. 4 Green Avenue, Westfield.

ELISHA MINOR POMEROY and WILLIAM H. WHITNEY, M.D.,
Church-Wardens.

Parishioners: Number of families, 31; individuals (not thus included), 30; total of souls, 156. Baptisms: Infants, 7; adults, 3; total, 10. Confirmed during the Conventional year, 2. Communicants: Received (by removal), 8; removed, 11; present number, 50. Sunday school: Officers and teachers, 5; scholars, 33; total of officers, teachers, and scholars, 33. Church: Value, \$5,000; sittings, all free, number 200. Total valuation of the property belonging to the Parish, \$5,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$598.10. For improvement of property, \$41.32. For supporting school, \$21.92. Total, \$661.34.

[W.]

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$6.52. For Charleston Relief Fund, \$2.66. Total, \$9.18.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$661.34. For Diocesan objects, \$6.52. For objects beyond the Diocese, \$2.66. Total, \$670.52.

REMARKS.

The present Rector assumed charge on July 4, 1886. The given number of communicants (50) represents all who are upon the Parish list, but only 41 have received the Holy Sacrament since my rectorship. This latter number more nearly represents the actual strength of the Parish. The financial report is from Easter Monday, April 26, 1886, to Easter Monday, April 11, 1887.

TRINITY CHURCH, WEYMOUTH.

The Rev. WILLIAM HYDE, *Rector*.

Residence, Summer Street, Weymouth.

EDWARD AVERY and CHARLES A. CHESSMAN, *Church-Wardens*.

Parishioners: Number of families, 54; individuals (not thus included), 30; total of souls, 216. Baptisms: Infants, 7; adult, 1; total, 8. Confirmed during the Conventional year, 5; present number of confirmed persons in the Parish, 62. Marriages, 5. Burials, 4. Communicants: Admitted (new), 5; received (by removal), 4; total added, 9; removed, 1; present number, 62. Sunday school: Officers and teachers, 8; scholars, 56; total of officers, teachers, and scholars, 64. Other Parochial institutions: Ladies' Parish Aid Society, The Band of Brothers (made up of the boys in Sunday school). The Faithful Workers (composed of the girls in Sunday school). Church: Value, \$5,000; sittings, all free, number 250. Total valuation of the property belonging to the Parish, \$5,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$901.78.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$8.75. For Convention Fund, \$5. Total, \$13.75.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$901.78. For Diocesan objects, \$13.75. Total, \$915.53.

REMARKS.

This Parish is in a very harmonious condition, and the people are earnest in their efforts for the good of the Church. The attendance on the services keeps gradually increasing, new members are being added, and although the past has been saddened by the death and removal of wealthy members, yet the future is promising, and the Parish is bound to grow larger with each succeeding year. The seats in the Church are free, and the money for all expenses is raised by voluntary subscription, and the efforts of the Ladies' Parish Aid Society.

ST. JOHN'S CHURCH, WILKINSONVILLE (SUTTON).

The Rev. JOHN GREGSON, *Rector*.

Residence, Wilkinsonville.

HARVEY DODGE and DANIEL M. CHASE, *Church-Wardens*.

Parishioners: Number of families, 27; individuals (not thus included), 22; total of souls, 91. Baptisms: Infants, 7; present number of confirmed

[W.]

persons in the Parish, 65. Marriages, 2. Burials, 2. Communicants: Received (by removal), 2; removed, 1; present number, 65. Sunday school: Officers and teachers, 5; scholars, 26; total of officers, teachers, and scholars, 31. Church: Sitzings, rented, number 450.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$430. For supporting Sunday school, \$9. Total, \$439.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$21.65. For Diocesan Missions, \$35. For Domestic Missions, \$9.15. For Foreign Missions, \$9.15. For Convention Fund, \$12. For relief of sufferers from earthquake in Charleston, S.C., \$5. For general clergy relief, \$4.20. Total, \$86.15.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$460.65. For Diocesan objects, \$47. For objects beyond the Diocese, \$27.50. Total, \$535.15.

REMARKS.

The Rector of St. John's has maintained services regularly on Sunday afternoons at Westborough. There are upwards of thirty communicants in that town.

ST. JOHN'S CHURCH, WILLIAMSTOWN.

The Rev. FRANKLIN WESTON BARTLETT, *Missionary*.

Parishioners: Families, 27; individuals (not thus included), 12; total of souls, 100. Confirmed during the Conventional year, 2. Burials, 2. Communicants: Present number, 48. Sunday school: Officers and teachers, 3; scholars, 18; total of officers, teachers, and scholars, 21. Chapel: Value (including ground), \$3,800; sittings, all free, number 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (estimated), \$400. For work of Ladies' Sewing Society, \$108.45. Total, \$508.45.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$.53. For Diocesan Missions, \$5.42. For Missions to Jews, \$2.70. Total, \$8.65.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$508.45. For Diocesan objects, \$5.42. For objects beyond the Diocese, \$2.70. Total, \$516.57.

REMARKS.

The present incumbent entered upon his charge Jan. 16, the last Minister having removed in May. Mr. Charles H. Perry read service for a time, and various ministers officiated occasionally; the Rev. J. H. Watson of Hartford, for a number of Sundays. Some of the time of vacancy no record was kept of the offerings, and I have accordingly made an estimate.

Since the last Convention the property has been presented by Mr. Frederick Leake to the Diocese, in accordance with the desire of the Bishop. The site is very convenient, and the lot of ground is valuable. The Chapel is generally in a fair state of preservation, and is neat in appearance. The roof needs shingling anew.

This Report is necessarily not as full, on account of the long vacancy during the year past.

[W.]

CHURCH OF THE EPIPHANY, WINCHESTER.

The Rev. JOHN WALLACE SUTER, *Minister*.

Residence, Church Street, Winchester.

SAMUEL W. MCCALL, *Church-Warden*.

Parishioners: Number of families, 60; individuals (not thus included), 22; total of souls, 234. Baptisms: Infants, 5; adults, 2; total, 7. Confirmed during the Conventional year, 10; present number of confirmed persons in the Parish, 87. Marriage, 1. Burial, 1. Communicants: Admitted (new), 15; received (by removal), 11; total added, 26; removed, 5; present number, 79. Sunday school: Officers and teachers, 9; scholars, 52; total of officers, teachers, and scholars, 61. Church: Value, \$7,500; sittings, rented and assigned, total number 200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$981.26. For organ, \$1,100. Through Ladies' Guild, \$350; Sunday school, \$119.50, — \$1,560.50. Total, \$2,550.76.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$18.09. For Domestic Missions (general), \$12.69; Jews, \$1.54; Charleston, \$8.10, — \$25.33. For Foreign Missions, \$8.27. Value of boxes of goods contributed to missions, \$50. For Church Temperance, \$5.08; General Missions (Sunday school), \$11.64, — \$16.72. Total, \$118.41.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,550.76. For Diocesan objects, \$23.17. For objects beyond the Diocese, \$95.24. Total, \$2,669.17.

ST. JOHN'S MISSION CHURCH, WINTHROP.

The Rev. H. GAYLORD WOOD, *Minister*.

Residence, Beachmont.

Parishioners: Number of families, 35; individuals (not thus included), 10; total of souls, 88. Baptisms: Infants, 4. Present number of confirmed persons in the Parish, 18. Burial, 1. Communicants: Present number, 18. Sunday school temporarily suspended.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$509.33.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, about \$10. For Charleston sufferers (visitation of the Bishop, services were held in the M. E. Church), \$13.08. Total, \$23.08.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$509.33. For Diocesan objects, \$10. For objects beyond the Diocese, \$13.08. Total, \$532.41.

REMARKS.

The Rev. Mr. Wood of Beachmont is about to take charge of this Mission, in connection with that of Beachmont, and his name is therefore presented with this Report.

TRINITY CHURCH, WOBURN.

[Rectorship Vacant.]

_____ and _____, *Church-Wardens*.

Baptisms: Infants, 6; adult, 1; total, 7. Confirmed during the Conventional year, 1. Marriages, 2. Burials, 2. Communicant: Admitted (new), 1.

[W.]

CHURCH OF THE MESSIAH, WOOD'S HOLL (FALMOUTH).

The Rev. HENRY HUNTLY NEALES, *Rector*.
Residence, Wood's Holl.

HENRY HOWARD FAY and ALMON PACKER STURGIS, *Church-Wardens*.

Parishioners: Number of families, 22; individuals (not thus included), 25; total of souls, 102. Baptisms: Infants, 5; adults, 2; total, 7. Confirmed during the Conventional year, 3. Burials, 3. Communicants: Admitted (new), 3; died, 1; total lost, 1; present number, 36. Sunday school: Officers and teachers, 5; scholars, 19; total of officers, teachers, and scholars, 24. Other Parochial institution: Church Work Association, for Parochial and Missionary purposes. Church: Value, \$4,000; sittings, all free, number 275. Parsonage: Value, \$7,000. Total valuation of the property belonging to the Parish, \$11,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,887.51.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$150.16. For Diocesan Missions, \$100.65. For Domestic Missions, \$400. For Foreign Missions, \$412.50. For Colored Missions (\$200), Indian Missions (\$200), \$400. For aid of Church at Eastport, Me., \$145; for aid of Church at Charleston, \$23.79, — \$168.79. Total, \$1,622.10.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,887.51. For Diocesan objects, \$100.65. For objects beyond the Diocese, \$1,371.29. Total, \$3,358.45.

REMARKS.

During the summer months, Sunday afternoon services were regularly held in the Town Hall at Falmouth, by the Rector of the Church of the Messiah.]

ALL SAINTS' CHURCH, WORCESTER.

The Rev. ALEXANDER H. VINTON, *Rector*.
Residence, No. 13 Ashland Street, Worcester.

EDWARD L. DAVIS and CHARLES M. BENT, *Church-Wardens*.

Parishioners: Number of families, and individuals (not thus included), 550. Baptisms: Infants, 49; adults, 8; total, 57. Confirmed during the Conventional year, 20. Marriages, 14. Burials, 23. Communicants: Admitted (new), 20; received (by removal and re-enrolment), 25; total added, 45; died, 6; removed, or not reported this year, 31; total lost, 37; present number, 385. Sunday school: Officers and teachers, 44; scholars, 396; total of officers, teachers, and scholars, 440. Church, Chapel, and Parish Building: Value, \$140,000; sittings, rented, total number (all of which are free except at Sunday morning services), 817. Chapel: sittings, 350. Invested funds, \$10,139.90.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$9,878.23. For improvement of property, \$2,500. For Sunday school, \$237.44. Parish Library, \$25.33. Miscellaneous sums for Parochial Funds, charities, etc., \$2,375.48. Total, \$15,016.48.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$562.61. For Diocesan Missions, \$138.54. For Domestic Missions, \$76.54. For Foreign Missions, \$143. Value of boxes of goods contributed to missions, \$405.56. For Episcopal Fund,

[W.]

\$116.72. For Convention Fund, \$60. For the Relief of Aged or Disabled Episcopal Clergymen, \$25. For Christian or Theological Education, \$37.64. For erection of Churches and Chapels, \$141. For Missions to Jews, \$41.35. For Church Temperance Society, \$51.02. For St. Luke's Home for Convalescents, \$25. For Orphan's Home, Worcester, \$87. For Missionary Enrolment Fund, \$700. For missions, through Women's Missionary Society, \$70. For missions, through Sunday school, \$175. Total, \$2,855.98.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$15,579.09. For Diocesan objects, \$498.28. For objects beyond the Diocese, \$1,835.09. Total, \$17,912.46.

REMARKS.

The Rev. P. M. Washburn resigned his position as Assistant Minister, Easter, 1887.

ST. JOHN'S CHURCH, WORCESTER.

The Rev. FRANCIS GUILD BURGESS, *Rector*.

Residence, 22 Auburn Street, Worcester.

LEMUEL A. BISHOP, *Lay Reader*.

LEMUEL A. BISHOP and STEPHEN C. EARLE, *Church-Wardens*.

Baptisms: Infants, 15; adults, 10; total, 25. Confirmed during the Conventional year, 28. Marriages, 8. Burials, 6. Communicants: Admitted (new), 32; received (by removal), 15; total added, 47; died, 2; removed, 5; total lost, 8; present number, 182. Sunday school: Officers and teachers, 20; scholars, 150; total of officers, teachers, and scholars, 170. Other Parochial institution: Free Sewing School, teachers 6, scholars 32, total 38. Church (and land): Value, \$15,500; sittings, rented, number 252. Indebtedness on Church property, \$8,000. Total valuation of the property belonging to the Parish, \$15,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,239.47. For improvement of property, \$88.15. For memorial eagle lectern, \$300. For Sunday-school library, \$18. Total, \$2,645.62.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$14.37. For Domestic Missions (by Sunday school), \$14.73. For General Missions, \$28.18. For Convention Fund, \$36. For Charleston sufferers, \$30.37. For Orphan's Home, Worcester, \$20.66. Miscellaneous, \$15. Total, \$159.31.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,660.62. For Diocesan objects, \$71.03. For objects beyond the Diocese, \$73.28. Total, \$2,804.93.

REMARKS.

The beautiful brass eagle lectern mentioned in the foregoing report was placed on Easter Day, to the memory of the Rev. John S. Beers, the late General Missionary of the Diocese.

Our invaluable and devotedly faithful Junior Warden and musical director, a musical director for over half a century, Isaac Newton Metcalf, died instantaneously, at the close of Easter Day. Handing in his report of the day for next morning's paper, he exclaimed, "It has been a perfect Easter!" and in that moment of joy at completed work, passed from his Easter music and the Easter flowers into the brighter joys of Paradise. He rests from his labors; his works do follow him.

Recognizing the pressing need, the Parish voted unanimously, at its annual Easter meeting, to proceed at once to the enlargement of the Church.

[W.]

The whole west side will be carried out far enough to give room for another aisle and row of pews. Further gain will be made below stairs, in the corresponding enlargement of the Sunday-school room, and other rooms for Parish uses. The Parish feels pleased and thankful that it can offer such a report as the above, — made possible by unitedly faithful work, — at this its second appearance in Convention.

ST. MATTHEW'S CHURCH, WORCESTER.

The Rev. HENRY HAGUE, *Rector*.
Residence, 6 Princeton Street, Worcester.

M. J. WHITTALL and JAMES CUNNINGHAM, *Church-Wardens*.

Parishioners: Number of families, 141. Baptisms: Infants, 37; adults, 8; total, 45. Confirmed during the Conventional year, 32; present number of confirmed persons in the Parish, 175. Marriages, 17. Burials, 10. Communicants: Admitted (new), 32; received (by removal), 27; total added, died, 2; removed, 11; total lost, 13; present number, 175. Sunday school: Officers and teachers, 22; scholars, 200; total of officers, teachers, scholars, 222. Church: Value, \$2,550; sittings, all free, number 111. Parish Building: Value, \$7,000. Indebtedness on Church property, \$1,000. Endowments, or invested funds, \$300. Total valuation of the property long to the Parish, \$9,850.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,285. For payment of debts, \$496. For improvement of property, \$482. Total, \$2,263.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$69.56. For Diocesan Missions, \$20.65. For Domestic Missions, \$4.25. For Foreign Missions, \$4.25. Value of boxes of goods contributed to Missions, \$100. For Convention Fund, \$30. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$8.05. For Christian or Theological education, \$20. For Central Convocation, \$14.61. For Missionary Enrolment Plan, \$105. For Massachusetts Church Temperance Society, \$10. Total, \$386.37.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,263. For Diocesan objects, \$75.26. For objects beyond the Diocese, \$311.11. Total, \$2,649.37.

TRINITY CHURCH, WRENTHAM.

The Rev. FREDERICK THOMPSON, *Rector*.

WILLIAM A. MCGAW, *Church-Warden*.

Parishioners: Number of families, 46. Confirmed during the Conventional year, 3. Marriage, 1. Burials, 2. Communicants: Admitted (new), 4; died, 1; present number, 48.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$675.41. For improvement of property (cellar under Church), \$332. Total, \$1,007.41.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$22.89. For Diocesan Missions, \$13.50. Total, \$36.39.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,030.30. For Diocesan objects, \$13.50. Total, \$1,043.80.

II.

Personal Reports.

[A, B, C.]

To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:

During the past Conventional year I have been occupied as usual with my work as Professor of Church History in the Episcopal Theological School, and have performed other services as occasion has called for or allowed.

ALEXANDER V. G. ALLEN.

CAMBRIDGE, May 10, 1887.

To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:

The only official acts which I have to report, during the past year, are the baptism of one infant, and the assisting, from time to time, in administering the Holy Communion.

Very respectfully,

WM. R. BABCOCK.

NARRAGANSETT PIER, R.I., May 11, 1887.

To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:

Rt. Rev. and Dear Sir, — During this year I have continued my work as Assistant Master at Groton School, preaching occasionally at the Groton Mission.

SHERRARD BILLINGS.

GROTON SCHOOL, GROTON, MASS.,
May 11, 1887.

To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:

During this year I have baptized three infants, and officiated at one burial.

ABBOTT BROWN.

To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:

Since my last report I have officiated and preached in the Diocese of Vermont forty-nine times, baptized four children, officiated at eleven funerals, and solemnized one marriage.

E. H. CANFIELD.

ARLINGTON, VT., May 9, 1887.

[C.]

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

I have held services at home regularly during the year, and baptized one infant.

HIRAM CARLETON.

EAST SANDWICH, May 11, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

During the past year I have regularly discharged the duties of my office as Chaplain of the City Institutions of South Boston. I have found in the Chapel on Sundays, at the House of Correction, 606 natives of the United States, 276 natives of Ireland, 73 of the English Provinces, 63 from England, 14 from Scotland, 7 from Germany, 6 from Italy, 5 from Sweden, 4 from Finland, 3 from Norway, 2 from Russia, 1 from Cape Breton, 2 from France, 2 from Denmark, 1 from Austria, 1 from Australia, 1 from Cuba, and 1 from Spain, amounting in all to 1,072. Of these, 122 can neither read nor write; 900 of these may be considered intemperate. All these persons have been interviewed by myself during the past year, and have been supplied with Bibles and Prayer Books, as their several cases required; also, the same have been furnished with reading-matter from our Prison Library. The longer I have been associated with these criminals, meeting them each day in the corridors, in the hospitals and workshops, and in the various departments of the Institution, and especially in the guard-house (where I have immediate contact with each individual prisoner), the more I study their history and their lives, as connected with the outside world, the more certainly I am convinced that the best remedy for crime will be found in the treatment of the *ex-convict*. The laboring point evidently is *how* to secure their employment in their various trades and modes of labor. If *such* could find work easily on leaving the walls of the institution, they would return again to active life with *good* hope, and would become good citizens; but otherwise they will fall under the influences and temptations of life as aforetime.

In the Chapel of the Lunatic Hospital, the services have been as usual each Sunday. In the prosecution of my work at the Prison, the question continually repeats itself, "What are the best methods by which the Church can reach the *criminal classes*?"

During the suspension of Sunday services at the Institutions, in the months of July and August, I have officiated at St. James', Amesbury; also have aided the Rectors of St. Matthew's and St. Matthew's Chapel, South Boston.

Respectfully,

JONAS B. CLARKE.

807 BROADWAY, SOUTH BOSTON,
May 11, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

Rt. Rev. and Dear Sir, — I have not entirely recovered from the effects of the illness which obliged me to resign the Parish at Plymouth, Mass., about one year ago. But my general health has so far improved as to encourage me with the hope, that by the autumn I may be able to undertake the responsibility of a Parish charge. During the year preceding the first day of this month of May, I have conducted eight services in public; have assisted at twenty-eight services; have administered the Holy Communion two times;

[D, F, G.]

and assisted in its administration six times. I have also preached twenty-three times, and made six addresses.

I am, with very great respect and regard,
Faithfully yours,

MALCOLM DOUGLASS.

RIDLEY PARK, PENN., May 5, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

Rev. William J. W. Finlay begs to report, that during the past Convention year he has resided at Simcoe, Ont., in attendance upon his father; that he has performed all the clerical duty that offered, except upon two occasions, when prevented by press of private business affairs.

He has assisted the Rector of Simcoe many times, both during the latter's absence in England and when he has been present; assisted and taken duty for the Rectors of Tilsonburg and St. Mark's, Hamilton, Ont., besides occasionally officiating in Christ Church, Morristown, and St. John's, Ogdensburg, N. Y.

WILLIAM J. W. FINLAY.

SIMCOE, ONT., May 5, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

During the past Conventional year I have taken Church duty as follows: Five Sundays in Vineyard Haven (Grace); one in Cottage City (Trinity); one in Woods' Holl, besides preaching at another service; two in Sandwich, including Easter; one in Barnstable; one in Marion; four in Wareham, also on Christmas Day. I have also preached in Falmouth village, Bridgewater, and Natick. I assisted in the Consecration service of Trinity Chapel, Cottage City; assisted in the service, and presented two persons for confirmation at the Bishop's first visitation in Barnstable, and presented two persons for confirmation at the visitation in Grace Church, Vineyard Haven. I have baptized one child, and performed the Burial Office at the funeral of the Senior Warden of Grace Mission, Vineyard Haven, and performed the Committal part of the Office for one person in the same village. On July 2 I delivered an address at the fifteenth anniversary of the first Episcopal service in Brockton, which I held fifteen years before, while I was Rector of Trinity Church, Bridgewater. In the autumn of the same year I commenced regular services in that town, which soon developed into a Mission. It is gratifying to know that in the south-eastern part of the Diocese, which has so long been such a barren field for the Church, there has been of late an increase of interest, and that the Church is gradually gaining ground in the establishment of Missions and the building of Chapels. I am most willing to do what I can, though it be in a feeble, humble way, to further the good work.

BENJAMIN R. GIFFORD.

WOODS' HOLL, May 11, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

Rt. Rev. and Dear Sir, — I have continued, during the past year, my duties as Dean of the Faculty of the Episcopal Theological School in Cambridge, and Professor of Systematic Theology, including the care of the services in St. John's Memorial Chapel, in which latter work the Rev. William Lawrence is associated with me, by the direction of the Board of Trustees. I add herewith my report of this department of my duties, and it will be seen that

[G, H.]

the Chapel continues to be well attended, and does a good work for the Church and its causes.

On the roll of the School, there have been eighteen names, of whom three candidates for orders belong to this Diocese. This is a smaller number of students than usual, but the prospects for the future are that the former average will be again reached. We have every reason to be grateful for the success granted our work for Christ in the Church, in this important intellectual centre, and for our present outlook.

There is little need for detailed account of that work, in view of your own acquaintance with it, and your many kindnesses, for which, in personal and official relations, I would express my thanks.

GEO. Z. GRAY.

CAMBRIDGE, May 10, 1887.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:*

My Dear Bishop, — My health and strength have been such, during the past Conventional Year, that I could do but little in the way of public services in the Church. I served one Sunday for the Rev. Mr. Huntington, in St. John's Church, Ashfield, and I also assisted in the Holy Communion on one occasion at the same Church. I do not now recall any other service during the year.

Respectfully and truly yours,

LEWIS GREEN.

GREENFIELD, April 28, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:*

The undersigned has responded to every call for clerical services made upon him during the past Ecclesiastical Year. He has preached ten times, administered the Holy Communion five times, and assisted in Divine Service or in celebrating the Sacrament three times.

D. G. HASKINS.

To the Rt. Rev. Benjamin H. Paddock, D.D., Bishop of Massachusetts:

I have the honor to report, that since the date of my last report, excepting four months when I was sick and absent, I have conducted services regularly in Centurion Church (Post Chapel); that I have baptized six (6) persons, presented one (1) for confirmation, married one (1) couple, and officiated at five (5) funerals.

Very respectfully, your obedient servant,

OSGOOD E. HERRICK, *Post Chaplain U. S. Army.*

FORTRESS MONROE, VA., May 11, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:*

I have been engaged throughout the year in my duties as Organizing Secretary of the Massachusetts Branch of the Church Temperance Society. These duties have involved preaching Temperance Sermons in Churches in all parts of the Diocese, every Sunday, with three or four exceptions when I have not been able to secure appointments. At such services I have very frequently assisted in the administration of the Holy Communion. I have also made a large number of Sunday-school addresses.

On week-days I have been engaged in visiting Branches already formed,

[H, J, K, L.]

in organizing new ones, and especially in making addresses at a series of weekly temperance meetings organized in Boston for rescue work. Six of these meetings have been held every week since Oct. 1, some of them under my personal supervision, others under the care of four of the Boston Clergy, and occasionally visited by me.

Very respectfully,

S. H. HILLIARD.

Boston, May 11, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

Rt. Rev. and Dear Sir, — During the past year I have conducted Church service two and sometimes three times, every Sunday except three Sundays. I have been in charge of Parishes from one week to four months' duration, visiting and doing regular Parish work. I have preached one hundred and twelve sermons, delivered fifteen addresses, superintended Sunday school, taught Sunday-school classes; celebrated Holy Communion publicly ten times, privately two times; performed one wedding, two funerals, two baptisms, and made many weekly visitations on the aged, sick, infirm, deaf, and blind. In addition to this purely ministerial work, I have contributed many essays and articles of a theological and homiletical nature to Church magazines and papers. In this way I have reached, for good, a greater audience than I could by preaching.

Yours respectfully,

THOMAS A. HYDE.

CAMBRIDGE, May 10, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

Rt. Rev. and Dear Sir, — I have to report, that I have been unable to conduct public services for the past year, by reason of disability.

Yours obediently,

JOSEPH JENKS.

NORTH MIDDLEBOROUGH, May 11, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

During the past year I have performed the duties incumbent upon me as Instructor in Hebrew in the Episcopal Theological School, Cambridge. I have also continued as Assistant Minister at the Church of the Messiah, Boston, and as Chaplain of St. Luke's Home for Convalescents, Roxbury.

MAXIMILIAN LINDSAY KELLNER.

LAWRENCE HALL, CAMBRIDGE, May 10, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

The undersigned would respectfully report, that, during the past Conventional year, he has been prevented, by disability, from officiating much in public. He has baptized six, married four, and officiated at seven funerals.

Very respectfully,

THOMAS R. LAMBERT.

[L, N, P.]

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

During the past year I have performed the duties of the Chair of Homiletics and Pastoral Care in the Episcopal Theological School, Cambridge. I have also continued in charge of half the work connected with the services in St. John's Memorial Chapel, and of any responsibilities that may result from the relationship between the Chapel and the students of Harvard University.

WILLIAM LAWRENCE.

CAMBRIDGE, May 11, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

My Dear Bishop, — Since my resignation of St. James' Church, Great Barrington, in January, 1885, sickness has prevented my doing any official work until quite recently. Being now by God's blessing very nearly restored to perfect health, I have begun to hold occasional services, having officiated alone and preached three times, assisted on various occasions, and baptized one infant.

JOSEPH E. LINDHOLM.

GREAT BARRINGTON, MASS., May 3, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

I have either preached, or taken some part in the services of the Church, on almost every Sunday of the past year.

HENRY S. NASH.

CAMBRIDGE, May 12, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

My residence continues to be at Worcester, as heretofore. In addition to my stated duties as Secretary and Treasurer of the Central Convocation of the Diocese, I have performed such Church services, during the past Conventional year, as occasion has required.

GEORGE S. PAINE.

WORCESTER, May 10, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

In July and August, also during the months of November and December, I officiated in St. Thomas', Methuen; solemnized one marriage.

EDM'D B. PALMER.

5 ALPINE STREET, BOSTON, May 10, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

Rt. Rev. and Dear Sir, — I beg to state that during the past year in addition to my regular duties as Head Master of Groton School, I have officiated and preached at the Mission in Groton, and have performed sundry occasional services in different parts of the State.

I am faithfully yours,

ENDICOTT PEABODY.

GROTON, May 10, 1887.

[P.]

To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:

During the last Conventional year, I have been almost constantly employed in the discharge of my ministerial duties in various Parishes in the Diocese. For the last four months I have been in charge of the Church of the Reconciliation, Webster, during the absence of Rector, in consequence of ill-health.

Very respectfully,

J. R. PEIRCE.

To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:

I would respectfully report that during the Conventional year, now at its close, I have officiated in the offices and duties of my order in the sacred ministry in various Parishes and Churches and Missions in this and other Dioceses continuously. I have made report of special ministerial acts performed by me to the respective Rectors and Ministers in charge.

G. W. PORTER, D.D.,
Presbyter of the Diocese of Massachusetts.

LEXINGTON, MASS., May 10, 1887.

To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:

My Dear Bishop,—During the summer of 1886, I was at Mattapoissett, Mass., but not engaged in any ministerial labor, my health not justifying any engagement. While there I attended the regular ministrations of Rev. A. Oliver, D.D., at the Church of St. Philip.

In November I returned to Buffalo, where I have remained through the winter and spring, not having engagements in the Ministry through the severe and inclement weather of the season, but attending regularly upon the ministrations of Rev. Mr. Wrigley, the Rector of St. Mary's-on-the-Hill, in the city of Buffalo.

While I have not been constantly and regularly engaged in the Ministry of our beloved Church, I have by no means lost my personal interest in the cause of our common Lord, and in the upbuilding of our beloved Church, and am ready to obey her call if my services are needed.

I am, as ever, your humble servant in Christ,

DANIEL S. C. M. POTTER, D.D.

325 PORTER AVENUE, BUFFALO, N.Y.,
April 13, 1887.

To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:

I have the honor to report, that I have been regularly engaged in Church-duty under the direction of the Bishop of Connecticut, as in my last report to the Convention.

I. That I have officiated at five weddings; have baptized twenty-five persons; have presented seventeen candidates for confirmation; have attended nine funerals.

II. That I have officiated at two, and often three services, with sermons or addresses, every Sunday of the entire year.

III. That I have, beside this, officiated on three different occasions in Christ Church, New Haven; twice in the Good Shepherd, Hartford; twice

[P, S.]

in Christ Church, Stratford; once in the Colt Memorial, East Bridgeport; twice in Grace Church, Fair Haven; six times in Christ Church, Ansonia.

IV. That I have lectured for various Guilds and Associations on secular topics, notably at Meriden and New Haven, and that I close the Conventional year with a course of lectures in Charleston, S.C.

V. Also, that I remain in excellent health.

CHARLES H. PROCTOR.

DERBY, CONN., May 1, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:*

I beg leave to report that, as heretofore, I have, during the past Conventional year, taken duty as my health has permitted. In particular I have frequently celebrated the Holy Communion in Christ Church, Plymouth, for the Rev. Mr. Tuckerman, and otherwise assisted him. I am still anxious for more constant work.

Yours very respectfully,

JAMES A. SANDERSON.

PLYMOUTH, May 11, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts:*

Having devoted my time and strength to the business of teaching, I have performed no Clerical duties the past year.

CARLOS SLAFTER.

DEDHAM, MASS., May 11, 1887.

*To the Rt. Rev. Benjamin H. Paddock, D.D.,
Bishop of Massachusetts:*

During the past year I have devoted much of the time to the work of improving and enlarging the historical collections of the Diocese. As for many years, I have assisted in the administration of the Holy Communion at Trinity Church, in this city.

EDMUND F. SLAFTER.

BOSTON, May 12, 1887.

*To the Rt. Rev. Benjamin H. Paddock, D.D.,
Bishop of Massachusetts:*

During the past year I have been engaged in the duties of my office in the Theological School at Cambridge.

P. H. STEENSTRA.

CAMBRIDGE, May 10, 1887.

*To the Rt. Rev. Benj. H. Paddock, D.D.,
Bishop of the Diocese of Massachusetts:*

Right Rev. and Dear Sir, — I beg leave to report that during the past year I have visited the Universities of Tübingen and Berlin, and have attended the services of the German Lutheran Church in both places. Last January, during a short visit to America, I preached once in Grace Chapel, New York, and twice for the Rector of the Episcopal Church in Summit, N.J.

I am, Right Reverend and dear sir, most respectfully yours,

LANGDON C. STEWARDSON.

BERLIN, Easter Monday, 1887.

[T.]

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

During the past Conventional year I have been engaged in my parochial duties as Pastor-in-charge of St. Paul's Chapel, College Point, L.I., and in my educational work in the New-York Latin School, 108 West 49th Street, New-York City.

EDW. H. TRUE.

108 W. 49TH ST., NEW-YORK CITY, May 4, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

The work in which I have been engaged in the last year has been the same as that of other years since I gave up the regular charge of a parish. I have been occupied fully three-fourths of the Sundays in different parishes, chiefly in that of St. Anne's, South Lincoln. My principal and constant duties, however, have been of another character, and perhaps I may be excused if they are briefly mentioned in this connection. It is often felt that when an active clergyman gives up his parochial connection, and declines to resume it, it is from an unwillingness to continue in the lines of service to which he has been consecrated. It is not from this cause that I have for several years declined all regular parish connections; it is because I have felt myself called to a different part of the field in which God has work for men to do. It has been my aim to find the parish in the newspaper; to so prepare myself by the careful study of social, ecclesiastical, and religious questions growing out of the life of our own time, that I might be able to speak the right word, if possible, when the opportunity came for speaking it through the press of the country. Such opportunities are not numerous; but, such as they are, they seem to be worth using; and though one loses the direct personality of the preacher in this service, the thoughts expressed often have great influence in giving the key-note to the religious life of the community. I do not say this to call attention to any thing that I have done, but simply to vindicate myself from the possible charge of taking an easy course for myself when others are working manfully in the great battle which all God's servants have to fight. With some personal inclination to the kind of work in which I have been engaged, the way has seemed to be opened for me in unexpected directions for the expression of opinion on current ethical and religious questions under discussion, and I have spared neither time nor effort to qualify myself for the new duties which go with the responsible position which I have attempted to hold. No man can do this work and be involved in the exacting engagements of a large parish. I have had to sacrifice my wishes in regard to one field of duty in order that I might prepare myself as well as I could for the understanding of the large questions connected with the other. I have had the strong and growing conviction that in the rapid changes through which our Christian institutions are now passing, there was much to be said of the closer relations of the collective Christian Church to the corporate life of the nation; and while I am no less a Churchman than I have been, I have tried to study our religious changes and relations in their wider significance as seen from the point of view of Christian statesmanship not less than from the outlook of our own Communion. I say this in simple vindication of my position as one who is working earnestly and with the constant remembrance of his ordination vows, in a corner of the vineyard where the harvest is great and the laborers are few. I desire all the more to say it because my duties are not reportable in statistical results to the Convention, though they may not be unimportant in their bearing upon the work of bringing men to Christ, or at least in helping to that end. It is not common to-day for a Christian minister to find his parish in the daily press,

[W.]

but it is widening the field of the Christian ministry if such a position can be honorably maintained, and if the interests of the Kingdom of Christ can be treated as an integral part of the affairs of this world. To secure this result has been my aim from the beginning.

JULIUS H. WARD

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

During the year I have officiated twenty-two Sundays, and Holy Week baptized six infants, solemnized two marriages, buried six, administered Communion several times and in private once, not elsewhere reported at Convention.

Very truly,

J. FRANK WINKLEY

WOBURN, MASS., May 11, 1887.

*To the Rt. Rev. Benjamin Henry Paddock, D.D.,
Bishop of the Diocese of Massachusetts :*

The round of Sunday and week-day services, of editorial and literary labor of historical and Oriental work of a financial and public kind, — including papers, addresses, lectures, — and of duties connected with societies as officer, has been unbroken (save the month of August) since the last Convention. Sermons, addresses, lectures, papers, or reviews foot up over three hundred in number.

WM. C. WINSLOW

BOSTON, May 10, 1887.

Appendix C.

THE DIOCESE OF MASSACHUSETTS in account with CHARLES H. LEAROLD, Treasurer.
CR. 1886-87.

By Balance from last year	\$312 61
• By Assessment of St. James', Amesbury	16 00
" • Grace, Amherst	30 00
" Christ, Andover	36 00
" St. John's, Ashfield	12 00
" St. Peter's, Beverly	36 00
" Advent, Boston	60 00
" Emmanuel, Boston	180 00
" Good Shepherd, Boston	30 00
" Messiah, Boston	60 00
" St. Paul's, Boston	240 00
" Trinity, Boston	240 00
" St. Margaret's, Brighton	24 00
" St. John's, Charlestown	60 00
" All Saints', Dorchester	54 00
" St. Mary's, Dorchester	30 00
" St. John's, Jamaica Plain	82 50
" St. James', Roxbury	90 00
" St. John's, Roxbury	45 00
" St. Matthew's, South Boston	54 00
" Trinity, Bridgewater	5 00
" St. Paul's, Brookline	90 00
" Christ, Cambridge	75 00
" St. James', Cambridge	75 00
" St. Peter's, Cambridge	54 00
" Calvary, Danvers	12 00
" St. Paul's, Dedham	60 00
" Good Shepherd, Dedham	30 00
" Ascension, Fall River	54 00
" Christ, Fitchburg	45 00
" St. John's, Gloucester	30 00
" St. James', Great Barrington	36 00
" St. James', Greenfield	36 00
" St. Andrew's, Hanover	30 00
" Trinity, Haverhill	36 00
" St. Paul's, Holyoke	42 00
" Christ, Hyde Park	45 00
" Ascension, Ipswich	16 00
" St. Luke's, Lancaster	9 00
" Grace, Lawrence	60 00
" St. John's, Lawrence	45 00
" St. George's, Lee	10 50
" Our Saviour, Longwood	60 00

APPENDIX C.

THE DIOCESE OF MASSACHUSETTS 62

Assessment of St. Ann's, Lowell	\$75 00
" St. John's, Lowell	42 00
" St. Stephen's, Lynn	78 00
" St. Paul's, Malden	17 00
" St. Michael's, Marblehead	30 00
" Grace, Medford	48 00
" Trinity, Melrose	27 00
" Trinity, Milford	8 25
" St. John's, Millville	8 00
" St. Paul's, Nantucket	10 00
" St. Paul's, Natick	10 00
" Grace, New Bedford	60 00
" St. Paul's, Newburyport	60 00
" Grace, Newton	75 00
" St. Mary's, Newton	36 00
" St. John's, North Adams	54 00
" St. Stephen's, Pittsfield, 1885-86	37 80
" Christ, Quincy	39 00
" Christ, Rochdale	18 00
" Grace, Salem	54 00
" St. Peter's, Salem	80 00
" Christ, Sheffield	9 00
" Emmanuel, Somerville	30 00
" St. Thomas' Somerville	18 00
" St. Mark's, Southborough	36 00
" St. Anne's, South Lincoln	5 00
" Christ, Springfield	81 00
" St. Paul's, Stockbridge	45 00
" Christ, Swansea	3 00
" St. John's, Taunton	6 00
" St. Thomas', Taunton	90 00
" Trinity, Van Deusenville	18 00
" Christ, Waltham	30 00
" Reconciliation, Webster	45 00
" Messiah, Wood's Holl	30 00
" All Saints' Worcester	12 00
" Good Shepherd, Clinton	3 00
" House of Prayer, Lowell	1 00
" St. John's, Fall River	
" St. John's, Arlington	
" St. Ann's, Dorchester	
" St. James', New Bedford	
" St. John's, Worcester	
" St. Mark's, Adams	
" Atonement, Westfield	
" St. John's, Wilkinsonville	
" Trinity, Weymouth	
" St. Luke's, Chelsea	
" Christ, Boston	
" Grace, North Attleborough	

with CHARLES H. LEAROLD, *Treasurer.*

DR.

1886.				
June	2,	Paid appropriation of 1885 to Episcopal Church Association,	\$400 00	
"	7,	" amount of loan	514 25	
"	8,	" bill for transcribing Journal	30 00	
"	15,	" bill of Sexton, Trinity Church	22 75	
July	5,	" " George F. Crook	6 00	
"	6,	" " Secretary of Convention	22 64	
"	6,	" salary, " " "	300 00	
Oct.	1,	" bill of Rand, Avery, & Co.	782 30	
Nov.	13,	" " " " "	16 25	
1887.				
Jan.	20,	Paid bill of Secretary	42 90	
March	2,	" assessment to General Convention	537 00	
"	17,	" special appropriation to the Bishop	250 00	
"	24,	" bill of Rand, Avery, & Co.	62 50	
April	8,	" appropriation to Registrar	25 00	
"	20,	" accounts of Delegates to General Convention	245 40	
"	27,	" bill of Bishop Paddock	41 47	
May	7,	" appropriation of 1886 to Episcopal Church Association,	400 00	
"	9,	" Treasurer's salary	100 00	
"	9,	" accounts for postage, stationery, and printing	20 55	
				\$3,819 01
Amount on hand			-	557 21
				\$4,376 22

ANNUAL ACCOUNT OF THE TREASURER OF THE CESAN BOARD OF MISSIONS FOR THE YEAR 188

RECEIPTS.

From Adams, St. Mark's	\$7 20
Amesbury, St. James'	25 50
Amherst, Grace	3 36
Andover, Christ	25 00
Arlington, St. John's	28 50
Ashfield, St. John's	11 66
Athol	1 67
Ayer	11
Boston, Advent	105 00
" All Saints'	122 53
" Emmanuel	379 76
" Good Shepherd	113 82
" Grace	7 50
" Holy Spirit, Mattapan	104 58
" Messiah	58 00
" St. Andrew's	14 28
" St. Ann's, Dorchester	13 60
" St. James', Roxbury	121 84
" St. John's, Highlands	33 45
" St. John's, Charlestown	11 14
" St. John's, Jamaica Plain	132 00
" St. John Evangelist	269 00
" St. Margaret's, Brighton	9 43
" St. Mary's, Dorchester	34 82
" St. Matthew's, South Boston	19 32
" St. Matthew's Chapel, Episcopal City Mission	9 72
" St. Paul's	1,005 96
" Trinity	1,600 00
Bridgewater, Trinity	25 00
Brockton, St. Paul's	24 14
Brookline, St. Paul's	327 17
Cambridge, Ascension	20 05
" Christ	112 27
" St. James'	34 72
" St. John's Memorial	250 40
" St. Peter's	36 53
Chelmsford, All Saints'	5 68
Chelsea, St. Luke's	5 66
Cherry Valley, St. Thomas'	15 00
Chicopee, Grace	29 82
Clinton, Good Shepherd	34 56
Clinton, Good Shepherd, Central Convocation	6 26
Concord, Trinity	5 71
Danvers, Calvary	17 08
Dedham, Good Shepherd	37 68
Dedham, St. Paul's	36 17
Eastern Convocation	17 61
Easthampton, St. Philip's	10 59
Enfield	4 00
Everett, Grace	7 50
Fall River, Ascension	62 50
" St. James'	25 84
" St. John's	32 05
" St. Mark's	12 10
Fiskdale, Grace	2 58
Fitchburg, Christ	101 00
Framingham, St. John's	50 00
Gardner, St. Paul's	2 00
Gardner, St. Paul's, Central Convocation	3 81
Gilbertville	3 87
Gloucester, St. John's	35 00
Great Barrington, St. James'	17 66
Greenfield, St. James'	83 84
Hanover, St. Andrew's	50 00
Haverhill, St. John Evangelist	2 00
Haverhill, Trinity	21 20
Hingham, St. John Evangelist	8 00
Holyoke, St. Paul's	66 67

Hyde Park, Christ	\$17 75
Ipswich, Ascension	10 00
Lawrence, Grace	30 12
Lawrence, St. John's	25 78
Lee, St. George's	29 66
Lenox, Trinity	100 00
Linden, St. Luke's	9 18
Longwood, Our Saviour	125 60
Lowell, St. Anne's	70 80
" St. John's	25 00
" Phoenix Mission	2 00
Lynn, Incarnation	25 85
Lynn, St. Stephen's	22 79
Marblehead, St. Michael's	12 50
Marion, St. Gabriel's	13 60
Marlborough, Holy Trinity	6 00
Medford, Grace	27 00
Medway, Christ	5 00
Melrose, Trinity	30 28
Merrimac	5 78
Milford, Trinity	11 00
Millbury, St. Philip's	12 17
Millville, St. John's	20 00
Montague	5 00
Nantucket, St. Paul's	19 00
Natick, St. Paul's	29 45
Natick, St. Paul's Sunday School	8 00
New Bedford, Grace	68 12
New Bedford, St. James'	10 00
Newburyport, St. Paul's	55 87
Newburyport, St. Paul's Sunday School	15 87
Newton, Grace	51 80
" Grace Sunday School	1 87
" St. Andrew's	5 86
" St. Mary's	25 00
" St. Paul's	8 00
Northampton, St. John's	18 00
Northampton, St. John's Sunday School	15 06
North Attleborough, Grace	8 27
North Billerica	9 40
Oxford, Grace	5 45
Peabody, St. Paul's	18 80
Pittsfield, St. Stephen's	73 33
Plymouth, Christ	30 00
Quincy, Christ	9 18
Rochdale, Christ	14 19
Rockport, St. Mary's	10 00
Salem, Grace	100 00
Salem, St. Peter's	102 06
Saugus, St. John's	9 00
Sheffield, Christ	21 95
Sheffield, Christ Sunday School	7 00
Shelburne Falls, Emmanuel	21 21
Somerville, Emmanuel	20 00
Somerville, St. Thomas'	20 00
Southbridge	7 42
South Framingham, Mission	2 35
Spencer	7 00
Springfield, Christ	94 48
Stockbridge, St. Paul's	110 25
Swansea, Christ	20 00
Taunton, St. John's	5 00
Taunton, St. Thomas'	217 20
Van Dusen's, Trinity	29 35
Vineyard Haven, Grace	12 18
Wakefield, Emmanuel	10 00
Waltham, Christ	50 00
Wareham, Good Shepherd	123 28
Watertown, Good Shepherd	10 00
Webster, Reconciliation	34 28
Westfield, Atonement	9 02
West Newbury	2 42
West Somerville, St. James'	19 10
Weymouth, Trinity	8 75
Wilkinsonville, St. John's	38 35
Williamstown, St. John's	5 42
Winchester, Epiphany	12 10

Winthrop, St. John's	\$3 36	
Woburn, Trinity	10 00	
Wood's Holl, Messiah	100 65	
Worcester, All Saints'	188 47	
" St. John's	14 37	
" St. Matthew's	20 65	
" St. Matthew's, Central Convocation	7 31	
Wrentham, Trinity	13 50	
		\$9,149
Individual and Special Gifts		52
Special for work of General Missionary		54
Eastburn-Morgan Fund		52
Massachusetts Church Missionary Society		22
Balance from account of 1885-1886		28
		\$10,816

PAYMENTS.		
To Amesbury, St. James'	\$279 17	
Ashfield, St. John's	200 00	
Bridgewater, Trinity	122 23	
Brighton, St. Margaret's	179 16	
Brockton, St. Paul's	400 00	
Cambridge, Ascension	300 00	
Canton and Walpole	99 99	
Chelmsford, All Saints'	175 00	
Cherry Valley, St. Thomas'	58 32	
Chicopee, Grace	250 00	
Concord, Trinity	217 98	
Danvers, Calvary	150 00	
Easthampton, St. Philip's	222 22	
Everett, Grace	175 00	
Fall River, St. James'	500 00	
" St. John's	200 00	
" St. Mark's	166 64	
Framingham, St. John's	100 00	
Gardner, St. Paul's	287 50	
Gloucester, St. John's	179 16	
Lee, St. George's	350 00	
Medway, Christ	200 00	
Milford, Trinity	197 91	
Millbury, St. Philip's	200 00	
Millville, St. John's	279 16	
Nantucket, St. Paul's	179 16	
Natick, St. Paul's	279 16	
Newton, Messiah	25 00	
Oxford, Grace	25 00	
Peabody, St. Paul's	100 00	
Plymouth, Christ	278 83	
Rochdale, Christ	300 00	
Sheffield, Christ	200 00	
Shelburne Falls, Emmanuel	400 00	
South Framingham, Mission	100 00	
Swansea, Christ	200 00	
Van Deusenville, Trinity	150 00	
Wakefield, Emmanuel	172 21	
Watertown, Good Shepherd	100 00	
Westborough, Mission	66 66	
Westfield, Atonement	294 44	
Weymouth, Trinity	83 33	
Wilkinsonville, St. John's	200 00	
Williamstown, St. John's	87 50	
Winchester, Epiphany	129 16	
Woburn, Trinity	300 00	
Wrentham, Trinity	190 65	
		\$9,356 33
Work of General Missionary		1,382 79
Publication and distribution of "The Diocese"		566 35
Secretary's Expense Account		6 26
Treasurer's Expense Account		167 66
Expense of Missionary Meetings		395 08
Special to Brockton		10 00
		\$11,873 03
Balance, being deficiency of receipts for the year		1,067 40

Boston, May 12, 1887.

J. S. BLATCHFORD, Treasurer.

ITY FOR THE RELIEF OF WIDOWS AND ORPHANS
DECEASED CLERGYMEN OF THE PROTESTANT EPIS-
AL CHURCH, DIOCESE OF MASSACHUSETTS.

INVENTORY OF THE ANNUITY FUND, APRIL 30, 1887.

<i>Investments.</i>	<i>Par Value.</i>	<i>Market Value.</i>
o. 4,245, Massachusetts Hospital Life Insurance Co. . .	\$11,127 12	\$11,127 12
o. 3,848, " " " " " " . .	19,261 63	19,261 63
Chicago 7 per cent bonds (water), due 1890 and 1892 . .	3,000 00	3,320 00
" " " (sewer), due 1888	2,000 00	2,000 00
Cleveland, Columbus, Cincinnati, and Indianapolis Rail- road Company, 7 per cent bonds, due 1899	5,000 00	6,150 00
Newport, Ky., 7 3-10 per cent bonds (water), due 1901 . .	2,000 00	2,220 00
Boston 5 per cent bond, due 1906	1,000 00	1,220 00
Massachusetts 5 per cent bonds, due 1893 and 1894. . . .	4,000 00	4,480 00
Cincinnati, Indianapolis, St. Louis, and Chicago Railway Company 6 per cent bond, due 1920	1,000 00	1,100 00
Burlington and Missouri River (in Nebraska) Railroad Company 6 per cent bonds (exempt), due 1918	5,000 00	6,000 00
Chicago, Burlington, and Quincy Railroad Company 4 per cent bonds (Denver division), due 1922	3,000 00	2,880 00
Chicago, Burlington, and Quincy Railroad Company 5 per cent Debenture bond 1,918	1,000 00	1,080 00
St. Louis, Cincinnati, Indianapolis, St. Louis, and Chicago Railway Co.	500 00	450 00
St. Louis Great Falls Manufacturing Company	500 00	445 00
" Atlantic Cotton Mills	2,600 00	3,016 00
" Lyman Mills	1,500 00	1,200 00
" State National Bank	2,200 00	2,750 00
" Atchison, Topeka, and Santa Fé Railroad Co. . . .	2,000 00	2,160 00
	<u>\$66,688 75</u>	<u>\$70,859 75</u>

INVENTORY OF THE CHARITY FUND, APRIL 30, 1887.

<i>Investments.</i>	<i>Par Value.</i>	<i>Market Value.</i>
o. 3,854, Massachusetts Hospital Life Insurance Co. . .	\$5,000 00	\$5,000 00
Eastern Railroad Company 6 per cent bonds, due 1906 . .	7,000 00	8,960 00
New Bedford Railroad Co. 7 per cent bonds, due 1894 . .	4,000 00	4,750 00
Burlington and Missouri River (in Nebraska) Railroad Company 6 per cent bonds (non-exempt), due 1918 . .	4,000 00	4,340 00
St. Louis, Cincinnati, Indianapolis, St. Louis, and Chicago Railway Company	3,000 00	2,700 00
Receipts of Treasurer for 50 per cent paid of subscription for 15 shares Cincinnati, Indianapolis, St. Louis, and Chi- cago Railway Company	750 00	675 00
St. Louis Atchison, Topeka, and Santa Fé Railroad Co. . .	2,500 00	2,700 00
" Massachusetts National Bank	1,000 00	1,020 00
" Washington National Bank	700 00	890 00
" Boston National Bank	1,400 00	1,736 00
" Traders' National Bank	1,700 00	1,625 00
" National Webster Bank	2,000 00	2,100 00
" Second National Bank	1,800 00	2,745 00
" National Bank of North America	2,000 00	2,120 00
	<u>\$36,850 00</u>	<u>\$41,361 00</u>

Winthrop, St. John's	\$3 36	
Woburn, Trinity	10 00	
Wood's Holl, Messiah	100 65	
Worcester, All Saints'	188 47	
" St. John's	14 37	
" St. Matthew's	20 65	
" St. Matthew's, Central Convocation	7 31	
Wrentham, Trinity	13 50	
		\$9,
Individual and Special Gifts		
Special for work of General Missionary		
Eastburn-Morgan Fund		
Massachusetts Church Missionary Society		
Balance from account of 1885-1886		\$10

PAYMENTS.		
To Amesbury, St. James'	\$279 17	
Ashfield, St. John's	200 00	
Bridgewater, Trinity	122 23	
Brighton, St. Margaret's	179 16	
Brockton, St. Paul's	400 00	
Cambridge, Ascension	300 00	
Canton and Walpole	99 99	
Chelmsford, All Saints'	175 00	
Cherry Valley, St. Thomas'	68 32	
Chicopee, Grace	250 00	
Concord, Trinity	217 98	
Danvers, Calvary	150 00	
Easthampton, St. Philip's	222 22	
Everett, Grace	175 00	
Fall River, St. James'	500 00	
" St. John's	200 00	
" St. Mark's	166 64	
Framingham, St. John's	100 00	
Gardner, St. Paul's	287 50	
Gloucester, St. John's	179 16	
Lee, St. George's	350 00	
Medway, Christ	200 00	
Millford, Trinity	197 91	
Millbury, St. Philip's	200 00	
Millville, St. John's	279 16	
Nantucket, St. Paul's	179 16	
Natick, St. Paul's	279 16	
Newton, Messiah	25 00	
Oxford, Grace	25 00	
Peabody, St. Paul's	100 00	
Plymouth, Christ	278 83	
Rochdale, Christ	300 00	
Sheffield, Christ	200 00	
Shelburne Falls, Emmanuel	400 00	
South Framingham, Mission	100 00	
Swansea, Christ	200 00	
Van Deusenville, Trinity	150 00	
Wakefield, Emmanuel	172 21	
Watertown, Good Shepherd	100 00	
Westborough, Mission	66 66	
Westfield, Atonement	294 44	
Weymouth, Trinity	83 33	
Wilkinsonville, St. John's	200 00	
Williamstown, St. John's	87 50	
Winchester, Epiphany	129 16	
Woburn, Trinity	300 00	
Wrentham, Trinity	190 65	
		\$1
Work of General Missionary		
Publication and distribution of "The Diocese"		
Secretary's Expense Account		
Treasurer's Expense Account		
Expense of Missionary Meetings		
Special to Brockton		

Balance, being deficiency of receipts for the year

J. S. BLATCHFORD, Treas

Boston, May 12, 1887.

**SOCIETY FOR THE RELIEF OF WIDOWS AND ORPHANS
OF DECEASED CLERGYMEN OF THE PROTESTANT EPIS-
COPAL CHURCH, DIOCESE OF MASSACHUSETTS.**

INVENTORY OF THE ANNUITY FUND, APRIL 30, 1887.

<i>Investments.</i>	<i>Par Value.</i>	<i>Market Value.</i>
Policy No. 4,245, Massachusetts Hospital Life Insurance Co. . . .	\$11,127 12	\$11,127 12
" No. 3,848, " " " " " " . . .	19,261 63	19,261 63
\$1,000 Chicago 7 per cent bonds (water), due 1890 and 1892 . . .	8,000 00	8,820 00
2,000 " " " (sewer), due 1888	2,000 00	2,000 00
4,000 Cleveland, Columbus, Cincinnati, and Indianapolis Rail- road Company, 7 per cent bonds, due 1899	5,000 00	6,150 00
2,000 Newport, Ky., 7 3-10 per cent bonds (water), due 1901 . . .	2,000 00	2,220 00
1,000 Boston 5 per cent bond, due 1906	1,000 00	1,220 00
4,000 Massachusetts 5 per cent bonds, due 1893 and 1894. . . .	4,000 00	4,480 00
1,000 Cincinnati, Indianapolis, St. Louis, and Chicago Railway Company 6 per cent bond, due 1920	1,000 00	1,100 00
4,000 Burlington and Missouri River (in Nebraska) Railroad Company 6 per cent bonds (exempt), due 1918	5,000 00	6,000 00
3,000 Chicago, Burlington, and Quincy Railroad Company 4 per cent bonds (Denver division), due 1922	3,000 00	2,880 00
1,000 Chicago, Burlington, and Quincy Railroad Company 5 per cent Debenture bond 1,913	1,000 00	1,080 00
5 shares Cincinnati, Indianapolis, St. Louis, and Chicago Railway Co.	500 00	450 00
5 shares Great Falls Manufacturing Company	500 00	445 00
25 " Atlantic Cotton Mills	2,600 00	3,016 00
15 " Lyman Mills	1,500 00	1,200 00
22 " State National Bank	2,200 00	2,750 00
20 " Atchison, Topeka, and Santa Fé Railroad Co.. . . .	2,000 00	2,160 00
	<u>\$66,688 75</u>	<u>\$70,859 75</u>

INVENTORY OF THE CHARITY FUND, APRIL 30, 1887.

<i>Investments.</i>	<i>Par Value.</i>	<i>Market Value.</i>
Policy No. 3,854, Massachusetts Hospital Life Insurance Co. . . .	\$5,000 00	\$5,000 00
7,000 Eastern Railroad Company 6 per cent bonds, due 1906 . . .	7,000 00	8,960 00
4,000 New Bedford Railroad Co. 7 per cent bonds, due 1894 . . .	4,000 00	4,750 00
4,000 Burlington and Missouri River (in Nebraska) Railroad Company 6 per cent bonds (non-exempt), due 1918	4,000 00	4,340 00
30 shares Cincinnati, Indianapolis, St. Louis, and Chicago Railway Company	3,000 00	2,700 00
Receipts of Treasurer for 50 per cent paid of subscription for 15 shares Cincinnati, Indianapolis, St. Louis, and Chi- cago Railway Company	750 00	675 00
25 shares Atchison, Topeka, and Santa Fé Railroad Co. . . .	2,500 00	2,700 00
4 " Massachusetts National Bank	1,000 00	1,020 00
7 " Washington National Bank	700 00	890 00
14 " Boston National Bank	1,400 00	1,736 00
17 " Traders' National Bank	1,700 00	1,625 00
20 " National Webster Bank	2,000 00	2,109 00
18 " Second National Bank	1,800 00	2,745 00
20 " National Bank of North America	2,000 00	2,120 00
	<u>\$36,850 00</u>	<u>\$41,361 00</u>

HARCOURT AMORY, *Treasurer, in account with the SOCIETY FOR THE RELI*
Dr. *EPI*

1886.		Charity.	Am
May 1,	To cash on hand	\$1,426 26	1
" 26,	" contribution, St. Mary's Church, Dorchester	22 55	
" 26,	" " Christ Church, Waltham	5 00	
" 26,	" " Church of the Ascension, Fall River	19 34	
June 23,	" " anonymous, for use this year	50 00	
Oct. 2,	" " All Saints' Church, Dorchester	20 00	
" 4,	" " St. Thomas' Church, Taunton	33 34	
" 28,	" " St. John's Church, Jamaica Plain	25 00	
Nov. 16,	" " St. Paul's Church, Peabody	2 50	
" 27,	" " Grace Church, Lawrence	29 81	
Dec. 14,	" " Christ Church, Quincy	10 80	
" 29,	" " St. Paul's Church, Boston	51 82	
1887.			
Jan. 8,	To contribution, St. John's Church, Northampton	8 79	
" 13,	" part return of tax on bank stocks	34 57	
Feb. 15,	" contribution, St. Stephen's Parish, Pittsfield	23 00	
" 25,	" sale of "Rights," Atchison, Topeka, and Santa Fé Railroad Company	50 00	
" 25,	" contribution, St. Andrew's Association, Chestnut Hill,	14 46	
April 1,	" " Church of Our Saviour, Longwood	80 10	
" 1,	" " Grace Church, New Bedford	44 81	
" 5,	" " St. Paul's Church, Holyoke	5 32	
" 18,	" " Christ Church, Waltham	5 00	
" 30,	" amount received in dividends and interest, to date . .	1,954 50	3,
" 30,	" " " in payments of annuitants, to date . .		
" 30,	" " " in dues of members	15 00	
" 30,	" cash due Charity Fund, overdrawn		
		\$3,931 97	\$5,

THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN OF THE PROTESTANT
CHURCH. Cr.

1886.		Charity.	Annuity.
May 26,	By amount paid Secretary, for expenses		\$5 00
" 29,	" rent of safe, Union Safe Deposit Vaults	\$5 00	15 00
June 3,	" amount paid to cancel an annuity contract		2,000 00
Sept. 14,	" T. W. Ripley, printing receipt blanks	2 00	
Nov. 12,	" one-third of subscription for 10 ² / ₃ new shares Atlantic Cotton Mills (capital reduced and increased)		346 67
Dec. 12,	" one-third of subscription for 10 ² / ₃ new shares Atlantic Cotton Mills		346 67
1887.			
Jan. 1,	By addition to Policy 4,245, Massachusetts Hospital Life Insurance Company		427 97
" 1,	" addition to Policy 3,848, Massachusetts Hospital Life Insurance Company		740 83
" 12,	" balance of subscription for new shares Atlantic Cotton Mills, with interest on payments		351 86
Feb. 14,	" Rand Avery Co., printing circulars		5 00
April 1,	" one quarter of subscription for 15 new shares, Cincin- nati, Indianapolis, St. Louis, and Chicago Railway Company	243 75	
" 20,	" one quarter of subscription for 15 new shares, Cincin- nati, Indianapolis, St. Louis, and Chicago Railway Company (making one-half paid, at 65 per cent) . .	243 75	
" 30,	" amount paid to annuitants, widows and orphans, to date		1,075 00
" 30,	" amount to widows and orphans, by appropriation . .	2,210 00	
" 30,	" cash due by Annuity Fund, overdrawn	875 96	
" 30,	" cash on hand	351 51	
		\$3,931 97	\$5,314 00

Boston, May 7, 1887. The undersigned having examined the foregoing account, finds it correctly cast and properly vouched. He has seen the evidences of property on hand belonging to the Society, amounting in all, at par value, to \$103,538.75, at a market value of \$112,220.75.

FRANCIS C. FOSTER, *Auditing Committee.*

THE SOCIETY FOR THE RELIEF OF A

Dr. ANNUAL REPORT of the TREASURER

Payments to Beneficiaries.

Beneficiary No. 1	\$400 00	
" No. 2	400 00	
" No. 3	300 00	
" No. 4	200 00	
		\$1

Investments.

19 shares Chicago, Burlington, and Quincy Railroad Company stock	2
--	---

Sundries.

Stationery, printing, etc.	
Balance to new account	1
	\$5

INVESTED FUNDS.

Burlington and Missouri (in Nebraska) 6 per cent bonds	\$1
" " " " 7 per cent bonds	2
United States registered 4 per cent notes	
Northern Pacific Railroad 6 per cent bonds	6
55 shares Chicago, Burlington, and Quincy Railroad stock	
Also, income from \$12,000 Burlington and Missouri 4 per cent bonds (Randolph Marshall Clark Memorial Fund), held by Trustees of Donations to the Protestant Episcopal Church.	

OR DISABLED EPISCOPAL CLERGYMEN.

*the year ending MAY 1, 1887.

CR.

1886.

May 1. Balance from old account \$1,046 60

Parochial Contributions.

May 30. Annual Convention \$172 92

" 30. Good Shepherd, Dedham 5 00

July 2. Ascension, Fall River 14 79

Sept. 8. St. Anne's, Lowell 14 16

Nov. 30. St. James', Great Barrington 18 00

Dec. 1. St. John's, Northampton 6 00

" 1. Incarnation, Lynn 16 62

" 9. Emmanuel, Boston 114 30

" 20. St. Paul's, Newburyport 31 81

" 29. Grace, Amherst 7 66

" 29. St. Paul's, Stockbridge 67 97

" 29. Christ, Fitchburg 11 00

" 29. Our Saviour, Longwood 138 20

" 29. St. John's, Boston Highlands 41 10

" 31. Grace, Newton 5 00

1887.

Jan. 3. St. Peter's, Salem 32 23

" 6. St. Thomas', Taunton 48 00

" 7. Christ, Plymouth 8 76

" 7. St. Andrew's, Hanover 35 29

" 20. Christ, Quincy 15 30

Feb. 16. St. Andrew's, Chestnut Hill 14 46

Mar. 24. All Saints', Dorchester 20 00

" 31. Christ, Andover 10 00

Apr. 5. St. Paul's, Holyoke 5 32

" 9. St. Thomas', Methuen 4 00

" 12. Emmanuel (personal), Boston 25 00

" 12. St. Paul's, Boston 311 81

" 13. St. Paul's, Dedham 10 17

" 14. Messiah, Boston 35 00

" 15. Trinity (personal), Boston 100 00

" 29. Christ (personal), Springfield 5 00

\$1,344 87

Income from Invested Funds.

Stock Chicago, Burlington, and Quincy Railroad \$378 00

Bonds U. S. 4 per cent 36 00

" Northern Pacific Railroad 375 00

" Burlington and Missouri (in Nebraska) 230 00

1,019 00

Memorial Fund. — " Randolph Marshall Clark " 480 00

Legacy. — Estate of Rev. George D. Miles 508 90

Drawn Bond. — Burlington and Missouri (in Nebraska) 600 00

Interest on Deposits. — New England Trust Company 12 25

Annual Membership. — Right Rev. Bishop Paddock \$3 00

Rev. Charles L. Hutchins 3 00

Rev. Thomas R. Lambert 3 00

Ira Cleveland 3 00

12 00

\$5,023 62

1887.

May 1. Balance from old account \$1,112 62

Appendix D.

A Standing Order of Business and Rules of Order of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts.

ORDER OF BUSINESS.

FIRST DAY OF THE SESSION.

A. M.

At the hour appointed for the opening of the Convention, the President shall take the chair, when the order of procedure shall be as follows:—

I. 1. The Lord's Prayer, and the "Prayer to be used at the Meetings of Convention."

2. The Secretary shall call the names of the Clergy entitled to seats and votes, and of those entitled only to seats in the Convention. He shall then call the names of Parishes, and receive certificates, as by Sect. 4, Canon 2, Title I.

3. The President shall appoint a Committee on Qualifications, to whom the list of the Clergy and the Credentials of the Lay Delegates shall be referred.

II. The Administration of the Holy Communion, and the Sermon by the appointed Preacher; unless the Bishop shall deliver a Charge to the Convention.

III. 1. Immediately after Divine Service, the Committee on Qualifications shall report. The Convention shall act at once and without debate, upon all undisputed names and credentials. All questions of membership raised by the Committee or by the Convention shall be laid aside temporarily.

2. The Secretary shall call the names of the Clergy and of the Lay Delegates, as the same shall have been approved by the Convention.

3. A constitutional quorum of both Orders being present, the President shall declare the Convention organized for business.

4. The election of a Secretary.

5. The reading of the Rules of Order of the last Convention.

6. The appointment by the President of five Standing Committees: viz., a Committee on the Admission of New Parishes, to consist of three Clergymen and three Laymen; a Committee on the Constitution and Canons, to consist of five members, three Clergymen and two Laymen; an Executive Committee, — for nominating the Preachers of Sermons before this Body, and for recommending the time and place for holding the next Convention, — to consist of three members, two Clergymen and one Layman; a Committee on Unfinished Business, and a Committee on Finance, to consist each of three members, one Clergyman and two Laymen.

7. The receiving and referring of papers in respect to the admission of new Parishes.

8. A recess shall be ordered.

P.M.

IV. Report of the Committee on Qualifications, on Certificates and Documents, laid aside. The Convention shall take immediate action. Subsequent reports of the Committee on Qualifications shall be in order at any time.

V. 1. The Annual Address of the Bishop, unless he shall prefer another time for its delivery.

2. Reference of matters therein contained, if so ordered, to Committees.

3. Presentation of subjects by resolutions, to be referred without debate to Standing or Special Committees.

VI. Reports, and action upon them, in the following order: —

1. Parochial Reports to be received by the Bishop.

2. Report from the Committee on New Parishes, the Admission of the Parishes, and the Reception of their Lay Delegates.

3. Report from the Treasurer of the Convention.

4. Report from the Standing Committee.

5. Report from the Diocesan Board of Missions.

6. Reports from the Convocations.

7. Reports from Special Committees appointed at the preceding Convention.

8. Report from the Registrar of the Convention.

9. Report from the Committee on the Increase of the Episcopal Fund.

10. Report from the Episcopal Church Association.

11. Report from the Trustees of Fund for the Erection of Churches, etc.

12. Report from the Trustees of Donations.

13. Report from the Margaret Coffin Prayer-Book Society.

14. Report from the Society for the Relief of the Widows and Orphans of Deceased Clergymen.

15. Report from the Society for the Relief of Aged or Disabled Episcopal Clergymen.

16. Reports from any other Church or Charitable Societies recognized by the Convention.

17. Reports from any of the Standing Committees of the Convention, in their order, as in III., 6. If any report be not ready in the order prescribed above, more time may be allowed; and it shall be presented and be in order at the first vacancy in the regular business after it shall be prepared.

VII. Miscellaneous business.

VIII. Adjournment to the second day.

SECOND DAY OF THE SESSION.

IX. 1. Morning Prayer at 9 A.M.

2. Reading of Minutes of the first day, and action upon them.

3. The calling of the Roll.

X. 1. The finishing of the business which was under consideration at the time of the adjournment of the Convention.

2. The disposal of unfinished business in the order above prescribed for the first day.

XI. 1. The Standing Committees shall be called in their order; reports may be received from any of them, and action may be taken thereon.

2. Reports of Special or other Committees on matters referred to them during the session, and action thereon.

XII. Miscellaneous business.

XIII. Elections, to be proceeded with at 11 o'clock A.M., in the following order: —

1. Of Treasurer of the Convention.

2. Of Registrar.

3. Of the Standing Committee of the Diocese.

4. Of Deputies to the General Convention.

5. Selection of persons to be nominated to the General Convention, or to the Board of Trustees, as Trustees of the General Theological Seminary.

6. Election of Members of the Diocesan Board of Missions.

7. Election of Committee on the Increase of the Episcopal Fund.

8. Election of Committee on entertaining the Clerical Members of the Convention.

ARTICLE 12.

ADMISSION OF A PARISH INTO UNION WITH THE CONVENTION.

SECTION 1. To entitle a Parish to admission into union with the Convention, such Parish shall submit to the Convention a certified copy of its Articles of Association, or other satisfactory evidence of its organization (or, if specially incorporated, of its Charter), and of its Constitution and By-Laws: in which it must be declared that such Parish accedes to the Doctrines, Discipline, and Worship, the Constitution and Canons, of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese; and such Parish shall lay before the Convention written evidence, subscribed by the Wardens and Vestry, that it has been duly organized as such for the space of one year, and during that time has held regular public services.

SECT. 2. Copies of said Articles of Association or Charter, and of the Constitution and By-Laws of such Parish, together with the circumstances and need of its organization, must also be submitted to the Bishop and Standing Committee of the Diocese, at least one month before the Annual Session of the Convention, and be approved by them respectively; or, if not so approved, he or they shall report to the Convention the reasons in writing of such disapproval. The whole subject, with all the documents, shall be referred to a special committee of three Clerical and three Lay Members of the Convention, to report thereon.

The Resolution and the Recommended Form of Constitution or By-Laws for Parishes are as follows : —

Resolved, That in order to secure as much uniformity as local circumstances will permit, and also to place the management of Parish affairs on a wise and just basis, the following Form of Constitution or By-Laws is recommended: —

FORM OF BY-LAWS FOR PARISHES, RECOMMENDED BY THE CONVENTION.

[Note that ten or more persons are required in order to form a religious society under the laws of Massachusetts. The forms to be observed in order become a corporation are very distinctly stated in the Public Statutes, Chapter 38, Sections 25 and 26.]

CONSTITUTION OR BY-LAWS.

[Date.]

PREAMBLE.

1 The undersigned have associated themselves together for the
2 purpose of maintaining the public worship of Almighty God,
3 according to the faith and discipline of the Protestant Episcopal
4 Church in the United States of America, under the name
5 [The name should include the word "Parish" and the place], ...
6 and have adopted the following articles as the By-Laws of the
7 Parish.

I.

AUTHORITY ACKNOWLEDGED.

1 This Parish accedes to the Constitution, Canons, doctrine, discipline,
2 and worship of the Protestant Episcopal Church in the

XIII. "A question having been decided shall not be reconsidered in the same session, without the consent of two-thirds of the members present; or unless the motion to reconsider be made and seconded by members voted in the majority on the original decision."

XIV. In elections by ballot, the polls shall be closed when the Committee appointed to count the ballots withdraw from the room where the Convention is held; and no clerical or lay members shall be allowed to vote after that time, except by direct permission of the Convention. Application in form of each member desiring so to vote; and the reason, if not having previously voted shall be stated by him to the Convention, and his application is entertained. The Secretary of the Convention shall cause to be printed, and distributed among the members of the session, printed ballots as follows: The first shall be headed, "Standing Committee elected by the preceding Convention;" then shall follow the names of members of said Standing Committee. The second shall be headed, "Deputies to the General Convention elected by the preceding Convention;" then shall follow the names of such Deputies and Substitutes; and this second shall be presented to that Convention only when such election is in order. And in each ballot there shall be, after the printed names, space not less than the amount of space occupied by the printed names on each ticket.

XV. At the request of the President, or on motion, the Convention may resolve itself into a committee of the whole.

XVI. When the Convention is about to rise, every member shall remain seated until the President leaves the chair.

XVII. The Rules of Order shall be read at the opening of every session.

XVIII. For the suspension of any part of the Standing Order of the Convention, or of any of the Rules of Order, the consent of two-thirds of the members present shall be necessary.

GUIDE IN ORGANIZING NEW PARISHES.

A resolution of the Convention (Journal of 1871, pp. 45, 46, 47) recommended, as a guide to new Parishes in organizing, the Form of Constitution and By-Laws.

At a Meeting of the Convention in 1883, a Special Committee was appointed to consider the possible legality of the Form for Constitution and By-Laws in the organization of Parishes.

ARTICLE 12.

ADMISSION OF A PARISH INTO UNION WITH THE CONVENTION.

SECTION 1. To entitle a Parish to admission into union with the Convention, such Parish shall submit to the Convention a certified copy of its Articles of Association, or other satisfactory evidence of its organization (or, if specially incorporated, of its Charter), and of its Constitution and By-Laws: which it must be declared that such Parish accedes to the Doctrines, Discipline, and Worship, the Constitution and Canons, of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of the Diocese; and such Parish shall lay before the Convention written evidence subscribed by the Wardens and Vestry, that it has been duly organized such for the space of one year, and during that time has held regular public services.

SECT. 2. Copies of said Articles of Association or Charter, and of the Constitution and By-Laws of such Parish, together with the circumstances and need of its organization, must also be submitted to the Bishop and Standing Committee of the Diocese, at least one month before the Annual Session of the Convention, and be approved by them respectively; or, if not so approved, he or they shall report to the Convention the reasons in writing of such disapproval. The whole subject, with all the documents, shall be referred to a special committee of three Clerical and three Lay Members of the Convention, to report thereon.

The Resolution and the Recommended Form of Constitution and By-Laws for Parishes are as follows : —

Resolved, That in order to secure as much uniformity as local circumstances will permit, and also to place the management of Parish affairs on a wise and just basis, the following Form of Constitution or By-Laws is recommended.

FORM OF BY-LAWS FOR PARISHES, RECOMMENDED BY THE CONVENTION.

[*Note* that ten or more persons are required in order to form a religious society under the laws of Massachusetts. The forms to be observed in order to become a corporation are very distinctly stated in the Public Statutes, Chapter 38, Sections 25 and 26.]

CONSTITUTION OR BY-LAWS.

[*Date.*]

PREAMBLE.

1 The undersigned have associated themselves together for
2 purpose of maintaining the public worship of Almighty God
3 according to the faith and discipline of the Protestant Episcopal
4 Church in the United States of America, under the name
5 [*The name should include the word "Parish" and the place*],
6 and have adopted the following articles as the By-Laws of
7 Parish.

I.

AUTHORITY ACKNOWLEDGED.

1 This Parish accedes to the Constitution, Canons, doctrine,
2 discipline, and worship of the Protestant Episcopal Church in

3 United States of America, and to the Constitution and Canons of
4 the Diocese of Massachusetts, and acknowledges their authority.

II.

MEMBERSHIP.

Pub. Stats. 1 Any person of the age of twenty-one years, who has signed the
Chap. 33, 2 Constitution and By-Laws of the Parish, and who has aided in
§ 4 3 maintaining public worship therein for a period of twelve months
4 immediately preceding any meeting of the Parish, by regular at-
5 tendance on such public worship, and by pecuniary aid therefor,
Taylor v. 6 shall be considered a member of the Parish, and entitled to vote
Edson, 7 in its affairs; and any member who, for the space of twelve con-
+Cushing's 8 secutive months, shall have refrained from regular worship, and
Reports, 9 from contributing toward the support of the Parish, may, after
p 322. 10 due notice, and an opportunity to be heard thereon, by a vote of
11 the Parish, be dropped from the list of members. No person who
Pub. Stats. 12 disclaims or refuses conformity to the authority of the Protestant
Chap. 33, 13 Episcopal Church shall be eligible to office in the Parish, or enti-
§ 4 14 tled to vote in its affairs.

III.

ANNUAL MEETING.

1 The Annual Meeting shall be held on Monday in Easter week,
2 in such place as the Wardens and Vestry may appoint, for the
Pub. Stats. 3 choice by ballot of two Wardens, who shall be communicants in
Chap. 33, 4 this Church, and who shall perform the duty of Assessors; a
§ 10, 43. 5 Treasurer who shall be the Collector; a Clerk; and . . . Vestry-
6 men; and they shall serve until the next Annual Meeting, and
7 until others are elected and qualified in their stead. The above-
8 named officers, all of whom shall be baptized men, and the Rec-
Pub. Stats. 9 tor shall constitute the Board of Rector, Wardens and Vestry,
Chap. 33, 10 hereinafter denominated "The Vestry." The Wardens, Treas-
§ 9, 14. 11 urer and Clerk shall be sworn. Delegates to the Diocesan Con-
12 vention shall also be chosen at the Annual Meeting, in such
13 manner as the members present may determine.

IV.

SPECIAL MEETINGS.

Pub. Stats. 1 Special meetings may be called by the Wardens or Vestry at any
Chap. 33, 2 time, and shall be called by the Wardens whenever so requested
§ 10, 43, 3 in writing by the Rector or by five members of the Parish. Va-
12, 17. 4 cancies in any office may be filled at any Parish meeting.

V.

WARRANT AND PRESIDING OFFICER.

1 All meetings of the Parish shall be warned by posting an
2 attested copy of the warrant calling the same upon one of the
3 doors of usual public entrance to the church or place of worship
4 occupied by the Parish, seven days at least before the day fixed

Pub. Stats. 5 for the meeting. The Rector if present, or in his absence one of
 Chap. 38, 6 the Wardens, shall preside; in the absence of the Rector and the
 §§ 43, 14. 7 Wardens, a moderator shall be chosen by ballot; member
 Pub. Stats. 8 present shall suffice for a quorum. Nothing acted upon at a
 Chap. 38, 9 special meeting shall have any legal operation, unless the subject
 § 12. 10 matter thereof was inserted in the warrant for such meeting.

VI.

THE RECTOR.

1 The Rector shall be chosen by the Parish at a meeting duly
 2 called for that purpose, or by the Vestry, if so authorized by the
 3 Parish. No person shall be eligible to the office of Rector, unless
 4 he is a qualified minister of the Protestant Episcopal Church and
 5 of good standing.

VII.

WARDENS.

1 It shall be the duty of the Wardens to provide the furniture
 2 books, vestments, and all things necessary for the due celebration
 3 of Divine Service; to collect the alms, and to disburse the same
 4 when the Parish is destitute of a Rector; and, in the absence of
 5 the Rector, or during a vacancy in that office, to provide for the
 6 temporary performance of its duties. In case of the absence or
 7 disability of either Warden, or of a vacancy in his office, the
 8 powers and duties of the Wardens shall devolve upon the remain-
 9 ing Warden.

VIII.

TREASURER.

1 It shall be the duty of the Treasurer to collect all moneys due
 2 to the Parish, and to receive and receipt for all pecuniary gifts
 3 and legacies to the same. He shall keep a true record of his receipts
 4 and disbursements, and present a full statement thereof
 5 and of the financial condition of the Parish, at each annual meet-
 6 ing, and whenever so required by the vote of the Vestry. He
 7 shall pay no sum exceeding ten dollars without the approval of
 8 at least one Warden or two Vestrymen, or the standing orders
 9 of the Parish or the Vestry. He shall give bonds, whenever re-
 10 quired by the Vestry, for the faithful performance of his duties.

IX.

CLERK.

1 It shall be the duty of the Clerk to keep the records of the Parish
 2 and of the Vestry, and also to keep a roll of the members of
 3 the Parish entitled to vote in its affairs.

X.

VESTRY.

Pub. Stats. 1 The Vestry shall constitute the Standing Committee of the
 Chap. 38, 2 Parish, and exercise all the powers thereof in accordance with
 §§ 10, 43. 3 the usage and discipline of the Protestant Episcopal Church, and

4 in compliance with the statutes of the Commonwealth. It shall
 5 be the duty of the Vestry to manage the prudential affairs, and
 6 to care for the property, of the Parish; to supervise and direct
 7 the officers, excepting the Rector, in the discharge of their duties;
 8 and to audit the accounts of the Treasurer. Their records shall
 9 be open to the examination of members of the Parish at its
 10 meetings. Meetings of the Vestry may be called by the Rector,
 11 either of the Wardens, or any three members of the Vestry; but
 12 the Vestry may appoint stated meetings and determine the man-
 13 ner of notifying their meetings. The Rector, when present,
 14 shall preside.

XI.

AMENDMENTS.

Pub. Stats. 1 These By-Laws may be amended at any Parish meeting, by
 Chap. 38, 2 a two-thirds vote of those present, if notice has been given of
 § 12. 3 the amendment proposed at a previous Parish meeting, and if
 4 the subject matter thereof is inserted in the warrant calling the
 5 meeting at which the amendment is to be adopted. *Provided*
 6 *always*, that no amendment shall ever be made which shall in
 7 any degree release the Parish from its allegiance to the authority
 8 of the Protestant Episcopal Church in the United States of
 9 America, or the Diocese within the limits of which the Parish
 10 may be; nor which shall deduct any thing from the qualifications
 11 required for eligibility to the office of Rector, or from the rights
 12 of the Rector as they may be defined by the General Convention
 13 of the Church.

SECTIONS OF PUBLIC STATUTES RELATING TO RELIGIOUS SOCIETIES.

COMMONWEALTH OF MASSACHUSETTS.

PUBLIC STATUTES, CHAPTER 38.

SECT. 4. Persons belonging to a religious society shall be held to be mem-
 bers thereof until they file with the clerk a written notice declaring the dis-
 solution of their membership; but, after filing such notice, they shall not be
 liable for any grant or contract thereafter made or entered into by such soci-
 ety. No person shall be made a member of such society, without his consent
 in writing.

SECT. 5. A religious society may make by-laws not repugnant to the laws
 of the Commonwealth, and may in such by-laws prescribe the manner in
 which persons may become members.

SECT. 9. Moderators of meetings held for the choice of officers shall be
 elected by ballot. Clerks, assessors, treasurers and collectors shall be elected
 by ballot, and shall be sworn. Other officers shall be elected in such manner
 as the society may determine.

SECT. 10. The prudential affairs of such societies shall be managed by their
 assessors, or by a standing committee specially appointed for that purpose;
 and the assessors or committees shall have like authority for calling meetings,
 as selectmen have for calling town-meetings.

SECT. 12. The assessors or committee shall insert in their warrant calling a meeting any matter, the insertion of which five or more qualified voters of the society may, in writing, request. Nothing acted upon at a meeting shall have any legal operation, unless the subject matter thereof is inserted in the warrant for such meeting.

SECT. 14. The clerk, or if there is no clerk, or if he is absent, one of the assessors, or of the standing committee, shall preside in the choice of a moderator; and a clerk may then be chosen, either *pro tempore* or to fill the vacancy as the case may require. The moderator may administer the oath of office to the clerk, and the clerk to the assessors, treasurer and collector, or said oaths may be administered by a justice of the peace; and such oaths shall be substantially the same as are required to be taken by the clerk, assessors, collectors of towns.

SECT. 17. Vacancies in any of the annual offices, occurring after the annual meeting, may be filled at any other legal meeting.

ORGANIZATION OF RELIGIOUS SOCIETIES AS CORPORATION

SECT. 24. A religious society that is not incorporated may, if it contains ten or more qualified voters, organize and become a corporation with the powers, privileges, duties and liabilities of such societies, and may hold as much real and personal estate as may be necessary for the objects of its organization, and no more.

SECT. 25. Any justice of the peace may, upon application in writing from five or more of the qualified voters of such society, issue his warrant directed to some one of the applicants, stating the objects of the proposed meeting, requiring him to warn the qualified voters of the society to meet at a time and place appointed by the warrant: and such warrant may be served by posting an attested copy thereof on the principal outer door of the meeting-house of such society, or by leaving such copy with, or at the last and usual place of abode of, the qualified voters of the society, seven days at least before the meeting; and upon due return thereof, the same or any other justice of the peace may preside at the meeting for the choice and qualification of a clerk, who shall enter at large upon the records of the society the proceedings had at the organization thereof; and the society may thereupon proceed to choose a moderator, and to do such other things as parishes are by law authorized to do at their annual meetings: *provided* the subject matter thereof is inserted in the warrant.

SECT. 26. Any ten or more persons, male or female, who desire to form a religious society, may make for that purpose an application in writing to a justice of the peace; and such justice may thereupon issue his warrant directed to one of the applicants, stating the objects of the proposed society, and requiring him to warn said persons to meet at a time and place appointed in the warrant. The warrant shall be issued, served and executed, and the meeting held, in the manner and for the purposes set forth in the preceding section, and such persons, upon complying with the provisions of said section, shall become a corporation under a name to be assumed at such meeting, and shall have all the powers, rights, and privileges, and subject to all the duties, limitations and restrictions, relating to religious societies.

PROTESTANT EPISCOPAL CHURCHES.

SECT. 43. In religious societies belonging to the body of Christians known as the Protestant Episcopal Church, the rector or one of the wardens shall preside, unless it is otherwise provided in some by-law, at their meetings, and shall exercise all the powers of a moderator; and the warden, or wardens and vestry, shall exercise all the powers of a standing committee in accordance with the usage and discipline of said Church. Unless they assess or collect a tax on the pews or estates, or pews of the members thereof, such societies need not choose assessors or assessors; and they may in their by-laws provide that the duties of assessors shall be performed by the wardens. The officers upon whom the duties of standing committee or assessors may devolve shall in all cases be elected by ballot.

Appendix E.

I.

LIST OF CLERGYMEN

IN THE

DIOCESE OF MASSACHUSETTS,

AT THE TIME OF THE NINETY-SEVENTH ANNUAL MEETING OF THE
CONVENTION OF THE SAME, MAY 11 AND 12, A.D. 1887.

[A, B.]

PADDOCK, D.D., THE RT. REV. BENJAMIN HENRY, BISHOP, BOSTON.

- Abbott, The Rev. Edward, Rector of St. James', North Cambridge.**
Addison, The Rev. Charles Morris, Rector of Christ Church, Fitchburg.
Addison, Daniel Dulany (Deacon), Assistant at Christ Church, Springfield.
Alger, The Rev. William James, Rector of St. John's, Millville.
Allen, D.D., The Rev. Alexander Viets Griswold, Professor in the Episcopal Theological School, Cambridge.
Allen, the Rev. Frederick Baylies, Assistant at Trinity, Boston.
Allen, The Rev. Henry Freeman, Rector of the Church of the Messiah, Boston.
Amory, The Rev. Augustine Heard, Rector of Grace, Lawrence.
Arey, D.D., The Rev. Charles, Rector of St. Peter's, Salem.
Atwood, The Rev. Julius Walter, Rector of Ascension, Ipswich.
Ayers, The Rev. David Jacobs, Rector of Trinity, Haverhill.

- Babcock, D.D., The Rev. William Robinson, Narragansett Pier, R.I.**
Backus, The Rev. Arthur Mann, Rector of St. Paul's, Dedham.
Barnes, The Rev. Charles Elizur, Rector of St. James', New Bedford.
Bartlett, Frederick Weston, Missionary, St. John's, Williamstown.
Bevington, The Rev. John Alma, in charge of the Church of the Good Shepherd, Wareham (P.O.), and St. John's, Sandwich.
Billings, The Rev. Sherrard, Assistant at Groton School, Groton.
Bishop, The Rev. Nathan Kendrick, Rector of Emmanuel, Somerville.
Bliss, William Dwight Porter (Deacon), in charge of St. George's, Lee.
Bodley, The Rev. Harry Innes, Rector of St. John's, North Adams, and Examining Chaplain.
Bradley, The Rev. Leverett, Rector of Christ Church, Andover.

[B, C, D, E, F, G.]

- Brooks, The Rev. John Cotton, Rector of Christ Church, Springfield.
 Brooks, D.D., The Rev. Phillips, Rector of Trinity, Boston.
 Brooks, S.T.D., The Rev. William Henry, officiating at St. Andrew's, Hanover, and Secretary of the Convention.
 Browne, The Rev. Percy, Rector of St. James', Roxbury, Boston.
 Burgess, The Rev. Francis Guild, Rector of St. John's, Worcester.
 Burnett, The Rev. Waldo, Rector of St. Mark's, Southborough.
- Canfield, D.D., The Rev. Eli Hawley, Arlington, Vt.
 Carleton, D.D., The Rev. Hiram, East Sandwich.
 Chamberlain, The Rev. Nathan Henry, in charge of St. John's, East Boston.
 Chambré, D.D., The Rev. Albert St. John, Rector of St. Anne's, Lowell, and Examining Chaplain.
 Chapman, The Rev. Arthur Wellesley, Hampstead, London, England.
 Chenev, The Rev. William Franklin, Rector of the Church of the Good Shepherd, Dedham.
 Clarke, The Rev. Jonas Bowen, Chaplain City Institutions, South Boston.
 Converse, The Rev. George Sherman, Rector of St. John's, Roxbury, Boston.
 Coolidge, D.D., The Rev. James Ivers Trecothick, in charge of St. John the Evangelist's, Hingham. P.O. Cambridge.
 Cotton, The Rev. Henry Evan, Rector of Christ Church, Quincy.
 Courtney, S.T.D., The Rev. Frederick, Rector of St. Paul's, Boston, and Examining Chaplain.
 Cressey, The Rev. Jeremiah Jewett, Rector of the House of Prayer, Lowell (P.O.), and in charge of All Saints', Chelmsford.
- de Learsy, Anthony Theodore, Rector of St. Thomas', Methuen.
 Douglass, D.D., The Rev. Malcolm, East Wareham.
 Duffield, The Rev. Charles Wadsworth, Missionary at Shelburne Falls.
 Durell, The Rev. George Wells, Rector of St. Thomas', East Somerville.
- Egbert, The Rev. John Lightner, Rector of the Church of the Incarnation, Lynn.
 Elliott, The Rev. John Woods, Assistant St. John the Evangelist's, Boston, and in charge of St. Augustine's Mission.
 Ellis, The Rev. James Samuel, Rector of Christ Church, Sheffield (P. O.), and Trinity, Van Deusenville.
- Fales, The Rev. Thomas Frederick, Rector of Christ Church, Waltham, and Examining Chaplain.
 Fay, The Rev. H. Warren, Westborough.
 Field, The Rev. Justin, Rector of Trinity, Lenox.
 Finch, The Rev. Peter Voorhees, Rector of St. James', Greenfield.
 Finlay, The Rev. William J. W., Simcoe, Ontario, Canada.
 Fisher, The Rev. Thomas Legate, Rector of St. Luke's, Linden.
 Foote, The Rev. Henry Lewis, Rector of St. Paul's, Holyoke.
 Foster, The Rev. Theodore Bogert, Rector-elect of St. James', Great Barrington.
 Franks, The Rev. James Potter, Rector of Grace, Salem.
- Gardner, Walter Russell, Assistant, Church of the Advent, Boston.
 George, The Rev. Albert Eugene, Missionary at Canton (P.O.), and Epiphany, Walpole.
 Gifford, The Rev. Benjamin Rowley, Wood's Holl.
 Gilliat, The Rev. Francis, Missionary, Grace, Everett.
 Grafton, The Rev. Charles Chapman, Rector of the Church of the Advent, Boston.
 Grant, Percy Stickney (Deacon), in charge of St. Mark's, Fall River.
 Gray, The Rev. Andrew, Rector of St. Luke's, Chelsea.
 Gray, D.D., The Rev. George Zabriskie, Dean of the Episcopal Theological School, Cambridge.

THE CLERGY RECORD.

(Since May 12, A.D. 1887.)

1. RECEIVED FROM OTHER DIOCESES.

Nathaniel G. Allen, Auburndale, from Pennsylvania.
Edward Porter Little, from New Hampshire.
John Francis Nichols, from Long Island.

2. TRANSFERRED TO OTHER DIOCESES.

Julius W. Atwood, to Rhode Island.
Anthony T. de Learsy, to Northern Texas.
Walter R. Gardner, to Wisconsin.
Thomas A. Hyde, to Connecticut.
William Everett Johnson, to Connecticut.
John Wright, to Minnesota.

3. DECEASED.

June 16, 1887. Lewis Green.

4. RESIGNATIONS.

Julius W. Atwood, Rector, Ascension, Ipswich.
Anthony T. de Learsy, Rector, St. Thomas', Methuen.
Walter R. Gardner, Assistant, Church of the Advent, Boston.
Andrew Gray, Rector, St. Luke's, Chelsea.
William Everett Johnson, Missionary Elect, Grace, South Boston.
Benjamin Judkins, Missionary, St. John's, Winthrop.
John T. Magrath, Rector, Christ, Hyde Park.
Robert Benjamin Parker, Minister, St. Paul's, North Andover.
Albert U. Stanley, Rector, Reconciliation, Webster.
John Wright, Rector, St. Matthew's, South Boston.

5. ELECTIONS OR APPOINTMENTS.

Edward Porter Little, Rector, St. Paul's, Nantucket.
John Francis Nichols, Assistant, Emmanuel Church, Boston.
Robt. Benjamin Parker, Rector, Ascension, Ipswich.
Hermon G. Wood, Missionary, St. John's, Winthrop.

Appendix E.

II.

List of Parishes, Chapels, and Missions,

MAY 12, A.D. 1887.

I.

IN UNION WITH THE CONVENTION, WITH DATES OF ORGANIZATION
AND ADMISSION.

	Organised.	Admitted into Union.
St. Mark's		
ry, St. James'	1833	1836
„ Grace	1864	1868
„ Christ	1835	1837
n, St. John's	1876	1884
„ St. John's	1820	1821
„ St. Peter's	1863	1867
Advent	1844	1845
Dorchester), All Saints'	1874	1875
Christ	1722	1785
Immanuel		1862
Good Shepherd	1877	1878
Essiah		1844
Dorchester), St. Ann's	1884	1886
oxbury), St. James'	1832	1833
harlestown), St. John's		1840
ast), St. John's		
ghlands), St. John's	1871	1872
maica Plain), St. John's		1842
ighton), St. Margaret's	1873	1873
Mark's	1851	1882
heaster), St. Mary's	1847	1848
lary's for Sailors		
th), St. Matthew's	1816	1817
Paul's		1820
ty	1735	1785
Trinity		1785
Paul's		1850
hrist	1759	1801
orth), St. James'	1866	1868
ort), St. Peter's	1842	1843
ike's	1841	1842
e	1846	1885
Shepherd	1879	1880
ry	1858	1859
ale), Good Shepherd	1877	1878
ul's	1731	1785
t Phillip's	1871	1872
usion	1836	1837
ohn's	1881	1885
		1874

THE CLERGY RECORD.

(Since May 12, A.D. 1887.)

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John Francis Nichols, from Long Island.

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John Wright, Rector, St. Matthew's, South Boston.

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Appendix E.

II.

List of Parishes, Chapels, and Missions,

MAY 12, A.D. 1887.

I.

PARISHES IN UNION WITH THE CONVENTION, WITH DATES OF ORGANIZATION AND ADMISSION.

	Organised.	Admitted into Union.
ams, St. Mark's	—	—
esbury, St. James'	1833	1836
berst, Grace	1864	1866
over, Christ	1835	1837
ngton, St. John's	1876	1884
ield, St. John's	1820	1831
rly, St. Peter's	1863	1867
on, Advent	1844	1845
(Dorchester), All Saints'	1874	1875
Christ	1722	1785
Emmanuel	—	1862
Good Shepherd	1877	1878
Messiah	—	1844
(Dorchester), St. Ann's	1884	1886
(Roxbury), St. James'	1832	1833
(Charlestown), St. John's	—	1840
(East), St. John's	—	—
(Highlands), St. John's	1871	1872
(Jamaica Plain), St. John's	—	1842
(Brighton), St. Margaret's	1873	1873
St. Mark's	1851	1882
(Dorchester), St. Mary's	1847	1848
St. Mary's for Sailors	—	—
(South), St. Matthew's	1816	1817
St. Paul's	—	1820
Trinity	1735	1785
ewater, Trinity	—	1785
kline, St. Paul's	—	1850
bridge, Christ	1759	1801
" (North), St. James'	1866	1868
" (Port), St. Peter's	1842	1843
sea, St. Luke's	1841	1842
opee, Grace	1846	1885
on, Good Shepherd	1879	1880
ers, Calvary	1858	1859
am (Oakdale), Good Shepherd	1877	1878
St. Paul's	1731	1785
hampton, St. Philip's	1871	1872
River, Ascension	1836	1837
St. John's	1881	1885
dale, Grace	—	1874

<i>Organized.</i>			
Vineyard Haven, Grace . . .	1882	Westborough . . .	.
Walpole, Epiphany . . .	1887	Williamstown, St. John's . .	.
Waltham, Ascension . . .	.	Winthrop, St. John's . . .	.
Wareham, Good Shepherd . .	.		

Total number, 53.

Parishes in Union with the Convention . . .	.
Organized Parishes not in Union with the Convention . .	.
Chapels and Missions . . . . .	.
Total of Parishes, Chapels, and Missions . . . . .	.

Appendix F.

State of Massachusetts.

MAY 12, 1887.

State of the Diocese.

REPORT OF THE BISHOP OF
THE STATE OF MASSACHUSETTS
FOR THE YEAR 1886.
BOSTON: PUBLISHED BY THE
BISHOP OF THE DIocese.



II.

Missions.**DIOCESAN BOARD OF MISSIONS.**

[Organized A.D. 1874.]

*President.*THE BISHOP OF THE DIOCESE, *Ex-Officio*.*Secretary.*

The Rev. REGINALD HEBER HOWE, Longwood.

Treasurer.

Mr. JOHN S. BLATCHFORD, 13 Exchange Street, Boston.

**MEMBERS OF THE DIOCESAN BOARD OF MISSIONS
FOR THE YEAR 1887-88.***To serve one year.**Clerical.**Lay.*The Rev. GEORGE S. CONVERSE.
" EDWARD M. GUSHEE.Mr. JOHN S. BLATCHFORD.
" DANIEL B. HAGAR.*To serve two years.*The Rev. CHARLES H. LEAROYD.
" HENRY L. FOOTE.Mr. EDWARD L. DAVIS.
" EDMUND H. BENNETT.*To serve three years.*The Rev. PHILLIPS BROOKS, D.D.
" HENRY F. ALLEN.Mr. FREDERICK TUCKERMAN, M.D.
" WILLIAM C. LOVERING.*To serve four years.*

The Rev. THOMAS F. FALES.

" A. ST. JOHN CHAMBRÉ, D.D.

Mr. ROBERT TREAT PAINE.

" GEORGE C. SHATTUCK, M.D.

From the Eastern Convocation.

The Rev. GEORGE Z. GRAY, D.D.

Mr. CHARLES G. SAUNDERS.

From the Southern Convocation.

The Rev. REGINALD H. HOWE.

Mr. ARTHUR J. C. SOWDON.

From the Central Convocation.

The Rev. JOHN GREGSON.

Mr. JAMES CUNNINGHAM.

From the Western Convocation.

The Rev. JOHN C. BROOKS.

Mr. CHESTER C. CONANT.

THE EASTERN CONVOCATION.

[Organized A.D. 1842.]

President ex-officio.

THE BISHOP OF THE DIOCESE.

APPENDIX F.

Dean.

The Rev. GEORGE Z. GRAY, D.D.

Vice-Dean.

The Rev. GEORGE W. SHINN, D.D.

Secretary.

The Rev. WILLIAM G. WELLS.

Treasurer.

The Rev. THOMAS L. FISHER.

Members of the Board of Missions from the Convocation.

The Rev. GEORGE Z. GRAY, D.D.

Mr. CHARLES G. SAUNDERS.

THE SOUTHERN CONVOCATION.

[Organized A.D. 1842.]

President ex-officio.

THE BISHOP OF THE DIOCESE.

Dean.

The Rev. LEONARD K. STORRS.

Secretary and Treasurer.

The Rev. FREDERICK B. ALLEN.

Members of the Board of Missions from the Convocation.

The Rev. REGINALD H. HOWE.

Mr. ARTHUR J. C. SOWDON.

THE CENTRAL CONVOCATION.

[Organized A.D. 1874.]

President ex-officio.

THE BISHOP OF THE DIOCESE.

Dean.

The Rev. ALEXANDER H. VINTON.

Secretary and Treasurer.

The Rev. GEORGE STURGIS PAINE.

Members of the Board of Missions from the Convocation.

The Rev. JOHN GREGSON.

Mr. JAMES CUNNINGHAM.

THE WESTERN CONVOCATION.

[Organized A.D. 1842.]

President ex-officio.

THE BISHOP OF THE DIOCESE.

Dean.

The Rev. P. VOORHEES FINCH.

Secretary.

The Rev. JOHN C. BROOKS.

Treasurer.

The Rev. CHARLES J. PALMER.

Members of the Board of Missions from the Convocation.

The Rev. JOHN C. BROOKS.

Mr. CHESTER C. CONANT.

MASSACHUSETTS CHURCH MISSIONARY SOCIETY.

[Organized A.D. 1862.]

President.

Mr. MARTIN L. BRADFORD.

Vice-President.

Mr. RUSSELL STURGIS, Jun.

Secretary.

The Rev. THOMAS F. FALES.

Treasurer.

Mr. STEPHEN G. DEBLOIS.

Executive Committee.

The Rev. PHILLIPS BROOKS, D.D.

The Rev. LEONARD K. STORRS.

" GEORGE W. DURELL.

Mr. RUSSELL STURGIS, Jun.

" WILLIAM LAWRENCE.

" CHARLES W. DEXTER.

" AUGUSTINE H. AMORY.

NOTE. — This Society unites with the Diocesan Board of Missions in the prosecution of missionary work, only retaining its corporate existence for the due administration of trusts committed to it.

THE EPISCOPAL CITY MISSION.

[Incorporated A.D. 1844.]

*Executive Committee.*THE RT. REV. B. H. PADDOCK, D.D., *President.*Mr. CHARLES W. DEXTER, *Clerk.*Mr. JOHN S. BLATCHFORD, *Treasurer.*

The Rev. PHILLIPS BROOKS, D.D.

" FREDERICK COURTNEY, S.T.D.

" GEORGE J. PRESCOTT.

" JOHN WRIGHT.

Mr. J. D. W. FRENCH.

" R. T. PAINE.

" H. W. NELSON.

" G. C. SHATTUCK, M.D.

THE MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

[Organized A.D. 1878.]

OFFICERS.*President.*Mrs. MARY D. BURNHAM, *Deaconess*, 2049 Dorchester Avenue, Dorchester.*Secretary.*

Miss EMILY PADDOCK, 26 Chestnut Street, Boston.

APPENDIX F.

Treasurer.

Miss LUCY R. WOODS, 144 Chandler Street, Boston.

COMMITTEES.

DOMESTIC MISSIONS.

Chairman.

Miss ABBY R. LORING, The Aldine, Columbus Avenue, Boston.

Secretary.

Mrs. REUBEN KIDNER, 90 Charles Street, Boston.

Assistant Secretary.

Miss MARY AMORY GREENE, 95 Mt. Vernon Street, Boston.

Treasurer.

Mrs. JOSEPH W. WOODS, 2 Chestnut Street, Boston.

Indian and Freedmen's Missions.

(In charge of the Dakota League.)

Chairman.

Mrs. H. B. MACKINTOSH, 170 Falmouth Street, Boston.

Secretary.

Mrs. JAMES M. HUBBARD, 382 Marlborough Street, Boston.

Assistant Secretary.

Miss JENNIE MCINTOSH, 2859 Washington Street, Roxbury.

Treasurer.

Miss H. E. CARYL, 83 Myrtle Street, Boston.

FOREIGN MISSIONS.

Chairman.

Mrs. RICHARD F. BOND, 10 Hilliard Street, Cambridge.

Secretary.

Miss SARAH H. BRADFORD, 8 Prescott Street, Cambridge.

Treasurer.

Mrs. E. T. WILSON, Taunton.

HAITI AND MEXICAN MISSIONS.

Chairman.

Mrs. EDWARD ABBOTT, 11 Dana Street, Cambridge.

Secretary.

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III.

Committees.*To Report at the Next Meeting of the Convention.***COMMITTEE ON THE INCREASE OF THE EPISCOPAL FUND.**

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" ROBERT TREAT PAINE.	" RUSSELL STURGIS, JUN.
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COMMITTEE ON THE RELATION BETWEEN EMPLOYERS AND EMPLOYED.

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" GEORGE W. SHINN, D.D.	" STEPHEN C. EARLE.
" EDWARD W. OSBORNE.	" DOUGLAS FRAZAR.

NOTE. — The Committee on the Relation between Employers and Employed respectfully request the clergy and laity who are interested in the subject, and in whatever subjects are kindred to it, — such as the causes of poverty, the prevention of intemperance, the alienation of the working classes from the Church, etc., — to forward any information and suggestions they may desire to have considered, to the Chairman, the Rev. P. W. Sprague, Charlestown.

COMMITTEE ON FORM OF MEMORIAL TO THE GENERAL CONVENTION, ON THE METHOD OF REPRESENTATION IN THAT BODY.

The Rev. WILLIAM LAWRENCE.	The Rev. LEIGHTON PARKS.
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	Mr. CAUSTEN BROWNE.

COMMITTEE ON THE PROVISION WHICH THE CHURCH IN THIS DIOCESE MAKES FOR THE CHILDREN OF HER POORER MEMBERS.

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VI.

[Form of Certificate of Lay Delegates to the Diocesan Convention.]

Diocese of Massachusetts.

A. D. 1888.



To be mailed to the Secretary of the Convention, immediately after the choice of Delegates.



CERTIFICATE OF LAY DELEGATES TO THE DIOCESAN CONVENTION.

....., A.D. 18

This is to Certify, That, at a regular meeting of the Vestry of Church, convened according to the laws of the Parish, [or at a meeting of Parish of Church, duly convened,] held on the day of, A.D. 1888, the following persons; viz., —

Messrs. (1)

(2)

(3)

were duly appointed Lay Delegates to represent this Parish in the Ninth Annual Meeting of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts, to be held in the Chapel of Trinity Church, in the City of Boston, on the Second day of May, A.D. 1888; and that this appointment was made in pursuance of the requirements of Title Canon 2, Section ii., of the Canons of the Diocese; and that they are st

worshippers in this Parish.

....., Wardens,

....., Wardens,

....., Parish Clerk

¹ The names should be written *very legibly*. The baptismal name should be given in full, not initials merely.

² "Substitute" delegates cannot be received.

³ Should be signed by both Wardens or Parish Clerk.

[At the Meeting of the Convention in 1887, this Form of Parochial Report was adopted, and was recommended for use by the Clergy of the Diocese.]

Diocese of Massachusetts.



PAROCHIAL REPORT FOR THE CONVENTIONAL YEAR ENDING TUESDAY, MAY 1, A.D. 1888.

TO THE RIGHT REV. BENJAMIN HENRY PADDOCK, D.D., BISHOP OF
THE DIOCESE OF MASSACHUSETTS.

..... Church,

The Reverend¹, Rector,
Minister, Missionary, or Officiating Clergyman.²

Residence [Street], [Town]

The Reverend¹, Assistant.
Residence [Street], [Town]

.....¹ Lay Reader in charge.
.....¹ Church Wardens.

Parishioners: number of families, ; individuals (not thus included), ;
total of souls, . Baptisms: infants, ; adults, ; total, . Con-
firmed during the Conventional Year [including all *belonging to the Parish*,
whether confirmed therein or otherwise, and *none others*], ; present num-
ber of Confirmed Persons in the Parish, . Marriages, . Burials, .
Communicants: admitted (now), ; received (by removal), ; total added,
Died, ; removed, ; total lost, . Present number, . Sun-
day School: officers and teachers, ; scholars, ; total of officers, teachers,
and scholars, . Parochial School: teachers, ; scholars, ; total of
teachers and scholars, . Other Parochial Institutions, viz.: —
Church: value, \$. Sittings: free?, assigned?, or rented?;² total number,
(of which are free), . Chapel: value, \$; sittings, . Parish Build-
ing: value, \$. Parsonage: value, \$. Indebtedness on Church Prop-
erty, \$. Endowments, or Invested Funds, . Total valuation of the
property belonging to the Parish [to be taken, if possible, from the tax-lists of
the town or city], \$.



RECEIPTS FOR PAROCHIAL EXPENSES.

For all current expenses, including salaries, \$. For payment of debts,
\$. For improvement of property, \$. For supporting schools or other
parish institutions, \$. For other parochial purposes, viz.: — \$.
Total, \$.



OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.

Communion alms (not elsewhere reported), \$. For Diocesan Missions,
\$. For Domestic Missions, \$. For Foreign Missions, \$. Value
of boxes of goods contributed to Missions, \$. For other purposes, viz.: —

¹ The baptismal name should be given in *full*, not initials merely.

² Cancel terms not used.

\$. For Episcopal Fund, \$. For Convention Fund, \$. For So
for the Relief of the Widows and Orphans of Deceased Clergymen, \$.
Society for the Relief of Aged or Disabled Episcopal Clergymen, \$.
Christian or Theological Education, \$. For Erection of Churches
Chapels, \$. For other objects, viz.: — \$. Total, \$.



CLASSIFICATION OF CONTRIBUTIONS.

For Parochial objects, \$. For Diocesan objects, \$. For objects
yond the Diocese, \$. Total, \$.



REMARKS.

Diocese of Massachusetts.



SUMMARY OF STATISTICS FOR THE CONVENTIONAL YEAR 1886-1887.

Clergy (Bishop, 1; Priests, 168; Deacons, 10)	179
Clergy deceased	3
Clergy received	10
Clergy transferred	15
Ordinations (Deacons, 9; Priests, 8)	17
Candidates for Holy Orders (Order of Deacon, 1; Order of Priest, not ordained Deacon, 7)	8
Lay Readers	52
Churches consecrated	3
Churches or Chapels opened without Consecration	4
Churches or Chapels in building	4
Parishes in Union with the Convention	111
Organized Parishes not in Union with the Convention	13
Chapels and Missions	53
Total of Parishes, Chapels, and Missions	177
Sittings (Returns incomplete) (Free, 15,017; Assigned, 268; Rented, 15,138; Owned by occupants, 300)	34,867
Families (Returns incomplete)	10,123
Total of Souls (Returns incomplete)	31,292
Baptisms (infants, 2,385; adults, 499)	2,890
Confirmations	1,628
Present number of Confirmed Persons (Returns incomplete)	10,440
Communicants (Returns incomplete) (added, 2,183; died or re- moved, 908), present number	23,405
Number reported in 1886	22,268
Increase in the present Conventional Year	1,137
Marriages	979
Funerals	1,510
Sunday-school Officers and Scholars	10,278
Aggregate of Contributions for Religious Purposes (Returns incom- plete) (Parochial objects, \$477,903.65; Diocesan objects, \$28,- 911.08; Objects beyond the Diocese, \$45,042.03)	\$548,996.22

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Notice of the Meeting of the Convention

The Ninety-Eighth Annual Meeting (after the Adjournment of 1887) of the Convention of the Protestant Episcopal Church of Massachusetts, will be held (in the One Hundred and Sixty-eighth of the Nineties) in the Chapel of Trinity Church, Boston, on the First Wednesday after Easter (the Second of April), 1888, at 10 o'clock A.M.

WM. HENRY
SECRETARY

Received Aug. 1, 1887

Notice.

The Prayers of the Annual Convention Service is approved in behalf of the Society for the Relief of Aged and Infirm Ministers of the Ministry, and the Offering on the part of the Convention is approved in that Society.

It is recommended to all the Brethren in the Diocese on Christmas Day, to go some way to the Haven of our

Diocese of Massachusetts.

JOURNAL
OF THE
NINETY-EIGHTH
ANNUAL MEETING

OF THE CONFERENCE OF THE EPISCOPAL CHURCH IN THE U. S.

AND THE
CONVENTION

A.D. MCMCLXXXVIII.

BOSTON
DANIEL AND UPHAM,

BOOK-BINDERS, 22 CORNHILL, NEW YORK.

The Old Corner Bookstore,

25 WASHINGTON STREET,

1888.

MEETING OF THE CONVENTION IN

ON motion of the Rev. GEORGE S. CUNNINGHAM,

RESOLVED, That it be recommended to the Parishes to enforce the observance of the Canon 12, Title II., of the Digest.

On motion of the same, —

RESOLVED, That the foregoing resolution, the Section of the Canon referred to, be printed over of the Journal.

Title II., Canon 12. Section 1.

~~When a person is admitted to the Sacrament of the Eucharist, the Minister shall procure from the Rector (if any) of the last residence, or, if there be no Rector, from the Wardens, a Certificate stating that he or she is a communicant in good standing, and the Rector of the Congregation to which he or she comes shall be required to receive him or her as a communicant, unless a letter to the contrary be produced.~~

JOURNAL OF THE PROCEEDINGS
OF THE NINETY-EIGHTH ANNUAL MEETING

(AFTER THE ADOPTION OF THE CONSTITUTION, IN 1790)

OF THE

CONVENTION OF THE
PROTESTANT EPISCOPAL CHURCH IN
THE DIOCESE OF MASSACHUSETTS,

TOGETHER WITH THE

BISHOP'S ADDRESS, AND ITS APPENDICES,

*which Meeting was held, in the One Hundred and Fourth Year
after the Organization of the Diocese, in the Chapel
of Trinity Church, Boston, Wednesday and
Thursday, May 2 and 3, A.D. 1888.*

WITH APPENDICES TO THE JOURNAL.

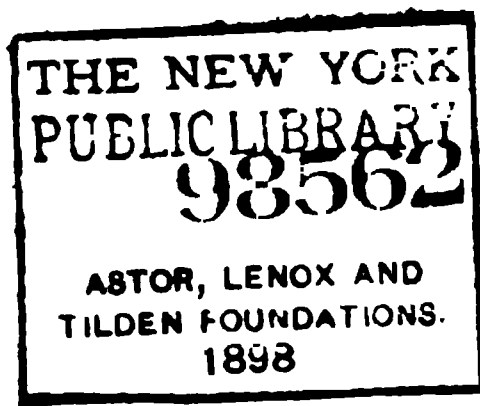
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(SUCCESSORS TO CUPPLES, UPHAM, AND COMPANY.)

The Old Corner Bookstore,

283 WASHINGTON STREET.

1888.



NOTICE OF THE MEETING OF THE CONVENTION.

The Ninety-Ninth Annual Meeting (after the adoption of the Constitution, in 1790) of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts, will be held (in the One Hundred and Fifth year after the Organization of the Diocese) in the Chapel of Trinity Church, in the City of Boston, on the Fifth Wednesday after Easter (the Twenty-Second day of May), A.D. 1889, at 9 o'clock, A.M.

WM. HENRY BROOKS,

Secretary of the Convention.

HANOVER, July 5, A.D. 1888.



**RAND AVERY COMPANY, PRINTERS,
BOSTON, MASS.**

Journal.

CHAPEL OF TRINITY CHURCH, BOSTON.
Wednesday, May 2, A.D. 1888.

THIS being the day appointed for the Ninety-Eighth Annual Meeting (after the adoption of the Constitution in 1790) of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts, the Bishop, Clergy, and Lay Delegates assembled in the Chapel of Trinity Church, Boston, at nine o'clock A.M.

The BISHOP — the Right Reverend BENJAMIN HENRY PADDOCK, D.D., — called the Convention to order, and offered the Lord's Prayer, and the "Prayer to be used at Meetings of Convention."

The SECRETARY called over the List prepared by the BISHOP, of all Clergymen entitled to seats and votes in the Ninety-Eighth Annual Meeting of the Convention, as follows (the names of those not heard to answer to their names, nor known to be present during the session of the Convention, are printed in *Italics*) : —

LIST OF CLERGY ENTITLED TO SEATS AND VOTES IN THE NINETY-EIGHTH ANNUAL MEETING OF THE CONVENTION.

Paddock, D.D., Benjamin H.,

Abbott., Edward,	Barnes., Charles E.,
Addison., Charles M.,	Bartlett., Franklin W.,
Addison., Daniel D.,	<i>Beverington., John A.,</i>
Alger., William J.,	Billings., Sherrard.
Allen, D.D., Alexander V. G.,	Bishop., Nathan K.,
Allen., Frederick B.,	Bliss., William D. P.,
Allen., Henry F.,	Bodley., Harry I.,
Amory., Augustine H.,	Brooks., John C.,
Arey, D.D., Charles,	Brooks, D.D., Phillips,
Ayers., David J.,	Brooks., S.T.D., Wm. Henry,
▪ Babcock, D.D., William R.,	Browne., Percy,
Backus., Arthur M.,	Burgess., Francis G ,

Burnett., Waldo,
Canfield, D.D., Eli H.,
 Carleton, D.D., Hiram,
 Chamberlain., Nathan H.,
 Chambré, D.D., A. St. John,
Chapman., Arthur W.,
 Cheney., William F.,
 Clarke., Jonas B.,
 Converse., George S.,
 Coolidge, D.D., James I. T.,
 Cotton., Henry E.,
 Cressey., J. Jewett,
 Duffield., Charles W.,
 Durell., George W.,
 Egbert., John L.,
Ellis., James S.,
 Fales., Thomas F.,
Fay., H. Warren,
Field., Justin,
 Finch., P. Voorhees,
Finlay., William J. W.,
 Fisher., Thomas L.,
 Foote., Henry L.,
 Foster., Theodore B.,
 Franks., James P.,
 George., Albert E.,
Gifford., Benjamin R.,
 Grafton., Charles C.,
 Grant., Percy S.,
 Gray., Andrew,
 Gray, D.D., George Z.,
 Gregson., John,
 Gushee., Edward M.,
 Hague., Henry,
 Hall., Arthur C. A.,
 Harraden., Frank S.,
 Haskins, S.T.D., David G.,
 Hayden., Charles A.,
Herrick., Osgood E.,
 Hewlett., John C.,
 Hilliard., Samuel H.,
 Hodgkiss., Samuel,
 Howe., Reginald H.,
Huntington., George P.,
 Hutchins., Charles L.,
 Hyde., William,
 Ivie., Charles W.,

Jenks., Joseph.,
Judkins., Benjamin,
 Kellner., Maximilian L.,
 Kent., James S.,
 Ketchum., Charles J.,
 Kidner., Reuben.,
 Lambert, S.T.D., Thomas R.,
Lawrence., Arthur,
 Lawrence., William,
 Learoyd., Charles H.,
 Lemon., James S.,
Lindholm., Joseph E.,
 Magrath., John T.,
 Manchester., Leander C.,
 Mansfield., Francis,
 Mariett., Ernest H.,
 Metcalf., Henry A.,
 Mills., Carlton P.,
 Munroe., Nathan W.,
 Munroe., William H.,
 Nash., Henry S.,
 Neales., Henry H.,
 Newton., William W.,
 Nickerson., Thomas W.,
Norton, D.D., Frank L.,
 Osborne., Edward W.,
 Osgood., George E.,
Paine., George S.,
Palmer., Charles J.,
 Palmer., Edmund B.,
 Parker., Henry A.,
 Parker., Robert B.,
Parks., Leighton,
 Peabody., Endicott,
 Peck., John Milton,
 Peirce., Joshua R.,
 Pine., George S.,
 Porter, D.D., George W.,
Prutt., George F.,
Prescott., Allen C.,
 Prescott., George J.,
 Prime., Augustus,
Proffitt., Arthur H.,
 Rand., Edward A.,
 Richmond., John B.,
Saltonstall., Lindall W.,
 Sanderson., James A.,

Schmitt., Erit B.,
 Shearman., Sumner U.,
 Sherman., Fred F.,
 Shinn, D.D., George W.,
 Short., Charles L.,
 Slafter., Carlos,
 Slafter., Edmund F.,
 Smith., Emelius W.,
 Smith., Roland C.
 Smith., Walter E. C.,
 Smythe., Henry H.,
 Spalding., D.D., James F.,
 Spear., Samuel S.,
 Sprague., Philo W.,
 Stanley., Albert U.,
 Steenstra, D.D., Peter H.,
 Stewardson., Langdon C.,
 Storrs., Leonard K.,
 Strong., Geo. Alexander,
 Strong., Geo. Augustus,
 Suter., John W.,

Torbert., Henry M.,
True., Edward H.,
 Van Buren., James H.,
 Vinton., Alexander H.,
 Walker., George,
 Ward., Julius H.,
 Ward., Langdon L.,
 Washburn., Alfred F.,
 Washburn., Philip M.,
 Wells., William G.,
 Whittemore., Charles T.,
 Wicks., John B.,
 Williams., William H.,
 Wingate., Charles,
 Winkley., J. Frank,
 Winslow, D.D., LL.D., William C.,
 Wood., Henry,
 Wood., H. Gaylord,
 Wright., Arthur H.,
 Wright., Otis O.,

Total number of Clergymen entitled to seats *and votes*, 160.
 Present, 132. Not present, 28.

The SECRETARY called over the List prepared by the BISHOP of all Clergymen entitled to seats, but *not to votes*, in the Ninety-Eighth Annual Meeting of the Convention, as follows (the names of those not heard to answer to their names, nor known to be present during the session of the Convention, are printed in *Italics*): —

**LIST OF CLERGY ENTITLED TO SEATS, BUT NOT TO VOTES,
 IN THE NINETY-EIGHTH ANNUAL MEETING OF THE CON-
 VENTION.**

Allen., Nathaniel G.,
 Ayer., Joseph C.,
 Bakes., Thomas,
 Barnes., Percy,
 Barr., Preston,
 Braddon., Henry L. C.,
 Brown., J. Eldred.,
 Coleman., Alexis I. du P.,
 Davis., Arthur Q.,
 Griffin., Alfred W.,
 Hess., Arthur W.

Johnson., Alfred E.,
 Little., Edward P.,
 Merrill., Frank W.,
 Nichols., John F.,
 Nicolls., Gustavus G.,
 Palmer., Frederic,
 Rowse., Frederick H.,
 Sparks., James W.,
 Sterling., Paul.,
 Tilley., William J.,
 Willian., William M.,

Total number of Clergymen entitled to seats, but *not to votes*, 22. Present, 16. Not present, 6.

Total number of Clergymen of the Diocese, 182. Present, 148. Not present, 34.

The SECRETARY called over the List of Parishes in union with the Convention at its Ninety-Eighth Annual Meeting, as follows (the names of Lay Delegates from these Parishes not heard to answer to their names, nor known to be present during the session of the Convention, are printed in *Italics*) : —

LIST OF PARISHES IN UNION WITH THE CONVENTION AT ITS NINETY-EIGHTH ANNUAL MEETING, AND OF LAY DELEGATES FROM THESE PARISHES.

ADAMS, ST. MARK'S.

*Adams., John S.,
Bixby, Nelson H.,
Shaw., F. R.,*

AMESBURY, ST. JAMES'.

Kelly., Edward Lowell,
Patten., Stephen Clement,
Shields., John Hume,

AMHERST, GRACE.

*Ward., Horace,
Goodell., H. H.,*

ANDOVER, CHRIST.

Tyer., Horace H.,
Poor., George H.,
Morton., Marcus, Jun.,

ARLINGTON, ST. JOHN'S.

*Burgess., Charles Gibbs,
Foster, M.D., Hubbard,
Rand., Edward Lothrop,*

ASHFIELD, ST. JOHN'S.

*Hall., Abbott L.,
Hall., Addison G.,
Cook., Moses,*

BEVERLY, ST. PETER'S.

Lovett., John D.,
Hardy., Charles G.,
Preston., Ernest,

BOSTON, CHURCH OF THE ADVENT.

Shattuck, M.D., George C.,
Oliver, M.D., Fitch E.,
Tarbell., John P.,

BOSTON (DORCHESTER), ALL SAINTS'.

*Scott., George A.,
Mair., Thomas,
Snell., Henry M.,*

BOSTON, CHRIST.

Fox., John,
*Hall., Thomas,
Walker., Henry,*

BOSTON, EMMANUEL.

Clark., Joseph Washington,
Rice., Alexander Hamilton,
Arnold., Howard Payson,

BOSTON, GOOD SHEPHERD.

[*Not Represented.*]

BOSTON, CHURCH OF THE MESSIAH.

Browne., Causten,
Upham., Henry Macy,
Gustin., Andrew Jackson,

BOSTON (DORCHESTER), ST. ANN'S.

Alden., James B.,
Bean., J. Henry,
Waitt., William G.,

BOSTON (ROXBURY), ST. JAMES'.

*Lee., William Raymond,
Brown., Atherton Thayer,
Hodges., Danforth Comstock.*

BOSTON (CHARLESTOWN), ST.**JOHN'S.***Fisher., George N.,**Neal., George B.,**Rand., William T.,***BOSTON (EAST), ST. JOHN'S.***Dwyer., William Whitton,**Mack., William B.,**Thorndike., George L.,***BOSTON (HIGHLANDS), ST.****JOHN'S.***Forsyth., John,**Dibblee., Wilson,**Herthel., Frederick J., Jun.,***BOSTON (JAMAICA PLAIN), ST.****JOHN'S.***McKim., John W.,**Sampson., Erastus B.,**Proctor, Thomas P.,***BOSTON (BRIGHTON), ST.****MARGARET'S.***Perkins., Edward N.,**Sturgis., Richard Clipston,**Howson., John,***BOSTON, ST. MARK'S.***[Not Represented.]***BOSTON (DORCHESTER), ST.****MARY'S.***Bradford., Martin L.,**Emery., Charles,**Lamson., Charles D.,***BOSTON (SOUTH), ST.****MATTHEW'S.***Nelson., Henry W.,**Wood., James,**Nicholson., William C.,***BOSTON, ST. PAUL'S.***Bennett., Edmund Hatch,**Blatchford., John S.,**Sowdon., Arthur J. C.,***BOSTON, TRINITY.***Paine., Robert Treat,**Ropes., John Codman,**Nourse., Benjamin F.,***BRIDGEWATER, TRINITY.***Fobes., Joseph B.,**Leach., Franklin,**Burrill., Charles,***BROOKLINE, ST. PAUL'S.***Fay., Clement K.,**Chase., William L.,**Ferris., Mortimer C.,***CAMBRIDGE, CHRIST.***Foster., Francis C.,**Hill., F. Stanhope,***CAMBRIDGE (NO.), ST. JAMES'.***Woods., Charles R.,**Dodge., John A.,**Adams., Edward P.,***CAMBRIDGE (PT.), ST. PETER'S.***Cogswell. M.D., Edward R.,**Dallinger., William W.,**Hurd., Theodore C.,***CHELSEA, ST. LUKE'S.***Chipman, M.D., William R.,**Morrison., Thomas J.,**Golding., Gilbert M.,***CHICOPEE, GRACE.***Britton., J. Walter,**Judd., Henry M.,**Lyon., John T.,***CLINTON, GOOD SHEPHERD.***Bigelow., Henry Nelson,**Langdon., George Woodward,**Hammond., Chauncey Lee Sheldon,***DANVERS, CALVARY.***Fowle., William,**Mason., John B.,**Fuller., John R.,***DEDHAM (OAKDALE), GOOD SHEPHERD.***Frothingham., Ephraim L.,**White., Henry K., Jun.,**Luce., Charles E.,***DEDHAM, ST. PAUL'S.***Cleveland., Ira,**Codman., Richard,**Wakefield., John Lathrop,***EASTHAMPTON, ST. PHILIP'S.***Painter., Edward,**Bruce., Irving,*

FALL RIVER, CHURCH OF THE ASCENSION.

*Durfee., Walter C.,
Chace., Borden,
Highlands., John J.,*

FALL RIVER, ST. JOHN'S

*Gardner., John,
Crabtree., Nathan,*

FITCHBURG, CHRIST.

*Fay., Dennis,
Fay., George Flagg,
Smith., Charles Bradley,*

FRAMINGHAM, ST. JOHN'S.

*Blanchard., Arthur C.,
Hurd., William B.,
Adams., Walter,*

GLOUCESTER, ST. JOHN'S.

*Webber., John S.,
Masters., Charles,
Smith., Otis E.,*

GT. BARRINGTON, ST. JAMES'.

*Deland., Frederick Nelson,
Norton., William W.,*

GREENFIELD, ST. JAMES'.

*Conant., Chester C.,
Greene., Frederick L.,
Field., Charles R.,*

HANOVER, ST. ANDREW'S.

*Waterman., Lemuel Cushing,
Bigelow., Horatio,
Torrey., Benjamin Burstow,*

HAVERHILL, TRINITY.

[Not Represented.]

HOLYOKE, ST. PAUL'S.

*Lovering., Ernest,
Walden., Charles C.,
Ford., Elias P.,*

HOPKINTON, ST. PAUL'S.

*Kennedy., William,
Brailthwaite., James Firth,*

HYDE PARK, CHRIST.

*Hayes, M.D., Charles C.,
Whittemore., Edward M.,
Bird., James B.,*

IPSWICH, CHURCH OF, TH ASCENSION.

*Tilton., George L.,
Tuckerman., Charles S.,
Woods., Joseph W.,*

LANESBOROUGH, ST. LUKE

[Not Represented.]

LAWRENCE, GRACE.

*Saunders., Charles G.,
Kidder., James H.,
Durant., Warren A.*

LAWRENCE, ST. JOHN'S.

*Melvin., Nathaniel P. H.,
Bevington., Thomas,
McCallum., William,*

LEE, ST. GEORGE'S.

*Durant., Charles H.,
Hill., Daniel R.,
Pease., Moses H.,*

LENOX, TRINITY.

*Goodman., Richard,
Auchmuty., Richard T.,*

LONGWOOD, CHURCH OF SAVIOUR.

*Gregory., Samuel H.,
Lincoln., W. H.,
Hubbard., James M.,*

LOWELL, HOUSE OF PRAY

*Emmott., James,
Hildreth., Watson J.,
Coburn., Walter B.,*

LOWELL, ST. ANNE'S.

*Russell., James S.,
Gilman., Alfred, Jun.,
Saunders., Charles W.,*

LOWELL, ST. JOHN'S.

*Greenwood., Macella,
Webber., Henry P.,
Walker., Charles H.,*

LYNN, CHURCH OF THE CARNATION.

*Proby., James,
Johnson., William F.,
Rowell., Joseph M.,*

LYNN, ST. STEPHEN'S.

*Bennett., Jonah Chase,
Hart., Joseph Henry,
Johnson., Enoch Strafford,*

MALDEN, ST. PAUL'S.

*Chase., Allan J.,
Hawley., William D.,
Tate., George C.,*

MARBLEHEAD, ST. MICHAEL'S.

*Trefry., William D. T.,
Roads., Samuel, Jun.,
Evans., Richard L. T.,*

MEDFORD, GRACE.

*Stickney., Allison M.,
Parker., William I.,
Hollis., Benjamin P.,*

MELROSE, TRINITY.

*Barry., Royal P.,
Ellis., W. Irving,
Allen., William H.,*

MILFORD, TRINITY.

*Parker., George G.,
Cook., James I. C.,
Dewey., Charles A.,*

MILLVILLE, ST. JOHN'S.

*Cole., William A.,
Smith., Thomas Y.,
Kidd., James A.,*

MAINTUCKET, ST. PAUL'S.

[Not Represented.]

MATICK, ST. PAUL'S.

*Tirrell., Charles Q.,
Fiske., John M.,
Cummings., Frank E.,*

NEW BEDFORD, GRACE.

*Fessenden., Charles B. H.,
Rodman., Edmund,
Donaghy., Thomas,*

NEW BEDFORD, ST. JAMES'.

*Spencer., George,
Macomber., John W.,*

NEWBURYPORT, ST. PAUL'S.

*Foster., Nathaniel,
Moseley., Edward S.,
Titcomb., Joseph, M.,*

NEWTON, GRACE.

*Bullens., George Sawyer,
Parker., Francis Jewett,
Wood., Charles Frederick,*

**NEWTON (W.), AND AUBURN-
DALE, CHURCH OF THE
MESSIAH.**

*Nye., Nathaniel F.,
Parker., Charles Edward,
Carter., C. Willard,*

**NEWTON (LOWER FALLS), ST.
MARY'S.**

*Moulton., Rufus,
Warren., Samuel H.,
Beck., Charles E. A.,*

**NEWTON (HIGHLANDS), ST.
PAUL'S.¹**

*Tyler., Alexander,
Barton., Charles C.,
Ritchie., Thomas P.,*

NORTH ADAMS, ST. JOHN'S.

*Read., Charles H.,
Potter., Andrew,
Gallup, William Arthur,*

NORTHAMPTON, ST. JOHN'S.

*Crafts., David W.,
Clapp., Edwin C.,
Lee., William W.,*

**NORTH ATTLEBOROUGH,
GRACE.**

*Gerould, M.D., Joseph B.,
Aston., Thomas,
Schofield., Thomas,*

OXFORD, GRACE.

[Not Represented]

PITTSFIELD, ST. STEPHEN'S.

*Adams., J. F. A.,
Oman., T. A.,
Cutting., Walter,*

PLYMOUTH, CHRIST.

[Not Represented.]

QUINCY, CHRIST.

*Wainwright., William L.,
Sewall., J. B.,
Packard., Elisha,*

¹ Admitted into union at the present Meeting.

ROCHDALE, CHRIST.

Carlton., Everett,
Warren., William,
Boardman., James E.,

SALEM, GRACE.

Hagar., Daniel B.,
Tuckerman., Leverett S.,
Benjamin., Charles A.,

SALEM., ST. PETER'S.

Balch., Frank E.,
Curwin., Charles F.,
Curwin., George R.,

SHEFFIELD, CHRIST.

Roys., Levi,
Owen., Francis T.,
Lemist., George H.,

SOMERVILLE, EMMANUEL.

Gibby., Robert H.,
Highley., Harry,
Gordon., George A.,

SOMERVILLE (E.), ST. THOMAS'.

Frazar., Douglas,
Crowell., Cutler C.,
Slack., Francis K.,

SOUTHBOROUGH, ST. MARK'S.

Burnett., Joseph,
Newton., Leander W.,
Peck., William Edward,

SOUTH GROVELAND, ST. JAMES'.

Hale., Harry H.,
Curleton, Frank B.,

SOUTH LINCOLN, ST. ANNE'S.

Giles., Benjamin,
Cheney., George Gilbert,
Tasker., John,

SPRINGFIELD, CHRIST.

Baldwin., James A.,
Shipman., John E.,
Norton., Francis,

STOCKBRIDGE, ST. PAUL'S.

Winthrop., John,
Fenn., Daniel B., Jun.,
Plumb., Charles H.,

SWANSEA, CHRIST.

Pearse., William H.,
Stevens., Frank S.,
Wellington., William H.,

TAUNTON, ST. JOHN'S.

Reed., Charles A.,
Nickolds., Henry,
Pleadwell., William H.,

TAUNTON, ST. THOMAS'.

Bent., William Henry,
Lovering., Henry Morton,
Sanford., John Elliot,

VAN DEUSENVILLE, TRIN.

Van Deusen., William I.,
Comstock., Perry G.,

WAKEFIELD, EMMANUEL.

[Not Represented.]

WALTHAM, CHRIST.

Osgood., Moses Endicott,
Hunt, M.D., Otis E.,
Hovey., Hamilton L.,

WEBSTER, CHURCH OF RECONCILIATION.

Slater., William S.,
Francis., James,

WESTFIELD, CHURCH OF ATONEMENT.

Furber., David B.,
Firth., Charles,

WEYMOUTH, TRINITY.

Chessman., Charles A.,
Reed., Samuel W.,
Avery., Albert E.,

WILKINSONVILLE, ST. JOE.

Dodge., Lucius,
Whitin., Albert H.,
Dodge., Fred A.,

WOBURN, TRINITY.

[Not Represented.]

WOOD'S HOLL, CHURCH THE MESSIAH.

Fay., Joseph Story,
Fay., Henry H.,
Childs, Herbert C.,

WORCESTER, ALL SAINTS'.

Davis., Edward L.,
Washburn., Charles F.,
Dewey., George T.,

WORCESTER, ST. JOHN'S.

Bishop., Lemuel A.,
Earle., Stephen C.,
Parker., Edmund L.,

WORCESTER, ST. MATTHEW'S.

Parker., Henry L.,
Cunningham., James,
Young., John William,

WRENTHAM, TRINITY.

Doggett., Charles S.,
Stone., David T.,
Randall., Charles J.,

Number of Parishes in union with the Convention, 110 ; of which 101 were represented by 291 Delegates.

Of these Delegates, there were present 151 ; not present, 140.

Parishes not represented, 9.

The BISHOP announced the following-named persons as the Committee on Qualifications : —

The Rev. F. S. HARRADEN,
" " H. H. NEALES,
" " E. B. SCHMITT.

The List of the Clergy, and the Credentials of the Lay Delegates, were referred to this Committee.

The Convention took a recess to attend Divine Service in Trinity Church.

Divine Service.

The 126th Hymn was announced by the Rev. PHILLIPS BROOKS, D.D.

The Ante-Communion Service to the Gospel, was read by the Rev. JOHN B. WICKS.

The Gospel and Nicene Creed were read by the BISHOP.

The 202d Hymn was announced by the Rev. PHILLIPS BROOKS, D.D.

The Convention Sermon was preached by the Rev. GEORGE ZARRISKIE GRAY, D.D., Dean of the Episcopal Theological School, Cambridge, from the text, "*Ye shall be witnesses unto Me.*" THE ACTS 1 : 8.

The Offertory Sentences were read by the Rev. EDWARD ABBOTT, who continued the Service to the Absolution, pronounced by the BISHOP.

The Alms were appropriated to The Society for the Relief of Aged or Disabled Episcopal Clergymen.

The remainder of the Office was said by the BISHOP, Hymn 210 being sung after the Consecration. He was assisted in the distribution of the consecrated Bread and Wine by the officiating clergymen.

Prayers were offered for the Rev. BENJAMIN R. GIFFORD, of Wood's Holl, detained from the meeting of the Convention by serious illness.

Immediately after Divine Service, the Convention returned to the Chapel, to complete its organization, and was called to order by the BISHOP.

The Rev. F. S. HARRADEN, from the Committee on Qualifications, presented the following Report: —

The Committee on Qualifications of Members of the Ninety-Eighth Annual Meeting of the Convention would respectfully report, That they have examined the List of the Clerical Members; also the Certificates of the Lay Delegates which have been handed in, and find them correct.

FRANK S. HARRADEN,
H. H. NEALES,
ERIT B. SCHMITT.

The Report was accepted.

The SECRETARY called the Rolls of the Clergy, and of the Lay Delegates.

A Constitutional quorum of both Orders being found present, the BISHOP declared the Convention organized for business.

The first business in order being the election of a Secretary, on motion of Mr. GEORGE C. SHATTUCK, M.D., —

Resolved, That in the election of a Secretary, balloting be dispensed with.

On motion of Mr. GEORGE C. SHATTUCK, M.D., —

Resolved, That the Rev. William Henry Brooks, S.T.D., be re-elected.

The SECRETARY asked permission to re-appoint the Rev. LEANDER C. MANCHESTER Assistant Secretary.

On motion, The request was granted.

On motion of the SECRETARY, —

Resolved, That Clergymen belonging to other Dioceses, Candidates for Holy Orders in this Diocese, former members of this Convention, all persons holding any office or trust under the Convention, if not members thereof, being present at its sittings, the Church-Wardens and Vestrymen of Trinity Church, Boston, and the Committee on Hospitality, be invited to honorary seats in this body.

The following appeared, and took seats under this Resolution : —

The Rev. GEORGE H. BUCK, Diocese of Connecticut.

The Rev. HORATIO GRAY, Diocese of New York.

The Rev. GEORGE D. WILDES, D.D., Diocese of New York.

The Rev. LEIGHTON COLEMAN, S.T.D., Diocese of Central Pennsylvania.

The Rev. ROBERT H. PAINE, Diocese of Maryland.

The Rev. WILLIAM J. HARRIS, D.D., Jurisdiction of South Dakota.

Mr. WILSON WATERS, Candidate for Holy Orders, Diocese of Massachusetts.

Mr. W. R. CALLENDER, Candidate for Holy Orders, Diocese of Massachusetts.

Mr. ROBERT M. LAWRENCE, M.D., Diocese of Massachusetts. .

On motion of Mr. GEORGE C. SHATTUCK, M.D.,

Resolved, That the reading of the Rules of Order of the last Meeting of the Convention be dispensed with.

(For the Standing Order of Business, and Rules of Order, see Appendix D.)

The BISHOP announced the appointment of five Standing Committees, as follows : —

1. <i>On the Admission of New Parishes.</i>	{ The Rev. ALBERT E. GEORGE, " " FRANCIS G. BURGESS, " " HENRY H. NEALES, Mr. CHARLES G. SAUNDERS, " JOHN W. YOUNG, " MARCUS MORTON, Jun.
2. <i>On the Constitution and Canons</i> .	{ The Rev. EDWARD M. GUSHER, " " HENRY F. ALLEN, " " EMELIUS W. SMITH, Mr. JOHN C. ROPES, " CAUSTEN BROWNE.
3. <i>Executive Committee</i>	{ The Rev. EDWARD W. OSBORNE, " " EDWARD A. RAND, Mr. CHARLES H. READ.
4. <i>On Unfinished Business</i>	{ The Rev. J. JEWETT CRESSEY, Mr. GEORGE W. LANGDON, " WILLIAM L. WAINWRIGHT.
5. <i>On Finance</i>	{ The Rev. CHARLES L. HUTCHINS, Mr. ROYAL P. BARRY, " WILLIAM A. GALLUP.

The receiving and referring of papers in respect to the admission of new Parishes being in order, the Rev. CARLTON P. MILLS presented a petition from St. Paul's Church, Newton Highlands, for admission into union with the Convention.

The documents required by the Constitution, together with the whole subject, were referred to the Committee on the Admission of New Parishes.

On motion,

Resolved, That Rule 8 of Section III. of the Standing Order of Business, "A recess shall be ordered," be suspended.

The Rev. EMELIUS W. SMITH offered the following Resolution, which, on motion, was referred to the Committee on the Constitution and Canons : —

Resolved, That Section 5, of Canon 2, Title IV., be amended by inserting after the words "of the number of Communicants in his Parish," the words, "who are known by him to have communed within the two years just preceding."

The Rev. ARTHUR H. WRIGHT offered the following Resolution, which, on motion, was referred to the Committee on the Constitution and Canons : —

Resolved, That Title IV., Canon 1, be amended by the insertion, as Section 2, of the following words:

SECTION 2. The site of any existing Church, Chapel, or Congregation shall not be changed without the written consent of the Bishop of the Diocese, and the formal approval of the Standing Committee. But such action of the Standing Committee shall not be taken until previous notice has been given to the Rectors and Vestries of the three Churches or Congregations whose places of public worship shall be nearest to the site proposed for the new place of worship, and until at least one month has been given them for the expression of any opinions they may have.

The Rev. REUBEN KIDNER offered the following Resolution, which, on his motion, was referred to a special Committee : —

Resolved, That a Committee to report at the next meeting of the Convention, be appointed to consider the method of Lay representation now in use in this Diocese, and to suggest such changes as may seem desirable.

The BISHOP appointed as the Committee the following : —

The Rev. REUBEN KIDNER,	Mr. EDMUND H. BENNETT, LL.D.,
" " ALEXANDER H. VINTON,	" DANIEL B. HAGAR, Ph.D.
" " JOHN T. MAGRATH,	

The Rev. EDMUND F. SLAFTER offered the following Resolution, which was adopted : —

Resolved, That the Rev. Edmund F. Slafter, Registrar of the Diocese, be a Committee to report at the next Annual Convention, upon the proper number of Annual Conventions since the organization of the Diocese in 1784.

The Rev. JOHN W. SUTER offered the following Resolutions, which, on his motion, were referred to a special Committee : —

Resolved, (I.) That this Body respectfully petition the Governor and Council of this Commonwealth to abolish the present Fast Day by suspending its appointment.

(II.) That it further petition the Governor and Council of this Commonwealth to appoint a holiday for general observance upon a fixed date in the

month of April, suggesting the latter part of the month because of the more advanced Spring, and the 19th — Lexington Day — as a day of significance in this community, or Arbor Day, a day now recommended for observance in several States.

The BISHOP appointed as the Committee the following :—

The Rev. JOHN W. SUTER,	Mr. EDMUND RODMAN,
" " THOMAS F. FALES,	" HENRY M. LOVERING.
" " ARTHUR C. A. HALL,	

The Rev. HIRAM CARLETON, D.D., offered the following Resolution, which was lost.

Resolved, That this Convention would advise the use of the Nicene Creed in the words adopted by General Councils, and that the Greek text be inserted in the Prayer Book.

The Parochial and Personal Reports were presented to the BISHOP.

The Rev. CHARLES H. LEAROYD, the Treasurer of the Convention, presented his Annual Report, which was referred to the Committee on Finance.

(For this Report, see Appendix C.)

A communication from the Church of the Messiah, West Newton and Auburndale, asking the approval of the Convention of a new draft of By-Laws adopted by that Parish, together with a copy of that draft, were presented to the Convention ; which communication and draft were referred to the Committee on the Constitution and Canons.

The Rev. PHILLIPS BROOKS, D.D., from the Standing Committee of the Diocese, made the Annual Report of that body, as follows :—

REPORT OF THE STANDING COMMITTEE OF THE DIOCESE OF MASSACHUSETTS TO THE DIOCESAN CONVENTION, MAY, 1888.

The Standing Committee was duly organized on the 7th day of June, 1887, by the choice of the Rev. Thomas R. Lambert, D.D., as President, and the Rev. Frederick Courtney, S.T.D., as Secretary.

On the 3d day of April, 1888, the Rev. Dr. Courtney resigned his Secretaryship, and the Rev. Phillips Brooks was chosen in his place.

The Committee adopted a Minute declaring that "in accepting from Rev. Dr. Courtney his resignation of the office of its Secretary which he has held for the past year, its members desire to express their sense of the value of the faithful service which he has rendered, and to extend to him their most cordial wishes for his best happiness and usefulness in the new work to which he has been summoned as Bishop of Nova Scotia."

Ten meetings have been held during the year.

The Committee have signed the Canonical Testimonials of James Haughton Woods, Theodore Sedgwick, Edward E. Atkinson, — formerly of the Baptist ministry, — Wilson Waters, William R. Callender, Henry Dixon Jones, and George Esdras Allen, recommending them to be admitted Candidates for Holy Orders.

They have signed the Canonical Testimonials of Preston Barr, Charles Hill Perry, Archibald Codman, and Charles Edward Osgood Nichols, recommending them to be admitted to the Diaconate.

They have signed the Canonical Testimonials of the Rev. Thomas Bakes, recommending him to be ordained to the Priesthood.

They have given their consent by a three-fourths vote to the ordination to the Diaconate "within three years of their admission as Candidates for Holy Orders" of Charles Hall Perry, Archibald Codman, Charles Edward Osgood Nichols, and William Tufts Crocker.

They have given their consent by a three-fourths vote to the ordination to the Diaconate, at a date a little more than three months from his admission as a Candidate for Orders, of Edward E. Atkinson, formerly a Baptist Minister.

They have given their advice and consent by a three-fourths vote to the ordination to the Priesthood, within one year from his reception of Deacon's Orders, of the Rev. Thomas Bakes.

They have signed the Canonical Testimonials of the Rev. Abiel Leonard, Missionary Bishop of Nevada and Utah, and also of the Rev. James S. Johnston, Missionary Bishop of Western Texas.

They have given their consent to the Wardens and Vestry of Trinity Parish, Lenox, to sell the old church, and use the money to release the new church from debt.

They have approved the Constitutions of St. Paul's Church, Newton Highlands, and of Ascension Parish, Waltham, applying for admission to the Convention.

For the Standing Committee,

PHILLIPS BROOKS, *Secretary*.

. On motion.

Resolved, That numbers 5 and 7 of Article 6 of the Order of Business be passed over for the present.

The Rev. CHARLES M. ADDISON offered the following Resolution, which was lost.

Resolved, That the reading of the Reports numbered 6 and 8 to 16 inclusive, in the Order of Business for the afternoon of the first day of the Convention, be dispensed with, and the Reports laid upon the table to be printed.

The Rev. WILLIAM G. WELLS, from the Eastern Convocation, made the following Report: —

REPORT OF THE EASTERN CONVOCATION.

The Eastern Convocation of the Diocese of Massachusetts respectfully reports as follows:

Meetings have been held in Christ Church, Cambridge; the Church of the

Epiphany, Winchester; St. James' Church, Cambridge, and Trinity Church, Haverhill.

A minute has been entered on our records, in remembrance of a former member, the Rev. Malcolm Douglass, D.D.

The appointment of the Committee a year since, to confer with the Episcopal City Mission has led to important results.

The Conference with that body; the appointment of a Joint Committee of the Eastern and Southern Convocations; the publication of the report of that Committee; and its discussion and adoption at a joint session of both organizations; has resulted in the deep interest manifested to-day in Mission Work in the City of Boston.

At the Annual Meeting held on Monday, April 30, the following Officers were elected: —

Dean. — The Rev. GEO. Z. GRAY, D.D.

Vice-Dean. — The Rev. G. W. SHINN, D.D.

Secretary. — The Rev. WM. G. WELLS.

Treasurer. — The Rev. GEO. ALEX. STRONG.

The Rev. EDWARD OSBORNE and Mr. CHAS. G. SAUNDERS were elected to represent Convocation in the Diocesan Board of Missions.

The Treasurer reported a balance on hand of \$15.54, which in accordance with the By-Laws of Convocation has been forwarded to the Treasurer of the Diocesan Board.

WILLIAM G. WELLS, *Secretary.*

NEWTON LOWER FALLS, *SS. Philip and James, 1888.*

On motion of the Rev. HENRY F. ALLEN,

Resolved, That the reading of the Reports of the other Convocations be dispensed with.

The Rev. FREDERICK B. ALLEN, from the Southern Convocation, made the following Report: —

REPORT OF THE SOUTHERN CONVOCATION.

The Southern Convocation of the Diocese of Massachusetts respectfully reports that since the last Convention there have been held the following Meetings: at Christ Church, Quincy; Christ Church, Plymouth, and at Christ Church, Hyde Park. At a joint meeting of the Southern and Eastern Convocations a Joint Committee of eight, four for each Convocation were appointed to present a report upon Missions in the City of Boston before the next Diocesan Convention. The members of the Joint Committee to represent the Southern Convocation were the Rev. George S. Converse, the Rev. R. H. Howe, the Rev. Frederick B. Allen, Samuel Eliot, LL.D.

At a meeting held at the Church Rooms, April 30, 1888, the following Officers of the Convocation were elected for the ensuing year: —

Dean. — The Rev. LEONARD K. STORRS.

Secretary and Treasurer. — The Rev. FREDERICK B. ALLEN.

Members of the Board of Diocesan Missions. — The Rev. REGINALD H. HOWE, A. J. C. SOWDON, Esq.

(Signed)

FREDERICK B. ALLEN, *Secretary.*

Boston, May 2, 1888.

The Rev. GEORGE S. PAINE, from the Central Convocation, transmitted the following Report:—

REPORT OF THE CENTRAL CONVOCATION.

The Secretary respectfully reports that there have been, according to established rule, three regular Meetings of the Central Convocation during the past Conventional Year. They have been held at Trinity Church, Milford, on June 7, 1887; at St. John's Church, Worcester, on November 8, 1887; and at St. John's Church, Millville, on February 8, 1888.

The usual exercises and Services have taken place at these Meetings, and the regular Collections taken up, which have been contributed in equal shares to the treasury of the Board of Missions, and that of the Convocation.

New Missions have been begun in different places, within the limits of the Convocation, an account of which will be seen in such reports as the Clergy in charge may furnish.

At the Annual Meeting in June, the Convocation accepted with regret the resignation of the Rev. A. H. Vinton as Dean, and elected to that office the Rev. John B. Wicks, of Milford.

GEORGE S. PAINE, *Secretary*.

WORCESTER, May 2, 1888.

THE CENTRAL CONVOCATION.

(Organized A.D. 1874.)

President ex-officio.—The BISHOP OF THE DIOCESE.

Dean.—The Rev. JOHN B. WICKS.

Secretary and Treasurer.—The Rev. GEORGE S. PAINE.

Members of the Board of Missions from the Convocation.—The Rev. JOHN GREGSON, MR. JAMES CUNNINGHAM.

The Rev. JOHN C. BROOKS, from the Western Convocation, transmitted the following Report:—

REPORT OF THE WESTERN CONVOCATION FOR THE YEAR 1887-1888.

This Convocation respectfully reports that it has held three regular Meetings during the past year, at Christ Church, Sheffield, on June 20, 1887, at St. John's Church, Northampton, on November 7, 1887, and at St. John's Church, North Adams, on January 30, 1888.

The following Officers have been elected for the ensuing year:—

Dean.—The Rev. P. V. FINCH.

Secretary.—The Rev. J. C. BROOKS.

Treasurer.—The Rev. C. J. PALMER.

Delegates to Diocesan Board of Missions.—The Rev. J. C. BROOKS, Judge C. C. CONANT.

JOHN COTTON BROOKS, *Secretary*.

SPRINGFIELD, May 1, 1888.

The Rev. HENRY F. ALLEN, from the Committee on the Absence of the Bishop from the Diocese, and on the Testimonial to be presented to him, transmitted the following Report:—

**REPORT OF THE COMMITTEE ON THE ABSENCE OF THE BISHOP,
AND ON THE TESTIMONIAL TO BE PRESENTED TO HIM.**

The Committee on the Absence of the Bishop from the Diocese, and on the Testimonial to be presented to him on the fifteenth anniversary of his election as our Bishop, respectfully report that the idea of a Testimonial was warmly received throughout the Diocese, that the effort has met with easy success, and that the Testimonial has been presented to the Bishop.

For the Committee,

HENRY F. ALLEN, *Chairman.*

The Rev. EDMUND F. SLAFTER, Registrar of the Diocese, presented his Annual Report, which, on motion, was accepted.

The Report is as follows : —


REPORT OF THE REGISTRAR OF THE DIOCESE.

In enlarging the historical collections of the Diocese, the foundation of which has already been broadly laid, attention has been given to several distinct classes of material. These classes include in their combined scope all that in any way develops or illustrates the history of our Church, from the earliest colonial days down to the present time. It has therefore been our special purpose to obtain all the publications, and all the works relating to the career, of the English Clergy, the sphere of whose labors was for any length of time, anterior to the Revolution, within the present territory of the United States.

As contributing to this purpose we have already secured, in the first place, the most important of the publications of Apthorp, Johnson, Wetmore, Beach, Chandler, Boucher, Blair, the Commissary for Virginia and founder of William and Mary College, and Dr. Thomas Bray, the Commissary for Maryland. Of the last mentioned we have the most important of his publications, and among them we have his "*Bibliotheca Parochialis*," and the very rare report of his visitation held at Annapolis, Md., in the year 1700.

We have recently obtained a very full memoir of the life and achievements of Capt. Thomas Coram, who was at Taunton as early as 1694, and who left substantial testimony of his generosity and zeal in his attempts to establish the Church in this country. We have also an engraved likeness of Coram on steel after a portrait by the celebrated artist, William Hogarth.

In the second place, it has been our special aim to secure for our collection the publications of all the Bishops of our Church from the beginning, and such other works as relate to them or illustrate their career. Under the title of *EPISCOPIANA* the works of the Episcopate of each Diocese are brought together. For example, the *Episcopiana* of Connecticut includes all works written by or relating to Bishops Seabury, Jarvis, Brownell, and Williams. In that of Massachusetts we have already obtained all the known publications of Bishop Bass, and of Bishop Parker, nearly all of those of Bishops Griswold and Eastburn, and a large number of those of our present Bishop. The volumes containing the *Episcopiana* of the several Dioceses are so designated by the lettering on the back of each volume. We have made some progress in this collection for all the



Dioceses of the Church. In that of Maryland we have thirty-seven titles in that of Pennsylvania we have forty-seven, and in that of New Jersey we have eighty-one titles. The success that has attended our effort for the last three years leads to the belief that with this aim constantly before us, with vigilant and persistent search, we shall be able in time to make the *Episcopiana* of all our Dioceses nearly, if not absolutely complete.

A great historical collection, designed to furnish the material of complete history of our Church, should embrace all the publications emanating from our clergy, of whatever character and on whatever subject. This undoubtedly comprehends a great deal, and much of this material may be thought to be ephemeral and hardly worth preserving. This, however, is not true. As a rule, our clergy do not offer to the press what is not demanded by the exigency of the time and occasion. The use of the press by them has been a powerful instrumentality from the beginning. It has occupied a field and touched cords of influence that could be reached in no other way. The history of the Church cannot be written without recognizing this arm of the Church's power in all its manifold relations. We have been careful, therefore, to solicit and accept all publications by the clergy of our Church, early and late. Most of our bound volumes are of this class. We have fourteen bound volumes of pamphlets by clergymen exclusively of the Diocese of Massachusetts. We have twenty-one volumes of pamphlets by clergymen not connected with this Diocese. In all, by clergymen of our Church, our pamphlet number eight hundred and seventy-five titles.

The additions that have been made to our collection during the last twelvemonth have exceeded those of any preceding year.

We are indebted to Mrs. Manton Eastburn for the following valuable manuscripts of the late Rt. Rev. Manton Eastburn, D.D., the fourth bishop of this Diocese. (1) Twenty-one lectures in brief delivered in early ministry in New York in 1819. (2) Four lectures delivered at the New York Athenæum in 1825 on Hebrew, Latin, Italian, and English poetry respectively. (3) A lecture before the New York Historical Society at the Stuyvesant Institute, Jan. 10, 1839, on the Rt. Rev. George Berkley, the Bishop of Cloyne. (4) Several manuscript letters, viz., from Archbishop of Canterbury, Lady Franklin, and others.

Miss M. H. Whittingham of Baltimore has presented to the archive an unfinished manuscript sermon of the Rt. Rev. James Kemp, D.D., the third Bishop of Maryland, also a silhouette of the same Bishop, and a photographic copy of an engraved likeness of her father, the Rt. Rev. William R. Williams, D.D., the fourth Bishop of Maryland.

Mrs. Paul Trapier has kindly contributed two manuscript sermons and a manuscript letter of her father, the late Rt. Rev. Theodore Dehon, native of Boston, and the second Bishop of South Carolina.

Mr. Howard M. Griswold has presented to the Diocese forty-three manuscript sermons of his grandfather, the Rt. Rev. Alexander Viets Griswold, D.D., Bishop of the Eastern Diocese.

Having secured a sufficient number for this purpose, it is proposed to publish handsomely one or more volumes of the manuscript sermons of the Bishops of this Diocese, and preserve them as memorials of their distinguished services.

The Diocese is indebted to the Rev. J. Frank Winkley for the preparation and presentation to our archives of manuscript histories, of the Church of the Atonement, Westfield, and of Trinity Church, Woburn.

By the hand of the Rev. Reginald H. Howe, the manuscript records of the "Protestant Episcopal Clerical Convocation of Massachusetts" has been added to our collection of historical manuscripts. It covers the history of the Convocation from its organization Aug. 7, 1833, to April 7, 1837. At that time there was no officer of the Diocese to whom such manuscripts could be properly consigned, and the volume fortunately falling into the hands of Bishop Howe, then a presbyter of this Diocese, was carefully preserved by him for the period of fifty years. As the records of the Convocation completely fill this volume, and as the organization continued at least two years later, there was doubtless another volume of records, which may be still in existence. Whoever may have the custody of it at this time will confer a favor by placing it in the hands of the Registrar for permanent preservation. The doings and influence of the Convocation will constitute an important chapter in the history of the missionary work of the Diocese.

The Rev. William R. Harris of Somerville, New Jersey, has kindly presented a sermon printed in 1731, on the festival of Christmas, by the Rev. George Pigot, Rector of St. Michael's Church, Marblehead, in answer to a sermon against the keeping of that festival, by the Rev. John Barnard of that town. Both sermons are now in our archives bound in one volume.

The Rev. Phillips Brooks, D.D., has presented among other valuable gifts a volume of Hymns selected and printed for the use of Trinity Church, Boston, in 1808, and a sermon delivered in King's Chapel, Boston, by the Rev. Henry Caner, in 1761, on the death of King George II.

The History of St. Luke's Church, Marietta, Ohio, by Wilson Waters, A.M., has been presented by the author, now a member of the Episcopal Theological School in Cambridge.

The Rev. L. C. Manchester of Lowell has added to his generous bestowments in former years the valuable gift of a copy of the scarce edition of the Book of Common Prayer, printed by Hugh Gaine in New York in 1794, together with thirty-five pamphlets, many of them of much importance.

A complete series of the reports of the "Girls' Friendly Society," with several sermons before that association, has been kindly presented by Mrs. Alfred Evan Johnson, of Salmon Falls, New Hampshire.

Mrs. Wm. P. P. Longfellow has kindly presented a large number of rare and valuable Diocesan Journals.

Mr. John S. Blatchford has transmitted to the Registrar, the following, which had been received by him from the executors of the late Rt. Rev. Manton Eastburn, D.D., viz., thirty-two manuscripts, being Instruments of Donation, Requests for Consecration of Churches, and Certificates of freedom from debt. From the same source I have received the "Seal of the Eastern Diocese of the United States," and likewise the "Seal of the Rt. Rev. Manton Eastburn," as Bishop of this Diocese. They are both in brass metal; the former is fully described on p. 6 of my report for 1886; the latter is on a brass plate six-eighths by seven-eighths of an inch in size; on a scroll at the top is inscribed MASSACHUSETTS in Roman letters; in the centre is a mitre, and beneath it are the letters *ff. E.* in Old English.

The Rev. Francis W. Smith of Woodstock, Vermont, has again, as in

former years, placed us under renewed obligation by the gift of a package of historical publications, and among them are Bishop Meade's Review of the Episcopal Church in Virginia; and a sermon, in chirographic character, such as were formerly offered for sale, and sometimes used by a few of the more indolent clergy of the Church of England.

We have received from the Diocese of New York, through the Secretary the Rev. Thomas R. Harris, D.D., the Centennial History of that Diocese, containing brief memoirs of the Bishops, Histories of Parishes and Church Institutions, embellished with engraved likenesses of all the Bishops of the Diocese.

It will not be possible within the proper limits of this report to describe definitely all the additions that have been made to our collection. But I must add that we are under great obligations to the following persons, as well as to those already mentioned, for very important contributions to our collection during the past year: viz., Harcourt Amory; American Antiquarian Society by E. M. Barton; the Rev. Reese F. Alsop, D.D., Brooklyn, N.Y.; the Rev. Frederick B. Allen; Mrs. William Appleton; Mrs. John F. Andrew; Arthur Beebe; E. Pierson Beebe; Miss Emily B. Beebe; Mrs. John P. Bayley; Mrs. G. N. Black; Mrs. John A. Burnham; Miss Borland; the Rev. Leverett Bradley; the Rev. Clarence Buel, New York; Edward W. Codman; Alexander Cochrane; David Clapp & Son; Rollinson Colburn, Washington, D.C.; George E. Copeland, Davenport, Iowa; Mrs. T. Jefferson Coolidge; John Ward Dean; F. Gordon Dexter; Stephen G. Deblois; Mrs. Samuel Emery; Mrs. George J. Fiske; Mrs. Charles Fry; Jonathan French; the Rev. C. C. Grafton; Dr. S. A. Green; Mrs. Lewis Green; William T. Glidden; C. W. Galloupe; the Rev. Geo. M. Hills, D.D., Burlington, N.J.; the Rev. Samuel Hart, D.D., Hartford, Conn.; the Rev. George P. Huntington; the Rev. Thomas R. Harris, D.D., New York; Samuel Hamilton; Miss Eunice Hooper; the Rev. Frederick S. Jewell, Racine, Wis.; Mrs. Amos A. Lawrence; Francis W. Lawrence; the Rev. Professor William Lawrence; William T. R. Marvin; A. S. Manson; C. J. Morrill; Miss C. J. Neal; the Rt. Rev. W. W. Niles, D.D., Concord, N.H.; Dr. Fitch Edward Oliver; the Rev. Endicott Peabody; the Rt. Rev. B. H. Paddock, D.D.; Miss Emily Paddock; Charles H. Parker; Miss Palmer; Miss M. A. Palmer; Robert Treat Paine; Edward D. Peters; Edward N. Perkins; Mrs. Henry A. Rice; Mrs. B. S. Rotch; J. M. Sears; Mrs. J. M. Sears; M. D. Spaulding; Mrs. G. Howland Shaw; the Rev. Edmund F. Slafter; the Rev. Carlos Slafter; the Rev. C. L. Short; the Rev. Philip Slaughter, D.D., Mitchell's Station, Va.; the Rev. George A. Strong; Dr. George C. Shattuck; Mrs. M. A. E. Twing; Miss A. G. Thayer; Mrs. Nathaniel Thayer; the Rt. Rev. J. H. D. Wingfield, D.D., Benicia, Cal.; Joseph B. Walker, Concord, N.H.; the Hon. R. C. Winthrop; Mrs. R. C. Winthrop; Mrs. T. B. Williams; D. R. Whitney; Grant Walker; D. Berkeley Updike; Henry M. Upham; and the Rev. T. C. Yarnall, D.D., of Philadelphia.

Not only in this Diocese, but in many others, some of the parishes are issuing a monthly paper, made up mostly of the proceedings and enterprises of the particular parish by which it is published. These and all other documents printed by parishes are particularly solicited for permanent preservation in our archives. They constitute the *memorabilia parochialia*, and illustrate the current and substance of parish life. Publications of this kind have been maintained for several years in All Saints Church, and in St.

John's Church, Worcester. A complete series of the former has been kindly contributed by Mr. J. W. Young, and of the latter by Mr. E. M. Barton. A complete series of the "Mission Message," a local Church publication at Salt Lake City, Utah, has been generously presented by the Rev. G. D. B. Miller. The Rev. Endicott Peabody has placed in our archives catalogues from the beginning, and printed documents relating to the Groton School. The catalogues of Church Colleges and Schools, and printed papers relating to Church institutions, contain valuable historical material, and are most desirable for our collection.

Of the scarce Diocesan Journals, lacking in our collection, *ninety-three* have been obtained during the last twelvemonth.

We have added during the year one hundred and forty-four bound volumes, making in all, **FIVE HUNDRED AND SIXTY-NINE**, at the present time, in our collection, all of which are similarly bound in the most durable manner in half Turkey morocco.

Agreeably to the vote of the Convention of last year, I have caused the Journal of the Special Convention, held in Trinity Church, Boston, Nov. 2, 1831, to be printed, and copies can be supplied for completing sets of the Journals of this Diocese.

The undersigned has received from the Treasurer of the Diocese \$40. The same has been expended as follows: viz., postage, \$9; binding books, \$13.15; printing, \$2; printing five hundred copies of Journal of Special Convention held Nov. 2, 1831, \$15.85.

EDMUND F. SLAFTER, *Registrar.*

On motion of the Rev. GEORGE W. SHINN, D.D.,

Resolved, That the Report of the Registrar be accepted, with thanks; that it be printed in the Convention Journal, and special copies be printed apart from the Journal for further circulation; also, that an appropriation of Fifty dollars be made for the expenses of the Registrar's Department.

The BISHOP announced that, by the general consent of the House, permission was granted to the Committee on The Relation between Employers and Employed to have distributed among the members of the Convention printed copies of their Reports.

On motion of Mr. CAUSTEN BROWNE,

Resolved, That the Resolution to amend the recommended Form of Constitution for New Parishes be made the special Order for to-morrow morning at 10 o'clock.

Mr. ARTHUR J. C. SOWDON made a statement on behalf of the Committee on Hospitality, inviting the Clerical members of the Convention to avail themselves of arrangements for their entertainment.

On motion,

Resolved, That when the Convention takes a recess it be till 3 o'clock P.M.

Mr. GEORGE C. SHATTUCK, M.D., for the Trustees of Donations to the Protestant Episcopal Church, made the following Report:—

THE ANNUAL REPORT OF THE TRUSTEES OF DONATIONS TO THE PROTESTANT EPISCOPAL CHURCH.

To the Ninety-eighth Annual Convention of the Protestant Episcopal Church, held at Boston, May 2, 1888.

The amount of the Bishop's Fund reported to the last Convention	
was	\$94,711 13
Since then we have received	200 52
	<hr/>
Present amount of the Fund	\$94,911 65

The Bishop's salary has been paid in full to May 1, 1888.

The total amount collected for the Testimonial to Bishop Paddock	
was	\$5,048 00
After deducting the expenses incurred by the Committee for printing, etc.	28 25
	<hr/>
The balance	\$5,019 75

was paid to the Bishop.

Respectfully submitted,
WILLIAM P. BLAKE, Treasurer.

Boston, May 2, 1888.

REPORT OF PARISHES DELINQUENT IN THEIR PAYMENTS TO THE BISHOP'S FUND.

- East Boston, St. John's. (Over) two years' interest due on note.
- Woburn, Trinity. Nine years' interest due on note.
- Pittsfield, St. Stephen's. Two years' interest due on note.
- Boston, Christ. Three years' interest due on its written pledge.

In addition to the above, there are a great many of the smaller Parishes which still contribute little or nothing to the Fund.

It is most desirable that each Parish should contribute its share, no matter how small, to the annual income of the Fund.

Respectfully submitted,
WILLIAM P. BLAKE,
Treasurer Trustees of Donations to the Protestant Episcopal Church.

The House then took a recess.

CHAPEL OF TRINITY CHURCH, BOSTON,
Wednesday, May 2, A.D. 1888,
3 o'clock P.M.

The Convention re-assembled.

The Rev. ALBERT E. GEORGE, from the Committee on the Admission of New Parishes, made the following Report:—

REPORT OF THE COMMITTEE ON THE ADMISSION OF NEW PARISHES.

The Committee on the Admission of New Parishes into union with the Convention, beg leave to report, that in the matter of the application of the Parish of St. Paul, Newton Highlands, to be admitted into union with the Convention, they find the application in accordance with the Constitution of the Diocese, and that the Parish have adopted a Constitution and By-Laws substantially the same as that recommended by the Convention, except that Baptism is not required for membership in the Vestry.

The Committee recommend that the Parish of St. Paul, Newton Highlands, be admitted into union with the Convention.

ALBERT EUGENE GEORGE,
F. G. BURGESS,
H. H. NEALES,
CHARLES G. SAUNDERS,
J. W. YOUNG,
MARCUS MORTON, JR.

The Report was accepted.

On motion, St. Paul's Church, Newton Highlands, was admitted into union with the Convention.

The SECRETARY called the names of the Lay Delegates from this Parish, as follows:—

Mr. ALEXANDER TYLER,
" CHARLES C. BARTON,
" THOMAS P. RITCHIE.

Mr. ROBERT M. LAWRENCE, M.D., from the Episcopal Church Association, presented the following Report:—

ANNUAL REPORT OF THE EPISCOPAL CHURCH ASSOCIATION.

The past season has been one of great activity for the Association. Two hundred and four meetings of Societies, Committees, etc., a larger number than ever before, have been held at the Rooms, and the names of more than one hundred visiting Clergy have been registered. The Organizing Secretary of the Massachusetts Branch of the Church Temperance Society has had the use of one of the rooms from 12 to 1 o'clock daily, and the ladies of the Altar Society meet there on Tuesdays and Saturdays in the forenoon from 10 to 12. The Clerical Association has held twenty-five meetings during the year. A paper or essay has been read at every meeting and short addresses have

been made from time to time by visiting Bishops and other dignitaries. The average attendance has been thirty.

The *Executive Committee* has consisted of the following gentlemen : The Rev. Geo. Z. Gray, D.D.; the Rev. G. W. Shinn, D.D.; the Rev. W. C. Winslow, D.D.; the Rev. T. F. Fales, and the Rev. Chas. J. Ketchum, *Secretary*.

At the Annual Meeting of the Episcopal Church Association holden November 1, 1887, the following Officers were chosen:—

Honorary President. — Right Rev. BENJ. H. PADDOCK, D.D.

President. — ARTHUR J. C. SOWDON.

Vice-Presidents. — GEORGE C. SHATTUCK, M.D., JOSEPH STORY FAY.

Clerk. — HENRY M. UPHAM.

Treasurer. — ROBERT M. LAWRENCE.

Superintendent. — CECILIA SAINT-CLAIR ELTON.

DIRECTORS. — JOHN S. BLATCHFORD, ROBERT TREAT PAINE, CHARLES G. SAUNDERS, EDWARD N. PERKINS, HOWARD STOCKTON, CHARLES W. DEXTER, WILLIAM L. CHASE.

Respectfully submitted in behalf of the Board of Directors.

ROBERT M. LAWRENCE, *Treasurer*.

Boston, May 1, 1888.

The Report was accepted, and the following Resolution was adopted:—

Resolved, That the Treasurer of the Convention be and is hereby authorized to pay to the Treasurer of the Episcopal Church Association the sum of four hundred dollars.

Mr. JOHN S. BLATCHFORD presented the Annual Report of the Diocesan Board of Missions, as follows (together with the Annual Account of its Treasurer, for which see Appendix C):—

THE FOURTEENTH ANNUAL REPORT OF THE DIOCESAN BOARD OF MISSIONS FOR THE YEAR 1887-88.

The Diocesan Board of Missions began the last Conventional year with a debt of \$1,057.40.

The total receipts for the year have been \$15,865.87, from the following sources:—

From Parish offerings	\$8,778 83
“ Individual and special gifts	1,199 52
“ Eastburn-Morgan Fund	845 47
“ Subscriptions to “The Diocese”	4 05
“ Massachusetts Church Missionary Society	38 00
“ Samuel L. Crocker, Bequest	5,000 00
	<hr/>
	\$15,865 87

The total expenditure has been \$16,213.38, for the following purposes:—

For Extinguishment of debt of the preceding year, 1886-87	\$1,057 40
For Payment of Stipends	9,253 40
“ Publication and distribution of “The Diocese”	388 32
“ Expense of Missionary Meetings	300 92
“ Investment account, Crocker Bequest	5,000 00
“ All other expenses (including printing, stationery, postage, telegraph, express, travelling expenses, and clerical assistance)	213 34
	<hr/>
	\$16,213 38

The expenditure for the year has been \$347.51 more than the receipts, and there is a present indebtedness of that amount.

As compared with the previous year (leaving out of the comparison, of course, the amount of the Crocker bequest, \$5,000), there has been a falling off of \$364.14 in the amount of Parish offerings, and an increase of receipts of \$666.97 from individual and special gifts, and of \$320.47 from the Eastburn-Morgan Fund. It therefore appears that the debt of the preceding year, which became a part of the expenditure of the past year, has been nearly met by the increase of receipts from the Eastburn-Morgan Fund, and from individual and special gifts; and that the present indebtedness is very nearly correspondent in amount to the falling off in Parish offerings. In other words, had the offerings of the Parishes the past year been equal in amount to the preceding year, the receipts would about have equalled the expenditure, and the Board would not now appear before the Convention with a debt.

It is also to be noted that but for the increase of receipts from the two sources indicated, neither of which directly represents the responsibility of the Diocese for the support of its Missionary work, and one of which — individual and special gifts — is always an unknown and uncertain resource, the deficiency of receipts for the year would be very much larger than it is, and instead of a debt of \$347.51 it would be \$1,334.95.

The expenditure for the year has been \$660.24 less than in the preceding year, by reason of some reduction in the appropriations for stipends, the cessation of expenditure on account of the work of a General Missionary, and the surrender of Missionary aid by the following Churches which have become self-supporting: — St. Thomas', Cherry Valley; Trinity, Concord; St. Paul's, Peabody; and Epiphany, Winchester.

The only new appropriations during the year have been to St. Paul's Mission, Beachmont; the Church of the Holy Trinity, Marlborough; Olivet Mission, New Bedford; St. Mary's Mission, Rockport; and St. John's Mission, Winthrop.

In presenting this brief summary of the year's work, it is the duty of the Board to recall the action of the last Convention upon the acceptance of its annual report, as expressed in the following Resolution which was adopted: —

Resolved, That we, the Clerical and Lay Delegates to this Convention, are deeply impressed by the statements contained in the report of the Diocesan Board of Missions, as to the large opportunities existing in the Diocese for the extension of its Missionary work; and we cordially pledge ourselves to an earnest effort to bring up the offerings for the coming year to a sum not less than \$15,000.

As already shown, there has been no increase of Parish offerings the past year, but, on the contrary, a falling off of \$364.14; and, with a few encouraging and gratefully appreciated exceptions, the Board has had no evidence of any increased interest or effort on the part of the Churches of the Diocese to carry out the purpose of the Resolution of the last Convention.

This repeated failure on the part of the Diocese to carry into effect a Resolution of the Convention, or even to make any serious effort to do so, and the apparent general indifference with reference to the Missionary work of the Diocese, both as regards its present needs and its great opportunities and possibilities, affords matter for the serious consideration of this Convention.

If the Missionary interests of the Diocese are its most important interests, is there any other matter that can so rightfully claim the most careful and earnest consideration of the Convention?

The year just completed is the fourteenth since the organization of the Board in May, 1874. In only five of these fourteen years has it been able to complete the year without debt. With the present annual report it has reported to the Convention nine times in the fourteen years an insufficiency of receipts for its annual expenditure, and has appeared before the Convention nine times with a debt. Its work has been carried on with always a sense of restricted scope and inadequate resources, and with frequent and sometimes serious embarrassment.

The annual average of Parish offerings for the preceding thirteen years has been \$8,081.15. The receipts from this source the past year have been but \$697.68 above this average for thirteen years, and but \$1,167.15 more than they were twelve years ago — in 1875-6 — from the same source. In the mean time, the number of Communicants in the Diocese has doubled, with only a slight increase in the amount of the annual offerings of the Churches for the support of its Missionary work.

There is, of course, no question as to the *ability* of the Diocese to contribute larger offerings. Taking the amount of Parish offerings for the previous year — 1886-7 — (\$9,142.97) and the number of Communicants reported for the same year (23,403), the average of offerings, per Communicant, is a little less than thirty-one cents; and for the past year, with its increase of Communicants and a falling off in Parish offerings, the average is still less. But the actual average is less than appears. The returns from some of the larger Parishes of the amount of offerings for Diocesan Missions is sometimes misleading, by reason of the large gifts of the few which constitute often the larger part of the offering; and it is undoubtedly the case that there is a large proportion of our Communicants who contribute little or nothing to this work. To some extent this is due to the fact that no opportunity is afforded the Parishes to contribute. There are twenty-one Churches, reporting in the last Convention Journal an aggregate of 1,903 Communicants, which have sent no offerings the past year to the treasury of the Board.

These two facts — the low average of offerings, and the number of Churches which wholly disregard the provision of the Canon and send no annual offering — afford significant and discouraging evidence of the indifference of the Diocese with reference to its most important interest.

The Board has striven by various means to inform and interest the Diocese with reference to the work, and to excite a more earnest effort for its adequate support. The Canonical provision of two offerings a year from every Parish and Mission affords a fitting and adequate means for presenting the claims of the work to the Churches, and for affording them the opportunity to discharge their duty and responsibility in the matter; and this Canonical provision for two offerings each year would undoubtedly afford adequate support, if the obligation which it imposes were duly recognized and faithfully discharged. The difficulty is not in the Canon. Its provision is simply *not made effective*. There are always some delinquent Parishes that contribute no offering; others send but one, and consider their responsibility discharged; and too commonly, it is to be feared, the offerings sent represent but little of intelligent interest or earnest purpose on the part of those who send them. Finding the provision of the Canon less regarded and less effective than it ought to be, an effort was made for a few years to increase the amount of offerings by calling upon the Parishes in Convention to make annual pledges. Some slight increase in the aggregate of Parish offerings resulted, but the method possessed no continuing value. On the contrary, the sums pledged

were, as a rule, carefully gauged by the amount of previous annual contributions, and were kept within so easy a limit, as to the ability of the Parish, as generally to preclude any increase of effort. The amount of the pledge came to be regarded as the limit of the responsibility of the Parish, and the system became, more or less, a practical barrier in the way of an increase of offerings and an enlargement of the work, and on this account was discontinued.

Much has been hoped from the system of Parish Missionary meetings held throughout the Diocese under the auspices of the Board. It is impossible to state at all accurately what the result of these meetings has been. There has not, as yet, been such increase in the amount of offerings as might have been anticipated. There can, however, be no doubt that good has been done; there has been much of earnest, prayerful effort that must yet bear fruit. And here again, if there is any failure of result, it is not from any want of excellence in the method, but because of the lack of spiritual earnestness to make it effective.

This is the real underlying difficulty in our Missionary work, which is regarded too much as a mere matter of method and business detail. It can not be remedied merely by change of method. Without the spiritual motive, and a due recognition of the high spiritual character and purpose of the work, no method, however perfect in itself, can be largely or permanently effective. The existing provision in our Missionary Canon is undoubtedly adequate for its purpose if it were earnestly and faithfully carried out: and it is this spirit alone which can make *any* method valuable and effective.

The Board, with a full knowledge and appreciation of all the difficulties that pertain to the prosecution of its work, desires to press upon the attention of the Convention, more earnestly than ever before, the fact, which this and all previous reports of the Board have set forth with more or less distinctness and emphasis, that the opportunities and needs of the Missionary work in this Diocese are much beyond the present scale for annual offerings, and that, for any enlargement of the work, and for any more adequate discharge of our responsibility in this most important matter, there *must* be an increase of offerings.

The Board is but the servant of the Diocese to administer its Missionary work as wisely and effectively as the means given it will permit. No administration of the work can ever be altogether perfect, inasmuch as it has to deal more or less with conditions over which no Executive Missionary Board has control. It can only, on its part, set forth clearly the condition, opportunities, and needs of the work. The responsibility for its support rests upon the Diocese; and it is a responsibility and duty and privilege which attaches to every Communicant of the Church in the Diocese.

The Board has no power to enforce the Canonical provision, or any method that may be made use of to increase the offerings of the Parishes. An earnest interest and faithful effort on the part of the Clergy in their respective cures, can alone make any provision or method effective to adequately support and effectively prosecute the Missionary work of the Diocese.

The Board needs larger offerings for its work. Can it obtain them? It is to no purpose, it is *meaningless*, for the Convention, as a body, to pass a Resolution pledging itself to earnest effort to bring up the offerings to a sum not less than \$15,000, and accompany it by little or no zealous *individual* endeavor to realize this larger sum. Many of the Clergy and of the Laity have no doubt done their full duty, but your Board are more than ever convinced that it rests chiefly with the *Rectors* and the *Missionaries* to determine

whether the Board shall receive such offerings as it ought to have or not. *They* make the opportunities for the people. *They* touch the springs of *spiritual* motive, which are the strongest and the most abiding.

Missionary meetings may do something, but they never can discharge that which is the office and duty of every Rector; namely, to keep his people informed in regard to the Missionary needs of the Diocese, and to urge his own Congregation to their duty. When each Rector and Missionary will see to it that at least two offerings are taken each year for the Board, that full announcement is made of them on the Sunday or Sundays preceding, that the people are given *facts* with regard to the work, and all is accompanied by an earnest and direct appeal, there will be no lack of funds, and the necessity for all special, spasmodic, and abnormal methods will disappear. Most earnestly does your Board ask each Rector seriously to lay this to heart, and to try the effect of it this year upon the offerings of his own parish.

On motion of the Rev. THOMAS F. FALES,

Resolved, That the consideration of this Report be made the Order of the Day after the delivery of the Bishop's Address.

The Rev. GEORGE W. SHINN, D.D., announced to the Convention the death of the Right Reverend JOHN HENRY HOBART BROWN, D.D., Bishop of Fond du Lac, and, on his motion, the following Resolution was unanimously adopted by a rising vote : —

Resolved, That the Secretary be requested to convey to the family of the Bishop of Fond du Lac and to his Diocese the sympathy of the members of this Convention in the affliction which has befallen them through the sudden death of Bishop Brown.

Also that the Bishop of this Diocese be requested to offer prayers for those in affliction at the time appointed for the opening of his Address.

The BISHOP bade the Convention to prayer, and offered appropriate Collects.

The BISHOP then delivered his

Fifteenth Annual Address.

(For the BISHOP'S Address, and its Appendices, see Appendix A.)

On motion of the Rev. WILLIAM LAWRENCE, the Report of the Committee on the Form of Memorial to the General Convention, on the method of Representation in that body, was made the Order of the Day for to-morrow, at 12 o'clock noon, if not reached earlier.

The Rev. F. S. HARRADEN, from the Committee on Qualifications, made the following Report : —

The Committee on Qualifications beg leave to report as follows:—The Certificate of election of Lay Delegates of St. James' Parish, New Bedford, having been sent to the Secretary by mail, but not having been received, the Committee would respectfully recommend that the Delegates elected, George Spencer and John W. Macomber, be admitted to seats in the Convention.

F. S. HARRADEN,
H. H. NEALES,
E. B. SCHMITT.

The Report was accepted, and the SECRETARY called the names of the Lay Delegates from this Parish, as follows : —

GEORGE SPENCER,
JOHN W. MACOMBER.

On motion of the Rev. SAMUEL H. HILLIARD,

Resolved, That the Report of the Committee on Clerical Support, be made the Order of the Day for Thursday, May 3, at 3 P.M., unless it should be before disposed of.

On motion, the Report of the Diocesan Board of Missions was adopted.

The BISHOP announced to the House that the Rev. Charles C. Grafton would be present at the funeral of the late Bishop of Fond du Lac, and would personally convey the Resolution of sympathy passed by the Convention.

Mr. EDWARD N. PERKINS, from the Margaret Coffin Prayer Book Society, presented the following Report : —

THE ANNUAL REPORT OF THE MARGARET COFFIN PRAYER BOOK SOCIETY TO THE DIOCESAN CONVENTION, BOSTON, MAY 2, 1888.

The Society has continued its beneficent work of distributing gratuitously the Book of Common Prayer and Hymnal during the past year, and now reports the results to the Diocesan Convention, as follows:—

It has made grants of 2,398 Prayer Books and 1,659 Hymnals to various Missions and feeble Parishes, in eleven Dioceses: viz., in

Massachusetts	.	.	.	.	1,385	Prayer Books,	908	Hymnals.
Maine	.	.	.	.	162	"	150	"
Vermont	.	.	.	.	40	"	40	"
New York	.	.	.	.	100	"	100	"
Virginia	.	.	.	.	125	"	125	"
Kentucky	.	.	.	.	36	"	36	"
Missouri	.	.	.	.	50	"	50	"
Iowa	.	.	.	.	100	"	100	"
Kansas	.	.	.	.	50	"	50	"
Montana	.	.	.	.	100	"	100	"
Fond du Lac, Wis.	.	.	.	.	250	"		
					2,398		1,659	

Making a total of 4,057 volumes.
The Permanent Fund, amounting to \$14,500 is safely invested.

The interest for the past year is	\$1
The Receipts from subscribers amount to	
Christ Church, Cambridge, offerings	
St. John's Church, Boston Highlands, offerings	
All Saints' Church, Dorchester, offerings	
Balance from last account	
	\$1,

Disbursements: —

For printing and binding Prayer Books	\$
Purchase of Prayer Books	
" " Hymnals	
Insurance of Stereotype Plates	
Receipt book, Notices, and Postals	
	\$
Balance to new account	
	\$1,

The Society desires to enlarge its work, and requests that application for Prayer Books and Hymnals be made by those in need to the President, Right Rev. Dr. Paddock, Henry M. Upham, Treasurer, of Damrell & Upham, 283 Washington Street, Boston, or to the Clerk, Jamaica Plain.

Respectfully submitted for the Trustees,
EDWARD N. PERKINS, Clerk

Boston, May 2, 1888.

The Rev. REUBEN KIDNER, from the Society for the Relief of Widows and Orphans of Deceased Clergymen of the Protestant Episcopal Church, presented the following Report (together with the Report of its Treasurer, for which see Appendix C) :—

THE ANNUAL REPORT OF THE SOCIETY FOR THE RELIEF OF THE WIDOWS AND ORPHANS OF DECEASED CLERGY OF THE PROTESTANT EPISCOPAL CHURCH.

The Society, in compliance with the provision of its By-Laws, presented to the Convention of the Diocese its Report for the year 1887-8, — the forty-fourth of its existence.

The sum of \$2,950 has been distributed among the families of 30 deceased clergymen.

One of the beneficiaries has died during the past year, a widow who had relied upon this Society for many years for her only income.

The Treasurer's Report for the Society's year shows the following items:

ANNUITY FUND.

The present market value of the Annuity Fund is \$70,784.05.

The cash value of the annuities of the twenty-nine contributing Clergymen members is about \$36,300; leaving a surplus, over all liabilities, of \$34,484.05.

New investments: from cash, \$1,215.55.

For the year, the income of this Fund was \$3,705.55, of which \$3,380.15 came from investments, and \$325 from annual subscriptions.

The sum of \$875 has been paid to the families of deceased clergymen.

CHARITY FUND.

The present market value of the Charity Fund is \$40,145.50.

For the year, the income of this Fund was \$3,082.76, of which \$2,624.96 came from investments, \$447.80 from contributions, and \$10 from payment of annual members.

During the year, the sum of \$2,350 has been distributed among the families of deceased clergymen.

The total amount of the market value of the Annuity and Charity Funds is \$110,929.55, — which shows a falling off from last year of \$1,291.20, owing to the depressed condition of the market for securities.

Their market value is \$5,425.25 above their par value.

New investments of cash of the Charity Fund amounted to \$487.50.

The total income of the Society from investments was \$6,005.46, — an increase over last year of \$913.66. This includes an item in the Charity Fund of \$464.53 of withheld taxes on bank stock for the years 1885, 1886 and 1887, which the State Treasurer paid over upon the conclusion of a suit by the banks to recover, the decision being adverse.

The sum of \$500 was paid from the Annuity Fund's income to increase certain annuities, the Officers and Trustees being authorized by the By-Laws to do so.

Shortly before the Annual Meeting, the Rev. Frank L. Norton, D.D., the Secretary elected last year, announced to the Treasurer his intention of a journey to Europe, and his consequent inability to prepare a report.

No mention has yet been made of the regret the Society must feel at the resignation of its former Secretary, the Rev. William Henry Brooks, S.T.D., whose activity in, and interested care of, the Society's affairs, have smoothed its path in aiding others. The Society takes this opportunity of expressing its gratitude to him for his services in the past five years.

Respectfully submitted in behalf of the Society.

HARCOURT AMORY, *for the Secretary.*

Boston, May 1, 1888.

The Rev. JOHN T. MAGRATH, from the Society for the Relief of Aged or Disabled Episcopal Clergymen, presented the following Report (together with the Report of its Treasurer, for which see Appendix C) : —

THE ANNUAL REPORT OF THE SOCIETY FOR THE RELIEF OF
AGED OR DISABLED EPISCOPAL CLERGYMEN.

This Institution, organized June 9, 1846, presents itself to the Convention for the *second* time, under its new name, "The Society for the Relief of Aged or Disabled Episcopal Clergymen," and offers its Report for the year 1887-88, — the *forty-second* of its existence.

During the past year the sum of \$1,500 has been appropriated to *five* beneficiaries.

The Treasurer's Report for the year shows the following items: —

Received from Convention Collection	\$129 74
" " Parochial Contributions from <i>twenty-six</i> Parishes	899 75
" " Invested Funds	1,063 00
" " Randolph Marshall Clark Memorial Fund	480 00
" " Drawn Bonds	1,500 00
" " Interest on deposit N. E. Trust Co.	24 47
" " Annual Membership	3 00

Amount of Invested Funds	\$18,000 00
Randolph Marshall Clark (formerly Treasurer) Memorial Fund (established by his father, the present Treasurer, Joseph W. Clark)	12,000 00
	<hr/> \$30,000 00

As compared with the previous year, the decrease in the number of contributing Parishes is *three*; in the amount of contributions, \$272.20. The attention of the Convention is hereby earnestly called to the forcible and suggestive words, explanatory of the purpose and needs of this Society, as found in the Report made to the last Annual Convention.

Respectfully submitted in behalf of the Society.

JOHN T. MAGRATH, *Secretary*.

Boston, May 2, 1888.

The following Report of the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions was received from its Secretary, Miss Emily Paddock: —

REPORT OF THE MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

The Massachusetts Branch of the Woman's Auxiliary to the Board of Missions, respectfully presents its Tenth Annual Report.

With reverent thanksgiving to Almighty God, for His Blessing upon our labors, we report a year of unprecedented activity and prosperity — a marked increase in number of co-workers, the successful accomplishment of new and extended efforts, and an offering (in money and Missionary boxes) of \$29,217: nearly \$6,000 more than any annual offering ever presented by this Branch of the Woman's Auxiliary.

The year has completed the first decade of our existence as a Diocesan organization; and it is encouraging to note the development and steady growth of Missionary spirit. In every part of our own land, in Africa, China, Japan, Mexico and Haiti are Churches, Schools, Hospitals and Missionaries strengthened and cheered by the aid and sympathy of the Church-women of the Diocese of Massachusetts, and our records show, that during this period of ten years it has been our privilege to contribute to the cause of Missions the sum of \$189,460.33.

Respectfully submitted.

EMILY PADDOCK, *Secretary*.

The following Report of the Massachusetts Diocesan Organization of the Girls' Friendly Society for America was received from its Secretary, Miss EDITH LOMBARD: —

GIRLS' FRIENDLY SOCIETY FOR AMERICA — MASSACHUSETTS DIOCESAN ORGANIZATION

Formed in Boston, under sanction of the Bishop of the Diocese, April 5, 1879.

OFFICERS.

President. — Miss PADDOCK, 26 Chestnut Street, Boston.

Vice-President. — Mrs. F. L. NORTON, Lynn.

Secretary and Treasurer. — Miss EDITH LOMBARD, Hotel Pelham, Boston.

Assistant Secretary. — Miss ETHEL CUSHING, Watertown.

Number of Parochial Branches in the Diocese, twenty-six; number of Working Associates, two hundred and fifty-eight; number of Honorary Associates, one hundred and sixty; number of Members, eight hundred and twenty-five; number of Candidates, one hundred and fifty.

Affiliated to the G. F. S. in Massachusetts, St. Mary's Guild of St. John's Church, Boston Highlands.

During the past year six new Branches have been formed, and two never actively engaged in the work have been withdrawn from the list.

The gain in the number of Associates and Members has been larger than in any previous year, some of the Branches having more than doubled their numbers since the last Report.

The G. F. S. Home, 51 Temple Street, Boston, has been carried on as heretofore. Classes have been held during the Winter, lectures given, and social gatherings held in the parlors from time to time.

Respectfully submitted.

EDITH LOMBARD,

Secretary Massachusetts Diocesan G. F. S. A.

The Rev. THOMAS F. FALES presented the following Report of the Massachusetts Church Missionary Society : —

REPORT OF THE MASSACHUSETTS CHURCH MISSIONARY SOCIETY.

This Society, although incorporated, has not engaged in the active prosecution of Missionary work during the year; but it has contributed to the Diocesan Board its income, and for the year ending May, 1887, agreeable to the will of Bishop Eastburn, it has authorized the Trustees of Donations to transmit to the Diocesan Board the net income of the Fund bequeathed by the Bishop, called the Morgan Eastburn Fund, the amount of which is \$12,700.

The following Officers for the ensuing year have been elected : —

President. — MARTIN L. BRADFORD.

Vice-President. — RUSSELL STURGIS.

Secretary. — The Rev. THOMAS F. FALES.

Treasurer. — FRANCIS DUMARESQUE.

Executive Committee. — The Rev. PHILLIPS BROOKS, D.D., The Rev. GEORGE W. DURELL, The Rev. WILLIAM LAWRENCE, The Rev. AUGUSTINE H. AMORY, The Rev. LEONARD K. STORRS, BENJAMIN S. CODMAN, DANIEL B. HAGAR, Ph.D.

THOS. F. FALES, *Secretary.*

The Rev. EDWARD W. OSBORNE presented the following Report of the Massachusetts Branch of the Church Temperance Society : —

SIXTH ANNUAL REPORT OF THE MASSACHUSETTS BRANCH OF THE CHURCH TEMPERANCE SOCIETY.

It is with real thankfulness that we are able to present to our friends the Sixth Annual Report of the Massachusetts Branch of the Church Temperance Society.

The record of the past year shows a sustained and growing interest in the work we have in hand. Our Society is a well established fact, and the Temperance work has become a recognized part of the work of our Church. There

is no longer any question whether or not the Church ought to undertake distinctly Temperance work, nor whether she is able to do it. She has taken it up, and is carrying on with vigor and successfully a work which could not now be easily laid down.

But when we speak of growth we must not be understood to refer merely to numbers. Numerically our gain has perhaps not been very great. The growth has been one of life and vigor and power.

This has shown itself partly in the Parochial Branches, but chiefly in the more general work of the Organizing Secretary.

Three new Branches have been organized: of the others the fortunes have been various. A few have languished, but where Minister and people have been in earnest, and have worked together determined to succeed, there has always been interest, energy, and result, and some of our Clergy have come to look upon the Parochial Temperance Society as the best thing in the Parish.

Turning to the more general work, we can say that the Organizing Secretary has found plenty to do.

He has preached or made addresses in fifty-five different Churches during the year, into several of which he had not been able to obtain entrance before, and finds everywhere a growing interest. This interest is also manifested by the fact that thirty-three Churches sent collections or contributions to the funds of the Society, an increase of ten over last year.

Mr. Hilliard's work has not been confined to Churches. In various public institutions his voice has been heard, and he has been allowed to plead the cause of Temperance before St. Paul's Society at Harvard University, St. Mark's School, Southborough, and the School at Groton. Through St. Paul's Society has come a corps of Harvard students to give efficient help in the rescue work at the Coffee House in Boston's North End.

This rescue work has gone steadily forward, and is increasing. At St. Augustine's Mission for colored people, and at the Wells Memorial Workingmen's Institute good results have been achieved. Other centres for work have been sought, and we hope to make an early beginning at the South End of Boston and also in South Boston. The expense of all this rescue work has been met by contributions gladly given in Churches where Mr. Hilliard has told his story, supplemented by gifts from individuals. The country has also come to the help of the city, some quite large contributions being sent from country Parishes for this rescue work.

We must also report that during the Summer an attempt was made to reach the pleasure-goers at the seaside. The Organizing Secretary pitched a tent at Crescent Beach, and made an experiment in tent-services and meetings sufficiently encouraging to lead us to believe in the possibility of a larger and really useful work another year.

One of the best developments of the Society is the *Woman's Aid to the Church Temperance Society*, springing out of the need of women's assistance in the work at Washington Hall. Most effectually have the women aided. They have opened and carried on a Coffee House for men and boys, and have now opened a second for women and girls, collecting about eleven hundred dollars for the purpose. Night after night they have attended, bringing their gentle yet powerful influence to bear upon from fifty to one hundred boys and young men, gathered from the neighboring streets, and this with marked result for good.

The *Woman's Aid* now numbers seventy-five members. We hope the number will be largely increased during the year. Most cordially do we com-

mend the *Woman's Aid* to the notice of Church-women. Many who seem to have no opportunity for Temperance work, because it is not possible at present to organize a Society in their Parishes, might find full scope for their energies in connection with this branch of the work.

The Executive Committee have appointed a sub-committee to confer with the *Woman's Aid*, with a view to fuller co-operation and further extension of the work.

In this connection it may be well to say that the time seems to be near when it will be necessary to take some step to organize more fully the rescue work in the City of Boston. It will be for consideration whether this can be best done by a special Committee, by the formation of a Metropolitan Temperance Board, or in co-operation with the Episcopal City Mission.

The attention of the Reverend Clergy is respectfully called to a vote by which the Executive Committee have determined to ask that sermons on Temperance be preached simultaneously, and if possible an appeal for funds for our Society be made, on *Septuagesima Sunday* in each year. Should *Septuagesima* fall on the first Sunday in the month, it is suggested that *Sexagesima* be chosen instead.

We are not able to state accurately the number of sermons and addresses given on our behalf in the Churches of the Diocese during the past year, but including those preached by the Organizing Secretary, they cannot be less than one hundred.

The Treasurer's account shows again a balance on the right side, evidencing an increased interest and willingness to contribute on the part of our people. This is the more marked because by reason of the death of some and absence of others of our friends we have not been able to collect about \$200, which were pledged last year. The balance in hand is \$785.67, about \$400 more than last year.

In view of the present prosperous condition of the Society and the work that has been accomplished in the year, the Executive Committee feel that we have every reason both to be thankful and hopeful.

We again commend the Church Temperance Society to the consideration and prayers of the Churchmen of the Diocese.

On behalf of the Executive Committee.

EDWARD OSBORNE, *Secretary*.

OFFICERS FOR THE YEAR 1888-89.

President. — The Right Rev. BISHOP PADDOCK.

Vice-Presidents. — The Rev. A. ST. JOHN CHAMBRÉ, D.D., the Rev. W. LAWRENCE, GEORGE C. SHATTUCK, M.D., Mr. JAMES CUNNINGHAM.

Secretary and Treasurer. — The Rev. EDWARD OSBORNE, S.S.J.E., 44 Temple Street, Boston.

Executive Committee. — The Rev. F. B. ALLEN, the Rev. G. J. PRESCOTT, the Rev. A. H. AMORY, Mr. JOHN P. REYNOLDS, M.D., Mr. J. D. W. FRENCH, Mr. F. C. FOSTER, Mr. GEORGE S. PARKER.

Organizing Secretary. — The Rev. SAMUEL H. HILLIARD, Church Rooms, Boston.

The following Report of the Church Home for Orphan and Destitute Children was received from its Secretary, Mrs. SARAH A. C. BOND : —

REPORT OF THE CHURCH HOME FOR ORPHAN AND DESTITUTE CHILDREN.

The Church Home for Orphan and Destitute Children has received a large number of children than usual during the past year, forty-two, of whom fourteen have been baptized at the Home. One death has occurred, and twenty-nine children have been returned to their friends and two placed in families. A certain amount of industrial training has been introduced, very elementary of course, as the children are too young and average too short a stay in the Home to make any thorough teaching possible: the foundation is laid in the faith that others may build upon it.

The Home depends very largely upon donations of clothing, books, fruit, etc., as well as of money, but these have been much smaller than usual during the past two years, probably from the increasing pressure of other claims, but the diminution is very sensibly felt.

Respectfully submitted,

SARAH A. C. BOND, *Secretary.*

CAMBRIDGE, May 2, 1888.

The following Report of St. Luke's Home for Convalescents was transmitted by its present Secretary and Treasurer, Mr. WALLACE H. HAM: —

REPORT OF THE TRUSTEES OF ST. LUKE'S HOME FOR CONVALESCENTS.

The Trustees of St. Luke's Home for Convalescents present to its friends and the public the Sixteenth Annual Report of its condition and of its work for the past year, together with the statement of the Treasurer.

The Treasurer's account shows a total receipt from donations, miscellaneous offerings, and annual subscriptions of \$6,605.59 against \$7,402.86 in 1887. The expenses of maintenance, repairs, and improvements are \$7,617.47 against \$7,697.09 last year.

The number of patients maintained was 240, an increase of 32 over last year, while the extra cost of maintenance was only about \$200 over that of 1886.

The work of the year has been increasingly satisfactory and encouraging, as the various reports show, and has been characterized by the same wise and thoughtful management as in the past. The Trustees feel that they can confidently point to these reports as the best evidence of the importance and value of such a home and work, which they hope will commend itself anew to all.

The several legacies mentioned in last year's report, from the late Miss Abby Somes, \$5,000, and from Mr. J. W. Crackbon, \$1,000, both of Boston, also from Miss Parmela H. Beal of Kingston, \$2,000, have been received by the Treasurer, and invested, increasing the Permanent Fund by that amount.

F. C. FOSTER, *Secretary.*

TREASURER'S STATEMENT.

JOSEPH S. FAY, IN ACCT. WITH ST. LUKE'S HOME FOR CONVALESCENTS.

Dr.

RECEIPTS.

Balance cash on hand October, 1886	.	.	.	.	.	.	.	.	\$824 70
Rec. from annual subscriptions	.	.	.	.	.	.	.	.	2,104 00
" " donations	.	.	.	.	.	.	.	.	3,687 08
" " miscellaneous offerings	.	.	.	.	.	.	.	.	814 51
" " income	.	.	.	.	.	.	.	.	1,340 28
" " legacies	.	.	.	.	.	.	.	.	8,000 00
" " sale of stock	.	.	.	.	.	.	.	.	1,703 75
									<hr/>
									\$18,474 32

Cr.

DISBURSEMENTS.

Paid for maintenance of hospital	.	.	.	.	.	.	.	.	\$6,894 51
" " chaplain's salary	.	.	.	.	.	.	.	.	\$208 00
" " printing Reports	.	.	.	.	.	.	.	.	48 00
" " rep. and imp. at Home	.	.	.	.	.	.	.	.	366 96
									<hr/>
									622 96
" " vacation allowance, Mrs. Wills	.	.	.	.	.	.	.	.	100 00
" " investments	.	.	.	.	.	.	.	.	9,872 96
Balance cash	.	.	.	.	.	.	.	.	983 89
									<hr/>
									\$18,474 32

OCTOBER, 1887.

Preliminary Trial Balance.

Dr.

Ionic Hall	.	.	.	.	.	.	.	.	.	\$23,650 42
Quissett estate	.	.	.	.	.	.	.	.	.	361 01
Furniture, Ionic Hall	.	.	.	.	.	.	.	.	.	1,361 85
Investments	.	.	.	.	.	.	.	.	.	24,891 21
Nabby Joy Fund	.	.	.	.	.	.	.	.	.	1,044 00
Hospital maintenance	.	.	.	.	.	.	.	.	.	6,894 51
Expense	.	.	.	.	.	.	.	.	.	722 96
Cash on hand	.	.	.	.	.	.	.	.	.	983 89
										<hr/>
										\$59,909 85

Cr.

St. Luke's Home	.	.	.	.	.	.	.	.	.	\$27,242 98
Permanent Fund	.	.	.	.	.	.	.	.	.	16,722 00
Subscriptions	.	.	.	.	.	.	.	.	.	2,104 00
Donations	.	.	.	.	.	.	.	.	.	3,687 08
Miscellaneous offerings	.	.	.	.	.	.	.	.	.	814 51
Income	.	.	.	.	.	.	.	.	.	1,340 28
Legacies	.	.	.	.	.	.	.	.	.	8,000 00
										<hr/>
										\$59,909 85

OCTOBER, 1887.

Trial Balance, October, 1887.

DR.											
Ionic Hall											\$23
Quissett estate											
Furniture, Ionic Hall											1
Investments											25
Nabby Joy Fund											1
Cash on hand											
											—
											\$52
CR.											
St. Luke's Home											\$27
Permanent fund											25
											—
											\$52

The following Report of the Massachusetts Branch of the Church Association was transmitted by its Secretary, the WILLIAM C. WINSLOW, D.D., LL.D. :—

REPORT OF THE FREE CHURCH ASSOCIATION—MASSACHUSETTS BRANCH.

The Executive Committee of the Free Church Association (Massachusetts Branch) respectfully submit their Sixth Annual Report to the Convention.

The annual sermon was preached by the Right Rev. N. S. RULISON, Assistant Bishop of Central Pennsylvania, on Nov. 20, at St. Paul's Church, Boston, in the presence of a large and representative congregation. The subject was read by the Rev. Drs. Courtney, Harris, and Winslow. The sermon was a forcible and wise exposition of a conservative progress in establishing the principles and practice of the Free and Open Church, and much was weighed greatly in influencing the minds of the listeners awaiting the light. An interesting feature, among the signs of growth, is the frequent discussion of the subject by our brethren of the denominations about their call for tracts. We think the prevalent rule of consecrating Church new Parishes free will obtain more and more, so as to make the consecration of a pewed Church a rare exception. The statistics for Free Churches are apparently in one direction, both in Massachusetts and elsewhere.

At the Annual Meeting in November, the following elections occurred:

President. — GEORGE C. SHATTUCK, M.D.

Vice-President. — The Rev. GEORGE J. PRESCOTT.

Secretary. — The Rev. W. C. WINSLOW, D.D.

Treasurer. — I. WELLS CLARKE.

Directors. — The Rev. R. H. HOWE, the Rev. S. U. SHEARMAN, the Rev. T. MAGRATH, the Rev. HENRY F. ALLEN, JOSEPH BURNETT, A. J. C. S. J. D. W. FRENCH, CHARLES G. SAUNDERS, and GEORGE C. TATE.

Respectfully submitted.

WM. C. WINSLOW, Secretary

Mr. JOHN S. BLATCHFORD transmitted the following Report of the Trustees of the Massachusetts Church Building Fund : —

MASSACHUSETTS CHURCH BUILDING FUND.

The Trustees report that no additions have been made during the past year to the Principal of the Fund\$ — 1,017.55.

JNO. S. BLATCHFORD.

Boston, May 2, 1888.

On motion,

Resolved, That 6 o'clock be the hour of adjournment.

On motion of the Rev. PHILO W. SPRAGUE,

Resolved, That the Report of the Committee on the Relation of Employer and Employed be made the special Order of the Day for to-morrow at 3.30 P.M.

On motion,

Resolved, That the Convention now adjourn.

Adjourned.

CHAPEL OF TRINITY CHURCH, BOSTON,
Thursday, May 3, A.D. 1888, 9 o'clock, A.M.

The Convention attended Divine Service in Trinity Church.

Divine Service.

Morning Prayer — the Lessons being Isaiah 35, and St. Luke 19: 1-28 — to the Te Deum was read by the Rev. PERCY S. GRANT, and concluded by the Rev. SAMUEL H. HILLIARD.

The Benediction was pronounced by the BISHOP.

At the conclusion of Divine Service, the Convention re-assembled in the Chapel of Trinity Church.

The minutes of yesterday's session were read, and approved.

On motion of the Rev. CHARLES L. HUTCHINS,

Resolved, That the calling of the Roll be dispensed with.

On motion,

Resolved, That numbers 11, 12, 14, 15, 16 of Article VI. of the Order of Business be presented by title.

The Rev. F. S. HARRADEN, from the Committee on Qualifications, made the following Report: —

The Committee on Qualifications would report: That the Certificate of Lay Delegates of St. Peter's Church, Salem, having been lost, and the election having been certified to by the Rector, the Committee would recommend that the Delegates be admitted to seats in the Convention.

F. S. HARRADEN,
H. H. NEALES,
E. B. SCHMITT.

The SECRETARY called the names of the Lay Delegates from this Parish as follows: —

FRANK E. BALCH,
CHARLES F. CURWEN,
GEORGE R. CURWEN.

Resolutions relating to Diocesan Missions were offered by the Rev. REGINALD H. HOWE, the Rev. JAMES H. VAN BUREN, and the Rev. CHARLES M. ADDISON, and were made the Order of the Day immediately after the closing of the polls for the first election.

The Rev. JOHN C. BROOKS offered the following Resolution which, on his motion, was referred to the Committee on Unfinished Business, with instructions to report at this Meeting of the Convention: —

Resolved, That the sessions of the Convention include hereafter a business meeting on Wednesday Evening.

The hour having arrived for the consideration of the Order of the Day, the Amendments to Articles II. and III. of By-Laws for Parishes, proposed at the last Meeting of the Convention (*Journal of Convention*, 1887, p. 49) by Mr. CAUSTEN BROWNE, unanimous consent was granted to Mr. BROWNE for a correction in the wording of the second Amendment proposed by him, so as to make it read as follows: —

Amend Article III. of Form of By-Laws for Parishes by inserting in line 12, after the word "shall," the words "be baptized men and shall."

The first of the two Amendments proposed by Mr. Browne: —

Amend Article II. of Form of By-Laws for Parishes by inserting in line 1, the words "baptized male" after the word "any."

Being under consideration, on motion of the Rev. EDWARD A. RAND,

Resolved, That the phrase "baptized male" be divided — the word "baptized" being considered by itself, and the word "male" by itself.

A motion to limit speakers to five minutes each, and to close the consideration of the subject in fifteen minutes, was lost.

The vote making certain Resolutions relating to Diocesan Missions the Order of the Day, immediately after the closing of the polls for the first election, was, on motion, reconsidered.

On motion,

Resolved, That the Amendments to Articles II. and III. of the Form of By-Laws for Parishes, proposed by Mr. CAUSTEN BROWNE, be made the Order of the Day immediately after the closing of the polls for the first election.

The House proceeded to the Order of the Day, the election of the Standing Committee of the Diocese.

The BISHOP appointed the following tellers for the election of the Standing Committee of the Diocese.

On the Clerical vote : —

The Rev. CHARLES A. HAYDEN,
 " " CARLTON P. MILLS,
 " " WILLIAM D. P. BLISS.

On the Lay vote : —

Mr. HENRY M. UPHAM,
 " HENRY M. LOVERING,
 " EDWARD R. COGSWELL, M.D.

The following nominations were made for members of the Standing Committee of the Diocese : —

The Rev. GEORGE S. CONVERSE, by Mr. GEORGE C. SHATTUCK, M.D.
 The Rev. CHARLES AREY, D.D., by the Rev. ARTHUR C. A. HALL.
 The Rev. WILLIAM LAWRENCE, by the Rev. CHARLES M. ADDISON.
 The Rev. ALEXANDER H. VINTON, by the Rev. JOHN GREGSON.
 The Rev. HENRY F. ALLEN, by Mr. CAUSTEN BROWNE.
 Mr. FRANCIS J. PARKER, by the Rev. ARTHUR C. A. HALL.
 Mr. JOHN C. ROPES, by the Rev. CHARLES M. ADDISON.
 Mr. CAUSTEN BROWNE, by the Rev. JOHN L. EGBERT.

Mr. CAUSTEN BROWNE declined the nomination as a member of the Standing Committee of the Diocese.

After the closing of the polls for the election of the Standing Committee of the Diocese, the consideration of the Amendments proposed by Mr. CAUSTEN BROWNE was resumed.

Mr. Edmund H. Bennett, LL.D., moved to amend the Amendment of Article II. of By-Laws for Parishes, proposed by Mr. BROWNE, by leaving the Article as at present, and adding a footnote as follows : —

It is highly desirable that all members of the Parish be baptized persons, whenever practicable.

Which motion was lost.

Upon the question of the insertion of the word "baptized" after the word "any" in line 1 of Article II. of Form of By-Laws for Parishes, a vote by Orders was called for.

The vote was as follows:—

CLERGY

VOTING IN THE AFFIRMATIVE.

Abbott., Edward,	Lawrence., William,
Allen., Henry F.,	Magrath., John T.,
Amory., Augustine H.,	Manchester., Leander C.,
Arey, D.D., Charles,	Mansfield., Francis,
Ayers., David J.,	Mariett., Ernest H.,
Backus , Arthur M.,	Metcalf., Henry A.,
Bartlett., Franklin W.,	Neales., Henry H.,
Bishop., Nathan K.,	Osborne., Edward W.,
Bodley., Harry I.,	Palmer., Edmund B.,
Brooks, S.T.D., Wm. Henry,	Parker., Henry A.,
Burnett., Waldo,	Peck., John Milton,
Carleton, D.D., Hiram,	Peirce., Joshua R.,
Chambré, D.D., A. St. John,	Pine., George S.,
Cheney., William F.,	Prime Augustus,
Converse., George S.,	Sanderson., James A.,
Coolidge, D.D., James I. T.,	Schmitt., Erit B.,
Cressey., J. Jewett,	Sherman., Fred F.,
Egbert., John L.,	Shinn, D.D., George W.,
Fisher., Thomas L.,	Short., Charles L.,
Foster., Theodore B.,	Smith., Emelius W.,
Franks., James P.,	Spalding, D.D., James F.,
George., Albert E.,	Sprague., Philo W.,
Grafton., Charles C.,	Storrs., Leonard K.
Gray., Andrew,	Strong., Geo. Alex.,
Gray, D.D., George Z.,	Torbert., Henry M.,
Gregson., John,	Vinton., Alexander H.,
Gushee., Edward M.,	Walker., George,
Hague., Henry,	Ward., Julius H.,
Hall., Arthur C. A.,	Wells., William G.,
Harraden., Frank S.,	Whittemore., Charles T.,
Hayden., Charles A.,	Williams., William H.,
Hilliard., Samuel H.,	Wingate., Charles,
Hutchins., Charles L.,	Winkley., J. Frank,
Ivie., Charles W.,	Winslow, D.D., LL.D., W. C.,
Kellner., Maximilian L.,	Wood., H. Gaylord,
Kent., James S.,	Wright., Arthur H.,
Ketchum., Charles J.,	Wright., Otis O.,
Lambert, S.T.D., Thos. R.,	<i>In all, 75.</i>

CLERGY

VOTING IN THE NEGATIVE.

Addison., Charles M.,
 Addison., Daniel D.,
 Alger., William J.,
 Allen, D.D., Alexander V. G.,
 Allen., Frederick B.,
 Barnes., Charles E.,
 Billings., Sherrard,
 Bliss., William D. P.,
 Brooks., John C.,
 Brooks, D.D., Phillips,
 Browne., Percy,
 Chamberlain., Nathan H.,
 Clarke, Jonas B.,
 Cotton., Henry E.,
 Duffield., Charles W.,
 Fales., Thomas F.,
 Finch., P. Voorhees,
 Grant., Percy S.,
 Haskins, S.T.D., David G.,
 Hewlett., John C.,
 Hodgkiss., Samuel,
 Howe., Reginald H.,
 Hyde., William,
 Kidner., Reuben,
 Learoyd., Charles H.,

Lemon., James S.,
 Mills., Carlton P.,
 Munroe., William H.,
 Nash., Henry S.,
 Newton., William W.,
 Nickerson., Thomas W.,
 Osgood., George E.,
 Parker., Robert B.,
 Peabody., Endicott,
 Porter., D.D., George W.,
 Rand., Edward A.,
 Richmond., John B.,
 Slafter., Edmund F.,
 Smith., Roland C.,
 Smith., Walter E. C.,
 Steenstra, D.D., Peter H.,
 Stewardson., Langdon C.,
 Strong., Geo. Augustus,
 Suter., John W.,
 Van Buren., James H.,
 Washburn., Alfred F.,
 Washburn., Philip M.,
 Wicks., John B.,
 Wood., Henry,
In all, 49.

PARISHES

VOTING IN THE AFFIRMATIVE.

Andover, Christ Church,
 Boston, Advent,
 " (Dorchester), All Saints',
 " Messiah,
 " (Highlands), St. John's,
 " (Brighton), St. Margaret's,
 Cambridge, Christ Church,
 " (Port), St. Peter's,
 Chicopee, Grace,
 Gloucester, St. John's,
 Lawrence, St. John's,
 Lowell, St. Anne's,

Lynn, Incarnation,
 Malden, St. Paul's,
 Medford, Grace,
 Melrose, Trinity,
 Newton (West, and Auburndale),
 Messiah,
 Newton (Lower Falls), St. Mary's,
 Quincy, Christ Church,
 Salem, St. Peter's,
 Wood's Holl, Messiah,
In all, 21.

PARISHES

VOTING IN THE NEGATIVE.

Arlington, St. John's,
 Beverly, St. Peter's,
 Boston (Dorchester), St. Ann's,
 " (Charlestown), St. John's,

Boston (Dorchester), St. Mary's,
 " (South), St. Matthew's,
 " St. Paul's,
 " Trinity,

PARISHES VOTING IN THE NEGATIVE — *Continued.*

Danvers, Calvary,	Newton (Highlands), St. Paul's,
Fall River, Ascension,	North Adams, St. John's,
Framingham, St. John's,	Salem, Grace,
Greenfield, St. James',	Somerville, Emmanuel,
Hyde Park, Christ Church,	Southborough, St. Mark's,
Ipswich, Ascension,	Worcester, All Saints',
Longwood, Our Saviour,	“ St. John's,
Milford, Trinity,	“ St. Matthew's,
New Bedford, Grace,	Wrentham, Trinity,
Newburyport, St. Paul's,	<i>In all, 28.</i>
Newton, Grace,	

PARISHES

DIVIDED IN THEIR VOTE.

Brookline, St. Paul's,	Lawrence, Grace,
Clinton, Good Shepherd,	<i>In all, 3.</i>

SUMMARY.

Clergy.

Aye 75	Nay 49
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Parishes.

Aye 21	Nay 28
Divided, 3.	

There having been a non-concurrence in the vote of both Orders on the adoption of the proposed Amendment, it was lost.

Upon the question of the insertion of the word “male,” before the word “person” in line 1 of Article II, of Form of By-Laws for Parishes, a division of the House was ordered, with the following result : —

Ayes, 102.
Nays, 87.

The proposed Amendment therefore was adopted.

Upon the question of the insertion of the words “be baptized men and shall” after the word “shall” in line 12 of Article III. of Form of By-Laws for Parishes, the Rev. PHILLO W. SPRAGUE moved that it be laid on the table, which motion was lost.

The proposed Amendment of Article III. of Form of By-Laws for Parishes was adopted.

The BISHOP announced that the hour had arrived for the consideration of the special Order of the Day, the Report of the Committee on Form of Memorial to the General Convention, on the Method of Representation in that Body.

Mr. ARTHUR J. C. SOWDON moved that when a recess is taken it be at 20 minutes past 1 P.M., and continue until 3 o'clock P.M., which motion was carried.

The Rev. WILLIAM LAWRENCE, from the Committee on Form of Memorial to the General Convention, on the Method of Representation in that Body, made the following Report: —

The Committee appointed at the last Convention to present a form of Memorial on the subject of Proportional Representation in the House of Deputies of the General Convention, which on approval shall be presented to the General Convention, respectfully offer the following form of Memorial: —

Whereas the present method of Representation and voting in the House of Deputies of the General Convention is by Dioceses and not proportional to the number of Parishes, Clergy, or Communicants, and

Whereas, through the development of the Church in the past century and the multiplication of Dioceses, the delegates from the Dioceses containing a small minority of Communicants can outvote those representing the Dioceses containing a large majority of the Communicants: and

Whereas such a condition is unjust to the minority in placing upon them responsibility for legislation without conferring proportional powers of administration, and is unjust to the majority in making them liable to be overwhelmed by the minority in some important question of legislation, and if allowed to continue is a danger to the peace and unity of the Church,

Resolved, That the basis of Representation in the House of Deputies in the General Convention should be so far modified that the several Dioceses shall be represented in proportion to the number of their Clergy, their Parishes or their Communicants, or in some more just and equitable method than the present: and that the Deputies in said Convention should vote individually, or by Orders, and not by Dioceses.

WILLIAM LAWRENCE,
GEORGE S. CONVERSE,
CHAS. H. LEAROYD,
ALEXANDER H. RICE.

The Rev. CHARLES A. HAYDEN, from the Tellers of the Clerical vote for the Standing Committee of the Diocese, reported as follows: —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE CLERGY TO RECEIVE AND COUNT THE BALLOTS FOR THE STANDING COMMITTEE OF THE DIOCESE.

Whole number of votes cast	120
Necessary to a choice	61

The following is the result of the vote: —

Clergy.

The Rev. Geo. S. Converse 77	The Rev. A. St. J. Chambré, D.D. 92
The Rev. Phillips Brooks, D.D. 89	The Rev. C. Arey, D.D. 49
The Rev. Thos. R. Lambert, S.T.D. 84	The Rev. Geo. J. Prescott 1

Clergy — Continued.

The Rev. A. H. Vinton	15	The Rev. A. C. A. Hall	1
The Rev. H. F. Allen	21	The Rev. W. W. Newton	1
The Rev. W. Lawrence	36	The Rev. R. H. Howe	1
The Rev. Percy Browne	4	The Rev. Philo W. Sprague	1
The Rev. E. M. Gushee	1	The Rev. Geo. Z. Gray, D.D. . . .	5
The Rev. Jas. F. Spalding, D.D. . .	1	The Rev. C. H. Learoyd	1

Laity.

Mr. George C. Shattuck, M.D. . . .	118	Mr. Henry M. Lovering	1
Mr. Edmund H. Bennett, LL.D. . .	110	Mr. A. J. C. Sowdon	1
Mr. Edward L. Davis	114	Mr. H. H. Tyer	1
Mr. Francis J. Parker	50	Mr. F. Edward Oliver, M.D. . . .	1
Mr. John C. Ropes	46	Mr. Clement K. Fay	1
Mr. Charles G. Saunders	1	Mr. John S. Blatchford	2
Mr. Robert Treat Paine	7	Mr. A. H. Rice	1
Mr. Causten Browne	6	Mr. Martin L. Bradford	1
Mr. Francis C. Foster	2	Mr. James Cuninghame	1
Mr. Daniel B. Hagar	1	Mr. R. M. Lawrence, M.D. . . .	1

Elected on the part of the Clergy:—

Clerical.

The Rev. A. St. John Chambré, D.D.	The Rev. Thomas R. Lambert, S.T.D.
The Rev. Phillips Brooks, D.D.	The Rev. George S. Converse.

Lay.

Mr. George C. Shattuck, M.D.	Mr. Edmund H. Bennett, LL. D.
Mr. Edward L. Davis	

And there is one Lay member yet to be elected.

CHARLES A. HAYDEN,	} Tellers.
CARLTON P. MILLS,	
WILLIAM D. P. BLISS,	

MAY 3, A.D. 1888.

Mr. HENRY M. UPHAM, from the Tellers of the Lay vote for the Standing Committee of the Diocese, reported as follows:—

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE LAITY TO RECEIVE AND COUNT THE BALLOTS FOR THE STANDING COMMITTEE OF THE DIOCESE.

Whole number of votes cast	57
Necessary to a choice	29

The following is the result of the vote:—

Clergy.

The Rev. LEONARD K. STORRS	1	The Rev. WILLIAM LAWRENCE	13
“ “ SUMNER U. SHEARMAN	1	“ “ CHARLES AREY, D.D. . . .	15
“ “ GEO. Z. GRAY, D.D. . . .	2	“ “ GEORGE S. CONVERSE	40
“ “ GEO. W. SHINN, D.D. . . .	2	“ “ PHILLIPS BROOKS, D.D. . . .	41
“ “ PERCY BROWNE	2	“ “ T. R. LAMBERT, S.T.D. . . .	43
“ “ ALEX. H. VINTON	2	“ “ A. ST. J. CHAMBRÉ, D.D. . . .	45
“ “ HENRY F. ALLEN	3		

Laity.			
Mr. JOHN E. ROPES	1	Mr. CAUSTEN BROWNE	2
" FRANCIS C. FOSTER	1	" FRANCIS J. PARKER	24
" ALEX. H. RICE	1	" JOHN C. ROPES	24
" DANIEL B. HAGAR	1	" EDWARD L. DAVIS	53
" CLEMENT K. FAY	1	" EDMUND H. BENNETT, LL.D. .	53
" ROBT. TREAT PAINE	2	" GEO. C. SHATTUCK, M.D. . . .	54

Elected on the part of the Laity:—

Clerical.			
The Rev. ALBERT ST. JOHN CHAMBRÉ, D.D.			45
" " THOMAS R. LAMBERT, S.T.D.			43
" " PHILLIPS BROOKS, D.D.			41
" " GEORGE S. CONVERSE			40

Lay.			
Mr. GEORGE C. SHATTUCK, M.D.			54
" EDMUND H. BENNETT, LL.D.			53
" EDWARD L. DAVIS			53

And there is one Lay member yet to be elected.

HENRY M. UPHAM,
HENRY M. LOVERING,
EDW. R. COGSWELL,

} Tellers.

MAY 3, A.D. 1888.

There were therefore elected in concurrence the following :—

Clergy.			
The Rev. A. ST. J. CHAMBRÉ, D.D.,		The Rev. THOMAS R. LAMBERT, S.T.D.,	
" " PHILLIPS BROOKS, D.D.,		" " GEORGE S. CONVERSE.	

Laity.	
Mr. GEORGE C. SHATTUCK, M.D.,	Mr. EDMUND H. BENNETT, LL.D.
" EDWARD L. DAVIS,	

The BISHOP appointed as a Committee to make nominations to fill vacancies in the Diocesan Board of Missions :—

The Rev. HENRY HAGUE,
" " JOHN B. WICKS,
Mr. JOSEPH W. WOODS.

The House then took a recess.

CHAPEL OF TRINITY CHURCH, BOSTON,
Thursday, May 3, A.D. 1888, 3 o'clock P.M.

The Convention re-assembled.

The Rev. REGINALD H. HOWE moved that the Resolutions relating to Diocesan Missions be made the Order of the Day for 4 o'clock, which motion was carried.

The BISHOP announced that there was one Lay member of the Standing Committee of the Diocese yet to be elected.

The Rev. GEORGE W. SHINN, D.D., nominated Mr. FRANCIS J. PARKER. The Rev. HENRY S. NASH nominated Mr. JOHN C. ROPES.

On motion,

Resolved, That in the election of the fourth Lay member of the Standing Committee of the Diocese, balloting be dispensed with.

On motion,

Resolved, That Mr. FRANCIS J. PARKER be the fourth Lay member of the Standing Committee of the Diocese.

On motion of the Rev. SAMUEL H. HILLIARD,

Resolved, That the Report of the Committee on Clerical Support be recommitted to the same Committee, to report at the next Meeting of the Convention.

The Rev. HENRY F. ALLEN, from the Committee on the Constitution and Canons, made the following Report: —

The Committee on the Constitution and Canons to whom was referred the amendment, viz., to insert in Title IV., Canon 2, Section 5, after the words "of the number of communicants in his Parish" the words "who are known by him to have communed within the two years just preceding," — respectfully report, that the Committee, in the absence of one of its members, finds itself divided on the expediency of this amendment, and in consequence has no recommendation to make.

EDWARD M. GUSHEE, *Chairman*.

The Rev. EDWARD W. OSBORNE moved the following amendment, which motion was carried.

That in the Resolution offered for adoption the word "communicated" be substituted for the word "communed."

The Rev. CHARLES C. GRAFTON moved the adoption of the Report as amended, which motion was lost.

On motion of the Rev. THOMAS F. FALES, the whole matter was indefinitely postponed.

The Rev. HENRY F. ALLEN, from the Committee on the Constitution and Canons, made the following Report : —

The Committee on the Constitution and Canons — to whom was referred the amendment of Title IV., Canon 1, by the insertion as Section 2 of the following words: "SECTION 2: The site of any existing Church, Chapel or Congregation shall not be changed without the written consent of the Bishop of the Diocese and the formal approval of the Standing Committee. But such action of the Standing Committee shall not be taken until previous notice has been given to the Rectors and Vestries of the three Churches or Congregations whose places of public worship shall be nearest to the site proposed for the new place of worship, and until at least one month has been given them for the expression of any opinions they may have," — respectfully report, that in their judgment the object of the proposed amendment can be best secured by altering the third sentence in Section 1 of the same Canon so that it shall read —

"No Parish shall be formed within the limits of an existing Parish, nor shall the site of any Church or Chapel be changed without the consent first given of the Rector and Vestry of such existing Parish."

On motion of the Rev. WILLIAM LAWRENCE,

Resolved, That the amendment as to the establishing of new Parishes, which was referred to and reported upon by the Committee on the Constitution and Canons, be referred to a Committee of five, to report at the next Meeting of the Diocesan Convention.

The Rev. HENRY F. ALLEN, from the Committee on the Constitution and Canons, made a Report relative to the approval of the Convention of the By-Laws of the Church of the Messiah, West Newton and Auburndale.

On motion of the Rev. GEO. ZABRISKIE GRAY, D.D., the Report was referred back to the Committee for amendment, to be submitted later in the session.

Subsequently, the Report, as amended, was presented, as follows : —

The Committee on the Constitution and Canons to whom was referred "a draft of By-Laws" from the Church of the Messiah, West Newton and Auburndale, with the request that it be allowed by the Convention, respectfully report, that they have found nothing in the afore-mentioned draft of By-Laws which should prevent its allowance by the Convention.

E. M. GUSHEE, *Chairman*.

On motion,

Resolved, That the approval of the Convention be given to the By-Laws of the Church of the Messiah, West Newton and Auburndale.

The special Order of the Day, the consideration of the Reports of the Committee on the Relation of Employers and Employed, having been reached, the Rev. PHILIP W. SPRAGUE presented the Majority Report, as follows, and moved its adoption : —

MAJORITY REPORT OF THE COMMITTEE ON THE RELATION OF EMPLOYERS AND EMPLOYED.

The Committee to whom were referred the preamble and resolutions offered by the Rev. Mr. Sprague at the last meeting of Convention, and who were also instructed to report "some suggestion by which the Church may exercise its influence toward the better regulation of the relation between employer and employed," would respectfully report as follows : —

Beginning with the suggestion above required, the Committee have realized the extreme difficulty and delicacy of the question, and have entered upon their task with the utmost diffidence. At the same time, they have felt that the case lies eminently within the scope of the Church's work, and imperatively demands her influence.

The relation between employer and employed, as being theoretically voluntary, is one with which experience has taught that it is wise to interfere or very deliberately by legislation or by force. For just this reason it can most effectively be reached by the moral judgment of men, and influenced by public opinion. The Church exists for the express purpose of bringing in the kingdom of God which is "righteousness, and peace, and joy in the Holy Ghost." But that kingdom consists not only in putting new principles and motives into the hearts and lives of individuals, but also in putting the great laws of God into active and recognized operation in the relations of men to each other. It was not enough that the master should be a follower of Christ and the slave also a follower of Christ. Where the kingdom of Christ really came in, there ceased to be masters and slaves, for the relation was felt to be incompatible with the spirit of that kingdom. Though the relation between employer and employed stands on radically different moral grounds from that between master and slave, there can be no doubt that in the relation itself, as it for the most part actually exists to-day, there is abundant room for the Church to exert her utmost influence to bring in a spirit more thoroughly in accord with the command of Christ, "Thou shalt love thy neighbor as thyself."

Nor is the necessity for the Church to exert this influence lessened by the fact, which your Committee think should be most emphatically stated, and most thankfully noted, that, on the whole, things are undoubtedly much better in this respect than ever before, and that this improvement is most certainly due to the influence of Christianity. That much has been done, is no argument for inactivity, when so much remains to do. For the fact that the barriers between classes have been broken down, that men have been brought nearer to each other as children of a common Father, that into all the social relations of life so mighty and beneficent an influence has come from the teachings of our Master, — let us thank God and take courage. But the fact must not induce us for an instant to close our eyes to the work at our hands.

As preliminary to any lasting influence for good which the Church may exert in this matter the following conditions are indispensable: —

(1) Such influence must come from intelligent interest in the whole question. The relation between employer and employed is a question not simply of economics, but also of ethics. With its merely economic side the Church can have but little interest; but as a question of ethics it is of vital interest to the Church, and calls for the Church's influence. As such it would seem to deserve a special share of interest and attention at the hands of the Church's ministers.

(2) There must be unswerving faith in the ethical teaching of Christ as the only key which can help to solve our social problems. It is certainly difficult to conceive a worse and more insidious form of unbelief than that which maintains that Christ is the Son of God, yet holds that he proclaimed as the law of God, binding upon all his disciples, a principle of action, which, in the affairs of every-day life, is inapplicable, impracticable, and impossible.

Your Committee would therefore suggest, as in their judgment the most effective way in which the Church can use her influence toward the better regulation of the relation between employers and employed, that her ministers with the intelligence which comes from living interest in and study of the problem, and, above all else, with unfaltering faith in the practicability and all-sufficiency as well as the Divine origin of the command, "Thou shalt love thy neighbor as thyself," press home upon their people the sacred obligation resting upon all who call themselves by the name of Christ, to be actuated by the spirit of this command in every concern of life. The Christian leaven has not done its work till this Divine law of love is applied to man's buying and selling, his renting and letting, his producing and consuming, the rate of wages he gives and the rate of wages he demands. It is a very grave question, which no amount of optimistically contrasting the condition of the masses of men past and present can ever set at rest, how far a community, however cultured and apparently religious and philanthropic, can justly be called Christian where the law of Christ is tacitly, if not avowedly, supplanted in a large portion of its life, by the law of our lower nature, "Every man only for himself," or by the first murderer's question, "Am I my brother's keeper?" A better day than this must surely come. To bring in that better day is the mission of the Church. To accomplish that mission the Church's ministers must be true to their vocation as ministers of reconciliation and servants of the Prince of Peace by intelligently, confidently, courageously, and persistently pressing upon their congregations and the community the law of Christ, "Love thy neighbor as thyself," as the law of God for business as for every other interest in life, — for the one just as much as for the other.

The preamble and resolution previously referred to in this report were evidently offered in this spirit and to promote these ends. Having made several verbal changes which seemed to them advisable, the Committee would therefore recommend their adoption in modified form, as follows:—

Whereas, The strife between labor and capital over the product of their joint co-operation often assumes among us a form so intense and bitter that production is hindered, the wheels of legitimate business clogged, and the community made to suffer loss; while, worse than this, those whom God has made essential to each other with the expressed command that they should live together as members of the same body, often become alienated, and live in jealousy and hatred rather than in harmony and love: therefore be it

Resolved, (1) That this Church, in Convention assembled, pronounces this strife unnatural and unchristian.

(2) That it finds one of the chief causes of this unhappy state of things in the fact that men generally, both employers and employed, do business without due regard to the law of the gospel, which says, "Thou shalt love thy neighbor as thyself," and sees its good and sufficient remedy only in the application of this Divine law to every phase of business.

(3) That this Church, therefore, exhorts every employer to be guided by this principle not only in spending his money but in making it, and in all the

conduct of his business to have not only a kindly regard for all persons employed, but also a purpose to benefit them, as well as to increase his profits ; for the Gospel law is not satisfied till men labor assiduously for the interest of others as well as for their own interest.

(4) That this Church exhorts all men who are in the employ of others to remember that they are bound, equally with their employers, by the same law of love ; that it is folly to try to extort justice from others by acts of injustice ; to hope to win fair ends by foul means, or to claim that others should respect their interests when they wilfully disregard the interests of others.

(5) That this Church calls the attention of all those who profess the Gospel of Christ, to the fact that there is not one word in the New Testament which warrant the supposition that the Master's law, "Do unto others as ye would that they should do unto you," is inapplicable to any part or lot of human labor, or that business cannot be successfully carried on under it.

All of which is respectfully reported by your committee,

PHILO W. SPRAGUE,
GEO. W. SHINN,
EDWARD W. OSBORN,
ROBERT TREAT PAINE

Mr. DOUGLAS FRAZAR presented the Minority Report of the Committee, as follows : —

MINORITY REPORT OF THE COMMITTEE ON THE RELATION BETWEEN EMPLOYERS AND EMPLOYED.

To the Diocesan Convention of the Diocese of Massachusetts, May 2, 1888.

The undersigned, a minority of your Committee appointed by the preceding Diocesan Convention, to whom was referred the Preamble and Resolutions offered by the Rev. Philo W. Sprague, pertaining to the "*strife between labor and capital*" with instructions to report to this Diocesan Convention, beg leave to submit the following.

A careful perusal of the Journal of 1887, page 48, will show that the matter was finally amended, adopted, and referred to this Committee for consideration and report, was the following, to wit:

" *This Convention deprecates the so-called strife between labor and capital, exhorts all men to live and act according to the law of Christ, 'Thou shalt love the Lord and thy neighbor as thyself:' and that a Committee of three clergymen and three laymen be appointed, to whom shall be referred the Rev. Mr. Sprague's Preamble and Resolutions, with instructions to report at the next meeting of the Diocesan Convention.*"

" *And to report also some suggestion by which the Church may exercise its influence towards the better regulation of the relation between employers and employed. And several minor changes in the phraseology and construction of the original Preamble and Resolutions.*

Your Committee in compliance with the duties imposed upon them have held several meetings, and the undersigned beg leave respectfully to present the following Minority Report.

First. — The undersigned heartily indorse the language contained in the resolution made by the Rev. William Lawrence, and adopted as the opinion

sentiment of the preceding Convention, namely, that, "*This Convention deprecates the so-called strife between labor and capital, and exhorts all men to live and act according to the law of Christ, 'Thou shalt love the Lord and thy neighbor as thyself,'*" and believe that this embodies in itself a sufficient expression of opinion of the Church, on the subject-matter contained in the Preamble and Resolutions referred to this Committee.

Second.—In reference to the following amendment (referred to this Committee) of the Rev. Leighton Parks, accepted by the Rev. William Lawrence, and adopted by the Convention, namely:—

"*And to report, also, some suggestion by which the Church may exercise its influence towards the better regulation of the relation between employers and employed.*"

The undersigned, a minority of your Committee, would respectfully report, that it is deemed by them inexpedient, and beyond the province of the Church to consider this subject, which seems to be wholly a question of political economy.

Third.—In accordance, therefore, with the foregoing, it is recommended that the further consideration of the said Preamble and Resolutions, and the matters appertaining thereunto, submitted to this Committee, be indefinitely postponed, and the Committee discharged.

DOUGLAS FRAZAR,
STEPHEN C. EARLE.

On motion of Mr. DOUGLAS FRAZAR,

Resolved. That the Minority Report be substituted for that of the Majority. The vote on which was as follows:—

Ayes, 81.

Nays, 59.

The Rev. JOHN W. SUTER moved that when the House adjourns, it adjourn to 9 A.M. to-morrow morning. The Rev. EDWARD W. OSBORNE moved to amend the Rev. Mr. SUTER's motion by substituting 8 o'clock this evening, which amendment was carried, the vote being as follows:—

Ayes, 67.

Nays, 39.

The Rev. EDWARD ABBOTT moved an additional amendment that the hour be 7½ o'clock instead of 8 o'clock, which amendment was carried.

The motion of the Rev. Mr. SUTER as amended, was adopted.

The Rev. REGINALD H. HOWE moved that the special Order of the Day for 4 o'clock be made the special Order for twenty minutes later in the session.

Mr. ARTHUR J. C. SOWDON moved to amend the Rev. Mr. HOWE's motion by substituting 8 o'clock this evening, which amendment was lost.

The motion of the Rev. Mr. HOWE was carried.

The Rev. REUBEN KIDNER moved to reconsider the motion substituting the Minority Report of the Committee on the Relation between Employers and Employed for that of its Majority Report which motion was adopted.

On motion of the Rev. GEORGE ZABRISKIE GRAY, D.D.,

Resolved, That the List of Clergymen of this Diocese, appended to the Journal, be printed both alphabetically, and in the order of seniority in canonical residence.

On motion of the Rev. REGINALD H. HOWE, the following Resolutions were adopted:—

Resolved (1), That this Convention in adopting the Report of the Diocesan Board of Missions to which no Resolution was this year appended, believing that it does lie very largely with the Clergy to determine what the amount contributed for the work of the Board shall be, earnestly second its request that every Rector and Missionary will see that not less than two offerings for this object are taken in his Church each year, duly announced beforehand and accompanied by some suitable information and an earnest appeal.

Resolved (2), That it as earnestly asks of the Laity, that they will sustain and encourage the Clergy in their endeavor to carry out this or any plan contributing which may seem wise.

Resolved (3), That while it is hoped that the two Canonical offerings may be taken in every place and that any other plan employed may be supplemental to this, the question of method for satisfying the spirit of the Canon be left to the judgment of each Rector in consultation if he so desire with his Vestry.

Resolved (4), That this Convention has heard with great satisfaction of the appointment by the Episcopal City Mission of the Rev. F. B. Allen as General Superintendent, and would express the hope that his sphere of work with such assistance as may be put in his power may be made as comprehensive as possible so as to embrace all the fields in the City in which our Church is not now working, and to give to already established Parishes such additional assistance as may be required, and that, relieved as it is now by this action of the Episcopal City Mission of present responsibility at least for the City of Boston, the means may be forthcoming to enable the Diocesan Board of Missions to work more effectively than heretofore in the other Cities and larger Towns of the State.

Resolved (5), That with a view to clothing him with all the authority it is competent in it to confer, and of giving him its hearty interest and support in his work, the Episcopal City Mission be hereafter recognized by the Convention and through the General Superintendent have the right to report to this Body.

The Rev. JAMES H. VAN BUREN offered the following Preamble and Resolution:—

Whereas, The Diocesan Board of Missions has indicated that the sum of \$15,000 would be adequate for its present annual expenditure,

Resolved, That each Parish and Mission in the Diocese be requested to contribute a definite sum for the current year, the said sum to be estimated by the Board of Missions, upon the basis of the amount contributed by the Parish or Mission during the past year; the several amounts being in the aggregate equal to the sum desired by the Board as aforesaid.

The Rev. EDWARD W. OSBORNE moved the following as a substitute for the Preamble and Resolution offered by the Rev. Mr. VAN BUREN, which motion was lost: —

Resolved, That in the opinion of this Convention, some plan should be devised by which application should be made by the Board of Missions directly to the individual members of the Church, rather than the burden be thrown upon the Clergy of the Parishes and Missions.

The Preamble and Resolution offered by the Rev. Mr. VAN BUREN were adopted.

The Rev. CHARLES M. ADDISON offered the following Preamble and Resolution, which were adopted, the vote being 60 in the affirmative, and 20 in the negative.

Whereas, There is a wide-spread sentiment that there is larger opportunity for the work of the Board in our larger Cities and their institutions and in relation to our immigrants, and

Whereas, It is believed that the response of the people would be more free and liberal were this larger work assumed, and

Whereas, It is recognized that any radical change in the policy of the Board can result only after due deliberation,

Therefore be it

Resolved, That the subject of the administration of the funds entrusted to the Diocesan Board of Missions in a larger and more distinctly missionary spirit, and the subject of the best method of raising such funds, be referred to a special Committee, to consist of five Clerical and two Lay members, two of the Clerical and one of the Lay members to be taken from the Board of Missions, said Committee to report at the next Meeting of the Diocesan Convention.

The BISHOP announced that there was one Clerical Deputy to the General Convention to be elected, to fill the vacancy caused by the elevation of the Rev. FREDERICK COURTNEY, S.T.D., to the Episcopate of Nova Scotia.

The Rev. CHARLES C. GRAFTON moved that in this election balloting be dispensed with, which motion was lost.

The following nominations were made for one Clerical Deputy to the General Convention: —

The Rev. HENRY F. ALLEN, by the Rev. CHARLES L. HUTCHINS.

The Rev. ARTHUR LAWRENCE, by the Rev. ALEXANDER H. VINTON.

The BISHOP appointed the following Tellers for the election of one Clerical Deputy to the General Convention : —

On the Clerical vote : —

The Rev. HENRY A. PARKER,
 " " HENRY A. METCALF,
 " " WILLIAM G. WELLS.

On the Lay vote : —

Mr. GEORGE C. TATE,
 " THOMAS MAIR,
 " ARTHUR J. C. SOWDON.

The House then proceeded to the election of one Clerical Deputy to the General Convention.

The BISHOP appointed as the Committee on the proposed amendment of Section 1, Canon 1, Title IV., to report at the next Meeting of the Convention : —

The Rev. HENRY FREEMAN ALLEN,	Mr. CHARLES G. SAUNDERS,
" " ENDICOTT PEABODY,	" JOHN C. ROPES.
" " ARTHUR W. WRIGHT,	

The Rev. EDWARD W. OSBORNE, for the Executive Committee made the following Report : —

The Executive Committee would respectfully recommend that the Opening Services of the next Annual Meeting of the Convention on the fifth Wednesday after Easter, 1889, be held in Trinity Church, Boston; and the Business Sessions in the Chapel of Trinity Church.

They nominate as preacher of the Sermon before this Body the Rev. W. W. NEWTON, and as Substitute the Rev. CHARLES AREY, D.D.

(Signed)

EDWARD OSBORNE,
 EDWARD A. RAND.

The Report was accepted, its Recommendation was adopted, and its Nominations were confirmed.

The Rev. J. JEWETT CRESSEY, for the Committee on Unfinished Business, made the following Report : —

The Committee on Unfinished Business would report that they find no business unfinished last year.

In regard to the matter referred to the Committee in respect to an Evening Session, they find that Number VIII. of the Standing Order of Business so reads that the Convention may now order an Evening Session, and that no special action is required.

Respectfully submitted,

J. JEWETT CRESSEY,
 G. W. LANGDON,
 W. L. WAINWRIGHT.

On motion of the Rev. REGINALD H. HOWE,

Resolved, That in the judgment of this Convention there should be hereafter an Evening Session on the first day of the Convention.

On motion of the Rev. EDWARD ABBOTT,

Resolved, That the Secretary of the Convention, in printing the recommended Form of Organization of Parishes, be directed to attach to it conspicuously the distinct declaration that neither as a whole, nor in any of its details, is the Form obligatory upon any Parish existing or to be organized, but only a recommendation.

The Rev. CHARLES L. HUTCHINS, for the Committee on Finance, made the following Report : —

The Committee on Finance beg leave to report:

That they have examined the accounts of the Treasurer of the Convention for the past year, and find them correct, and properly vouched for.

They recommend the adoption of the following resolution: —

Resolved, That an assessment of one and one-half per cent be laid upon the Parishes for the ensuing year.

Respectfully submitted.

CHAS. L. HUTCHINS, } *Committee.*
ROYAL P. BARRY, }

On motion,

Resolved, That the Report be accepted, and its Recommendation be adopted.

On motion of the Rev. EDWARD W. OSBORNE,

Resolved, That the Report of the Diocesan Board of Missions be the Order of the Day at the beginning of the Evening Session on the first day of the next Meeting of the Convention, if an Evening Session be held.

The Rev. JOHN W. SUTER presented the Majority Report, as follows, of the Committee on the Resolutions relative to the Annual Fast Day, to be observed by the citizens of the Commonwealth : —

REPORT OF THE COMMITTEE ON FAST DAY RESOLUTIONS.

Your Committee respectfully reports, That having considered the matter presented to it, it recommends to the Convention the following Preamble and Resolutions, and moves their adoption.

Whereas, The Annual Fast Day appointed by the Governor has become obsolete, so far as its observance as a Fast Day is concerned, and

Whereas, A national religious day of yearly recurrence (which is all that a so-called Fast Day could pretend to be) is properly and acceptably provided in our Thanksgiving Day which now has a national, and not merely a local, observance, and

Whereas, A Spring Holiday in the month of April (which the so-called Fast Day has now become) is desirable and needed by the people; but should not be designated by the misnomer, Fast Day, and

Whereas, It is deemed unadvisable that Fast Day should be continued, and appointed upon Good Friday, a day that is being observed by a constantly increasing number of Christians as the most solemn and significant day of the year, — and observed not only in the religious services of the Churches, but in quiet and retired thought and good works; a day, the observance of which will not be promoted in the way that those who value it would wish to have it observed, by making it identical with a general holiday that bears the title but not the character of a Fast; a day, the due observance of which can only be secured by the gradual growth of the people to its meaning and to its acceptance as a day they choose to keep, —

Therefore, be it

Resolved, (I.) That this Body respectfully petitions the Governor and Council of this Commonwealth to abolish the present Fast Day by suspending its appointment.

(II.) That it further petitions the Governor and Council of this Commonwealth to appoint a holiday for general observance upon a fixed date in the month of April, suggesting the latter part of the month because of the more advanced Spring, and the 19th, Lexington Day, as a day of significance in this Community, — or Arbor Day, a day now recommended for observance in several States.

(Signed by)

JOHN W. SUTER,
A. C. A. HALL,
H. M. LOVERING,
E. RODMAN,

} *Of the Committee.*

The Rev. THOMAS F. FALES presented the Minority Report of the Committee, as follows: —

MINORITY REPORT.

As a member of the Committee to whom was referred the Resolutions respecting Fast Day, the undersigned respectfully expresses his dissent from so much of the Report of the majority of the Committee as recommends the discontinuance of the Day appointed by the Governor and Council for "Public Humiliation, Fasting, and Prayer," on grounds well expressed in a protest sent to the Committee, "that humiliation and prayer for rulers are as much needed now as ever, that to omit a usage like Fast Day will be a disastrous concession to prevailing worldliness and folly, and that it will be far better to keep the day, and try to observe it in a proper spirit." He fully agrees in the opinion expressed by the majority that the change to Good Friday would be exceedingly undesirable, but fails to see that it is expedient for this Convention to petition, as suggested, for the appointment of another day with another object in view, and therefore recommends the passage of the following Resolution: —

Resolved, That the whole matter now under consideration be indefinitely postponed.

THOS. F. FALES.

The Rev. GEORGE W. SHINN, D.D., moved that the Report of

the Minority be substituted for that of the Majority, which motion was lost.

The Rev. HENRY A. PARKER, from the Tellers of the Clerical vote for one Clerical Deputy to the General Convention, reported as follows : —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE CLERGY TO RECEIVE AND COUNT THE BALLOTS FOR ONE CLERICAL DEPUTY TO THE GENERAL CONVENTION.

Whole number of votes cast	71
Necessary to a choice	36

The following is the result of the vote : —

The Rev. GEORGE S. CONVERSE 1	The Rev. HENRY F. ALLEN 31
“ “ CHARLES AREY, D.D. 1	“ “ ARTHUR LAWRENCE 34
“ “ EDWARD W. OSBORNE 1	Blank 1
“ “ ARTHUR C. A. HALL 2	

And there is no election.

Mr. GEORGE C. TATE, from the Tellers of the Lay vote for one Clerical Deputy to the General Convention, reported as follows : —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE LAITY TO RECEIVE AND COUNT THE BALLOTS FOR ONE CLERICAL DEPUTY TO THE GENERAL CONVENTION.

Whole number of votes cast	29
Necessary to a choice	15

The following is the result of the vote : —

The Rev. GEORGE S. CONVERSE 1	The Rev. HENRY F. ALLEN 12
“ “ A. C. LAWRENCE 2	“ “ ARTHUR LAWRENCE 14

And there is no election.

The BISHOP announced that there had been no election on the part of either Order.

On motion of the Rev. EDWARD ABBOTT,

Resolved, That in the election of one Clerical Deputy to the General Convention balloting be dispensed with.

On motion of the same,

Resolved, That the Rev. ARTHUR LAWRENCE, having received the highest number (48) of votes cast, be declared to be a Clerical Deputy to the General Convention.

Such declaration was made by the BISHOP to the House.

The BISHOP appointed as the Committee of seven on the Rev. C. M. ADDISON's Preamble and Resolution relative to Diocesan Missionary Matters and Methods, the following : —

The Rev. CHARLES M. ADDISON,	Mr. GEORGE R. CURWEN,
" " F. BAYLIES ALLEN,	" JOHN S. BLATCHFORD.
" " CHARLES H. LEAROYD,	
" " EDWARD W. OSBORNE,	
" " ARTHUR LAWRENCE.	

The House then took a recess.

CHAPEL OF TRINITY CHURCH, BOSTON,
Thursday, May 3, A.D. 1888,
7½ o'clock P.M.

The Convention re-assembled.

On motion of the SECRETARY,

Resolved, That in the election of Officers yet to be chosen at this Meeting balloting be dispensed with.

On motion of the same,

Resolved, That the Rev. CHARLES H. LEAROYD be re-elected Treasurer of the Diocese.

On motion of the same,

Resolved, That the Rev. EDMUND F. SLATTER be re-elected Registrar of the Diocese.

On motion of the same,

Resolved, That the Committee on the Increase of the Episcopal Fund be re-elected.

On motion of the same,

Resolved, That the Committee on Hospitality be re-elected.

Mr. JOSEPH W. WOODS, from the Committee to make nominations to fill vacancies in the Diocesan Board of Missions, reported as follows : —

The Committee appointed to nominate four members for the Diocesan Board of Missions, reports as follows : —

To serve Four Years.

For Clerical Members,

The Rev. GEORGE S. CONVERSE.

" " JOHN T. MAGRATH.

For Lay Members,

Mr. JOHN S. BLATCHFORD.

" DANIEL B. HAGAR.

JOSEPH W. WOODS,

For the Committee.

On motion of the Rev. L. C. MANCHESTER,

Resolved, That the rule requiring elections to be by ballot be suspended, and that the four persons nominated by the Committee be declared elected.

Such declaration was made by the BISHOP to the House.

The SECRETARY laid before the House the Official Copy of the Notification to the Dioceses of the Proposed Changes in the Prayer Book, 1886-1889, received from the Rev. CHARLES L. HUTCHINS, Secretary of the House of Deputies, and read the following Communication from him : —

To the Secretary of the Convention of the Diocese of Massachusetts.

SIR, — In compliance with the requirements of Article 8 of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of Massachusetts, the following alterations and additions in the Book of Common Prayer, proposed in the General Convention of 1886, and to be acted upon at the General Convention of 1889; to wit, those comprised in the resolutions subjoined.

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,

Secretary of the House of Deputies. }

MEDFORD, MASS., October 1, A.D. 1887.

On motion of Mr. ROBERT TREAT PAINE,

Resolved, That the Diocesan Board of Missions be authorized and requested to take steps to become an incorporated body, either by special act of Incorporation, or under the general Laws of this State, as said Board shall deem best.

On motion of the Rev. GEORGE S. CONVERSE,

Resolved, That the Report on "The Form of Memorial to the General Convention on the Method of Representation in that Body" be recommitted to the Committee, with instructions to report at the Meeting of the Convention in 1889.

On motion of Mr. EDWARD R. COGSWELL, M.D.,

Resolved, That the Secretary be instructed to state in the notices of the next Meeting of the Convention, to be sent out by him to the Clergy and Lay

Delegates, what subjects are expected to come before the Convention, by means of reports from any special Committees.

On motion of the SECRETARY,

Resolved, That the Journal of this Meeting of the Convention be printed under the direction of its Secretary ; that two thousand two hundred (2,200) copies be printed, two thousand and fifty for general distribution, and one hundred and fifty for the use of the members at the next Annual Meeting.

On motion of the same,

Resolved, That the Secretary be authorized to have printed extra copies of the Address of the Bishop at this Meeting of the Convention.

On motion of the same,

Resolved, That the Secretary be authorized to have printed an edition of the Constitution and Canons of the Diocese.

On motion of the same,

Resolved, That the thanks of this Convention are hereby tendered to the Rector, Church-Wardens, and Vestrymen of Trinity Church, Boston, for the use of their Church and Chapel during its sessions.

On motion of the same,

Resolved, That the thanks of this Convention be conveyed by the Secretary to the Committee on Hospitality for their generous provision for the entertainment of the Clerical members of this Body.

On motion of the Rev. L. C. MANCHESTER,

Resolved, That the whole subject of the Annual Fast Day to be observed by the citizens of the Commonwealth be referred to a Committee of three, to report at the next Meeting of the Convention.

The BISHOP appointed as this Committee,

The Rev. FREDERICK B. ALLEN,
" " JOHN W. SUTER,
Mr. HENRY N. BIGELOW.

The reconsideration of the motion substituting the Minority Report of the Committee on the Relation between Employers and Employed for that of its Majority Report having been called for,

The Rev. EDWARD ABBOTT moved to amend the Minority Report by inserting the words " thy God " after the word " Lord " in the two places where it occurs, by striking out the word " First " before the words " The undersigned heartily endorse, etc.," and by striking out the Sections designated as " Second " and " Third," making the Report to read as follows : —

**MINORITY REPORT OF THE COMMITTEE OF THE RELATION
BETWEEN EMPLOYERS AND EMPLOYED.**

To the Diocesan Convention of the Diocese of Massachusetts, May 2, 1888.

The undersigned, a minority of your Committee appointed by the preceding Diocesan Convention, to whom was referred the Preamble and Resolutions offered by the Rev. Philo W. Sprague, pertaining to the "*strife between labor and capital*," with instructions to report to this Diocesan Convention, beg leave to submit the following.

A careful perusal of the Journal of 1887, page 48, will show that the matter, as finally amended, adopted, and referred to this Committee for consideration and report, was the following, to wit:

"This Convention deprecates the so-called strife between labor and capital, and exhorts all men to live and act according to the law of Christ, 'Thou shalt love the Lord thy God, and thy neighbor as thyself: 'and that a Committee of three clergymen and three laymen be appointed, to whom shall be referred the Rev. Mr. Sprague's Preamble and Resolutions, with instructions to report at the next Meeting of the Diocesan Convention.'"

"And to report also some suggestion by which the Church may exercise its influence towards the better regulation of the relation between employers and employed." And several minor changes in the phraseology and construction of the original Preamble and Resolutions.

Your Committee in compliance with the duties imposed upon them have held several meetings, and the undersigned beg leave respectfully to present the following minority report.

The undersigned heartily indorse the language contained in the motion made by the Rev. William Lawrence, and adopted as the opinion and sentiment of the preceding convention, namely, that, "*This Convention deprecates the so-called strife between labor and capital, and exhorts all men to live and act according to the law of Christ, 'Thou shalt love the Lord thy God, and thy neighbor as thyself,'*" and believe that this embodies in itself a sufficient expression of opinion of the Church, on the subject-matter contained in the Preamble and Resolutions referred to this Committee.

Mr. ROBERT TREAT PAINE moved as a substitute for the whole matter under consideration the adoption of the Preamble and Resolution appended to the Report of the Majority.

The Rev. Mr. ABBOTT accepted the substitute.

The Rev. THOMAS F. FALES moved to amend Section (2) of the Resolution appended to the Report of the Majority, by striking out before the words "*both employers and employed*" the words "*men generally*" and inserting instead the words "*too often*," which amendment was accepted by Mr. PAINE.

The Rev. WILLIAM LAWRENCE moved that the vote on the subject under consideration be taken at 9½ o'clock this evening, if not reached earlier, which motion was carried.

The substitute offered by Mr. PAINE, as amended by the motion

of the Rev. Mr. FALES, being as follows, was adopted; and by subsequent action, the vote of adoption was made unanimous.

Whereas, The strife between labor and capital over the product of their joint co-operation often assumes among us a form so intense and bitter that production is hindered, the wheels of legitimate business clogged, and the community made to suffer loss; while, worse than this, those whom God has made essential to each other with the expressed command that they should live together as members of the same body, often become alienated, and live in jealousy and hatred rather than in harmony and love: therefore be it

Resolved, (1) That this Church, in Convention assembled, pronounces the strife unnatural and unchristian.

(2) That it finds one of the chief causes of this unhappy state of things in the fact that too often both employers and employed, do business without due regard to the law of the gospel, which says, "Thou shalt love thy neighbor thyself," and sees its good and sufficient remedy only in the application of this Divine law to every phase of business.

(3) That this Church, therefore, exhorts every employer to be guided by the principle not only in spending his money but in making it, and in all the conduct of his business to have not only a kindly regard for all persons employed, but also a purpose to benefit them, as well as to increase his own profits; for the Gospel law is not satisfied till men labor assiduously for the interest of others as well as for their own interest.

(4) That this Church exhorts all men who are in the employ of others, remember that they are bound, equally with their employers, by the same law of love; that it is folly to try to extort justice from others by acts of injustice, to hope to win fair ends by foul means, or to claim that others should regard their interests when they wilfully disregard the interests of others.

(5) That this Church calls the attention of all those who profess the name of Christ to the fact that there is not one word in the New Testament warrant the supposition that the Master's law, "Do unto others as ye would that they should do unto you," is inapplicable to any part or lot of human labor or that business cannot be successfully carried on under it.

On motion of the SECRETARY, —

Resolved, That, after the reading of the Minutes, not already approved, and action thereon, and the usual devotional services, this Meeting of the Convention adjourn.

The Minutes, not already approved, were read and approved.

After Prayer and the Benediction by the BISHOP, the Nineteenth Annual Meeting of the Convention adjourned *sine die*.

BENJ. H. PADDOCK,

President of the Convention.

Attest:

WM. HENRY BROOKS,

Secretary.

LEANDER C. MANCHESTER,

Assistant Secretary.

Appendix A.

Bishop Paddock's Fifteenth Annual Address, and its Appendices.

[For the time of the delivery of the Address, see p. 30.]

Address.

DEAR BRETHREN OF THE CLERGY AND LAITY :

WHEN, a twelve-month ago, I addressed this body, I could not refrain from prefacing my address with the public recognition of God's marvellous goodness towards me, in that, "during well-nigh fourteen years, I had not cancelled fourteen appointments on account of physical inability." God's goodness to your Bishop has not been shortened, nor has His loving hand slackened; but I can no longer offer quite the same demonstrations of His wise and fatherly ordering. In many ways He leadeth us, but He always deals with us as sons, and, rightly used, His disciplines always work together for good to them that love God.

From some inexplicable cause I found myself under a peculiar but not uncomfortable hoarseness on the day of my returning to public duty, early last September. It did not appear venturesome to continue my Visitations as arranged, during the next six weeks; for the ailment seemed painless and of little moment save its inconvenience. But early in November I began to cancel more and more Visitations, and by the end of the month I was practically incapacitated. During December, I was not within the Chancel of a Church, and spent much of the month away from home, in great quietness. On Jan. 1, I was allowed to resume work in full, so far as the number of appointments was concerned, but very quietly and moderately in respect of the use of my voice. It was an experiment, and I had arranged for the aid of a neighboring Bishop should the experiment prove a failure. But I was graciously encouraged to continue, and I improved steadily though very slowly, under a full schedule of work. So that, through God's goodness, I am now well again, and the Annual Visitations have been com-

pleted. I am sure that the prayers of very many have helped me, as their sympathy, patience, and loving messages have cheered me. May God reward them all, for I cannot. .

Since we last met, death has taken from us a most godly man and exemplary Minister of Christ, the Reverend Lewis Green, of Greenfield, who died at his home, June 16, 1887, aged sixty-eight years. Few men have had a frailer tabernacle for an altar on which the fires never went out, and for a shrine where the Divine Presence was always manifest, than Lewis Green. Even the easy burdens of little Ashfield among the maple-topped hills — our Bemerton — were often too much for our George Herbert; and a few years ago he was obliged to lay down all care, and serve the Lord in silence. He was a man of choice reading and scholarship, and of saintly life.

On the 25th of last September died at his little summer home in East Wareham, the Reverend Malcolm Douglass, D.D., at sixty-two years of age. His last cure was Christ Church, Plymouth, where he is most affectionately remembered, and where a beautiful memorial altar cross will keep his name precious; before that, he was for some years the Rector of Christ Church, Andover; and still earlier, he was president of Norwich University at Northfield, Vt. No one could know Dr. Douglass but to love him. His "simplicity and godly sincerity" were so complete, and his health so delicate, that at times he seemed ill fitted to meet the difficulties that grow out of the shrewd, business-like expectations, and the more rugged life, of our average Parishes. He would have shone as an English country Parson — that position so much honored, and coveted too, in the Mother Church. A purer, truer, more guileless spirit I never knew; and I speak from a friendship that goes back to our college days.

I should most gladly bear my witness to the character and the efficiency of some of our godly laymen departed, but the blessed company has grown to be too large. There rise before me the venerable and scholarly Edward S. Davis of St. Stephen's, Lynn; and the brave soldier and cultured Christian, General A. B. Underwood; and the wise counsellor of our Standing Committee and the learned and incorruptible judge, William S. Gardner; and the consecrated laborer with God, Stephen G. Deblois; and the ever active, loyal and devoted Warden, Samuel Batchelder; — but the cloud of

witnesses increases, and I cannot venture to name them. My heart misses them, as I see the vacant places on my journeys throughout the Diocese.

The Church at large has lost an eminent Bishop by the death of William Bacon Stevens, D.D., LL.D., Bishop of Pennsylvania, who died on the 11th day of last June at the age of seventy-one. His was one of the *great* Episcopates of which we have only a few, marked by singular abilities, moral, intellectual and spiritual, by extraordinary judgment and aptitude, by exemplary holiness of life, and by grand achievements. It must be many years before his works cease from following him. A few of you may remember—for more than forty of our Presbyters heard him—with what spiritual grasp and power he delineated “*The Working Bishop.*” his chosen subject, when in Grace Church, Brooklyn Heights, he preached my Consecration Sermon almost fifteen years ago.

Who does not remember the fervid, sometimes fiery, sometimes flowery, always spiritual, eloquence of Bishop Robert Woodward Barnwell Elliott, D.D., the heroic Missionary Apostle of Western Texas? He died at Sewanee, Tenn., Aug. 22, 1887, at forty-seven years of age. His was a life of such intensity, labor, sacrifice and devotion, that, by a law of nature, it could not be a long life. Abundant warnings were given, and he heeded them so far as it seemed to him practicable; but the fire of God was glowing, and it consumed the sacrifice, and the wood and the stones of the altar also.

Another Missionary Bishop, George Kelly Dunlop, D.D., of New Mexico and Arizona, has laid down his heavy burden, and gone to his rest. Bishop Dunlop died at Las Cruces, N.M., at fifty-seven years of age. He was a man of unquestioned piety, of modest deportment, of fine scholarly equipment, wise in judgment and counsel, and efficient in administration. The conditions afforded by New Mexico and Arizona were not favorable to rapid growth of the Church; but he was a wise master-builder, and his work will abide, and another may build thereon in due time, to the glory of God and the good of the new generation.

This morning, May 2, died at Fond du Lac, Wisconsin, the Rt. Rev. John Henry Hobart Brown, S.T.D., Bishop of the Diocese of Fond du Lac. I have opportunity only to bear witness to the purity, single-mindedness, and consecration of Bishop

Brown's life and character. As the first Bishop of a new and feeble Diocese, he found it beyond his power to accomplish what men call great things for Christ. But, God be thanked! bishops like other Christian men, are to be rewarded according to the labor, not their success; and the unweariedness of the godly man in well-doing has been exemplary. His work was to sow, and another shall reap; but he that soweth and he that reapeth shall rejoice together.

It is my purpose, Brethren of the Convention, to confine myself in this Address somewhat strictly to the facts showing "the state of the Church" in this Diocese. Episcopal Addresses are now, not infrequently, *Semi-Charges*, and therefore are held to discharge the canonical duty of an occasional Episcopal Charge. But all that is *required* is a statement of "the affairs of the Diocese since the last meeting of the Convention," with such details of official acts, and such lists and statistics as may throw light thereon. All such will be found in this Address, and its Appendix; the latter accompanying the Address, but not being read to your weariness, I should fear—unless desired by members of the Convention.

It is, perhaps, my first duty to make declaration to the Convention, agreeably to the requirements of Art. 12, § 3, of the Constitution, that the Parishes of Grace Church, Fiskdale, and St. Mary's for Sailors, Boston, have, on every condition there specified, "forfeited their connection with the Convention," and are "no longer entitled to representation in the same." Unless the Convention see fit to take other order, this constitutional declaration on the part of the Bishop will cause the Secretaries to erase their names from the List of Parishes in union with the Convention.

Certain statistics of my official acts must appear smaller than usual, because of my long-continued physical hindrances; and yet—thank God—I was enabled to do so much between last Convention and the 1st of November, and again so much between Jan. 1 and this 2d day of May, that I have fallen only eleven behind the number of Visitations last year, this year's record being 158. But God has blessed the labors of the Clergy very abundantly, so that the number confirmed on 160 different occasions, public and private, has reached the unprecedentedly large

figure of 1,734, being 106 more than last year. To God be all the glory. Every Parish or Mission usually visited — and some besides — has been either visited or provided for; in a dozen cases, perhaps, I have appointed one of two neighboring Churches as the place for the Visitation of both for official acts. Counting these unions, however, as only one Visitation, I have made 158 Visitations during the past year, besides taking part in 29 other Services and public functions, many of them of an official character. Of deliberative meetings — a laborious line of work — I have been present at 96. The public speakings of the year, sermons, addresses, etc., number 202.

I now read you the list of Parishes or Missions, in or for which I have ministered the Laying-on of hands, and the numbers belonging to each.

Westfield, Atonement	3	Adams, St. Mark's (German)	21
Springfield, Christ Church	42	North Adams, St. John's	18
Chicopee, Grace	8	Williamstown, St. John's	3
Holyoke, St. Paul's	19	Sheffield, Christ Church	3
Ashfield, St. John's	2	Great Barrington, St. James'	19
Shelburne Falls, Emmanuel	7	Van Deusenville, Trinity	4
Greenfield, St. James'	18	Stockbridge, St. Paul's	13
Newton, Grace	19	Lenox, Trinity	3
Dorchester, Home for Incurables,	2	Pittsfield, St. Stephen's	15
Amherst, Grace	10	Lanesborough, St. Luke's	5
Northampton, St. John's	4	Lee, St. George's	7
Easthampton, St. Philip's	9	Mattapan, The Holy Spirit	13
North Andover, St. Paul's	5	Everett, Grace	13
Danvers, Calvary	2	Hanover, St. Andrew's	3
Brockton, St. Paul's (Two Visitations)	10	Gardner, St. Paul's	2
Bridgewater, Trinity (Two Visitations)	16	South Lincoln, St. Anne's	2
Lawrence, Grace	24	Watertown, Good Shepherd	7
Lawrence, St. John's	13	Auburndale, Messiah	7
Peabody, St. Paul's	6	Newton Lower Falls, St. Mary's,	10
Barnstable	2	Fall River, Ascension	22
Wood's Holl, Messiah	3	Swansea, Christ Church	7
Marion, St. Gabriel's	1	Fall River, St. James' (Two Visitations)	23
Wareham, Good Shepherd	2	Fall River, St. Mark's	24
Sandwich, St. John's	5	Fall River, St. John's	10
Beachmont, St. Paul's	2	Dorchester, All Saints'	19
Winthrop, St. John's	1	Boston, Emmanuel Mission	12
Rockport, St. Mary's	2	Wilkinsonville, St. John's	2
Adams, St. Mark's	6	Cherry Valley, St. Thomas'	2
		Rochdale, Christ Church	2

Clinton, Good Shepherd	12	Malden, St. Paul's	
Cambridge, Christ Church	15	Weymouth, Trinity	
Boston, St. John the Evangelist's	41	Boston, Emmanuel	
Boston, St. Augustine's Chapel	8	Boston, Christ Church	
New Bedford, Grace	8	Taunton, St. Thomas'	1
New Bedford, Olivet	17	Taunton, St. John's	
New Bedford, St. James'	17	South Boston, Grace	1
Boston, Good Shepherd	15	Dedham, St. Paul's	11
Linden, St. Luke's	11	Boston, St. Paul's	24
North Attleborough, Grace	6	Boston, Trinity	62
Wrentham, Trinity	2	Boston, St. Andrew's	7
Dorchester, St. Anne's	18	Fitchburg, Christ Church	9
Arlington, St. John's	5	Southborough, St. Mark's (Two Visitations)	26
Lexington, Our Redeemer	3	Marlborough, Holy Trinity	8
South Framingham, Mission	5	Waltham, Christ Church	16
Natick, St. Paul's	10	Winchester, Epiphany	4
South Boston, The Redeemer	20	Wellesley College Chapel	4
East Cambridge, Ascension	7	Wellesley, Mission	2
Brighton, St. Margaret's	21	Somerville, St. Thomas'	18
Jamaica Plain, St. John's	6	Boston, Advent	52
Roslindale, St. Paul's	5	Salem, Grace	6
East Boston, St. John's	7	Salem, St. Peter's	7
Quincy, Christ Church	7	Boston, Messiah	35
Hyde Park, Christ Church	18	Longwood, Our Saviour	1
Newton Highlands, St. Paul's	7	Boston Highlands, St. John's	1
Cambridge, St. John's Memorial,	6	Roxbury, St. James'	1
Lowell, St. Anne's	60	Charlestown, St. John's	1
Lowell, House of Prayer	4	Somerville, Emmanuel	
Lowell, St. John's	5	West Roxbury, Mission	
Andover, Christ Church	15	South Boston, St. Matthew's	
Groton School, St. John's	9	Medford, Grace	
Webster, The Reconciliation	4	Cambridge, St. Philip's	
Worcester, St. Matthew's	1	Roxbury, St. Luke's Home	
Worcester, St. John's	22	Amesbury, St. James'	
Worcester, St. Mark's	4	Methuen, St. Thomas'	
Worcester, All Saints'	20	South Groveland, St. James'	
Wakefield, Emmanuel	15	Haverhill, St. John Evangelist's,	
Gloucester, St. John's	2	Haverhill, Trinity	
Lynn, St. Stephen's	25	Millville, St. John's	
Lynn, Incarnation	31	Medway, Christ Church	
Beverly, St. Peter's	12	Milford, Trinity	
Chelsea, St. Luke's	20	Marblehead, St. Michael's	
Melrose, Trinity	6	Newburyport, St. Paul's	
Cambridge, St. James'	26	Ipswich, Ascension	
Brookline, St. Paul's	11	Walpole, Epiphany	

For the greater convenience of the Convention, I summarize the acts of the year, as follows : —

Communications made	158
Communications — (number of Administrations)	160
Communications — (number confirmed)	1,734
Communications of the Holy Communion	27
Discourses preached	119
Prayers delivered	82
Prayers and Sunday-school Addresses	2
Public Exhortations	203
Services (not recorded above)	28
Meetings, Synodical and Committee Meetings, etc.	96
.	1
.	1
Persons licensed (from Advent to Advent)	56
Persons for Deacon's Orders (admitted, 2); present number	2
Persons for Priest's Orders (admitted or received, 6); present number, not ordained Deacons	9
Persons (Deacons, 3; Priests, 8)	11
Persons deceased	2
Persons received	18
Persons transferred	17
Persons, present number (Bishop, 1; Priests, 174; Deacons, 6)	181
Churches laid	3
Churches or Chapels in building	5
Churches consecrated	5
Churches or Chapels newly gotten or opened without Consecration	4
Churches gotten	2
Churches in building	2
Churches gotten	5

I have a cheering list of Churches consecrated since last year, but I have alluded to most of them while in building, and will not detain you save to rehearse the goodly list. The Church of our Redeemer, Lexington, was consecrated on the 16th of last month, and is a great achievement for that new Parish. On the twenty-first day of that same month occurred the Consecration of Trinity, Melrose, a beautiful and costly stone Church, the gift of Catharine Louisa Tyler, whose generous bequest, by the munificence of her kindred, rendered this noble achievement possible. On the 17th of last November, I consecrated the Church of the Holy Trinity, Marlborough, attractive and well fitted for the gift of a zealous member of Christ, who is thus secur-

ing a blessing for the many in need in that large town. May God reward him seven-fold ! On the thirtieth day of the same month, I consecrated that noble edifice, Grace Church, Newton, erected a few years ago. The management of the entire work, and the spiritual and temporal development of the Parish, reflect the highest credit on the zeal, wisdom and perseverance of both Pastor and people. On Jan. 8 of the present year, I consecrated St. John's Church, the Chapel of Groton School, that admirable and strong school of the Church, whose rapid growth and high achievements are something rarely equalled.

We have built and opened for use five Churches which are not yet ready for Consecration. St. Philip's, Cambridge, a tasteful structure, is an offering unto the Lord on the part of its present Minister (the late Rector of St. Peter's, Cambridge), and of his family. It is well placed, and is a truly noble and exemplary offering ; and I learn that so great is the pressure of new come that the generous Minister and his wife are now contracting for its immediate enlargement to more than twice its present seating capacity. Surely, dear Brethren of the Clergy and Laity, here is an example full of stimulus to us all and worthy of all honor. I often wonder how some of our great stewards can be content to live and die never having given to the Lord out of their abundance *one whole Church*, to be a memorial and a blessing to the many who shall there be born to everlasting life. All things considered, no work of benevolence or mercy can compare with a House for the consummation of all benevolences and mercies — the Gospel of Jesus Christ. St. John's, Saugus, is completed and in use, and will soon be consecrated. Nothing but unwearied effort and holy zeal could have achieved so great a success in that new field. St. Mark's Church, Fall River, is now ready for use, but with heavy burdens, and is a picturesque and unique building affording many conveniences for a working Church. St. Paul's, Beachmont, a beautiful structure, has, I suppose, just been entered upon by a self-sacrificing and grateful people. All of these Churches reflect great credit on both Pastors and people ; the two last named still need, and must have, our well-merited assistance.

Several Churches are in building. Trinity, Lenox, is ready for Consecration, and the day is set. St. Andrew's, Boston, a very

costly and large enterprise under the care of Trinity Parish, Boston, is nearly completed. A new St. Stephen's, Pittsfield, is to occupy the site of the former Church. The Church of the Good Shepherd, Watertown, a solid and attractive rural Church, admirably placed, is rising. St. Mary's, Dorchester, whose Church was burned last autumn, is erecting a better Church on a more convenient site. Christ Church, Springfield, is erecting a Chapel and Parish House of stone, at large cost, and it is approaching completion. St. John's, Jamaica Plain, has begun work on a like building.

We have secured a convenient Rectory in Trinity Parish, Haverhill, immediately in the rear of the church. St. John's, Taunton, has completed, through the noble bequest of the late Samuel L. Crocker, an admirable Rectory beautifully placed. A Rectory is bought and paid for in St. Paul's Parish, North Andover. St. James', Amesbury, has just completed and paid for an excellent Rectory. St. Margaret's, Brighton, has built a suitable Rectory.

Besides these five Rectories, we have gained in other Church buildings and property. St. Mark's, Adams, is building an admirable Parish House in stone. Trinity, Haverhill, and St. Ann's, Dorchester, have erected convenient Houses. New sites for a future Church have been secured by Epiphany, Walpole; St. John the Evangelist's, Winthrop; St. John's, Sandwich; St. Paul's, Roslindale; St. Paul's, Newton Highlands; Grace, Everett; and St. Mark's, Worcester. The last three are costly sites, and Newton and Everett secure dwelling-houses with them.

I note not a few improvements in our Churches, but doubtless many have not come to my knowledge. Trinity, Haverhill, has built a new Chancel, received a handsome memorial pulpit of brass, and has newly decorated the entire Church. St. John's, Worcester, and All Saints', Dorchester, have been compelled by increasing congregations to enlarge their respective Churches. St. Mary's, Newton Lower Falls, has a massive memorial pulpit of oak in excellent keeping with the other appointments, and has otherwise improved its Chancel. New memorial windows and a memorial eagle lectern adorn that beautiful temple, Grace Church, Newton. Ascension, Fall River, and St. James' also, have received some substantial improvements. St. Paul's, Malden, has been repainted, and is greatly improved in its interior. The venerable

St. Michael's, Marblehead, has most thoroughly and with excellent taste renovated its interior at a cost of about \$4,500. Emmanuel, Somerville, has been greatly improved without and within, at considerable cost. Christ Church, Springfield, by the generous contribution of \$5,000, has helped to secure a park forever, immediately adjoining the Church buildings, a most wise outlay.

The removal of some incumbrances from Parishes is a matter of thankfulness. Grace, Amherst, has freed its rectory by raising nearly a thousand dollars. St. Matthew's, Worcester, by a most commendable effort, has raised \$1,500, and freed its Parish House from debt. Grace, North Attleborough, by an effort within its own limits, has removed the \$3,000 indebtedness on its Rectory and lot, and now owes nothing. These efforts are as commendable as any I can record this year.

I have nothing new to say of our Church Schools for Boys, St. Mark's, Southborough, and Groton School, Groton. They well deserve the patronage which fills them with scholars, and keeps a long list of waiters for vacant places. A new School for Boys, the well-known "Highland Military Institute," Worcester, an institution of full age and standing, henceforth becomes a Church School, and will, I trust, do good service for the cause of Christian education. I bespeak for it your interest, encouragement, and patronage. The Keble School for Girls, at Hingham, continues to challenge the patronage of Churchmen by its good work and gracious influences, but, I am sorry to say, meets so feeble a response as to imperil its very existence.

I do not think it necessary or wise to detain you longer to speak of our Societies and Institutions. It is a matter of regret to me that the devout Women of "the Community of the Holy Name," Sisters faithful and beloved, have felt it their duty, for the sake of increased work for Christ, to remove to the Diocese of Texas, and have accordingly been transferred to Bishop Gregg. The Church Temperance Society makes progress under its efficient organization, but we row against wind and tide. The Girls' Friendly Society is building more rapidly and strongly than ever before. The Woman's Auxiliary is still unwearied in well-doing, and on an ever increasing scale of achievement. Our Church Home for Orphans and St. Luke's Home for Convalescents merit all the favor they receive. Our Diocesan Board of Missions merits vast

by disproportioned to the ability of the parishes, and failures to give a penny to help those poorer than themselves secure the blessings of the Gospel and the Church, — this humiliating record for the past year, dear Brethren. Fifteen asked for, and resolved on at the last Convention; eleven two hundred expended, not counting a funded bequest; and eight hundred received from our probably twenty-five Communicants, — and consequently to-day a debt of four dollars. Men of Israel, help! Roll off this stigma from the American Society, — or rather from the *Diocese*, — and do this in seeing that it never wounds us again.

no new words of commendation for the American Church Society, and the great Missionary Enrolment Fund. My wishes are unchanged, and I pray God to speed these good things in this Diocese, if it be His good pleasure.

In closing my annual review of the condition of the Diocese, I allude to the great loss which the Diocese incurs in the death of the honored and beloved Rector of St. Paul's, Boston, in the office to which he was consecrated in Halifax, one year and this day, the Episcopate of the Diocese of Nova Scotia. His twenty-six years in this Diocese have been, by common consent, a great blessing to his own Parish, to the Clergy, to the laity, and — I am sure public Christian sentiment would say — to the interests of religion and morality in this city generally. He is the object of the respect and gratitude of us all, and many prayers follow

a couple of months from this day I now expect to be on

sit" from my Diocese—a valued because sincere and he
“*Depart in Peace*”—has become a most generous and gratif
“*Testimonial*,” both in words and in money, of your love, est
best wishes, and, I hope, constant prayers for your Bi
and his family. Especially remember me and mine in
Churches, dear Brethren, on the first Sunday of July next, v
we shall be on the sea. I do not deserve all your kindness;
because I have *tried* to do my duty by all the varied interes
the Diocese, the Clergy, the Parishes, the missions, the ins
tions, and agencies,—the good Lord pardon all my failure
I know you do,—I accept your generous words and acts,
renewedly consecrate myself to the Master’s service with you
He will reward you all if I cannot. I cannot even thank the gi
of the bountiful offering, individually: your Committee have
revealed to me a name, and have thought that no one desired
thanks, while they have assured me of the loving and c
response of many good people to their suggestion. I since
thank such of them as may hear or read these words, and
God to bless their goodness.

It is not my intention to put the Diocese in commission
any other Bishop’s hands, for there seems now to be no neces
The Standing Committee will be the Ecclesiastical Authorit
the Diocese during my absence. It is arranged that some of
Autumnal Visitations will be anticipated before I sail, in June;
so late have been my usual Winter Visitations, on account of
illness, that few Parishes will wait many weeks beyond a
before I shall be with them again, if the Lord will. It is fortu
also that the Conventional year on which we now enter wil
three weeks longer than the present, our next Convention fa
as late as May 22, 1889. But I desire to say most cordiall
my Brethren of the Clergy that should any Church desire a Vi
tion earlier than my return in February, I shall rejoice to k
that it has had that favor from any Bishop whose kind offices it
secured:—only being careful to inform me of the arrange
the earliest moment, that I may know how to adjust my Sche
of Visitations for immediate duty on my return.

Our present work as a synod now impatiently awaits our a
tion; and may the Spirit of love and of power and of a s
mind be with us in all our deliberations, that they may be fo
glory of God and the good of His Church.

Appendix to the Bishop's Address.

I.

I.—HELPERS AND SEEKERS OF THE SACRED MINISTRY.

1. LAY READERS.

(Holding License until Advent, 1888.)

E. C. Millett.	Daniel L. Lawrence.
Frederick A. Warner.	William T. Crocker.
Henry P. Webber.	Samuel Rhoades.
James N. Edmonston.	Edward L. N. Nichols.
Robert M. Lawrence.	Irving Bruce.
William E. Peck.	Samuel T. Adam.
Henry M. Snell.	Emil C. Pfeiffer.
George C. Tate.	Charles E. Evans.
George R. Curwen.	George Pillsbury.
John W. Young.	Frank A. Foxcroft.
Albert L. Pillsbury.	Lloyd M. Blodgett.
Edgar W. Upton.	Walter Cutting.
Alfred Gilman.	Frank E. Edwards.
N. W. Farrar.	Charles A. Miller.
Francis L. C. Barton.	H. P. Ross.
Llewelyn Humphreys.	William G. Ivie.
Charles H. Perry.	Charles E. O. Nichols.
Archibald Colman.	Russell Sturgis.
Arthur J. Smith.	Abel Millard.
Robert LeB. Lynch.	Edward S. Drown.
Clarence E. Kelley.	Arthur V. Woodworth.
George H. S. Driver.	Stephen M. Gates.
Charles W. Eaton.	William H. Kenah.
Wilson Waters.	Harry Van Glehn.
Preston Barr.	Walter B. Cohen.
Eben Rhea.	Henry D. Jones.
Edward E. Atkinson.	Frank Durant.
Walter Goodyear.	Charles A. Hall.
Walter D. Humphrey.	

2. CANDIDATES FOR DEACON'S ORDERS.

[illegible]

3. CANDIDATES FOR PRIEST'S ORDERS.

Thomas Bakes (Deacon)	.	.	.	.	.	Admitted Nov.	5, 1884
Joseph Cullen Ayer, jun. (Deacon)	.	.	.	.	.	" May	18, 1885
Archibald Codman	.	.	.	.	.	" Dec.	1, "
William Tufts Crocker	.	.	.	.	.	" Feb.	3, 1886
Charles Hall Perry	.	.	.	.	.	" June	1, "
Charles Edward Osgood Nichols	.	.	.	.	.	Received April	8, 1887
Preston Barr (Deacon)	.	.	.	.	.	Admitted May	5, "
John Francis Nichols (Deacon)	.	.	.	.	.	Received July	15, "
James Haughton Woods	.	.	.	.	.	Admitted Nov.	2, "
Theodore Sedgwick	.	.	.	.	.	" Dec.	7, "
Wilson Waters	.	.	.	.	.	" Jan.	4, 1888
William Russell Callender	.	.	.	.	.	" "	" "
Henry Dixon Jones	.	.	.	.	.	" April	3, "

II.—THE CLERGY RECORD.

1. ORDINATIONS TO THE DIACONATE.

June	15, 1887.	Joseph Cullen Ayer, jun.
"	" "	Thomas Bakes.
"	" "	Daniel Rollins, for the Bishop of New Hampshire.
"	" "	Walter Downes Humphreys, for the Bishop of New Hampshire.
Nov.	15, "	Preston Barr.

2. ORDINATIONS TO THE PRIESTHOOD.

June	8, 1887.	Erit Bartholomew Schmitt.
"	" "	Gustavus Tuckerman.
"	" "	Percy Stickney Grant.
"	" "	William Hall Williams.
"	" "	William Dwight Porter Bliss.
"	" "	Arthur Henry Wright.
"	" "	Daniel Dulany Addison.
"	" "	Walter Edward Clifton Smith.

3. RECEIVED FROM OTHER DIOCESES.

June	3, 1887.	Nathaniel G. Allen, from Pennsylvania.
July	15, 1887.	Edward Porter Little, from New Hampshire.
"	15, 1887.	John Francis Nichols (Deacon), from Long Island.
Sept.	9, 1887.	James W. Sparks, from Long Island.
"	16, 1887.	Henry L. C. Braddon, from Indiana.
"	29, 1887.	Paul Sterling, from Southern Ohio.
Nov.	11, 1887.	J. Eldred Brown, from Rhode Island.
March	1, 1888.	Gustavus George Nicolls, from Rhode Island.
"	9, 1888.	Alexis I. du P. Coleman (Deacon), from Ripon, England.
"	16, 1888.	Arthur Q. Davis, from New Jersey.
"	26, 1888.	Frederick H. Rowse, from Maine.
April	14, 1888.	William M. Willian, from Long Island.
"	24, 1888.	Arthur W. Hess, from New York.
"	24, 1888.	Frederic Palmer, from Pennsylvania.

- April 24, 1888. William J. Tilley, from Vermont.
 " 26, 1888. Percy Barnes, from Rhode Island.
 " 30, 1888. Alfred W. Griffin, from Central Pennsylvania.
 " 30, 1888. Alfred Evan Johnson, from New Hampshire.

4. TRANSFERRED TO OTHER DIOCESES.

- May 24, 1887. Thomas A. Hyde, to Connecticut.
 June 3, 1887. William Everett Johnson, to Connecticut.
 " 3, 1887. John Wright, to Minnesota.
 " 3, 1887. Julius W. Atwood, to Rhode Island.
 " 17, 1887. Anthony T. de Learsy, to Northern Texas.
 July 15, 1887. Walter R. Gardner, to Wisconsin.
 Nov. 2, 1887. Reginald H. Starr, D.D., to New York.
 " 3, 1887. Wilford L. Robbins, to Albany.
 Dec. 6, 1887. Gustavus Tuckerman, to New York.
 " 6, 1887. Daniel S. C. M. Potter, D.D. (Deacon), to Arkansas.
 " 15, 1887. Francis Gilliat, to Western New York.
 Jan. 25, 1888. Samuel Snelling, to Rhode Island.
 " 26, 1888. Leverett Bradley, to Pennsylvania.
 " 26, 1888. J. Woods Elliott, to New Jersey.
 Feb. 9, 1888. Charles H. Proctor, to Arkansas.
 March 5, 1888. Frederick Thompson, to Indiana.

(By Consecration to the Episcopate.)

- April 25, 1888. Frederick Courtney, S.T.D., to Nova Scotia.

5. DECEASED.

- June 16, 1887. Lewis Green.
 Sept. 25, 1887. Malcolm Douglass, D.D.

6. RESIGNATIONS.

- Julius W. Atwood, Rector, Ascension, Ipswich.
 Anthony T. de Learsy, Rector, St. Thomas', Methuen.
 Walter R. Gardner, Assistant, Church of the Advent, Boston.
 Andrew Gray, Rector, St. Luke's, Chelsea.
 William Everett Johnson, Missionary Elect, Grace, South Boston.
 Benjamin Judkins, Missionary, St. John's, Winthrop.
 John T. Magrath, Rector, Christ Church, Hyde Park.
 Robert Benjamin Parker, Minister, St. Paul's, North Andover.
 Albert U. Stanley, Rector, Reconciliation, Webster.
 John Wright, Rector, St. Matthew's, South Boston.
 J. M. Peck, Rector, St. Paul's, Malden.
 Francis Gilliat, Missionary, Grace, Everett.
 W. L. Robbins, Rector, Our Redeemer, Lexington.
 J. W. Elliott, Missionary, St. Augustine's, Boston.
 Samuel Snelling, Rector, Grace, Amherst.
 George Aug. Strong, Assistant, St. Paul's, Boston.
 W. D. P. Bliss, Rector, St. George's, Lee.
 E. A. George, Missionary, Walpole and Canton.
 George F. Pratt, Rector, Good Shepherd, Clinton.
 George Walker, Rector, Calvary, Danvers, and St. Paul's, Peabody.

Leverett Bradley, Rector, Christ Church, Andover.
 J. J. Cressey, Rector, House of Prayer, Lowell, and All Saints', Chelmsford.
 Charles W. Duffield, Missionary, Emmanuel, Shelburne Falls.
 J. L. Egbert, Rector, Incarnation, Lynn.
 Thomas L. Fisher, Rector, St. Luke's, Linden, and Missionary, St. John's, Saugus.
 George S. Pine, Assistant, St. John's, Boston Highlands.
 O. O. Wright, Rector, Christ Church, Swansea.
 E. M. Gushee, Rector, St. Peter's, Cambridge.
 Gustavus Tuckerman, Missionary, Christ Church, Plymouth, and St. John's, Duxbury.
 J. C. Hewlett, Missionary, St. Paul's, Roslindale.
 J. C. Ayer, jun., Assistant, St. John's, Charlestown.
 A. H. Proffitt, Missionary, Grace, Chicopee.
 F. Courtney, D.D., St. Paul's, Boston.

7. ELECTIONS OR APPOINTMENTS.

Edward P. Little, Rector, St. Paul's, Nantucket.
 John F. Nichols, Assistant, Emmanuel Church, Boston.
 Robert B. Parker, Rector, Ascension, Ipswich.
 Hermon G. Wood, Missionary, St. John's, Winthrop.
 Thomas Bakes, Assistant, St. Anne's, Lowell.
 H. L. C. Braddon, Rector, Christ Church, Hyde Park.
 Preston Barr, in charge, St. George's, Lee.
 George Augustus Strong, Rector, St. Paul's, Malden.
 Frank W. Merrill, Rector-elect, St. Luke's, Chelsea.
 William M. Willian, in charge, St. Thomas's, Methuen.
 J. J. Cressey, Rector, Trinity, Bridgewater.
 John L. Egbert, Rector, St. Michael's, Marblehead.
 Charles W. Duffield, Rector, Trinity, Ware.
 Paul Sterling, Rector, Incarnation, Lynn.
 Arthur Q. Davis, Rector, House of Prayer, Lowell, and All Saints', Chelmsford.
 Albert E. George, Rector, St. Matthew's, South Boston.
 George Walker, Rector, St. Paul's, North Andover.
 Arthur W. Hess, Assistant, All Saints', Worcester.
 James W. Sparks, Rector, Trinity, Wrentham.
 George S. Pine, Rector, Holy Trinity, Marlborough.
 L. L. Ward, Missionary, Emmanuel, Shelburne Falls.
 Frederic Palmer, Rector, Christ Church, Andover.
 G. G. Nicolls, Rector, Our Redeemer, Lexington.
 E. M. Gushee, in charge, St. Philip's, Cambridge.
 J. Eldred Brown, Rector, Reconciliation, Webster.
 A. I. du P. Coleman, Assistant, St. John the Evangelist, Boston.
 Frederick H. Rowse, Missionary, Christ, Plymouth, and St. John's, Duxbury.
 L. C. Stewardson, Rector, St. Mark's, Worcester.
 J. Cullen Ayer, jun., Rector-elect, St. James', South Groveland.
 Alfred W. Griffin, Rector, Calvary, Danvers.
 Percy Barnes, Missionary, Grace, Everett.
 William J. Tilley, Rector, Grace, Amherst.
 Alfred E. Johnson, Missionary-elect, Olivet, New Bedford.

III. CHURCHES, PARISH BUILDINGS, AND RECTORIES.

1. CONSECRATED.

Church of Our Redeemer, Lexington.	Grace Church, Newton.
Trinity, Melrose.	St. John's, Groton School.
Church of the Holy Trinity, Marlborough.	

2. NEWLY BUILT, OR COME INTO POSSESSION.

St. Philip's, Cambridge.	Parish House of St. Ann's, Dorchester.
St. John's, Saugus.	Rectory of St. John's, Taunton.
St. Mark's, Fall River.	Rectory of St. James', Amesbury.
St. Paul's, Beachmont.	Rectory of St. Margaret's, Brighton.
Parish House of Trinity, Haverhill.	Rectory of St. Paul's, North Andover.

3. IN BUILDING.

Trinity Church, Lenox.	St. Mary's Church, Dorchester.
St. Andrew's Church, Boston.	Parish House of Christ Church,
Church of the Good Shepherd, Watertown.	Springfield.
Chapel of St. John's, Jamaica Plain.	Parish House of St. Mark's, Adams.

Appendix to the Bishop's Address.

II.

JOURNAL OF OFFICIAL ACTS.

1887.

- May 11. Wednesday, 9 A.M.: Trinity Chapel, Boston; opened the preliminary meeting for the organization of the Ninety-seventh Annual Convention of the Diocese. 9.30 A.M.: Trinity Church; took part in the Opening Services of the Convention, and celebrated the Holy Communion. 12 noon: Trinity Chapel; completion of the organization of the Convention, and despatch of other business. 3 P.M.: second session of the Convention.
- " 12. Thursday, 9 A.M.: Trinity Church, Boston; Morning Prayer with the Convention. 9 30 A.M.: Trinity Chapel; morning session of the Convention. 3 P.M.: final session, closing at 6.30 P.M.
- " 15. Fifth Sunday after Easter, A.M.: Church of the Atonement, Westfield; celebrated the Holy Communion; later, at Morning Service, preached, confirmed 3, and addressed them. Evening: Christ Church, Springfield; preached, confirmed 39, and addressed them.
- " 16. Monday, A.M.: In the same Church; confirmed 2, and later still, 1, who were kept away yesterday by illness. Evening: Grace Chicopee; preached, confirmed 8, and addressed them. Later had a full Conference with the Vestry of the Parish.
- " 17. Tuesday, Evening: St. Paul's, Holyoke; preached, confirmed 19, and addressed them.
- " 18. Wednesday, Evening: St. John's, Ashfield; preached, confirmed 2, and addressed them.
- " 19. Ascension Day, A.M.: In the same Church; preached, and celebrated the Holy Communion. Evening: Emmanuel, Shelburn Falls; preached, confirmed 7, and addressed them. Also made a brief address on Diocesan Missions.
- " 20. Friday, Evening: St. James', Greenfield; preached, confirmed 18, and addressed them.
- " 22. Sunday after Ascension, A.M.: Grace, Newton; preached, confirmed 20 (1 being for Church of Messiah, Boston, and 2 for the Church of St. John the Evangelist, Boston), and addressed them. Also celebrated the Holy Communion. P.M.: Home for Incurables, Dorchester; preached, confirmed 2, and addressed them.
- " 23. Monday, P.M.: Boston; Second Examination of a Candidate for

Holy Orders. Later: address and prayers with the Woman's Aid to the Church Temperance Society.

- May 24.** Tuesday, A.M.: Diocesan Board of Missions. P.M.: second session of the Board. Both at the hospitable house of Dr. George C. Shattuck.
- " **25.** Wednesday: Committee from a Mission.
- " **26.** Thursday: Committee from a vacant Parish. Later: Committee from a much-distressed Parish.
- " **27.** Friday, Evening: Grace, Amherst; preached, confirmed 10, and addressed them.
- " **28.** Saturday, P.M.: Ware; with the valuable aid of Mr. Blatchford, Treasurer of the Diocesan Board, held a conference with the friends of the Church about reviving Church services here.
- " **29.** Whitsunday, A.M.: St. John's, Northampton; preached, confirmed 4, and addressed them. Also celebrated the Holy Communion. P.M.: catechised and addressed the Sunday School. Evening: St. Philip's, Easthampton; preached, confirmed 9, and addressed them.
- " **31.** Tuesday in Whitsun week, A.M.: General Theological Seminary, New York, Alumni Meeting. P.M.: Annual Meeting of the Trustees.
- June 1.** Wednesday, A.M.: In St. Peter's Church, New York; attended the Commencement of the Seminary, presiding, delivering the diplomas to 26 graduates, and addressing them. At 1 P.M., I laid the corner-stone of *Jarvis Hall*, the building in process of erection for the General Seminary, through the munificence of my dear old friend and parishioner, George A. Jarvis, of Brooklyn. Several of the Bishops made addresses. Later: made a brief address to the Alumni at the dinner in the Refectory.
- " **3.** Friday, P.M.: Boston; Episcopal City Mission.
- " **4.** Saturday, P.M.: Lawrence; important conferences with three separate bodies, on a difficult Parish matter.
- " **5.** Trinity Sunday, A.M.: St. Paul's, North Andover; confirmed 5 (and also 1 for Christ Church, Andover), preached, and addressed them. Also celebrated the Holy Communion. Evening: Calvary, Danvers; preached, confirmed 2, and addressed them.
- " **6.** Monday, A.M.: Boston; Third Examination of Candidates for Holy Orders. P.M.: conference with one about to be admitted a Sister.
- " **7.** Tuesday, P.M.: Boston; Brief Examination of, and conference and prayers with, the eight Candidates for the Priesthood.
- " **8.** Wednesday, A.M.: St. Stephen's, Lynn; at Morning Prayer, confirmed 1 from Wellesley College, presented by the Rev. Dr. Shinn. Later, I ordained to the Priesthood — as recorded elsewhere — eight Deacons. I also preached the sermon, and celebrated the Holy Communion.
- " **9.** Thursday, A.M.: Good Shepherd, Boston; admitted a tried and proved Christian woman as a *Sister* in "the Community of the Holy Name," and celebrated the Holy Communion. Evening: St. Paul's, Brockton; preached, confirmed 2, and addressed them.

- June 10.** Friday, Evening: Trinity, Bridgewater: preached, and addressed them. Conference with the Vestry of Parish.
- “ 12. First Sunday after Trinity, A.M.: Grace, Lawrence; preached, confirmed 24 (also 8 for St. Thomas', Methuen), and addressed them. P.M.: catechised and addressed the Sunday School, Church Chapel. Evening: St. John's, Lawrence; preached, confirmed 13, and addressed them.
- “ 13. Monday, A.M.: Boston; Executive Committee of the Board of Missions. Evening: Committee of a Parish.
- “ 15. Wednesday, A.M.: Episcopal Theological School, Cambridge; preached, and celebrated the Commencement in St. John's Memorial Chapel, gave the diplomas, and addressed the graduating class. P.M.: ordained to the Diaconate four Deacons (as recorded, two being for the Bishop of New Hampshire. I celebrated Holy Communion. The sermon was preached by the Rev. Charles H. Hall of Brooklyn.
- “ 16. Thursday, A.M.: Church of our Redeemer, Lexington; preached, and celebrated the Holy Communion. Arthur Lawrence preached the sermon.
- “ 17. Friday: Dorchester; spent the forenoon in personal inspection of possible sites for the rebuilding of St. Mary's Church, which had been burned.
- “ 19. Second Sunday after Trinity, A.M.: Emmanuel, Boston; preached, and celebrated the Holy Communion. P.M.: St. Paul's, Peabody; preached, confirmed 6 (also 1 for the Messiah, Boston), and addressed them.
- “ 21. Tuesday, A.M.: Trinity, Melrose; consecrated the new Church; preached, and celebrated the Holy Communion.
- “ 22. Wednesday, Evening: Barnstable; in the Baptist House; preached, confirmed 2, and addressed them.
- “ 23. Thursday, Evening: Messiah, Woods' Holl; preached, confirmed 3, and addressed them.
- “ 24. St. John the Baptist, P.M.: in St. Philip's, Mattapoisett; confirmed 2 for St. James', New Bedford, and addressed them. Evening: St. Gabriel's, Marion; preached, and confirmed 2.
- “ 26. Third Sunday after Trinity, A.M.: Good Shepherd, Sandwich; preached, confirmed 2, and addressed them. Also celebrated Holy Communion. Evening: St. John's, Sandwich; confirmed 5, and addressed them.
- “ 29. St. Peter's, A.M.: Trinity College Chapel, Hartford; preached, and Morning Prayer. Later, attended the annual meeting of the Corporation. P.M.: second session of the same.
- “ 30. Thursday, A.M.: attended Commencement Exercises at the College, at a later gathering making an address.
- July 1.** Friday, Evening: St. Paul's, Nantucket; preached.
- “ 3. Fourth Sunday after Trinity, A.M.: Grace, Vineyard; preached. P.M.: Trinity, Cottage City; preached.
- “ 10. Fifth Sunday after Trinity, A.M.: service and sermon at the Church, North Conway, N.H.; celebrated the Holy Communion.
- “ 17. Sixth Sunday after Trinity, A.M.: Christ Church, North Conway, N.H.; service, sermon, and the Holy Communion.

- July 20. Wednesday, A.M.: Christ Church, North Conway, N.H.; Morning Prayer.
- " 24. Seventh Sunday after Trinity, A.M.: Christ Church, North Conway, N.H.; Morning Prayer, the Holy Communion, and sermon.
- " 31. Eighth Sunday after Trinity, A.M.: Chapel, Nahant, Mass.; Service and sermon.
- Aug. 14. Tenth Sunday after Trinity, A.M.: St. George's, York Harbor, Me.; preached. P.M.: read Evening Prayer.
- " 28. Twelfth Sunday after Trinity, A.M.: St. George's, York Harbor, Me.; assisted at Morning Service.
- Sept. 4. Thirteenth Sunday after Trinity, A.M.: St. George's, York Harbor, Me.; celebrated the Holy Communion and preached.
- " 11. Fourteenth Sunday after Trinity, A.M.: St. Paul's, Beachmont; preached, confirmed 3 (1 being for St. Stephen's, Lynn), and addressed them. P.M.: St. John's, Winthrop; preached, and confirmed 1.
- " 12. Monday, A.M.: Trinity, Boston; confirmed 2 (1 being for Grace Church, Newton), and addressed them.
- " 13. Tuesday, Evening: St. Mary's, Rockport; preached, confirmed 2, and addressed them.
- " 17. Saturday, Evening: St. Mark's, Adams; preached, confirmed 6, and addressed them.
- " 18. Fifteenth Sunday after Trinity, A.M.: for the German Mission in St. Mark's, Adams, I confirmed 21 at an early hour. A.M.: St. John's, North Adams; preached, confirmed 18, and celebrated the Holy Communion. Made a brief address in behalf of the Society for the Increase of the Ministry. Evening: St. John's, Williamstown; preached, confirmed 3, and addressed them.
- " 19. Monday, Evening: Christ Church, Sheffield; preached, confirmed 3, and addressed them.
- " 20. Tuesday, Evening: St. James's, Great Barrington; preached, confirmed 19, and addressed them.
- " 21. St. Matthew's, Evening: Trinity, Van Deusenville; preached, confirmed 4, and addressed them.
- " 22. Thursday, Evening: St. Paul's, Stockbridge; preached, confirmed 12, and addressed them.
- " 23. Friday, Evening: St. George's, Lee; preached, confirmed 7, and addressed them.
- " 24. Ember Day, Evening: Trinity, Lenox; preached, confirmed 3, and addressed them.
- " 25. Sixteenth Sunday after Trinity, A.M.: St. Stephen's, Pittsfield; preached, confirmed 15 (1 being for St. Paul's, Stockbridge), and addressed them. Later, at the "*Naomi Home*," Pittsfield, confirmed 1, for St. Stephen's. P.M.: St. Luke's, Lanesborough; preached, confirmed 5, and addressed them.
- " 26. Monday, P.M.: Boston; Committee from a Parish Vestry. Evening: Committee from a new Mission.
- " 27. A.M.: Boston; Committee from a vacant Parish.
- " 29. St. Michael and All Angels': Church of the Good Shepherd, Wareham. Assisted in the Burial Office for our late dear brother, the Rev. Malcolm Douglass, D.D.; also took part of the Office at the Grave in East Wareham.

- Oct. 2. Seventeenth Sunday after Trinity, A.M.: Church of the Holy Spirit, Mattapan; preached, confirmed 13, and celebrated the Holy Communion. Evening: Grace, Everett; preached, and confirmed 13.
- " 4. Tuesday, P.M.: St. Andrew's, Hanover; preached, and confirmed 3.
- " 5. Wednesday, P.M.: Boston; Diocesan Board of Missions.
- " 6. Thursday, A.M.: St. Paul's, Boston; Devotional Missionary Meeting with the Clergy. I made an address, with others of the brethren: also celebrated the Holy Communion. P.M.: Executive Committee of the Episcopal City Mission.
- " 7. Friday, Evening: St. Paul's, Gardner; preached, and confirmed 2.
- " 9. Eighteenth Sunday after Trinity, A.M.: Trinity, Concord; preached. P.M.: St. Anne's, South Lincoln; preached, and confirmed 2.
- " 10. Monday, A.M.: Boston; Church Temperance Society. P.M.: Committee from a troubled Parish.
- " 17. Monday, Boston; Conference on the temporal affairs of a Parish.
- " 27. Thursday, P.M.: Boston; Executive Committee of the Diocesan Board.
- " 28. Friday, P.M.: Executive Committee of the Episcopal City Mission.
- " 30. Twenty-first Sunday after Trinity, A.M.: Good Shepherd, Watertown; confirmed 1 in private; afterwards, at the Hall, confirmed 6.
- My bronchial difficulty was now so severe that I could deliver neither sermon nor address.
- " 31. Monday, Noon: Boston; Visitors of the Episcopal Theological School.
- Nov. 1. All Saints', P.M.: Boston; Annual Meeting of the Episcopal Church Association.
- " 6. Twenty-second Sunday after Trinity, A.M.: Messiah, Auburndale; confirmed 7, and celebrated the Holy Communion, but could give neither sermon nor address.
- Nov. 8. Tuesday, A.M. and P.M.: Grace House, New York City: General Convention Hymnal Committee.
- " 9. Wednesday: same Committee; two sessions.
- " 10. Thursday: same Committee; two sessions.
- " 11. Friday: same Committee; morning, afternoon, and evening session.
- " 13. Twenty-third Sunday after Trinity, A.M.: St. Mary's, Newton Lower Falls; confirmed 10.
- " 14. Monday, Evening: Lee; Third Canonical Examination of Mr. Preston Barr.
- " 15. Tuesday, A.M.: St. George's, Lee; ordained to the Diaconate Mr. Preston Barr, late a Presbyterian Minister, and celebrated the Holy Communion; the Rev. Arthur Lawrence kindly preached for me.
- " 16. Wednesday, P.M.: St. Paul's Chapel, Boston; Tenth Anniversary of the Massachusetts Branch of the Woman's Auxiliary. Evening: St. Paul's Church; presided at the Missionary Meeting of the Auxiliary.
- " 17. Thursday, A.M.: Holy Trinity, Marlborough; consecrated the new Church, and celebrated the Holy Communion. The sermon was preached by the Rev. C. C. Grafton.

- Nov.** 18. Friday, Evening: Ascension, Fall River; confirmed 22.
" 19. Saturday, P.M.: Christ Church, Swansea; confirmed 7.
" 20. Sunday next before Advent, A.M.: St. James', Fall River; confirmed 7. P.M.: St. Mark's, Fall River: confirmed 24; the Rector of Ascension Church kindly preaching, in my enforced silence. Evening: St. John's, Fall River; confirmed 10.
" 23. Tuesday, P.M.: Boston; Annual Meeting of the Episcopal City Mission, at Dr. Shattuck's hospitable house; after which, a social meeting of the Clergy and friends of Mission Work.
" 25. Friday, A.M.: in the Church of the Advent, Boston, for St. John's, Boston Highlands, I confirmed 2.
" 30. St. Andrew's, A.M.: I consecrated Grace Church, Newton, the Rev. Dr. Phillips Brooks preaching the sermon.
During December I withdrew from all public duty.
- Dec.** 25. Christmas Day, P.M.: in St. Paul's, Boston, I made a brief address at the Sunday School Festival.
- Jan.** 1. First Sunday after Christmas, and The Circumcision, A.M.: All Saints', Dorchester; confirmed 17, and addressed them; also celebrated the Holy Communion. Later, confirmed 2 in private. Evening: Emmanuel Mission, Boston; confirmed 10, and 1 for the Church of the Good Shepherd.
" 3. Tuesday, P.M.: St. John's, Wilkinsonville (also for St. Philip's, Millbury): confirmed 2 for the former, and addressed them. Evening: St. Thomas', Cherry Valley (also for Christ Church, Rochdale); confirmed 2 for each Church, and addressed them.
" 4. Wednesday, Evening: Good Shepherd, Clinton; confirmed 12, and addressed them.
" 6. Epiphany, A.M.: Christ Church, Cambridge: confirmed 15, and addressed them; also celebrated the Holy Communion. Evening: St. John the Evangelist's, Boston (also for St. Augustine's Mission); confirmed 31 for the former, and 3 for the latter.
" 8. First Sunday after the Epiphany: Grace, New Bedford; confirmed 8, and addressed them. P.M.: Olivet Mission; confirmed 17, and addressed them. Evening: St. James'; confirmed 15, and addressed them.
" 10. Tuesday, Evening: St. Luke's, Linden; confirmed 11, and addressed them.
" 11. Wednesday, Evening: Grace, North Attleborough (also for Trinity, Wrentham); confirmed 6 for Grace Church, and 2 for Trinity, and addressed them.
" 12. Thursday, Evening: St. Ann's, Dorchester; confirmed 18, and addressed them. Full conference with the Rector and Vestry, after the Service.
" 13. Friday, P.M.: Boston; Episcopal City Mission. Evening: St. John's, Arlington; confirmed 5 (also 3 for the Church of the Redeemer, Lexington), and addressed them.
" 15. Second Sunday after the Epiphany, A.M.: Chapel of Trinity College, Hartford; as Visitor of the College, assisted at the Morning Service, but unable to preach. P.M.: assisted again.
" 16. Monday, A.M.: continued my Visitation, attending several class exercises.

- Jan. 17. Tuesday, A.M.: Grace House, New York City; Hymnal of the General Convention. P.M.: second session.
- " 18, 19. Wednesday and Thursday: four more sessions of the C
- " 21. Saturday, Evening: Mission, South Framingham; conf addressed them.
- " 22. Third Sunday after Epiphany, A.M.: St. Paul's, Natick 9, and addressed them. P.M.: in Felchville (for St. F firmed 1 in private. Later, St. John's, Framingham; brief Sermon.
- " 23. Monday: at Hotel Vendome, Boston; was the guest "Episcopalian Club," and addressed the members. of New York favored the Club with his presence and
- " 24. Tuesday, A.M.: Boston; Conference with a Vestry Con
- " 25. Conversion of St. Paul. Evening: Church of the Rede Boston; confirmed 19, and addressed them. This o made very interesting by the special *Memorial Ser* good man and great benefactor of the Episcopal C the late William Appleton. A beautiful bronze n has been erected in the Church, and Dr. Samuel El admirable address on the life of Mr. Appleton.
- " 26. Thursday, Evening: Ascension, Cambridge; confir addressed them; also 1 in private.
- " 27. Friday, Evening: St. Margaret's, Brighton; confirmed
- " 29. Septuagesima, A.M.: St. John's, Jamaica Plain (also fo Roslindale). Confirmed 6 for St. John's, 5 for St. F for Christ Church, Hyde Park. Evening: St. J Boston; confirmed 7, and addressed them.
- " 30. Monday, Noon: Boston; Visitors of the Episcopal School. P.M.: Executive Committee of the Church 7 Society.
- " 31. Tuesday, Evening: Christ Church, Quincy; confir addressed them.
- Feb. 1. Wednesday, P.M.: Boston; Diocesan Board of Missions Christ Church, Hyde Park. Confirmed 9, and addr also 1 in private.
- " 2. The Purification, P.M.: Boston; Episcopal City Mission St. Paul's, Newton Highlands; confirmed 8, and addr
- " 3. Friday, P.M.: Boston; conferences on the affairs of a B Evening: St. John's Memorial, Cambridge; confir addressed them.
- " 5. Sexagesima, A.M.: St. Anne's, Lowell; confirmed 59, an them; also celebrated the Holy Communion. P.M. Prayer, Lowell (also for St. Ann's, Chelmsford); con the former, and addressed them. Evening: St. Joh confirmed 5, and addressed them.
- " 6. Monday, A.M.: St. Anne's, Lowell; confirmed 1 in priv ing: Christ Church, Andover; confirmed 14, and addr
- " 8. Wednesday, A.M.: Groton School, Groton; consecrated Chapel for the school; confirmed 9, and addressed th
- " 10. Friday, Evening: Church of the Reconciliation, W confirmed 4, and addressed them.

- Feb.** 11. **Saturday, P.M.:** Worcester; conference in reference to a Church School. Evening: St. Matthew's, Worcester; confirmed 1, and preached.
- " 12. **Quinquagesima, A.M.:** St. John's, Worcester; confirmed 22, and addressed them. **P.M.:** St. Mark's, Worcester; confirmed 4, and preached. Evening: All Saints', Worcester; confirmed 20, and addressed them.
- " 16. **Thursday, P.M.:** Boston; Committee from a Mission.
- " 17. **Friday, Evening:** Emmanuel, Wakefield; preached, and confirmed 15.
- " 18. **Saturday, Evening:** St. John's, Gloucester; preached, and confirmed 2.
- " 19. **First Sunday in Lent, A.M.:** St. Stephen's Memorial, Lynn; preached, and confirmed 24. Evening: The Incarnation, Lynn; preached, and confirmed 31.
- " 20. **Monday, Evening:** St. Peter's, Beverly; preached, and confirmed 12.
- " 21. **Tuesday, P.M.:** Boston; conference concerning a vacant Parish.
- " 23. **Thursday, Evening:** St. Luke's, Chelsea; preached, and confirmed 18; also 2 for St. Luke's Home for Convalescents, Boston.
- " 24. **St. Matthias, P.M.:** Boston. Committee from a vacant Mission. Evening: Trinity, Melrose; preached, and confirmed 6.
- " 25. **Saturday, P.M.:** Boston; conference concerning a vacant mission.
- " 26. **Second Sunday in Lent, A.M.:** St. James', Cambridge; preached, and confirmed 25. Evening: St. Peter's, Cambridge; preached.
- " 27. **Monday, A.M.:** Boston. Executive Committee of the Church Temperance Society. **P.M.:** Episcopal City Mission.
- " 28. **Tuesday, P.M.:** St. Paul's, Brookline; confirmed 11, and addressed them.
- " 29. **Wednesday, Evening:** St. Paul's, Malden; preached, and confirmed 11.
- March** 1. **Thursday, P.M.:** St. John the Evangelist's, Hingham; preached. Evening: Trinity, Weymouth; preached, and confirmed 2.
- " 4. **Third Sunday in Lent, A.M.:** Emmanuel, Boston; preached, and celebrated the Holy Communion. **P.M.:** preached, and confirmed 10; also 2 for Emmanuel Mission. Evening: Christ Church, Boston; preached, and confirmed 13.
- " 6. **Tuesday, Evening:** St. Thomas', Taunton; preached, and confirmed 12.
- " 7. **Wednesday, A.M.:** St. Thomas's, Taunton; assisted at Morning Prayer. Evening: St. John's, Taunton; preached, and confirmed 7.
- " 8. **Thursday, Grace, South Boston;** preached, and confirmed 17.
- " 9. **Friday, Evening:** St. Paul's, Dedham (also for the Church of the Good Shepherd, Dedham); preached, and confirmed 11 for the former.
- " 11. **Fourth Sunday in Lent, A.M.:** St. Paul's, Boston; preached, and confirmed 24, and 1 for Christ Church, Boston. **P.M.:** Trinity, Boston (also for St. Andrew's, Boston); preached, confirmed 60 for Trinity, and 7 for St. Andrew's.
- " 12. **Monday, P.M.:** Boston; Executive Committee, Episcopal City Mission; Committee on Church Building.

- March 13. Tuesday, Evening: Christ Church, Fitchburg; preached, confirmed 9.
- " 14. Wednesday, A.M.: St. Mark's School, Southborough; visited School, and attended several recitations. P.M.: St. Mark Church, Southborough; preached, and confirmed 24. Evening: The Holy Trinity, Marlborough; preached, and confirmed 7.
- " 15. Thursday, Evening: Christ Church, Waltham (also for the Assumption, Waltham); preached, and confirmed 16 for Christ Church.
- " 16. Friday, Evening: Epiphany, Winchester (also for St. James', Somerville); preached, and confirmed 3 for the former.
- " 17. Saturday, Evening: Wellesley College, Wellesley; met the Confirmation Class for instruction and examination.
- " 18. Fourth Sunday in Lent, A.M.: Wellesley College Chapel; Morning Service and sermon, I confirmed 4 of the students. P.M.: Wellesley Village Mission; preached, and confirmed 2.
- " 19. Monday, A.M.: Boston; Executive Committee of the Diocesan Board of Missions.
- " 20. Tuesday, Evening: St. Thomas', Somerville; preached, and confirmed 18.
- " 21. Wednesday, P.M.: Boston; Episcopal City Mission. Evening: Church of the Advent; preached, and confirmed 51, also 1 for St. Luke's, Chelsea.
- " 22. Thursday, P.M.: Grace, Salem; confirmed 6, and addressed the congregation. Evening: St. Peter's, Salem; preached, and confirmed 7.
- " 23. Friday, P.M.: Boston; Committee from a Parish. Evening: Messiah, Boston; preached, and confirmed 31.
- " 25. Sunday next before Easter, and Annunciation B. V. M. Morning: Church of Our Saviour, Longwood; preached, and confirmed 12. P.M.: confirmed 1 in private for St. John's, Boston Highlands. Evening: in St. John's; preached, and confirmed 14, also 1 for St. Augustine's, and 8 for St. John the Evangelist's, Boston.
- " 26. Monday before Easter, P.M.: Boston; Trustees of St. Luke's Home for Convalescents. Evening: Committee from a Mission.
- " 27. Tuesday before Easter, A.M.: Boston; Conference on a Parish culture. Evening: St. John's, Charlestown; preached, and confirmed 13; also 1 for Epiphany, Winchester.
- " 28. Wednesday before Easter, Evening: St. James', Roxbury; preached, and made an address, confirmed 17, also 1 for Trinity, Boston; for Trinity, Haverhill, and 7 for the West Roxbury Mission.
- " 29. Thursday before Easter, Evening: Emmanuel, Somerville; preached, and confirmed 7.
- " 30. Good Friday, A.M.: Church of Our Redeemer, Lexington; preached. Evening: St. Matthew's, South Boston; preached, and confirmed 27; also 1 for Church of the Redeemer, South Boston, and 1 for Christ Church, Hyde Park.
- " 31. Easter Even, P.M.: St. Luke's Home for Convalescents, Roxbury; preached.
- April 1. Easter Day, A.M.: Grace, Medford; preached, and confirmed 12. Celebrated the Holy Communion. Evening: St. Philip's, Cambridge; preached, and confirmed 16.
- " 3. Tuesday in Easter-week, A.M.: The Advent, Boston; confirmed 12.

also 1 for St. James', Cambridge. P.M.: presided at the Annual Meeting of the Boston Episcopal Charitable Society.

- April 4. Wednesday, A.M.: Boston; Second Examination of five Candidates for Holy Orders. P.M.: Diocesan Board of Missions.
- " 5. Thursday, Evening: St. James', Amesbury; preached, and confirmed 13.
- " 6. Friday, A.M.: inspected the new and excellent Rectory just completed. Evening: St. Thomas', Methuen; preached, and confirmed 9. Later, met the Vestry for conference.
- " 7. Saturday, Evening: St. James', South Groveland; preached, and confirmed 4; presented by the Rev. Andrew Gray, who has officiated frequently during the long vacancy, now happily terminated.
- " 8. First Sunday after Easter, A.M.: St. John the Evangelist's, Haverhill; preached, and confirmed 12. Noon: confirmed 1 in private. Evening: Trinity, Haverhill; preached, and confirmed 22.
- " 9. Monday: Boston; Committee from a vacant Parish.
- " 10. Tuesday, Evening: St. James', Fall River; preached, and confirmed 16.
- " 11. Wednesday, Evening: St. John's, Millville; preached, and confirmed 13.
- " 12. Thursday, P.M.: Christ Church, Medway; preached, and confirmed 5. Evening: Trinity, Milford; preached, and confirmed 6.
- " 14. Saturday, Evening: St. Michael's, Marblehead; preached, and confirmed 18. Also made an address of congratulation on the marvellous improvement of the renovated and beautified interior of the most venerable structure.
- " 15. Second Sunday after Easter, A.M.: St. Paul's, Newburyport; preached, and confirmed 9. P.M.: confirmed 1 in private. Evening: Ascension, Ipswich; preached, and confirmed 6.
- " 16. Monday, Noon: Boston; presided at the Farewell Luncheon given by the Clergy to the Rev. Dr. Courtney, Bishop-elect of Nova Scotia. A very large number of the Clergy were present, and a very real appreciation of our great loss was manifested. Evening: St. Paul's, Brockton; preached, and confirmed 8.
- " 17. Tuesday, P.M.: St. John the Evangelist, Duxbury; preached, Evening: Christ Church, Plymouth; preached.
- " 18. Wednesday, Evening: Trinity, Bridgewater; preached, and confirmed 14.
- " 19. Thursday, P.M.: Boston; Executive Committee of the Episcopal City Mission.
- " 22. Third Sunday after Easter, A.M.: St. John's, Buffalo, N.Y.; assisted in the Services, and preached. Evening: assisted and preached in the same Church.
- " 25. St. Mark, Evening: Epiphany, Walpole; preached, and confirmed 1; baptized an infant.
- " 26. Thursday, Evening: Trinity, Boston; presided at, and addressed, the Annual Meeting of the Diocesan Girls' Friendly Society, the Rev. Mr. Whittemore preaching the annual sermon, — a most interesting occasion.
- " 28. Saturday, P.M.: St. Mark's, Southborough; confirmed 2, also 1 for Holy Trinity, Marlborough, and addressed them.

- April 29. Fourth Sunday after Easter, A.M.: Trinity College Chapel, Hartford; as Visitor of the College, preached to the students. P.M.: took part in the Service.
- May 1. St. Philip and St. James, Boston, A.M.: Officers and Trustees of the Society for the Relief of Widows and Orphans of Deceased Clergymen; later, Annual Meeting of the Society. Noon: Directors of the Society for the Relief of Aged or Disabled Clergymen; later, Annual Meeting of the Society. P.M.: Diocesan Board of Missions.

With this closes the record for the Conventional year.

Appendix B.

EXTRACT

FROM

Canon 17 (Title I.) of the General Convention.

*Of the Mode of Securing an Accurate View of the State
of the Church.*

SECTION 1. — As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or, if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages, and Funerals, and of the number of Communicants in his Parish or Church; also the state and condition of the Sunday Schools in his Parish; also of the amount of the Communion alms, the contributions for Missions, Diocesan, Domestic, and Foreign, for Parochial Schools, for Church purposes in general, and of all other matters that may throw light on the state of the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in the Convention, and shall be entered on the journals thereof.

Appendix B.

I.

Parochial Reports.

[A.]

ST. MARK'S CHURCH, ADAMS.

The Rev. HENRY HERBERT SMYTHE, *Rector*.

[No Report.]

ST. JAMES' CHURCH, AMESBURY.

The Rev. HENRY WOOD, *Rector*.

Residence, Main Street, Amesbury.

JOHN HUME SHIELS and JOSEPH PITCHFORTH, *Church-Wardens*.

Parishioners: Number of families, 71; individuals (not thus included), 23; total of souls, 265. Baptisms: Infants, 21; adults, 3; total, 24. Confirmed during the Conventional year, 13. Present number of confirmed persons in the Parish, 120. Marriages, 3. Burials, 9. Communicants: Admitted (new), 13; received (by removal), 8; total added, 21; died, 3; removed, 3; total lost, 6; present number, 95. Sunday school: Officers and teachers, 11; scholars, 73; total of officers, teachers, and scholars, 84. Church: Value, \$5,000; sittings, rented, total number (of which 114 are free), 255. Chapel: Value, \$700. Parsonage: Value, \$4,000. Endowments, or invested funds, \$410. Total valuation of the property belonging to the Parish, \$10,170.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$817.70. For improvement of property, \$160.25. For supporting schools, \$19.60. For insurance on church, \$121.50. Total, \$1,119.05.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$18.20. For Domestic Missions, Jews, \$3. For Episcopal Fund, \$8.75. For Convention Fund, \$7.50. For Missions among the Indians and Freedmen from Sunday school, \$1.30. Anna Jaques Hospital, Newburyport, \$7.22. Total, \$45.97.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,119.05. For Diocesan objects, \$41.67. For objects beyond the Diocese, \$4.30. Total, \$1,165.02.

[A.]

GRACE CHURCH, AMHERST.

The Rev. WILLIAM JAMES TILLEY, *Rector*.

Residence, Main Street, Amherst.

HORACE WARD and O. G. COUCH, *Church-Wardens*.

Baptisms: Infants, 7. Confirmed during the Conventional year, 10. Present number of confirmed persons in the Parish, 141. Marriages, 3. Burials, 3. **Communicants:** Admitted (new), 10; died, 2; present number, 137. **Sunday school:** Officers and teachers, 8; scholars, 33; total of officers, teachers, and scholars, 46. **Church:** Value, \$35,000; sittings, rented, total number (of which 50 are free), 500. **Chapel:** Sittings, 150. **Parsonage:** Value, \$3,500. Endowments, or invested funds, \$500. Total value of the property belonging to the Parish, \$38,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,931.75. For improvement of property, \$108.95. Total, \$2,120.70.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$28.18. For Diocesan Missions, \$12.30. For Domestic Missions (two offerings), \$31.87. Value of boxes of goods contributed to missions, \$0. For other purposes: viz., Jewish Missions (Good Friday), \$6. For Convention Fund, \$16.50. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$20.10. For erection of churches and chapels, \$30.60. Total, \$235.55.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,148.88. For Diocesan objects, \$48.90. For objects beyond the Diocese, \$158.47. Total, \$2,356.25.

CHRIST CHURCH, ANDOVER.

The Rev. FREDERIC PALMER, *Rector*.

Residence, The Rectory, Central Street, Andover.

HORACE H. TYER and WILLIAM MARLAND, *Church-Wardens*.

Parishioners: Number of families, 118; individuals (not thus included), 35. **Baptisms:** Infants, 4; adults, 9; total, 13. Confirmed during the Conventional year, 15. Marriages, 3. Burials, 7. **Communicants:** Admitted (new), 15; received (by removal), 2; total added, 17; died, 2; removed, 5; total lost, 7; present number, 132. **Sunday school:** Officers and teachers, 15; scholars, 100; total of officers, teachers, and scholars, 115. **Other Parochial institutions:** Ladies' Benevolent Society, Girls' Friendly Society. **Church:** Value, \$50,000; sittings, free and assigned, total number (of which 80 are free), 84. **Parish building:** Value, \$5,500. **Parsonage:** Value, \$4,000. Endowments, or invested funds, \$17,000. Total valuation of the property belonging to the Parish, \$76,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,974.39. For improvement of property, \$547.33. For supporting schools, or other Parish institutions, \$71.75. Total, \$3,593.47.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$22. For Domestic Missions, \$35.50. For Foreign Missions, \$85.63. Value of boxes of goods contributed to missions, \$60. For Episcopal Fund, \$81.92. For Convention Fund, \$18. For Hampton College, \$56.05. For Temperance, \$3.50. Total, \$362.60.

[A.]

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,593.47. For Diocesan objects, \$125.42. For objects beyond the Diocese, \$237.16. Total, \$3,956.07.

REMARKS.

The late Rector left no record of Parochial charities.

F. P.

ST. JOHN'S CHURCH, ARLINGTON.

The Rev. CHARLES JOHN KETCHUM, *Rector*.

Residence, Gray Street, Arlington.

CHARLES GIBBS BURGESS and JAMES PALIN BUCK, *Church-Wardens*.

Parishioners: Number of families, 50; individuals (not thus included), 27. Total of souls, 235. Baptisms: Infants, 14; adults, 1; total, 15. Confirmations during the Conventional year, 5; present number of confirmed persons in the Parish, 108. Marriages, 4. Burials, 8. Communicants: Admitted (new), 5; received (by removal), 5; total added, 10; died, 0; removed, 2; total lost, 2; present number, 80. Sunday school: Officers and teachers, 51; total of officers, teachers, and scholars, 57. Mission school: Teachers, 5; scholars, 30; total of teachers and scholars, 35. Church: Value, \$5,000; sittings, free. Total valuation of the property belonging to the Parish, \$5,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,502.95. For payment of debts, \$486.18. For Sunday school festivals, \$34. For altar vessels, by Sunday school, \$13. For Parish house Fund, \$153. Total, \$2,189.13.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. For Diocesan Missions, \$17.74. Value of boxes of goods contributed to missions, \$80. Total, \$97.54.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,189. For Diocesan objects, \$17.74. For objects beyond the Diocese, \$80. Total, \$2,286.87.

ST. JOHN'S CHURCH, ASHFIELD.

The Rev. GEORGE PUTNAM HUNTINGTON, *Rector*.

Residence, Ashfield.

CHARLES ADDISON HALL, *Lay Reader*.

MOSES COOK and ADDISON GRAVES HALL, *Church-Wardens*.

Parishioners: Number of families, 19; individuals (not thus included), 30; total of souls, 102. Baptisms: Infants, 4; adult, 1; total, 5. Confirmations during the Conventional year, 2; present number of confirmed persons in the Parish, 32. Burials, 7. Communicants: Admitted (new), 2; received (by removal), 1; total added, 3; died, 2; removed, 2; total lost, 2; present number, 32. Sunday school: Officers and teachers, 5; scholars, 31; total of officers, teachers, and scholars, 36. Church: Value, \$4,500; sittings, free, total number, 250. Parsonage: Value, \$2,500. Total valuation of the property belonging to the Parish, \$7,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$414.89. For improvement of property, \$419.68. For memorial tablet to the Rev. L. Green, \$18.58. For Sunday school, \$13.45. Total, \$866.60.

[B.]

OFFERINGS FOR CHARITABLE, MISSIONARY. AND OTHER PURPOSES. — For Diocesan Missions, \$13.39. For Domestic Missions, \$6.22. For General Missions (Sunday-school Lenten offerings), \$4.05. Value of boxes of goods contributed to missions, \$3. For Episcopal Fund, \$5. For Convention Fund, \$7.50; For promotion of Christianity among the Jews, \$2.85. Total, \$47.01.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$866.60. For Diocesan objects, \$25.89. For objects beyond the Diocese, \$21.12. Total, \$913.61.

REMARKS.

The new bell was rung on the eve of Ascension Day. On several Sundays it has been the only bell heard in the town.

The old stoves, which had become unsafe, have been replaced by a furnace, — largely through the liberality of one of the summer parishioners. The Church can now be made comfortable in our most severe winter weather.

ST. PAUL'S CHURCH, BEACHMONT (REVERE).

The REV. H. GAYLORD WOOD, *Missionary*.

Residence, 106 Bradstreet Avenue, Beachmont, Revere.

FRANCIS SAMUEL HOWARD, *Church-Warden*.

Parishioners: Number of families, 40; individuals (not thus included), 3; total of souls, 150. Baptisms: Infants, 8. Confirmed during the Conventional year, 2; present number of confirmed persons in the Parish, 50. Marriage, 1. Burial, 1. Communicants: Admitted (new), 2; received (by removal), 6; total added, 8; removed, 3; present number, 40. Sunday school: Officers and teachers, 6; scholars, 30; total of officers, teachers, and scholars, 36. Parochial institution: The Church Workers. Church: Value, \$3,000; sittings, free, total number, 300. Indebtedness on Church property, \$1,500. Total valuation of the property belonging to the Parish, \$3,200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$444.57. For improvement of property, \$342.06. For other Parochial purposes, \$20. For the new Church edifice, by friends outside of the Parish, \$353.25. Total, \$1,159.88.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$10.40. For the Church Temperance Society, \$3.07. Total, \$13.47.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,159.88. For Diocesan objects, \$13.40. Total, \$1,173.28.

REMARKS.

Much progress has been made the past year. The usual ministrations of a resident Pastor have continued uninterruptedly. A lot has been bought, and a Church, from plans by Mr. W. P. Wentworth of Boston, erected upon it, at a cost of about \$3,000.

We gratefully acknowledge gifts for the Church edifice from our brethren in Boston, Brookline, Dorchester, Lynn, Manchester-by-the-Sea, Salem, and Roxbury; also the gift of a beautiful stone font by the Vestry of Trinity Church, Melrose, and handsome Communion plate by a friend in Baltimore, Md.

We trust that we shall be able to pay the debt now resting on the Church in about four years. The above report includes families living in Crescent Beach, Winthrop Junction, and Revere, and attending Church in Beachmont.

[B.]

ST. PETER'S CHURCH, BEVERLY.

The Rev. ROLAND COTTON SMITH, *Rector.*

Residence, corner Brown and Abbott Streets, Beverly.

JOHN D. LOVETT and CHARLES G. HARDY, *Church-Wardens.*

Parishioners: Number of families, 120; individuals (not thus included), 25; total of souls, 350. Baptisms: Infants, 12; adults, 6; total, 18. Confirmed during the Conventional year, 12; present number of confirmed persons in the Parish, 90. Marriages, 10. Burials, 9. Communicants: Admitted (new), 12; total added, 12; died, 1; removed, 2; total lost, 3; present number, 90. Sunday school: Officers and teachers, 15; scholars, 135; total of officers, teachers, and scholars, 150. Other Parochial institutions: Girl's Friendly Society, Ladies' Aid Society, St. Andrew's Brotherhood, Girls' Sewing School. Church: Value, \$8,000; sittings, free. total number, 210. Parsonage: Value, \$7,500. Invested funds, \$800. Total valuation of the property belonging to the Parish, \$16,300.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,050. For improvement of property, \$200. For supporting schools, or other Parish institutions, \$170. For Parish-house Fund, \$450. Total, \$2,870.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$80. For Domestic Missions (special offering), \$200. For Foreign Missions, \$100. Value of boxes of goods contributed to missions, \$30. For Episcopal Fund, \$28. For Convention Fund, \$18. For Fresh-air Fund, \$75. For poor of the Parish, \$21. For other objects, \$50. Total, \$602.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,891. For Diocesan objects, \$136. For objects beyond the Diocese, \$445. Total, \$3,472.

CHURCH OF THE ADVENT, BOSTON.

The Rev. CHARLES CHAPMAN GRAFTON, *Rector.*

Residence, 22 Staniford Street, Boston.

The Rev. FRED FRANCIS SHERMAN, *Assistant.*

Residence, 105 Charles Street, Boston.

GEORGE CHEYNE SHATTUCK, M.D., and FITCH EDWARD OLIVER, M.D.,
Church-Wardens.

Baptisms: Infants, 24; adults, 24; total, 48. Confirmed during the Conventional year, 51. Marriages, 14. Burials, 14. Communicants: Admitted (new), 60; received (by removal), 32; total added, 92; died, 3; removed, 20; total lost, 23; present number, 632. Sunday school: Officers and teachers, 20; scholars, 162; total of officers, teachers, and scholars, 182. Other Parochial institutions: Men's Parish Association, Rooms 118 Mount Vernon Street, 60; Boys' Temple Guard and Choir Club, 63; Women's Guild of the Disciples, 70; Girls' Guilds — St. Agnes' Guild and Holy Child, 31; Altar Society, 49. Church: Value, \$175,000; sittings, free. Indebtedness on Church property, \$16,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$10,854.71. For improvement of property, \$462. For Men's Parish Association, \$536; Altar Society, \$514.50; from endowments for the poor, \$253.80, — \$1,304.30. Total, \$12,621.01.

[B.]

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Domestic Missions: From Guild of the Disciples, \$146.26; other Parish offerings, \$300, — \$446.26. For missions and work without the Parish, \$887.76. For other purposes within and without the Parish, \$2,484.46. Total, \$3,818.48.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$12,621.01. For Diocesan objects, \$3,818.48. Total, \$16,439.49.

REMARKS.

A much larger sum has been given for works without the Parish, Diocesan and Foreign, than I am to report.

CHARLES C. GRAFTON.

ALL SAINTS' CHURCH (DORCHESTER), BOSTON.

The Rev. CHARLES T. WHITTEMORE, *Rector*.

Residence, 18 King Street (Dorchester), Boston.

HENRY M. SNELL and THOMAS MAIR, *Church-Wardens*.

Parishioners: Number of families, 142; individuals (not thus included), 19; total of souls, 402. Baptisms: Infants, 21; adults, 11; total, 32. Confirmed during the Conventional year, 20. Marriages, 6. Burials, 13. Communicants: Admitted (new), 20; received (by removal), 29; total added, 49; died, 5; removed, 4; total lost, 9; present number, 223. Sunday school: Officers and teachers, 14; scholars, 114; total of officers, teachers, and scholars, 128. Other Parochial institution: All Saints' Guild, numbers about 140 members. Church: Value, \$10,000; sittings, free, total number, 360. Endowments or invested funds, \$200. Total valuation of the property belonging to the Parish, \$10,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,739.70. For payment of debts, \$1,750. For improvement of property, \$3,417.90. For Parish paper, \$175. For Sunday school, \$15.60. To All Saints' Guild, \$35.25. Set of altar cloths and surplices, \$150. Total, \$8,283.45.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$221.98, — Parochial objects. For Diocesan Missions, \$140. For Domestic Missions, \$145. For Foreign Missions, \$50.00. Value of boxes of goods contributed to missions, \$515.78. For Episcopal Fund, \$35. For Convention Fund, \$18. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$25. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$20. For Christian or theological education, \$103.61. For Church Building Fund, \$22. For Church Home, Boston, \$10. For Margaret Coffin Prayer Book Society, \$5. For St. Luke's Home, Boston, \$15. For City Missions, \$20. For Enrollment Fund, \$60. Total, \$1,406.40.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, including Communion alms, \$8,505.43. For Diocesan objects, \$243. For objects beyond the Diocese, \$941.42. Total, \$9,689.85.

REMARKS.

In the Autumn of 1887 a Memorial gift of \$5,000 was received by the Parish, to be used in part for the payment of a debt still existing, the remainder, \$3,250, to be devoted to the adding of a wing to the Church, for the accommodation of 140 people. This addition has been made, much improving and enlarging the Church.

[B.]

The gift of an alms box has also been received, also of a handsome set of green altar cloths, which have been embroidered by the members of the Church Needlework Chapter of the All Saints' Guild.

The list of Communicants has been revised, a number of names being struck from it, of those not having received the Holy Communion for several years.

CHRIST CHURCH, BOSTON.

The Rev. WILLIAM H. MUNROE, *Rector*.

Residence, 132 Bellingham Street, Chelsea.

JOHN FOX and THOMAS HALL, *Church-Wardens*.

Baptisms: Infants, 29; adult, 1; total, 30. Confirmed during the Conventional year, 14. Marriages, 25. Burials, 57. Communicants: Admitted (new), 14; present number, 225. Sunday school: Officers and teachers, 22; scholars, 220; total of officers, teachers, and scholars, 242. Church: Value, \$30,000; sittings, 700. Endowments, or invested funds: Estates, \$28,000. Total valuation of the property belonging to the Parish, \$58,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,887. For payment of debts, \$660. Total, \$3,547.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$10. For poor of the Parish, \$174.49. For Convention Fund, \$22.50. For Sunday-school work, \$123.48. Total, \$330.47.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,844.97. For Diocesan objects, \$32.50. Total, \$3,877.47.

EMMANUEL CHURCH, BOSTON.

The Rev. LEIGHTON PARKS, *Rector*.

Residence, 100 Mount Vernon Street, Boston.

The Rev. WALTER EDWARD CLIFTON SMITH, *Assistant*.

Residence, 23 Warren Avenue, Boston (in charge of Emmanuel Mission).

The Rev. JOHN F. NICHOLS, *Assistant*.

Residence, 15 Newbury Street.

JOHN HOGG and ANDREW G. WEEKS, *Church-Wardens*.

Parishioners: Number of families, 209, 105 (in each case the second number refers to Emmanuel Chapel). Baptisms: Infants, 7, 11; adults, 0, 2; total, 20. Confirmed during the Conventional year, 11, 12; total, 23. Marriages, 8, 6; total, 14. Burials, 6, 14; total, 20. Communicants: Present number, 397, 110; total, 507. Sunday school: Officers and teachers, 18, 20; scholars, 105, 150; total of officers, teachers, and scholars, 203. Parochial school: Teachers, 3; scholars, 60; total of teachers and scholars, 63. Other Parochial institutions: Kindergarten, Temperance Society, St. Andrew's Brotherhood, St. Philip's Brotherhood, Women's Aid Society, Boys' Club, Industrial School. Sittings, free and rented. Endowments, or invested funds, \$12,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$14,867.65. For Sunday school, and other Parish institutions, \$474.11. For Emmanuel Chapel, \$1,680.50. By Emmanuel Chapel, \$500. Total, \$17,522.26.

[B.]

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$1,030.63. For Diocesan Missions, \$590.57. For Foreign Missions, \$639.69. For Domestic Missions, \$665.35. Value of boxes of goods contributed to missions, \$708.16. For Episcopal Fund, \$1,000. For bed in Free Hospital, \$232.43. For Young Women's Christian Association, \$117. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$39.83. For Christian or theological education, \$150. For erection of churches and chapels, \$79.09. For Episcopal City Mission, \$70. For Church Home, \$414.63. For Church Temperance Society, \$34.91. For work in Mexico, \$143.83. For Indian Missions, \$207.56. For Freedmen, \$148.95; McAll Mission, \$80.15; Zenana, \$186.78, — \$415.88. Miscellaneous, \$3,467.47; by the Sunday school, \$230.43, — \$3,697.90. Total, \$10,297.46. Total of contributions, \$27,819.72.

CHURCH OF THE GOOD SHEPHERD, BOSTON.

The Rev. GEORGE JARVIS PRESCOTT, *Rector.*

Residence, 218 Tremont Street, Boston.

JOHN HOLMES, *Church-Warden.*

Baptisms: Infants, 39; adults, 11; total, 50. Confirmed during the Conventional year, 15. Marriages, 36. Burials, 50. Communicants: Present number, 275. Sunday school: Officers and teachers, 23; scholars, 138; total of officers, teachers, and scholars, 161.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,239.33. For other Parochial purposes, \$72.60. For poor from alms-chest, \$15.42. Total, \$3,327.35.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$427.72. For Diocesan Missions, \$87.46. For Domestic Missions, \$24.22. For Foreign Missions, \$33.64. For Episcopal Fund, \$59.50. For Convention Fund, \$30. For Floral Association, \$1; Home for Incurables, \$5.21, — \$6.21. For mission to the Jews, \$38.98. For Girls' Friendly Society, \$36.28; St. Luke's Home for Convalescents, \$11.21, — \$47.49. For Women's Aid, \$2; House of the Good Samaritan, \$10.27, — \$12.27. For Freedmen, \$17.50. For Indians and Freedmen, \$13.13. For Endowment Fund, \$5; and Church Home for Orphans and Destitute Children, \$27.26, — \$32.26. For the Sisters, \$16.88. Total, \$847.26.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,327.35. For Diocesan objects, \$176.96. For objects beyond the Diocese, \$670.30. Total, \$4,174.61.

GRACE CHURCH, (SOUTH) BOSTON.

The Rev. WILLIAM DWIGHT PORTER BLISS, *Missionary.*

Residence, 100 G Street, South Boston.

WILLIAM H. KENAH, *Lay Reader.*

Residence, Woodward Street, South Boston.

Parishioners: Number of families, 207; individuals (not thus included), 28; total of souls, 822. Baptisms: Infants, 42; adults, 2; total, 44. Confirmed during the Conventional year, 17; present number of confirmed persons in the Parish, 265. Marriages, 8. Burials, 11. Communicants: Admitted (new), 18; received (by removal), 18; total added, 36; died, 3;

[B.]

removed, 6; total lost, 9; present number, 162. Sunday school: Officers and teachers, 15; scholars, 201; total of officers, teachers, and scholars, 216. Other Parochial institutions: St. Stephen's Brotherhood, Ladies' Aid Society, Young People's Guild, Children's Chapter. Church: Value, \$18,000; sittings, free, total number, 350. Chapel: Sittings, 125. Total valuation of the property belonging to the Parish, \$18,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$346.85. For Sunday school, \$69.59. For Christmas, by friends outside the Parish, \$105; for St. Stephen's Brotherhood, \$30; for Parish paper, half year, \$50, — \$185. Total, \$1,091.44.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$125.56. For Diocesan Missions, \$15.03. For Domestic Missions, \$23.07. For Foreign Missions, \$14.69. Value of boxes of goods contributed to missions, \$20. For erection of churches and chapels, \$15.09. For the Episcopal City Mission, \$24.02. For the Jews, \$6.41. For general missions, by an individual, \$100. Total, \$343.87.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,091.44. For Diocesan objects, \$44.05. For objects beyond the Diocese, \$299.82. Total, \$1,435.31.

REMARKS.

The Missionary took charge of the Parish, September 16, 1887. The Missionary Offerings have been taken since that date.

THE CHURCH OF THE HOLY SPIRIT (MATTAPAN), BOSTON.

The Rev. JOHN THOMAS MAGRATH, *Minister*.

Residence, 1 Webster Street, Hyde Park.

Parishioners: Number of families, 60; individuals (not thus included), 5 total of souls, 210. Baptisms: Infants, 7; adults, 4; total, 11. Confirmed during the Conventional year, 13. Marriages, 4. Burials, 6. Communicants: Admitted (new), 13; received (by removal), 12; total added, 25; died, 2; present number, 61. Sunday school: Officers and teachers, 12; scholars, 95; total of officers, teachers, and scholars, 107. Other Parochial institutions: Branch of Woman's Auxiliary, The Girls' Guild, The St. Andrew's Brotherhood, The Boy Workers, The Ministering Children's League. Sittings, free, total number, 200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries: Offerings at the offertory, \$1,401.82; donations, \$900. For Christmas festival, \$50. For Sunday-school Library, \$25. Total, \$2,376.82.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$21. For Domestic Missions (Sunday school, \$5), \$15. For Foreign Missions (Sunday school, \$5), \$15. Value of boxes of goods contributed to missions (Domestic, \$57; Indian, \$38), \$95. Total, \$146.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,376.82. For Diocesan objects, \$21. For objects beyond the Diocese, \$125. Total, \$2,522.82.

[B.]

CHURCH OF THE MESSIAH, BOSTON.

The Rev. HENRY FREEMAN ALLEN, *Rector*.

Residence, 200 Beacon Street, Boston.

The Rev. MAXIMILIAN LINDSAY KELLNER, *Assistant*.

Residence, Cambridge.

CAUSTEN BROWNE and ANDREW J. GUSTIN, *Church-Wardens*.

Parishioners: Total of souls, 600. Baptisms: Infants, 18; adults, 8; total, 26. Confirmed during the Conventional year, 33. Present number of confirmed persons in the Parish, 340. Marriages, 15. Burials, 19. Communicants: Admitted (new), 33; received (by removal), 8; total added, 41; died, 10; removed, 5; total lost, 15; present number, 340. Sunday school: Officers and teachers, 10; scholars, 90; total of officers, teachers, and scholars, 100. Church: Value, \$35,000; sittings, free, total number, 650. Chapel: Value, \$7,000; sittings, 250. Indebtedness on Church property, \$4,000. Total valuation of the property belonging to the Parish, \$42,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$9,139.76. For supporting schools, or other Parish institutions, \$50.80. For Altar Society, \$8. For Ladies' Aid Society, \$550.50. For Easter festival, \$142.75. For Christmas festival, \$217.75. For poor, \$187.38. For sick, \$116.39. Total, \$10,411.33.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$168. For Foreign Missions, \$164. Value of boxes of goods contributed to missions, \$75. For Episcopal Fund, \$105. For Convention Fund, \$30. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$83.58. For Missions, through Twenty Minutes Society, \$200.34. For missions, through Sunday schools, \$115.37. Total, \$941.29.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$10,411.33. For Diocesan objects, \$386.58. For objects beyond the Diocese, \$554.71. Total, \$11,352.62.

MISSION CHURCH OF OUR SAVIOUR (ROSLINDALE), BOSTON.

Mr. ARCHIBALD CODMAN, *Missionary Elect*.ALFRED T. HERSEE, *Secretary*, and JAMES JACKSON, *Treasurer*.

Parishioners: Number of families, about 71. Baptisms: Infants, 7. Confirmed during the Conventional year, 6. Marriages, 3. Burials, 5. Communicants: Admitted (new), 6; died, 2; present number, about 40. Sunday school: Officers and teachers, 15; scholars, 133; total of officers, teachers, and scholars, 148.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$685.18. For supporting schools, \$91.18. For land, \$336.24. For building a church, \$160.50. Total, \$1,273.10.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$43.46. For Parochial objects, \$1,316.56.

REMARKS.

A Lot of Land has been given by Mrs. Granville S. Seaverns, for a Church to be built thereon, valued at \$575. A Lot has been bought adjoining this Lot for \$575; and the Woman's Aid Society has paid on this Lot, \$330. \$1,024.25 has been subscribed toward building a Church. Of this amount, \$160.50 has been paid.

[B.]

These Lots are on the principal street in this part of the city; and a Church built thereon will be centrally situated, both for the present need and, also, for the future growth of this place.

The Rev. John C. Hewlett gave up the charge of this Congregation on Easter Day, April 1.

Changing the hour of the Sunday School has diminished somewhat the number of Scholars, which we hope soon to replenish.

CHURCH OF THE REDEEMER, (SOUTH) BOSTON.

The Rev. ALFRED FOSTER WASHBURN, *Missionary*.

Residence, 766 Fourth Street, South Boston.

Parishioners: Number of families, 141; individuals (not thus included) 35; total of souls, about 580. Baptisms: Infants, 31; adults, 4; total, 35. Confirmed during the Conventional year, 20. Marriages, 7. Burials, 2. Communicants: Admitted (new), 27; received (by removal), 8; total added, 35; died, 2; removed, 5; total lost, 7; present number, 118. Sunday school: Officers and teachers, 20; scholars, 166; total of officers, teachers, and scholars, 186. Other Parochial institutions: Women's Sewing Guild, 35 members; Appleton Association, 35 members. Church: Value, building, \$14,000; land, \$6,775, — \$20,775; sittings, free, in Church, 190; in Parsonage House, 130; total, 320.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, \$572.41. From interest of "Chapel Fund:" viz., for Christmas greens, \$11.60; for Easter flowers, \$12; for shoes for poor, \$24.40, — \$48. For Easter flowers, \$6.98. For other Parochial purposes: Sunday-school offerings, \$53.21; sale of picnic tickets, and gifts, \$19.58; gifts and collections for Sunday-school Christmas festival, \$40.25; receipts from Women's Sewing Guild, \$74; receipts from Appleton Association, \$19.81, — \$334.29.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$6.82. For Diocesan Missions, \$4.59. For Domestic Missions: i.e., for Jewish Missions, \$10.51. Sunday-school Lent mite-chests, for Indian Missions in Minnesota, \$8.62. For Colored Missions in South Carolina, \$13.10. Sunday-school penny collection for Indians and Freedmen, \$2. Value of box of goods contributed to missions, 1 box for Miss Buford's colored work in Virginia, valued at \$32. For Episcopal City Mission, \$42.36. For American Church Building Fund, \$9.16. Total, \$129.16.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$841.11. For Diocesan objects, \$46.95. For objects beyond the Diocese, \$75.36. Total, \$963.45.

REMARKS.

The Standing Committee of laymen has done good work towards furthering the interests of this Church.

A new society called "The Appleton Association," made up principally of young men and young women of the Church, has been useful in awakening an interest among young people in religious and social matters of the Church. At Easter, 1888, the Appleton Association presented a handsome pair of brass altar-vases, of the value of \$14.28.

"The Women's Sewing Guild" has bought for its work a sewing-machine. It has also given handsome red-and-gold cloths for altar, pulpit, and lecturn which are a great addition of beauty to the Church furnishing. They were used for the first time at the visitation of the Bishop.

On the evening of January 25, with the annual Confirmation, was held also a service in memory of the late Hon. William Appleton, to whom a handsome

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tablet has been erected by the Episcopal City Mission, in this Church. Samuel Eliot, LL.D., delivered a scholarly and beautiful address, "in commemoration of William Appleton, the Founder, and E. M. P. Wells, the Missionary, of St. Stephen's Chapel, Boston."

The "Chapel Fund" amounts now to \$1,215.88.

There are many in this Church who were confirmed years ago, but who never have been here to the Holy Communion since this Church was opened, in May, 1885. Consequently, they became practically non-communicants, and are not included in the foregoing statement of the number of communicants, which excludes also some who receive Communion here, but whose names are still on the books of other Parishes.

ST. ANDREW'S CHURCH, BOSTON.

The Rev. PHILLIPS BROOKS, D.D., *Rector*.

The Rev. REUBEN KIDNER, *Minister in Charge*.

Address, St. Andrew's Church, Boston.

Parishioners: Total of souls, about 600. Baptisms: Infants, 23; adult, 1; total, 24. Confirmed during the Conventional year, 7. Marriages, 19. Burials, 25. Communicants: Admitted (new), 7; received (by removal), 23; total added, 30; died, 2; removed, 6; total lost, 8; present number, 161. Sunday school: Officers and teachers, 30; scholars, 150; total of officers, teachers, and scholars, 180. Other Parochial institutions: Girls' Industrial School, Dispensary, Guild, St. Andrew's Brotherhood, Girls' Friendly Society, Boys' Club. Church: Sitzings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$561.85. For supporting schools, or other Parish institutions, \$800. Total, \$1,361.85.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$69.82. For Diocesan Missions, \$8.18. For Domestic Missions, \$20.81. For Foreign Missions, \$15.89. Value of boxes of goods contributed to missions, \$60. Total, \$174.70.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,431.67. For Diocesan objects, \$8.18. For objects beyond the Diocese, \$96.70. Total, \$1,536.55.

REMARKS.

The corner-stone of our new Church and Parish House was laid Saturday afternoon, November 26, 1887, by our Rector, the Rev. Dr. Brooks, in the presence of a large assembly. The buildings now approach completion, and we hope to occupy them in June.

• ST. ANN'S CHURCH (DORCHESTER), BOSTON.

The Rev. ARTHUR HENRY WRIGHT, *Rector*.

Residence, 58 Clifton Street.

S. HOWARD PRATT and HECTOR P. LYNCH, *Church-Wardens*.

Baptisms: Infants, 28; adults, 7; total, 35. Confirmed during the Conventional year, 18. Marriages, 5. Burials, 13. Communicants: Admitted (new), 18; received (by removal), 16; total added, 34; died, 3; removed, 29; total lost, 32; present number (about), 131. Sunday school: Officers and teachers, 12; scholars, 171; total of officers, teachers, and scholars, 183. Church: Value, \$6,000; sittings, free, total number, 225. Parish building: Value, with land, \$5,000. Total valuation of the property belonging to the Parish, \$11,000.

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RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,120.05. For improvement of property, \$1,812.64. For Christmas decorations and festival, \$43.55. Sunday-school offerings, \$78.61. For altar flowers and Easter decoration, \$54.50. From entertainments, \$215.90. Total, \$3,825.25.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$45.54. For Diocesan Missions, \$5. For Domestic Missions, \$26.21. For Foreign Missions, \$3. Value of boxes of goods contributed to missions, \$81.11. For Convention Fund, \$15. For missions to Jews, \$5.46. For font, \$5. Total, \$186.32.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,875.72. For Diocesan objects, \$20. For objects beyond the Diocese, \$115.78. Total, \$4,011.57.

ST. JAMES' CHURCH (ROXBURY), BOSTON.

The Rev. PERCY BROWNE, *Rector*.
Residence, 30 Millmont Street, Roxbury.

HENRY DIXON JONES, *Lay Reader*.

WILLIAM RAYMOND LEE and ATHERTON T. BROWN, *Church-Wardens*.

Baptisms: Infants, 17; adults, 9; total, 26. Confirmed during the Conventional year, 17. Marriages, 11. Burials, 15. Communicants: Present number, about 300. Sunday school: Officers and teachers, 20; scholars, 200; total of officers, teachers, and scholars, 220. Other Parochial institutions: Helping Hand Society, Employment Society, Aid Society, Benevolent Society, Choral Society.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$6,552.49. For Sunday school, \$120. For Christmas decorations, \$40. For special, \$35. For general purposes, \$100. For Lay Reader, \$100. Total, \$6,947.49.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$420. For Diocesan Missions, \$83.83. For Domestic Missions, \$214.36. For Foreign Missions, \$126.95. For Indian Mission (special through Herbert Welsh), \$36.36. For Episcopal Fund, \$120. For Home for Orphan and Destitute Children, \$94.55. For Mission at Pontiac, R.I., \$54.77. For Employment Society, \$331.34. For Aid Society, \$38.41. For Helping Hand Society (various missions), \$223.50. Total, \$1,744.07.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6,947.49. Charitable, missionary, and other purposes, \$1,744.07. Total, \$8,691.56.

ST. JOHN'S CHURCH (CHARLESTOWN), BOSTON.

The Rev. PHILO WOODRUFF SPRAGUE, *Rector*.
Residence, 4 Cedar Street, Charlestown.

GEORGE N. FISHER and GEORGE B. NEAL, *Church-Wardens*.

Parishioners: Number of families, about 450. Baptisms: Infants, 41; adults, 4; total, 45. Confirmed during the Conventional year, 13. Marriages, 14. Burials, 41. Communicants: Present number, about 350. Sunday school: Officers and teachers, 31; scholars, 286; total of officers, teachers, and scholars, 317. Other Parochial institutions: St. John's Guild, St. John's Church Temperance Society, the Order of the Cross, the King's Daughters. Church: Value, \$40,000; Sitzings, total number (of which

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100 are free), 500. Chapel: Value, \$10,000; sittings, 300. Parish building: Value, \$2,200. Indebtedness on Church property, \$8,000. Total valuation of the property belonging to the Parish, \$52,200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$4,821.61.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$87.42. For Diocesan Missions, \$52. For Domestic Missions, \$49.53. For Foreign Missions, \$69.97. Value of boxes of goods contributed to missions, \$16.65. For Episcopal Fund, \$35. For Convention Fund, \$25. For Young Men's Christian Association, \$50; Indians, \$12; Missions by St. John's Guild, \$24, — \$86. Total, \$421.57.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,821.61. For Diocesan objects, \$249.42. For objects beyond the Diocese, \$172.15. Total, \$5,243.18.

ST. JOHN'S CHURCH, (EAST) BOSTON.

The Rev. NATHAN H. CHAMBERLAIN, *Rector*.

————— and —————, *Church-Wardens*.

Parishioners: Number of families, 300; total of souls, from 1,500 to 2,000. Baptisms: Infants, 40. Confirmed during the Conventional year, 8. Marriages, 15. Burials, 16. Communicants: Present number, 150. Sunday school: Officers and teachers, 17; scholars, 150; total of officers, teachers, and scholars, 167.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,500. For improvement of property, \$50. For supporting schools, or other Parish institutions, \$75. Total, \$1,625.

ST. JOHN'S CHURCH (HIGHLANDS), BOSTON.

The Rev. GEORGE SHERMAN CONVERSE, *Rector*.

Residence, 98 Cedar Street, Boston Highlands.

JOHN MACCONNELL, M.D., and WILSON DIBBLEE, *Church-Wardens*.

Baptisms: Infants, 46; adult, 1; total, 47. Confirmed, 17. Marriages, 15. Burials, 40. Communicants (about), 300. Sunday school: Officers and teachers, 27; scholars, 363; total, 390. Sittings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,980.06. For payment of debts, \$1,000. For improvement of property, \$134.84. For Parish-house Fund, \$31. For Christmas festival, \$116. For Christmas and Easter decorations, \$58.66. For Missionary Chapter of the Guild, \$83.88. For the Guild, offering at anniversary service, \$16.09. Special for sundry purposes, \$20. Total, \$4,440.53.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms and alms-chest, \$75. For Diocesan Missions, \$40. For Domestic Missions (general), \$43.08; for the Jews, \$5; Sunday school (for Indian scholarship), \$60, — \$108.08. For Foreign Missions (special for scholarship), \$25; general, \$5, — \$30. Value of boxes of goods contributed to missions, \$243.50. For Episcopal Fund, \$52.50. For Convention Fund, \$45. For the Margaret Coffin Prayer Book Society, \$10. For Society for the Relief of Widows and Orphans of Deceased Clergymen, \$10. For St. Luke's Home for Convalescents, \$1. Total, \$615.08.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,515.53. For Diocesan objects, \$158.50. For objects beyond the Diocese, including value of missionary boxes, \$381.58. Total, \$5,055.61.

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REMARKS.

The Missionary Chapter of the Guild has sent one box of clothing to Dakota, one to Virginia, and one to Africa.

ST. JOHN'S CHURCH (JAMAICA PLAIN), BOSTON.

The Rev. SUMNER UPHAM SHEARMAN, *Rector*.

JOHN W. MCKIM and ERASTUS B. SAMPSON, *Church-Wardens*.

Parishioners: Number of families, 130; individuals (not thus included), 56; total of souls, 630. Baptisms: Infants, 20; adult, 1; total, 21. Confirmed during the Conventional year, 6; present number of confirmed persons in the Parish, 315. Marriages, 9. Burials, 19. Communicants: Admitted (new), 6; received (by removal), 29; total added, 35; died, 4; removed, 16; total lost, 20; present number, 315. Sunday school: Officers and teachers, 24; scholars, 285; total of officers, teachers, and scholars, 309. Church: Value, \$50,000; sittings, rented, total number, 520. Endowments, or invested funds, \$7,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$5,562.58. For supporting Sunday school, \$67.81. For Christmas festival, \$76.15. For Easter festival, \$75. For Chapel Fund, \$5,597. For Parish-house Furnishing Fund, \$125. For surplice, etc., \$24.23. Total, \$11,527.77.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$241.39. For Diocesan Missions, \$118.78. For Domestic Missions, \$246.85. For Foreign Missions, \$66.03. Value of boxes of goods contributed to missions, \$114.30. For Episcopal Fund, \$87.50. For Convention Fund, \$45. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$25. For Christian or theological education, \$56. For erection of churches and chapels, \$25. For St. Luke's Home for Convalescents, \$25. For Church Home for Orphan and Destitute Children, \$25. Margaret Coffin Prayer Book Society, \$15. House of Good Samaritan, \$25. Massachusetts Branch of Church Temperance Society, \$41.68. Total, \$1,157.53.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$11,769.16. For Diocesan objects, \$432.96. For objects beyond the Diocese, \$483.18. Total, \$12,685.30.

REMARKS.

The Parish have decided to enter upon the undertaking of erecting a Chapel and Parish House, at a cost not exceeding \$13,000. Work has been begun, and the builder is under agreement to have the structure completed by December 1, 1888.

MISSION CHURCH OF ST. JOHN THE EVANGELIST, BOSTON.

The Rev. ARTHUR CRAWSHAY ALLISTON HALL, *Minister*.

Residence, 44 Temple Street, Boston.

The Revs. EDWARD WILLIAM OSBORNE, HENRY MARTYN TORBERT,
ALEXIS IRENÉE DU PONT COLEMAN, *Assistants*.

Residence, 44 Temple Street, Boston.

Baptisms: Infants, 50; adults, 11; total, 61. Confirmed during the Conventional year, 41. Marriages, 31. Burials, 42. Communicants: Admitted

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(new), 50; received (by removal), 49; total added, 99; died, 23; removed, 25; lapsed, 4; total lost, 52; present number, 630. Sunday school: Officers and teachers, 25; scholars, 230; total of officers, teachers, and scholars, 255. Church: All sittings free, number 750.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$4,996.03. For repair of Church building, \$1,850. For Sunday schools, \$166.12. For St. Augustine's Mission, \$845.59. For St. Augustine's Building Fund, \$3,920.71. Total, \$11,778.45.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Charity Fund (not elsewhere reported), \$1,237.71. For Diocesan Missions, \$435.12. For Domestic Missions, \$442.09. For Foreign Missions, \$291.62. Value of boxes of goods contributed to missions, \$100. For Episcopal Fund, \$55.77. For Christian or theological education, \$97.83. For Associated Charities of Boston, \$58.68. For Church Temperance Society, \$51.17. For St. Barnabas' Guild for Nurses, \$26.06. For Travellers' Aid Society, \$32.58. For House of the Good Samaritan, \$31.23. For St. Monica's Home for Colored People, \$185. For St. Margaret's Home, \$643.11. For St. Luke's Home, \$21.63. Total, \$3,709.60.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$13,016.16. For Diocesan objects, \$1,614.29. For objects beyond the Diocese, \$857.60. Total, \$15,488.05.

REMARKS.

It should be noted that for the Charity Fund (for the relief of the Poor) and for both the General and Building Funds of St. Augustine's Mission (for Colored People) we receive generous help from contributors outside our own congregation, who are pleased to make us their almoners.

ST. AUGUSTINE'S MISSION (FOR COLORED PEOPLE), BOSTON.

[Appendix to Report of Mission Church of St. John the Evangelist, Boston.]

The Rev. ARTHUR CRAWSHAY ALLISTON HALL, *Minister.*

Residence, 44 Temple Street, Boston.

Baptisms: Infants, 49; adults, 7; total, 56. Confirmed during the Conventional year, 7. Burials, 24. Communicants: Admitted (new), 10; received (by removal), 7; total added, 17; died, 1; present number, 27. Sunday school: Officers and teachers, 12; scholars, 120; total of officers, teachers, and scholars, 132.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$150.19.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Domestic Missions, \$4.04. For St. Monica's Home, \$3.95. Total, \$7.99.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$150.19. For Diocesan objects, \$3.95. For objects beyond the Diocese, \$4.04. Total, \$158.18.

REMARKS.

The work at St. Augustine's as regards the number of persons gathered under the influence of the Church is probably as extensive now as it will be, until we are enabled to erect a permanent and more capacious Church building. The moulding influence which the Church exercises upon those brought under her ministrations is continually and perceptibly increasing. Until the Epiphany, the Rev. John Woods Elliott was in special charge of

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the work. And from that time until Easter we had the assistance of the Rev. Reeve Hobbie.

The chief fresh feature in the past year's experience has been the opening of St. Monica's Home, on Phillips Street, by the Sisters of St. Margaret, who receive there sick colored people who would not be admitted into other hospitals. The House serves also as a centre of influence in the neighborhood, and as a meeting-place for some of the Women and Children who are under the Sisters' care and instruction.

ST. MARGARET'S CHURCH (BRIGHTON), BOSTON.

The Rev. AUGUSTUS PRIME, *Rector*.

Residence, 434 Washington Street (Brighton), Boston.

CHARLES P. GARDINER and WILLIAM R. CABOT, *Church-Wardens*.

Parishioners: Number of families, 94; individuals (not thus included 40; total of souls, 370. Baptisms: Infants, 13; adult, 1; total, 14. Confirmed during the Conventional year, 22; present number of confirmed persons in the Parish, 190. Marriages, 4. Burials, 9. Communicants. Admitted (new), 23; received (by removal), 12; total added, 35; died, 4; removed, 11; total lost, 15; present number, 176. Sunday school. Officers and teachers, 6; scholars, 85; total of officers, teachers, and scholars, 91. Other Parochial institutions: St. Margaret's Church Temperance Society, 33; St. Margaret's Sewing Society, 27; St. Margaret's Missionary Sewing Society for Girls, 14. Church: Value, \$5,000; sittings, free, total number, 350.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,337.10. For improvement of property: Fence, \$81; sewers, \$134.48, — \$215.48. Sunday-school, \$15. For poor, and for Christmas and Easter decorations, \$99.72. St. Margaret's Sewing Society, \$25. Total, \$1,692.30.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$15.85. For Domestic Missions: Sunday-school Lenten offering, \$9.49. Value of boxes of goods contributed to Dakota League from Missionary Society, \$4.35. For Jewish Missions, \$4.73. For Convention Fund, \$12.50. For Emergency Society, \$4.75. For Dakota League, from St. Margaret's Missionary Society, \$1.80. Total, \$53.47.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,692.30. For Diocesan objects, \$28.35. For objects beyond the Diocese, \$25.12. Total, \$1,745.77.

ST. MARK'S CHURCH, BOSTON.

[Services discontinued, October, 1885. No report.]

ST. MARY'S CHURCH (DORCHESTER), BOSTON.

The Rev. L. W. SALTONSTALL, *Rector*.

CHARLES EMORY and ALBERT A. CHITTENDEN, *Church-Wardens*.

Parishioners: Total of souls (about), 350. Baptisms: Infants, 7. Present number of confirmed persons in the Parish (about), 175. Marriages, 8. Burials, 7. Communicants: Present number (about), 175. Sunday school. Officers and teachers, 12; scholars, 86; total of officers, teachers, and scholars, 98.

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ars, 98; Mount Bowdoin Mission School: Teachers, 7; scholars, 51; total of teachers and scholars, 58. Other Parochial institutions: Ladies' Aid Society Young Ladies' Mission Society, Ministering Children's League. Total valuation of the property belonging to the Parish, \$24,451.70.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,638.03. For payment of debts, \$1,500. For improvement of property, \$205.02. From insurance, sale of land, contributions and gifts for new Church site and building, \$24,201.17. Total, \$28,544.22.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$202.93. For Domestic Missions, \$41.98. For Foreign Missions, \$12.86. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$20.90. Special gifts for Parish charities, \$60.50. Total, \$339.17.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$28,807.65. For Diocesan objects, \$20.90. For objects beyond the Diocese, \$54.84. Total, \$28,883.39.

REMARKS.

In the absence of the Rector in Europe, on account of ill-health, since December 11, the Wardens present this Report, necessarily imperfect in some of its details,

On the morning of June 16, 1887, our Church building, which we had occupied for thirty-seven years, was burned by an incendiary. The destruction was total, the salvage amounting to barely \$80. The building and organ were insured for \$11,000, out of which our debt of \$1,500 was cancelled, and also an encumbrance on the land to the amount of \$500. It having long been the opinion of the Rector and many of the people that the old site was unfavorable for the growth of the Parish, the land was sold for \$5,000, and a new lot purchased at Upham's Corner. Plans have been accepted and contracts made for building, the ground is broken, and it is hoped that the new Church will be ready for occupation before another winter. The contributions of many kind friends are gratefully acknowledged.

Since the fire, Services have been regularly continued in Winthrop Hall, Upham's Corner, and a Mission Sunday School has been established near Mount Bowdoin to accommodate children unable to attend at so great a distance from the old site.

CHAS. EMORY,
ALBERT A. CHITTENDEN, } *Wardens.*

ST. MARY'S CHURCH (FOR SAILORS), BOSTON.

[Services discontinued. No Report.]

SAINT MATTHEW'S CHURCH, (SOUTH) BOSTON.

The Rev. ALBERT EUGENE GEORGE, *Rector.*

Residence, 478 4th Street.

FRANK DURANT, *Lay Reader.*

DAVID CLAPP and HENRY W. NELSON, *Church-Wardens.*

Parishioners: Number of families, 315; total of souls, 936. Baptisms: Infants, 16; adults, 2; total, 18. Confirmed during the Conventional year, 26. Present number of Confirmed persons in the Parish, 401. Mar-

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riages, 11. Burials, 14. Communicants: Admitted (new), 33; received (by removal), 10; total added, 43; died, 4; removed, 6; total lost, 10; present number, 379. Sunday school: Officers and teachers, 27; scholars, 200; total of officers, teachers, and scholars, 227. Church: Value, \$35,000; sittings (rented, 225), 650.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,924.73. For payment of debts, \$83. For Sunday school, \$171.55. For Benevolent Society, \$152.58. Special for Parochial purposes, \$50; Mothers' Meetings, \$10; St. Cecilia's Guild, \$24.07; Rector's Bible Class, \$32.50; St. Matthew's Guild, \$15; St. Matthew's Guild, No. 2, \$2.50; St. Agnes' Guild, \$2.50. Total, \$3,468.43.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$78.96. For Diocesan Missions, \$15. For Domestic Missions, \$11. For Foreign Missions, \$11. Value of boxes of goods contributed to missions, \$69.29. For Episcopal Fund, \$70. For Convention Fund, \$22.50. For the Jews, \$12.85. For various objects, \$33.80. For Special Charity Fund, \$7.75. For old Catholic movement, \$5. For Church Home, \$10. For American Church Building Fund, \$10. Special for Domestic Missions, \$10. Total, \$370.15.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,468.43. For Diocesan objects, \$158.80. For objects beyond the Diocese, \$211.35. Total, \$3,838.58.

REMARKS.

The present Rector took charge of the Parish in January.

ST. PAUL'S CHURCH, BOSTON.

The Rev. FREDERICK COURTNEY, S.T.D., *Rector*.

Residence, 18 Chestnut Street, Boston.

The Rev. WILLIAM J. HARRIS, D.D., *Assistant*.

Residence, St. Paul's Church, Boston.

EDMUND H. BENNETT, LL.D., and JOSEPH W. WOODS, *Church-Wardens*.

Parishioners: Total of souls, about 800. Baptisms: Infants, 21; adults, 7; total, 28. Confirmed during the Conventional year, 24. Marriages, 25. Burials, 16. Communicants: Admitted (new), 24; received (by removal), 11; total added, 35; died, 2; removed, 4; total lost, 6; present number, 451; Sunday school: Officers and teachers, 25; scholars, 140; total of officers, teachers, and scholars, 165. Church: Value, \$350,000; sittings, total number (of which 150 are free), 850. Chapel: Sittings, 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses including salaries, \$14,641.04. For improvement of property, \$300. For other Parochial purposes, \$1,600. Total, \$16,541.04.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$849.09. For Diocesan Missions, \$1,516.75. For Domestic Missions, \$425.03. For Foreign Missions, \$1,218.33. For Episcopal Fund, \$37.82. For Convention Fund, \$120. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$84.17. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$250. For Christian or theological education, \$133.33. For Church work in New York, Indiana, Dakota, Kentucky, and Minnesota, etc., \$4,189.17. For scholarships, etc., through Sunday school, \$261.41. Total, \$9,085.10.

[B.]

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$16,541.04. For Diocesan objects, \$2,857.83. For objects beyond the Diocese, \$6,227.27. Total, \$25,626.14.

TRINITY CHURCH, BOSTON.

The Rev. PHILLIPS BROOKS, D.D., *Rector*.
Residence, 233 Clarendon Street, Boston.

The Rev. FREDERICK B. ALLEN, *Assistant*.
Residence, 132 Marlborough Street, Boston.

The Rev. REUBEN KIDNER, *Assistant*.
Address, St. Andrew's Church, Boston.

CHARLES HENRY PARKER and CHARLES RUSSELL CODMAN,
Church-Wardens.

Baptisms: Infants, 37; adults, 20; total, 57. Confirmed during the Conventional year, 62. Marriages, 29. Burials, 51. Communicants: Present number about 1,200. Sunday school: Officers and teachers, 55; scholars, 600; total of officers, teachers, and scholars, 655. Other Parochial institutions: Trinity House: Industrial classes, etc., 160; Day Nursery, 38. Church Sewing School, 110; teachers of classes and school, 30; total teachers and officers, 85; total under some form of instruction, 908; total teachers and scholars, 993. Sitzings, about 500 free seats and 1,000 rented.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$20,101.66. For improvement of property, \$13,500. For supporting schools or other Parish institutions, \$3,103.60. Total, \$36,705.26.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$4,662.57. For Diocesan Missions, \$1,561. For Domestic Missions, \$1,550. For Foreign Missions, \$4,346. For charitable societies of the Parish, \$5,439. For Freedmen, Indians, etc., \$3,488.30. For Church Home for Orphans, \$2,012.50. For Church Visiting Society, \$1,590. For Massachusetts Bible Society, \$750. For Zenana Missions, \$800. For Home for Little Wanderers, \$500. For W. Duncan's Mission at Metlakahla, \$450; Easter offering, \$4,093; miscellaneous, \$1,440.30. Total, \$32,682.67.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$36,705.26. For Diocesan objects, \$19,281.72. For objects beyond the Diocese, \$13,400.95. Total, \$69,387.93.

TRINITY CHURCH, BRIDGEWATER.

The Rev. JEREMIAH JEWETT CRESSEY, *Rector*.
Residence, 31 South Street, Bridgewater.

CHARLES BURRILL and HENRY BURRILL, *Church-Wardens*.

Parishioners: Number of families, 71; individuals (not thus included), 50; total of souls, 290. Baptisms: Infants, 13; adults, 8; total, 21. Confirmed during the Conventional year, 14. Marriages, 2. Burials, 2. Communicants: Admitted (new), 14; removed, 10; present number, 102. Sunday school: Officers and teachers, 5; scholars, 60; total of officers, teachers, and scholars, 65. Church: Value, \$12,000; sittings, free, total number, 225. Parsonage: Value, \$2,000. Endowments, or invested funds, \$3,100. Total valuation of the property belonging to the Parish, \$17,100.

[B.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,453.32.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. For Diocesan Missions, \$11.21. Value of boxes of goods contributed missions, \$100. For Convention Fund, \$15. For Christian or theological education, \$8. Total, \$134.21.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,453.32. For Diocesan objects, \$26.21. For objects beyond the Diocese, \$108. Total, \$1,587.53.

REMARKS.

I have been Rector of the Parish but five months, and have based my report as to the number of communicants and number of families on the Parochial Report of last year,

ST. PAUL'S CHURCH, BROCKTON.

The Rev. SAMUEL HODGKISS, *Rector.*

Residence, Pleasant Street, Brockton.

ALEX. F. BURDON and DAVID HENRY BLANCHARD, *Church-Wardens.*

Parishioners: Number of families, 76; individuals (not thus included 24; total of souls, 420. Baptisms: Infants, 18; adults, 2; total, 20. Confirmed during the Conventional year, 10. Marriages, 11. Burials, 1. Communicants: Admitted (new), 10; received (by removal), 7; total added 17; died, 3; present number, 91. Sunday school: Officers and teachers 11; scholars, 80; total of officers, teachers, and scholars, 91. Chapel Value, \$2,000; sittings, all free; number 140. Indebtedness on Church property, \$4,000. Total valuation of the property belonging to the Parish, \$12,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,659.15. For improvement of property, \$491.44. Total, \$2,150.59.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. Communion alms (not elsewhere reported), \$42.50. For Diocesan Missions, \$10. For Foreign Missions, \$4. Total, \$56.50.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,192.19. For Diocesan objects, \$10. For objects beyond the Diocese, \$4. Total, \$2,206.59.

ST. PAUL'S CHURCH, BROOKLINE.

The Rev. LEONARD KIP STORRS, *Rector.*

Residence, The Rectory, Aspinwall Avenue, Brookline.

CLEMENT K. FAY and WILLIAM L. CHASE, *Church-Wardens.*

Baptisms: Infants, 25. Confirmed during the Conventional year, 10. Marriages, 4. Burials, 9. Communicants: Admitted (new), 9; present number, 325. Church: Value, \$75,000; sittings, total number (of which 8 free), 115. Chapel: Value, \$10,000. Parsonage: Value, \$25,000. Total valuation of the property belonging to the Parish, \$110,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, approximate, \$6,000. For improvement of property, including furnaces and carpet, \$538.17. For Sunday school, including Christmas-t

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\$209.50. For Mission services, \$195. Thanksgiving collection for poor (Christmas dinners), \$86.80. Total, \$7,089.47.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$556.71. For Diocesan Missions (including specials), \$535.93. For Domestic Missions (including Indian and Freedmen), \$689.10. For Foreign Missions, \$380.20. Value of boxes of goods contributed to Missions, approximately, \$300. For Church Home for Orphan and Destitute Children, \$300. For Episcopal Fund, \$283.28. For Convention Fund, \$90. For St. Luke's Home for Convalescents, \$450. For Mr. Duncan's Indians in Metlakahtla, \$128.62. For Christian or theological education, including Cambridge theological school, \$2,500; and Faribault Divinity School, Minn., \$500, — \$3,059.06. For Church Building Fund, \$100. Good Friday collection for Jews, \$27.42. For Rev. William Wilkinson of Minnesota, \$408.79. Easter offering for Bishop Spaulding, \$50; Easter offering for Bishop Wilmer's colored schools, \$50. Easter offering for Rev. J. T. Hargrave, Winfield, Kan., \$200; Easter offering for Bishop Worthington, \$200. For Tacoma Hospital, \$100. For two colored churches at South (special), \$125. Total, \$8,034.14.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$7,646.18. For Diocesan objects, \$4,159.24. For objects beyond the Diocese, \$3,318.19. Total, \$15,123.61.

CHURCH OF THE ASCENSION, (EAST) CAMBRIDGE.

The Rev. HENRY AINSWORTH PARKER, *Missionary*.

Residence, 6 Mason Street, Cambridge.

JAMES WILLARD PRESTON, *Church-Warden*.

Parishioners: Number of families, over 100; individuals (not thus included), about 30; total of souls, about 400. Baptisms: Infants, 10; adults, 2; total, 12. Confirmed during the Conventional year, 7; Marriages, 6. Burials, 5. Communicants: Admitted (new), 7; died, 2; removed, 10; total lost, 15; present number, about 120. Sunday school: Officers and teachers, 9; scholars, about 100; total of officers, teachers, and scholars, 109. Other Parochial institutions: There is besides a flourishing sewing school with 10 teachers and about 100 scholars. There is also the Young Women's Improvement Society with about 50 members. There is also the Ascension Literary Association with a membership of about a dozen. Church: Value (estimated), \$12,500; sittings, free, total number, 500. Total valuation of the property belonging to the Parish, \$12,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, about \$1,270. For improvement of property, \$40. For supporting schools, or other Parish institutions, about \$150. For other Parochial purposes, about \$70. Total, \$1,530.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$22.86. For Domestic and Foreign Missions, \$8.97. For Episcopal Fund, \$14.26. Total, \$46.09.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,530. For Diocesan objects, \$37.12. For objects beyond the Diocese, \$8.97. Total, \$1,576.09.

REMARKS.

The Holy Communion has been celebrated once every Sunday, and on most of the other Festivals. The number communicating on Easter was 49. The average number about 15 for Sundays.

[C.]

CHRIST CHURCH, CAMBRIDGE.

The Rev. JAMES FIELD SPALDING, D.D., *Rector*.

Residence, 13 Follen Street, Cambridge.

ARTHUR VERNON WOODWORTH, *Lay Reader*.

FRANCIS CHARLES FOSTER and FREDERIC STANHOPE HILL,
Church-Wardens.

Baptisms: Infants, 22. Confirmed during the Conventional year, 11. present number of confirmed persons in the Parish, 322. Marriages, 9. Burials, 16. Communicants: Admitted (new), 16; received (by removal), 9; total added, 25; died, 4; removed, 16; total lost, 20; present number, 271. Sunday school: Officers and teachers, 17; scholars, 150; total of officers, teachers, and scholars, 167. Church: Value, \$40,000; sittings, free and assigned, 450. Chapel: Value, \$2,500; sittings, 150. Parsonage: Value, \$7,000. Total valuation of the property belonging to the Parish, \$77,669.76.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses including salaries, \$4,391.25. For improvement of property, \$306.29. Special offerings for the poor of the Parish, \$139.79. For the children's Christmas festival, \$73.28. For decorations, chiefly at Christmas and Easter, \$46.52. For choir and organist (special), \$87.50. Sunday-school offerings for current expenses, \$20.60. Legacy from the late George L. Foote, \$10,000. Total, \$15,064.23.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$206.04. For Diocesan Missions (including offerings for Eastern Convocation), \$131.74. For Domestic Missions (in general), \$50. For Foreign Missions (in general), \$42.56. Value of boxes of goods contributed to missions, \$102.59. For Episcopal Fund, \$60. For Convention Fund, \$37.50. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$13.12. For erection of churches and chapels, \$33.76. For Margaret Coffin Prayer Book Society, \$15.90. For St. Luke's Home for Convalescents, Boston, \$100. For Church Temperance Society, \$37.85. For circulating copies of "Temperance," \$10. For missions to colored people, \$4. For Bishop Brewer, \$16. For Society for promoting Christianity among the Jews, \$18.69. Sunday-school offering for General Board of Missions, \$19.31. For Apthorp School, Japan (from the Sunday school), \$10. For missionary work in Japan, \$21.50. Toward the Rev. Mr. Tyng's life insurance, \$12.50. For the missionaries at Wuchang, \$50. Total, \$993.06.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$15,270.27. For Diocesan objects, \$406.11. For objects beyond the Diocese, \$380.91. Total, \$16,057.29.

REMARKS.

We are pained to record the loss, by death, during the past year, of two most highly valued parishioners, Mr. George L. Foote, and Mr. Samuel Batchelder. Mr. Foote was a most liberal supporter of the Parish while he lived; and by his provident thoughtfulness we shall continue to receive of his generosity, as the above report shows. Mr. Batchelder had been for many years the Senior Warden and Treasurer. The memory of his Christian example and of his devotion to the Church will always remain among us.

[C.]

ST. JAMES' CHURCH, (NORTH) CAMBRIDGE.

The Rev. EDWARD ABBOTT, *Rector*.
Residence, 11 Dana Street, Cambridge.

E. W. L. NICHOLS and FRANCIS A. FOXCROFT, *Lay Readers*.

CHARLES R. WOODS and JOHN A. DODGE, *Church-Wardens*.

Parishioners: Number of families, about 150; individuals (not thus included), 23; total of souls, about 500. Baptisms: Infants, 38; adults, 5; total, 43. Confirmed during the Conventional year, 26; present number of confirmed persons in the Parish, about 250. Marriages, 8. Burials, 17. Communicants: Admitted (new), 23; received (by removal), 33; total added, 56; died, 3; removed, 33; total lost, 36; present number, 223. Sunday school: Officers and teachers, 25; scholars, 200; total of officers, teachers, and scholars, 225. Other Parochial institutions: Sewing school, officers and teachers, 12; scholars, 50; Dorcas Society, membership, 12; Ladies' Missionary Society, membership, 104; Parochial Temperance Society, membership, 75; Men's Guild, membership, 40; Men's Benefit Society, membership, 25. Church: Value, \$8,000; sittings, free and assigned, 225. Parish house and land, value, \$4,000. Site for new church, \$7,000. Indebtedness on same, \$1,800. Total valuation of the property belonging to the Parish, \$19,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,603.69. For improvement of property, \$328.28. For supporting schools, or other Parish institutions, \$440.76. Towards mortgage on "Corner lot," site for new church, \$536.56. Charitable purposes, \$218.76. Miscellaneous purposes, \$29. Total, \$5,157.05.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$60.51. For Diocesan Missions, \$29.68. For Domestic Missions, \$100. For Foreign Missions, \$166.35. Missions in general, \$271.79. For Cambridge Hospital, \$25.36. For Society for Christianization of the Jews, \$8.50. Miscellaneous, \$30.13. Total, \$692.32.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$5,157.05. For all other objects, \$692.32. Total, \$5,849.37.

REMARKS.

A generous beginning has been made upon the building fund of the new Church, which it is hoped to erect at an early day on the "Corner lot;" but the contributions and subscriptions thereto, already amounting to a considerable sum, have not been included in the above returns.

ST. JOHN'S MEMORIAL CHAPEL, CAMBRIDGE.

(*Chapel of the Episcopal Theological School.*)

The Rev. GEORGE ZABRISKIE GRAY, D.D., *Dean*.
Residence, The Deanery, Cambridge.

The Rev. WILLIAM LAWRENCE, *Professor Associate*.
Residence, 108 Brattle Street, Cambridge.

Number of families, 90; individuals (not thus included), 50; total of souls, 350. Baptisms: Infants, 13. Confirmed during the Conventional year, 6. Marriages, 3. Burials, 12. Communicants: Present number, 210.

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Sunday school: Officers and teachers, 12; scholars, 66; total of officers, teachers, and scholars, 78. Sittings, about 500, free, except as assigned by the Dean for members of the School and the University.

RECEIPTS FOR INTERNAL EXPENSES. — For all current expenses (no salaries), \$2,047.61. For Sunday school, \$306.46. Total, \$2,354.07.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$185.99. For Diocesan Missions, \$176.58. For Domestic Missions, \$268.55. For Foreign Missions, \$276.05. Value of boxes of goods contributed to missions, \$479.20. For Episcopal Fund, \$50. For the Relief of the Widows and Orphans of Deceased Clergymen, \$55.71. For Christian or theological education, \$658.86. For Jewish Missions, \$20.75. For Avon Place Home for Children, \$75.75. For Cambridge Hospital, \$442.04. Total, \$2,689.48.

CLASSIFICATION OF CONTRIBUTIONS. — For internal objects, \$2,540.06. For Diocesan objects, \$1,375.94. For objects beyond the Diocese, \$1,127.55. Total, \$5,043.55.

REMARKS.

The Congregation worshipping in this Chapel is not organized into a Parish, and the above items are those of the attendants who are known to the Dean, and registered. There are always many who are connected with the University, for whom the Chapel was primarily intended, and still others whose attendance is more or less casual. They are not included in the statistics. The actual number present, as a rule, is scarcely represented by the above data. Many of the particulars requested cannot, in the nature of the case, be given under the circumstances. The Sunday School is due to the desire of the worshippers that their children have such instruction; and, at their request, Mr. Lawrence exercises supervision over it.

ST. PETER'S CHURCH, CAMBRIDGE (PORT).

[Rectorship Vacant.]

EDWARD R. COGSWELL and WILLIAM W. DALLINGER, *Church-Wardens*.

Baptisms: Infants, 8. Marriages, 11. Burials, 8. Communicants: Present number uncertain, as there is no list in the Parish register; 135 communicated at Easter, 1888. Sunday school: Officers and teachers, 13; scholars, 100; total of officers, teachers, and scholars, 113. Church and land: Valued by assessors, \$26,500; sittings, free and assigned, total number about 520. Income derived from pledges and offerings at Divine Service.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,808.37. For payment of debts, \$100. For Sunday school, \$90.12. For a Mission Chapel, \$33.37. Total, \$3,031.86.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$143.67. For Diocesan Missions, \$27.71. For Domestic Missions, \$14.56. For Foreign Missions, \$31.41. For Convention Fund, \$27. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$5. For erection of churches and chapels: St. Paul's, Brockton, \$20; American Church Building Fund Committee, \$11, — \$31. For Cambridge Hospital, \$20. From Sunday school, \$33.25. Total, \$333.60.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,208.78. For Diocesan objects, \$99.71. For objects beyond the Diocese, \$56.97. Total, \$3,365.46.

[C.]

REMARKS.

The Rev. E. M. Gushee, late Rector, resigned at Easter, and the Rev. Henry H. Haynes is now officiating in the Parish.

The above Report does not include any statistics in regard to St. Philip's Church, which, for nine months preceding Easter Day, was served by the Rector of St. Peter's.

The title to the real estate of the Parish is now vested in the Trustees of Donations.

EDWARD R. COGSWELL, }
WM. W. DALLINGER, } *Wardens.*

ST. PHILIP'S CHURCH, CAMBRIDGE.

The Rev. EDWARD M. GUSHEE, *Rector.*

Residence, 30 Lee Street, Cambridge.

WILSON WATERS, *Lay Reader.*

JAMES N. FOLSOM, *Clerk.*

Parishioners: Number of families, 54; individuals (not thus included), 27. Baptisms: Infants, 32; adults, 2; total, 34. Confirmed during the Conventional year, 15. Marriage, 1. Burials, 5. Communicants: Present number, 77. Sunday school: Officers and teachers, 17; scholars, 69; total of officers, teachers, and scholars, 86. Sitzings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For current expenses, not including salaries, \$444.64. For Parish House, \$259.27. For other Parochial purposes, in money, vestments, books, camp-chairs, flowers, etc., in addition to the many and valuable gifts at the beginning, \$98.73. Total, \$802.64.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — From alms-chest, and other sources, for the poor, \$17.30. For Domestic Missions, \$2.50. For Foreign Missions, \$2.50. For Bishop Boone, \$8.08. For Missionary in Montana, \$6.50. For Episcopal Fund, \$5. For Cambridge Hospital, \$5. For Grand Army Charity Fund, \$11. For St. Philip's Mission, Broadway, \$13.45. Total, \$71.33.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$819.94. For Diocesan objects, \$18.45. For objects beyond the Diocese, \$19.58. For other charitable objects, \$16. Total, \$873.97.

REMARKS.

The first service in St. Philip's Church, Allston Street, was held on the completion of the Church edifice, the first Sunday after Trinity, the twelfth day of June last. For ten months there was one Sunday celebration of the Holy Communion a month, and an afternoon service, and preaching every Sunday at four o'clock. Regular services Sunday morning and afternoon and weekly celebration of the Holy Communion were begun Easter, April the first. The Parish was organized under the statutes of the Commonwealth, Easter Monday. The Church has free seats, not assigned, and the pledge system. The foregoing statistics relate to the period previous to the organization and the establishment of full services, as well as later. A contract for enlarging the Church is now being made which will more than double the size of it.

A Mission begun on Broadway in another part of Cambridge is called St. Philip's Mission. Sunday School, two o'clock, P.M. Sunday service and preaching, half-past seven, P.M. Sunday School Teachers, 5. Scholars, 20. Offerings, \$11.55.

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TRINITY MISSION CHURCH, CANTON.

[Without a settled Clergyman.]

RICHMOND L. WESTON and GEORGE H. KING, *Church-Wardens*.

Parishioners: Number of families, 30; individuals (not thus included), 8; total of souls, 118. Baptism: Infant, 1. Present number of confirmed persons in the Parish, 44. Communicants: Removed, 2; present number, 4. Sunday school: Officers and teachers, 7; scholars, 37; total of officers, teachers, and scholars, 44. Church lot: Value, \$500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$611.70.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$5.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$611.70. For Diocesan objects, \$5. Total, \$616.70.

REMARKS.

We have not had a settled Rector since January, 1888. We have held our Service a Sunday (morning), the Rev. J. Frank Winkley in attendance, and under his care we have gained in strength, and the Mission looks more prosperous than ever, and with a Church lot, and the same paid for, we are hoping this year to build a Chapel, and we are working now to see what can be done. We want a building costing not more than \$2,000, and with outside help we hope to have our building ready for worship the coming Fall. All of our members are in moderate means, but they are hard at work, and trying to build up Christ's Church.

ALL SAINTS' CHURCH, CHELMSFORD.

The Rev. ARTHUR QUINCY DAVIS, *Minister in Charge*.

Residence, 7 South Canton Street, Lowell.

CHARLES DANFORTH CLARK and STEPHEN RUSSELL KITCHEN,
Church-Wardens.

Parishioners: Number of families, 15; individuals (not thus included), total of souls, 50. Baptisms: Infants, 2. Present number of confirmed persons in the Parish, 39. Sunday school: Officers and teachers, 5; scholars, 16; total of officers, teachers, and scholars, 21. Church: Value, \$3,700. Seats, free, total number, 125. Sheds: Value, \$180. Parsonage: Value, \$2,000. Indebtedness on parsonage property, \$1,200. Total valuation of the property belonging to the Parish, \$5,947.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$170.36. For payment of debts, \$43.32. For improvement of property: From the Parish, \$42.37; from the "Guild," \$9.53, — \$51.90. Total, \$265.58.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$8. For Domestic Missions, \$1. Total, \$9.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$265.58. For Diocesan objects, \$8. For objects behind the Diocese, \$1. Total, \$274.58.

REMARKS.

The present Minister assumed charge on the 1st of March. On the 27th of February, 1888, the State Legislature changed the name of the Parish from "St. Anne's" to "All Saints'."

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ST. LUKE'S CHURCH, CHELSEA.

The Rev. FRANK WESLEY MERRILL, *Officiating Clergyman.*

Residence, 55 Grove Street, Chelsea.

G. M. GOLDING and E. P. CONNER, *Church-Wardens.*

Parishioners: Number of families, 200; individuals (not thus included), 35; total of souls, 235. Baptisms: Infants, 29. Confirmed during the Conventional year, 19. Marriages, 11. Burials, 25. Communicants: Admitted (new), 21; received (by removal), 3; total added, 24; died, 2; removed, 70; total lost, 72; present number, 200. Sunday school: Officers and teachers, 22; scholars, 164; total of officers, teachers, and scholars, 186. Church: Value, \$16,400; sittings, rented, total number, 350. Endowments, or invested funds, \$2,000. Total valuation of the property belonging to the Parish, \$18,400.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,488.42. For payment of debts, \$600. For supporting schools, or other Parish institutions, \$102.16. For general expenses, \$68.18. For establishment of boy choir, \$239. For altar improvements, \$40.44. For flowers for altar, \$59.26. Total, \$2,597.46.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$50. For Diocesan Missions, \$6. For Domestic Missions, \$5. For Convention Fund, \$12. Total, \$73.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,597.46. For Diocesan objects, \$73. Total, \$2,670.46.

REMARKS.

On the first Sunday in October the Rev. F. W. Merrill took charge of this Parish as officiating minister, awaiting his letter of transfer from the Diocese of Adelaide, South Australia.

The large number of Communicants reported as removed or lapsed is accounted for mainly by a careful revision of the list of Communicants made upon the basis of the Christmas and Easter Communions.

The introduction of the surplice choir under the efficient direction of Mr. H. K. White, jun., has proved a great success.

A very beautiful white satin altar-cloth was presented to the Parish on Christmas by friends, chiefly outside the Parish.

ST. THOMAS' CHURCH, CHERRY VALLEY (LEICESTER).

The Rev. HENRY HAGUE, *Officiating Clergyman.*

Residence, 6 Princeton Street, Worcester.

Parishioners: Number of families, 28. Baptisms: Infant, 1; adults, 2; total, 3. Confirmed during the Conventional year, 2; present number of confirmed persons in the Parish, 38. Burial, 1. Communicants: Admitted (new), 2; received (by removal), 2; total added, 4; present number, 38. Sunday school: Officers and teachers, 6; scholars, 30; total of officers, teachers, and scholars, 36. Church: Value, \$5,800; sittings, free. Total valuation of the property belonging to the Parish, \$5,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$498.72.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$10.25. For Foreign Missions, \$1. For erection of

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churches and chapels, American Church Building Fund, \$2. For Diocesan Temperance Society, \$2.20. Total, \$15.45.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$498.72. For Diocesan objects, \$12.45. For objects beyond the Diocese, \$3. Total, \$514.17.

GRACE CHURCH, CHICOPEE.

The Rev. ARTHUR H. PROFFITT, *Rector*.

Residence, 55 East Street, Chicopee.

JAMES J. BAKER and J. WALTER BRITTON, *Church-Wardens*.

Parishioners: Number of families, 90; individuals (not thus included), 55; total of souls, 379. Baptisms: Infants, 15. Confirmed during the Conventional year, 8; present number of confirmed persons in the Parish, 150. Marriages, 4. Burials, 9. Communicants: Admitted (new), 8; received (by removal), 32; total added, 40; died, 2; removed, 30; total lost, 40; present number, 79. Sunday school: Officers and teachers, 7; scholars, 59; total of officers, teachers, and scholars, 66. Other Parochial institution: St. Andrew's Brotherhood. Church: Value, \$3,000; sittings, free, total number, 220. Total valuation of the property belonging to the Parish, \$3,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$924.90. For payment of debts, \$42.70. Total, \$966.90.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$11.50. For Diocesan Missions, \$30.43. For Domestic Missions, \$1.22. Total, \$43.15.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$978.40. For Diocesan objects, \$30.43. For objects beyond the Diocese, \$1.22. Total, \$1,010.05.

REMARKS.

The present Rector, the Rev. Arthur H. Proffitt, having completed almost two years as Rector of Grace Church, Chicopee, tendered his resignation, to take effect May 1, 1888. At this date, I am happy to say that the Parish begins its Conventional Year free from debt, all expenses having been paid. During the year, St. Andrew's Brotherhood was established, beginning with a membership of nine. Much spiritual earnestness was shown by many, and strong devotion to the Church. For a time, the Rector held Night School, with the assistance of Mr. Charles H. Hamilton as Assistant, and some good was accomplished among our boys. Many little gifts have been presented to the Church, for the adornment of the chancel, etc., not recorded elsewhere. The present Rector resigns on account of a throat affection, making absolute rest necessary for a time.

CHURCH OF THE GOOD SHEPHERD, CLINTON.

The Rev. THOMAS LEGATE FISHER, *Rector*.

HENRY N. BIGELOW and GEORGE W. LANGDON, *Church-Wardens*.

Parishioners: Number of families, 115; total of souls, 500. Baptisms: Infants, 14; adult, 1; total, 15. Confirmed during the Conventional year, 12. Marriages, 8. Burials, 8. Communicants: Admitted (new), 12; died, 1; removed, 4; total lost, 5; present number, 171. Sunday school: Officers and teachers, 14; scholars, 160; total of officers, teachers, and scholars, 174. Church: Value, \$6,000; personal property of the Church, \$1,609; sittings, free, total number, 180. Endowments, or invested funds, \$1,990. Total valuation of the property belonging to the Parish, \$9,599.

[C, D.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,520.60. For improvement of property, \$30. Total, \$1,550.60.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$10.69; and Saugus Mission, \$7.65, — \$18.34. For Domestic Missions, \$13.06. For Foreign Missions, \$8.10. Value of boxes of goods contributed to missions, \$132.89. For Parish poor, \$35.70. For Episcopal Fund, \$14. For Convention Fund, \$18. Total, \$240.09.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,586.30. For Diocesan objects, \$50.34. For objects beyond the Diocese, \$154.05. Total, \$1,790.69.

TRINITY CHURCH, CONCORD.

The Rev. BENJAMIN JUDKINS, *Rector.*
Residence, Lowell Street, Concord.

WILLIAM BUSH and ARTHUR G. FULLER, *Church-Wardens.*

Parishioners: Number of families, 17; individuals (not thus included), 12; total of souls, 80. Baptism: Infant, 1. Present number of confirmed persons in the Parish, 32. Burial, 1. Communicants: Received (by removal), 2; died, 1; removed, 9; total lost, 10; present number, 32. Sunday school: Officers and teachers, 5; scholars, 20; total of officers, teachers, and scholars, 25. Church: Value, \$6,500; sittings, free, total number, 150. Total valuation of the property belonging to the Parish, \$6,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,083.02. For improvement of property, \$134.86. Total, \$1,217.88.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$7.31. Value of boxes of goods contributed to missions, \$125. For other purposes, \$457. Total, \$136.88.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,217.88. For Diocesan objects, \$11.88. For objects beyond the Diocese, \$125. Total, \$1,354.76.

TRINITY CHURCH, COTTAGE CITY.

The Rev. JOHN W. SCHACKELFORD, D.D. (Rector of the Church of the Redeemer, New York), *In Charge.*

I have the honor to report that Trinity Church, Cottage City, was open for Divine Worship ten Sundays last Summer. There was a celebration of the Holy Communion every Sunday; Morning and Evening Prayer, Litany, and Sermon. The congregations were large, frequently filling the Church, and were apparently much interested. The influence of this Summer Church for good, cannot be questioned.

CALVARY CHURCH, DANVERS.

The Rev. ALFRED WILSON GRIFFIN, *Rector.*
Residence, Danvers.

ALVIN P. KNAPP and JOHN R. FULLER, *Church-Wardens.*

Parishioners: Number of families, 59; individuals (not thus included), 20; total of souls, about 200. Baptisms: Infants, 4; adult, 1; total, 5. Confirmed during the Conventional year, 2. Marriages, 2. Burials, 5. Com-

[D.]

municans: Admitted (new), 2; received (by removal), 2; total added, 4; died, 1; removed, 1; total lost, 2; present number, 104. Sunday school Officers and teachers, 7; scholars, 40; total of officers, teachers, and scholars 47. Church: Value, \$5,000; sittings, free. Parish building: Value, \$1,500. Parsonage: Value, land, \$600. Indebtedness on Church property, \$350. Total valuation of the property belonging to the Parish, \$7,100.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$734.43. For payment of debts, \$200. Total, \$934.43.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$10. For Convention Fund, \$6. Total, \$16.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$934.43. For Diocesan objects, \$16. Total, \$950.43.

REMARKS.

The present Rector entered upon his duties April 22.

The indebtedness of the Parish was reported last year as \$400; it should have been \$500. Of this \$150 have been paid; and the present debt of \$350 will, please God, be wiped out by the 1st of June.

CHURCH OF THE GOOD SHEPHERD (OAKDALE), DEDHAM.

The Rev. WILLIAM FRANKLIN CHENEY, *Rector*.

Residence, Cedar Street.

EPHRAIM L. FROTHINGHAM and ANDREW A. WHEELER, *Church-Wardens*.

Parishioners: Number of families, 71; individuals (not thus included) 14; total of souls, 303. Baptisms: Infants, 19; adult, 1; total, 20. Present number of confirmed persons in the Parish, 96. Marriages, 3. Burials, 1. Communicants: Admitted (new), 1; died, 3; removed, 3; total lost, present number, 86. Sunday school: Officers and teachers, 14; scholars 101; total of officers, teachers, and scholars, 115. Church: Value, \$10,000; sittings, rented, total number, 280. Parsonage: Value, \$6,000. Endowments, or invested funds, \$18,000. Total valuation of the property belonging to the Parish, \$34,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,838.96. For Parish library, \$128. For Sunday school, \$85. Total, \$2,051.96.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$33.72. For Diocesan Missions, \$25. For Domestic Missions, \$14.50. For Foreign Missions, \$40. Value of boxes of goods contributed to missions: 1 box for St. Mary's School, \$50; 1 box for the family of a missionary in Japan, \$75, — \$125. For Episcopal Fund, \$35. For Convention Fund, \$15. For Dedham Associated Charities, \$15.32. Total, \$303.54.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,051.96. For Diocesan objects, \$90.32. For objects beyond the Diocese, \$218.22. Total, \$2,403.50.

ST. PAUL'S CHURCH, DEDHAM.

The Rev. ARTHUR MANN BACKUS, *Rector*.

Residence, Court Street, Dedham.

IRA CLEVELAND and ERASTUS WORTHINGTON, *Church-Wardens*.

Parishioners: Number of families, 100; individuals (not thus included) 16; total of souls, 300. Baptisms: Infants, 2; adults, 2; total, 4. Con-

[D, E.]

confirmed during the Conventional year, 11. Marriages, 2. Burials, 14. Communicants: Admitted (new), 11; received (by removal), 2; total added, 13; died, 8; removed, 20; total lost, 23; present number, 140. Sunday school: Officers and teachers, 16; scholars, 110; total of officers, teachers, and scholars, 126. Church: Value, \$35,000; sittings, rented, total number, 500. Chapel: Value, \$6,000; sittings, 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$4,000. For payment of debts, \$500. For improvement of property, \$300. For supporting Sunday school, \$100. For Christmas and Easter festivals, \$50. For Dedham Associated Charities, \$12. For the poor, \$100. Total, \$5,062.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$40. For Domestic Missions from Twenty Minutes Society, box of goods, \$20. For Foreign Missions from Sunday school, \$10. Value of box of goods contributed to missions to Indians, \$60. Value of box of goods contributed to Church Home, South Boston, \$50. For Convention Fund, \$30. Total, \$210.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$5,062. For Diocesan objects, \$120. For objects beyond the Diocese, \$90. Total, \$5,272.

REMARKS.

The Rector's health has been largely restored during the past year, and he has been in charge of the Parish since June last, assisted by the Rev. R. W. Plant, whose engagement expired at Easter.

ST. JOHN THE EVANGELIST'S MISSION CHURCH, DUXBURY.

The Rev. FREDERICK H. ROWSE, *Missionary*.

[No Report.]

ST. PHILIP'S CHURCH, EASTHAMPTON.

The Rev. CHARLES WILLIAM IVIE, *Minister*.

Residence, Park and Center Streets, Easthampton.

NATHANIEL W. FARRAR and THOMAS BUTTERWORTH, *Church-Wardens*.

Parishioners: Number of families, 32; individuals (not thus included), 10. Baptisms: Infants, 5. Present number of confirmed persons in the Parish, 70. Marriages, 4. Burials, 2. Communicants: Received (by removal), 4; died, 1; removed, 1; total lost, 2; present number, 70. Sunday school: Officers and teachers, 6; scholars, 60; total of officers, teachers, and scholars, 66. Church: Value, \$7,200; sittings, free. Indebtedness on Church property, \$600. Total valuation of the property belonging to the Parish, \$7,200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$753.73. For payment of debts (Communion alms included), \$117.50. For improvement of property, \$765. For other Parochial purposes, \$7.50. Total, \$1,633.73.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$96.22. For Diocesan Missions, \$6. For Domestic Missions, \$2.50. For Foreign Missions, \$2.50. For Christian or theological education, \$10. Total, \$107.22.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,633.73. For Diocesan objects, \$6. For objects beyond the Diocese, \$15. Total, \$1,654.73.

[E, F.]

GRACE CHURCH, EVERETT.

The Rev. PERCY BARNES, *Missionary*.

Residence, Pleasant Street, Everett.

S. M. JOHNSON and W. P. LIVESEY, *Church-Wardens*.

Parishioners: Number of families, 130; total of souls, 300. Baptisms: Infants, 6; adults, 5; total, 11. Confirmed during the Conventional year, 13; present number of confirmed persons in the Parish, 93. Marriage, 1. Burials, 11. Communicants: Present number, 80. Sunday school: Officers and teachers, 12; scholars, 80; total of officers, teachers, and scholars, 92. Other Parochial institution: Ladies' Aid Society. Church: Sittings, free, total number, 150. Indebtedness on Church property, \$2,500. Total valuation of the property belonging to the Parish, \$6,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,204.81. For payment of debts, \$775. For improvement of property, \$51.13. Total, \$2,030.94.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$19.87. For Domestic Missions, \$21.94. Total, \$41.81.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,030.94. For Diocesan objects, \$19.87. For objects beyond the Diocese, \$21.94. Total, \$2,072.75.

REMARKS.

In making this Report, so far as parishioners and actual communicants, I have had to depend largely upon the one of last year, as no complete or official list is at hand.

When the ground has been covered by a careful canvass, there will beyond a doubt be found many more, thus making the list somewhat larger.

A note of \$500 on Church land has just been taken up, and the prospect of a building for temporary use is good; this to be used while waiting for a permanent edifice.

As a Mission field, Everett is one of large prospects, and of more than usual encouraging features, and a grandly successful work is beyond a doubt.

CHURCH OF THE ASCENSION, FALL RIVER.

The Rev. EMELIUS W. SMITH, *Rector*.

Residence, Rectory, 40 Rock Street, Fall River.

BORDEN CHASE and JOHN J. HIGHLANDS, *Church-Wardens*.

Parishioners: Number of families, 450; total of souls, 1,600. Baptisms: Infants, 29; adults, 5; total, 34. Confirmed during the Conventional year, 22. Marriages, 20. Burials, 28. Communicants: Admitted (new), 22; received (by removal), 10; total added, 32; died, 2; removed (St. Mark's transferred, etc.), 60; total lost, 62; present number, 285. Sunday school: Officers and teachers, 25; scholars, 230; total of officers, teachers, and scholars, 255. Church: Value, \$58,000; sittings, rented. Parish building: Value, \$6,000. Parsonage, value, \$10,000. Indebtedness on Church property, \$68,000. Real estate, \$70,000. Total valuation of the property belonging to the Parish, \$144,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,204.80. For payment of debts on Parish House, \$2,652.66. For improvement of property, memorial window, etc., for Church, \$1,524.80. Total, \$7,382.26.

[F.]

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$162.68. For Diocesan Missions, \$58.08. For Domestic Missions, \$22.05. For Foreign Missions, \$70.30. Value of boxes of goods contributed to missions, \$87.84. For Episcopal Fund, \$84. For Convention Fund, \$81. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$17.92. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$18. For Christian or theological education, \$13.04. For Children's Home of Fall River, \$66.48. Total, \$681.39.

CLASSIFICATION OF CONTRIBUTIONS. — Alms, \$162.68; for Parochial objects, \$7,382.26, — \$7,544.94. For Diocesan objects, \$315.62. For objects beyond the Diocese, \$203.09. Total, \$8,063.65.

REMARKS.

The features of the past year have been heavy losses by death and removal; the transfer of about 50 communicants to St. Mark's; great activity in Parish work, and most liberal giving on the part of the people. Especial mention should be made of the beautiful memorial window, placed this year in the chancel by Dr. James W. Hartley, in remembrance of his son Richard, who died at Vienna, May 29, 1881. It was uncovered in the Church Sunday, June 5, 1887, and was made in London by Cox Sons, Buckley & Co.

ST. JAMES' CHURCH, FALL RIVER.

The Rev. ERNEST HOMER MARIETT, *Rector.*
Residence, St. James' Avenue, Fall River.

THOMAS WORTHINGTON and WILLIAM ROBINSON, *Church-Wardens.*

Parishioners: Number of families, 300; total of souls, 1,000. Baptisms: Infants, 21; adults, 2; total, 23. Confirmed during the Conventional year, 23. Marriages, 11. Burials, 16. Communicants: Admitted (new), 26; received (by removal), 8; total added, 34; died, 1; removed, 13; total lost, 14; present number, 116. Sunday school: Officers and teachers, 12; scholars, 175; total of officers, teachers, and scholars, 187. Other Parochial institutions: Girls' Friendly Society, Guild of the Iron Cross. Church: Value, \$10,000; sittings, free, number, 250. Chapel: Value, \$2,000; sittings, 300. Indebtedness on Church property, \$3,500. Land, \$500. Total valuation of the property belonging to the Parish, \$12,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (\$500 from Board of Missions), \$966.68. For payment of debts, \$828.66. For improvement of property, \$73. For supporting schools, or other Parish institutions, \$62.28. Total, \$1,930.62.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$14.87. For Diocesan Missions, \$17.55. For Jewish Missions, \$2.60. Total, \$35.02.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,945.49. For Diocesan objects, \$17.55. For objects beyond the Diocese, \$2.60. Total, \$1,965.64.

REMARKS.

The Parish has to thank the Church of St. John the Evangelist for a new altar and a beautiful brass cross which were first used at Easter. In January the Rev. Edward Osborne preached a Mission in St. James' of twelve days. This is the second Mission in the Diocese. It has proved the means of a marked revival of the life of the Parish, and is especially note-

[F.]

worthy in the increased number of men who are now very enthusiastic the work of the Church. This interest increases. The work of the Parish entirely composed of mill operatives, is somewhat burdened by the remaining debt of \$3,500.

In addition to the work in St. James', the Rector has held a service at Christ Church, Swansea, since the beginning of Lent. This Parish is in great need of a Rector, for the work is especially promising. The congregations have doubled in numbers, and the interest has greatly increased.

ST. JOHN'S CHURCH, FALL RIVER.

The Rev. SAMUEL S. SPEAR, *Rector*.
Residence, 263 South Main Street, Fall River.

JOHN GARDNER and NATHAN CRABTREE, *Church-Wardens*.

Parishioners: Number of families, 250; total of souls, above 1,300. Baptisms: Infants, 32; adults, 2; total, 34. Confirmed during the Conventional year, 10; present number of confirmed persons in the Parish, above 30. Marriages, 14. Burials, 32. Communicants: Present number, indefinite. Sunday school: Officers and teachers, 34; scholars, 280; total of officers, teachers, and scholars, 314. Other parochial institutions: Church Temperance Society, 70 members; Girls' Friendly Society, 60 members; Young Men's Guild, Social Circle for Church work and mutual aid. Church Value, \$8,000; sittings, free, number, 300. Chapel: Basement of Church, sittings, 250. Total valuation of the property belonging to the Parish, \$8,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$962.62. For supporting Sunday schools, \$224.22. Total, \$1,186.84.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$44.57. For Diocesan Mission, \$19.60. For Domestic Missions, \$4. For Foreign Missions, \$4. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$11. For Children's Home, Fall River, \$14. For American Church Building Fund, \$25. For Fall River Hospital, \$5. For Church Temperance Society, \$5. Special donations towards Fund for a new Church, in part from friends distant from the Parish, \$527.50. Total, \$658.67.

CLASSIFICATION OF CONTRIBUTIONS. — Special Fund for new Church, \$527.50. For Parochial objects, \$1,231.41. For Diocesan objects, \$34.00. For objects beyond the Diocese, \$52. Total, \$1,845.51.

ST. MARK'S CHURCH, FALL RIVER.

The Rev. PERCY STICKNEY GRANT, *Minister*.
Residence, 66 Pine Street, Fall River.

RICHARD AINSWORTH, *Church-Warden*. JOSEPH SHAW, *Treasurer*.

Parishioners: Number of families, 135; individuals (not thus included) 36; total of souls, 700. Baptisms: Infants, 24; adult, 1; total, 25. Confirmed during the Conventional year, 24. Marriages, 4. Burials, 14. Communicants: Admitted (new), 24; present number, 101. Sunday school: Officers and teachers, 20; scholars, 250; total of officers, teachers, and scholars, 270. New Church: Value, \$9,500. Old Church (value as insured), \$1,200. Sittings, free. Indebtedness on Church property, \$7,100. Total valuation of the property belonging to the Parish, \$10,700.

[F.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries: From mission itself, \$1,160.97; from Diocesan Board, \$200, — \$1,360.97. For payment of debts: From mission itself, \$1,969.34; from friends, \$275, — \$2,244.34. Total, \$3,605.31.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$75. For Diocesan Missions, \$15. For Children's Home, Fall River, \$11.40. Total, \$101.40.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,605.31. For Diocesan objects, \$101.40. Total, \$3,706.71.

REMARKS.

As you will notice by the statistics, we have built a new Church this year. It is intended to remove the old Church building to the new lot (which is a large one), and after some repairs to use it as a Parish House.

GRACE CHURCH, FISKDALE.

[Rectorship Vacant. No Report.]

CHRIST CHURCH, FITCHBURG.

The Rev. CHARLES MORRIS ADDISON, *Rector*.

Residence, 18 Fox Street, Fitchburg.

WILLIAM TUFTS CROCKER, *Lay Reader*.

DENNIS FAY and GEORGE D. COLONY, M.D., *Church-Wardens*.

Baptisms: Infants, 30; adults, 3; total, 33. Confirmed during the Conventional year, 9. Marriages, 16. Burials, 13. Communicants: Present number, 245. Sunday school: Officers and teachers, 37; scholars, 243; total of officers, teachers, and scholars, 280. Church: Value, \$40,000; sittings, rented, total number, 500. Endowments, or invested funds, \$13,315.45. Total valuation of the property belonging to the Parish, \$53,315.45.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,132.62. For other Parochial purposes, \$2,038.07. Total, \$5,170.69.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$206.63. For Diocesan Missions, \$71.55. For Domestic Missions, \$222.29. For Foreign Missions, \$104.69. Value of boxes of goods contributed to missions, \$110.54. For Episcopal Fund, \$40. For Convention Fund, \$27. Through Ministering Children's League for Bible Woman in Japan, \$60. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$9.12. For theological education, \$22.68. For Fitchburg Benevolent Union, \$55.68. For Rector's Charity Fund, \$36.50. For Church Society for Promoting Christianity amongst the Jews, \$5.32. For Church Mission to Deaf-Mutes, \$9. Sunday-school offerings to missions, \$78.67. Sunday-school offerings to Baldwinville Hospital Cottages, \$7.54. For Church Building Fund, \$100. For sufferers by Turkish famine, \$4. Total, \$1,171.23.

Total of Contributions, \$6,341.92.

[F, G.]

ST. JOHN'S CHURCH, FRAMINGHAM.

[Including the Mission at South Framingham.]

The Rev. FRANK SOMERVILLE HARRADEN, *Rector*.

Residence, East Central Street, Natick.

JAMES W. BROWN and ARTHUR C. A. BLANCHARD, *Church-Wardens*

Parishioners: Number of families, 50; total of souls, about 200. Baptisms: Infants, 11; adults, 4; total, 15. Confirmed during the Conventional year, 5; present number of confirmed persons in the Parish, 110. Marriage, 1. Burials, 2. Communicants: Admitted (new), 5; received (by removal), 4; total added, 9; died, 1; removed, 6; total lost, 7; present number, 92. Sunday school: Officers and teachers, 5; scholars, 20. Mission Teachers, 4; scholars, 35. Total of teachers and scholars, 64. Church Value, \$18,000; sittings, free, total number, 250.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$561.14. Mission, \$332.73. Total, \$893.87. For Christmas, \$33.50. Sunday-school offerings, \$11.40. For Guild (at the Mission), \$24. Total, \$962.77.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions St. John's, \$38.52; Mission, \$4.25, — \$42.77. Value of box of goods contributed to missions, \$40. For Convention Fund, \$12. For Deaf-Mutes, \$5. For Enrollment Fund, \$10. Total, \$109.77.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$962.77. For Diocesan objects, \$54.77. For objects beyond the Diocese, \$55. Total, \$1,072.54.

REMARKS.

A handsome memorial Eagle Lectern of brass has been presented to the Church by Mrs. Charles R. Train of Boston, in loving memory of her husband, one of the founders of the Parish.

The above Report includes the Mission at South Framingham, where regular Sunday services have been held during the year. The Warden of the Mission is *Charles H. DeLoid*. The Lay Readers during the year have been *Eben Rea* of the Mission, and *Edward S. Drown* of the Theological School at Cambridge, who have rendered valuable assistance.

ST. PAUL'S CHURCH, GARDNER.

The Rev. JAMES STEPHEN LEMON, *Missionary*.

Residence, 3 Richmond Street, Gardner.

Baptisms: Infants, 15. Confirmed during the Conventional year, 2. Marriages, 5. Burials, 6. Communicants: Admitted (new), 2; received (by removal), 12; total added, 14; died, 1; removed, 1; total lost, 2; present number, 43. Sunday school: Officers and teachers, 8; scholars, 75; total of officers, teachers, and scholars, 83. Church: Value, \$7,500; sittings, rented. Indebtedness on Church property, \$3,900. Total valuation of the property belonging to the Parish, \$7,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,000. For interest, \$120. For improvement of property, \$70. Total, \$1,190.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$20. For Diocesan Missions, \$8. Total, \$28.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,190. For Diocesan objects, \$28. Total, \$1,218.

[G.]

ST. JOHN'S CHURCH, GLOUCESTER.

The Rev. CHARLES ALBERT HAYDEN, *Rector*.

Residence, 36 Granite Street, Gloucester.

JOHN H. STACY and FRED. T. HALL, *Church-Wardens*.

Parishioners: Number of families, approximate, 90 to 100; individuals (thus included), 100 to 125; total of souls, 500 to 600. Baptisms: Infants, 1; adult, 1; total, 33. Confirmed during the Conventional year, 2; present number of confirmed persons in the Parish, about 125. Marriages, 19. Total, 18. Communicants: Admitted (new), 3; received (by removal), 3; added, 6; died, 2; removed, 2; total lost, 4; present number, 105. Day school: Officers and teachers, 10; scholars, 125; total of officers, teachers, and scholars, 135. Church: Value, \$6,000; sittings, free, total number, 275. Total valuation of the property belonging to the Parish, \$10,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,256.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Diocesan Missions, \$30. For Domestic Missions, \$3. For Foreign Missions, \$2. For Convention Fund, \$15. Total, \$50.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,256. Diocesan objects, \$45. For objects beyond the Diocese, \$5. Total, \$1,306.

REMARKS.

There was placed in the hands of the Rector during the year, about \$175. Distribution to the poor of the Parish. This sum was from various friends interested in the peculiar work which falls to the lot of the Church in this seaport. A portion of this still remains to be used as occasion requires; the rest has been distributed as need requires. Boxes of clothing have also been received and given to those in need, and much suffering among the wives and orphans of the seamen has been thus alleviated. The past year has seen much of distress among this class, and the aid thus afforded has been most timely.

The statistics of families and individuals in the Parish as given above can only be given approximately. Our population is very unstable, and families and individuals are constantly coming and going.

There are very many in the city who hold a nominal connection with the Church, and who are continually calling for the offices of the Church, and yet are only occasional attendants upon the services, and from whom no financial support is derived by the Parish. They need to be ministered to, and yet are so loosely held that they can scarce be counted in the official account of our strength. Even of the 125 confirmed reported, probably not above 75 even of that number are actual communicants. It is, therefore, exceedingly difficult to make an accurate enumeration, but the best that could be done under the circumstances is given above.

C. A. HAYDEN, *Rector*.

ST. JAMES' CHURCH, GREAT BARRINGTON.

The Rev. THEODORE BOGERT FOSTER, *Rector*.HENRY T. ROBBINS and FRANCIS P. WHITTLESEY, M.D.,
Church-Wardens.

Parishioners: Number of families, about 100; total of souls, 380. Baptisms: Infants, 20; adults, 4; total, 24. Confirmed during the Conventional

[G.]

year, 19. Marriages, 6. Burials, 20. Communicants: Admitted (new), 19; received (by removal), 6; total added, 25; died, 4; removed, 6; total lost, 10; present number, 185. Sunday school: Officers and teachers, 15; scholars, 80; total of officers, teachers, and scholars, 95. Other Parochial institutions: Parish Aid Society, designed to interest all the women of the Parish in Parish work; Woman's Auxiliary to the Board of Missions, Parochial Branch. Church: Value, \$26,000; sittings, free, total number, 450. Parsonage: Value, \$4,000. Total valuation of the property belonging to the Parish, \$30,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses including salaries, \$2,493.32. For improvement of property, \$1,684.17. For Sunday-school expenses, \$30. For Sunday-school library, \$50. For Church literature, \$25. Total, \$4,282.49.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$163.80. For Diocesan Missions, \$75. For Domestic Missions (not elsewhere specified), \$20. For Foreign Missions, \$50. Value of boxes of goods contributed to mission (Domestic), \$75. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$14.41. For Christian or theological education, \$76. For American Church Society for the Promotion of Christianity among Jews, \$10.63. For General Clergy Relief Fund, \$5. For font for St. Thomas' Church, Eustis, Florida, \$23.13. For American Church Building Fund Commission, \$127. For Church Temperance Society, \$12.70. To Bishop Knickerbocker, \$34. Total, \$686.67.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,392.24. For Diocesan objects, \$156.11. For objects beyond the Diocese, \$420.70. Total, \$4,969.16.

REMARKS.

During the past year the Parish Church has been repaired, decorated, and furnished with new windows, five of them handsome memorials by Charles Booth of New York and London. That in the chancel was provided by popular subscription in memory of the Rev. D. G. Anderson, who was rector of St. James' from 1876 to the date of his death in 1882. The other four are gifts from as many families in memory of loved ones now in Paradise. The total expenditure on these improvements (including funds accumulated for the purpose prior to 1887, and reported to previous Conventions), has been over \$3,700. Important repairs have been made on the rectory. With the adoption of the systematic offerings plan, the contributions to missions show a gratifying increase over those in previous years. The past Lent witnessed the formation of a Parochial Branch of the Woman's Auxiliary, which has done good work already, and gives promise of greater usefulness in the near future. By a resolution of the Vestry, adopted St. Mark's Day, St. James has become a free Church.

ST. JAMES' CHURCH, GREENFIELD.

The Rev. P. VOORHEES FINCH, *Rector.*

Residence, Corner Church and Federal Streets, Greenfield.

SIMEON PHILLIPS and CHARLES R. LOWELL, *Church-Wardens.*

Parishioners: Number of families, 95; individuals (not thus included), 4; total of souls, 393. Baptisms: Infants, 8; adults, 5; total, 13. Confirmations during the Conventional year, 18; present number of Confirmed persons in the Parish, 201. Marriages, 11. Burials, 12. Communicants: Admitted (new), 18; received (by removal), 5; total added, 23; died, 3; removed, 1.

[G.]

total lost, 8; present number, 192. Sunday school: Officers and teachers, 14; scholars, 115; total of officers, teachers, and scholars, 129. Church: Value, \$10,000; sittings, rented, total number (of which 25 per cent are free), 350. Chapel: Value, \$2,000; sittings, 150. Parsonage: Value, \$5,100. Indebtedness on Church property, \$5,000. Endowments, or invested funds, \$8,200. Total valuation of the property belonging to the Parish, \$26,700.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,353.22. For payment of debts, \$264.08. For improvement of property, \$218.42. For hymnals for the choir, \$10.20. For Christmas-tree for Sunday school, \$34.02. For Boy Choir, special, \$40. Total, \$2,919.94.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$96.76. For Diocesan Missions, \$79.92. For Domestic Missions, \$97.12. For Foreign Missions, \$36.30. Value of boxes of goods contributed to Missions, including cash for expressage, etc., \$232.20. For Convention Fund, \$18. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$2. For Trinity Church, Pueblo, Col., \$10. For Dorcas Society of Greenfield, \$20.71. For St. Philip's Church, Easthampton, Mass., \$20. For the Margaret Coffin Prayer Book Society, \$9. Total, \$622.01.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,016.70. For Diocesan objects, \$128.92. For objects beyond the Diocese, \$396.33. Total, \$3,541.95.

REMARKS.

The Rev. N. W. Munroe, whose residence is in this Parish, has, on several occasions, very kindly rendered assistance in the Services, and in the celebration of the Holy Communion. During the past year, the Rector in addition to his ordinary Parish duties, has held Service once a month in the White (Unitarian) Church at Montague.

ST. JOHN'S CHAPEL, GROTON.

The Rev. ENDICOTT PEABODY, *In Charge*.
Residence, Groton School, Groton.

The Rev. SHERRARD BILLINGS, *Assistant*.
Residence, Groton School, Groton.

Parishioners: Number of families, 9; individuals (not thus included) 30; total of souls, about 80. Baptisms: Infants, 3; adult, 1; total, 4. Confirmed during the Conventional year, 8; present number of confirmed persons in the Parish, 41. Burial, 1. Communicants: Admitted (new), 8; received (by removal), 1; total added, 9; removed, 4; present number, 41. Church: Value, about \$3,500; sittings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For payment of debts, \$3,000. For improvement of property, \$277.73. Total, \$3,277.73.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$23.44. For Domestic and Foreign Missions, \$73.24. For Church Temperance, Jews, and Indian scholarship (\$60), \$81.56. Total, \$183.24.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,277.73. For Diocesan objects, \$23.44. For objects beyond the Diocese, \$154.80. Total, \$3,460.97.

[H.]

ST. ANDREW'S CHURCH, HANOVER.

The Rev. WILLIAM HENRY BROOKS, S.T.D., *Officiating Clergy*
Residence, Washington Street, Hanover.

LEMUEL CUSHING WATERMAN and WARREN WRIGHT, *Church-*

Parishioners: Number of families, 63; total of souls, 195. B
Infants, 3; adults, 3; total, 6. Confirmed during the Conventional
present number of confirmed persons in the Parish, 71. Marri
Burials, 4. Communicants: Admitted (new), 3; died, 1; present
71. Sunday school: Officers and teachers, 6; scholars, 44; total of
teachers, and scholars, 50. Church: Value, \$10,850; sittings, o
their occupants (Parish expenses paid by subscription), numl
Parsonage: Value, \$4,600. Endowments, or invested funds, \$1,700
valuation of the property belonging to the Parish, \$17,150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current e
including salaries, \$977.75. For Sunday school, \$108.47. Fo
Library, \$21.18. Total, \$1,107.40.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURI
Communion Alms (not elsewhere reported), \$113.84. For Relie
Poor, \$51.15. For Diocesan Missions, \$31.22. For St. Augustine's
Boston, \$14.15. For Domestic and Foreign Missions (of which from
school, \$5), \$46.75. Value of boxes of goods contributed to missions
For Episcopal Fund, \$28. For Convention Fund, \$15. For Societ
Relief of Aged or Disabled Episcopal Clergymen, \$40.11. Total, \$3

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$
For Diocesan objects, \$128.48. For objects beyond the Diocese
Total, \$1,492.57.

REMARKS.

Of the foregoing contributions, \$78.10 came from the Parish
Circle.

CHURCH OF ST. JOHN THE EVANGELIST, HAVERH

The Rev. CHARLES WINGATE, *Rector*.
Residence, 7 Broadway, Haverhill.

CLARENCE E. KELLEY, *Lay Reader*.

Parishioners: Number of families, 70. Baptisms: Infants, 15; a
total, 21. Confirmed during the Conventional year, 13. Marri
Burials, 23. Communicants: Admitted (new), 4; received (by rem
total added, 7; died, 5; removed, 5; total lost, 10; present num
Sunday school: Officers and teachers, 9; scholars, 90; total of
teachers, and scholars, 99. Church: Value, \$5,000; sittings, free.
Value, \$5,000; sittings, 150. Parsonage: Value, \$5,000. Total val
the property belonging to the Parish, \$10,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current e
including salaries, \$435.68. For improvement of property, \$4
supporting Sunday school, \$56.55. For organ fund, \$125. Christ
Easter special offerings, \$77. Total, \$734.23.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURI
For Domestic Missions (Sunday school, Lenten), \$3.20. For Fore
sions (Sunday school, Lenten), \$3.23. Good Friday offering for tl

[H.]

\$1.25. "Rector's Aid Society," for the poor, \$125. "Ministering Children," for the poor, \$5. Total, \$137.68.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$864.23. For objects beyond the Diocese, \$7.68. Total, \$871.91.

REMARKS.

Offerings for the sick and aged, and for the Old Ladies' and Children's Homes, were sent from the Easter-day and Harvest Festivals. A Parish Guild of young men has been formed, and is doing good work for the Church.

TRINITY CHURCH, HAVERHILL.

The Rev. DAVID JACOBS AYERS, *Rector*.

Residence, 5 Williams Street, Haverhill.

THOMAS SANDERS and EDWARD O. FLANDERS, *Church-Wardens*.

BAPTISMS: Infants, 8; adults, 6; total, 14. Confirmed during the Conventional year, 23. Burials, 9. Communicants: Admitted (new), 23; received (by removal), 5; total added, 28; died, 7; removed, 2; total lost, 9. Sunday school: Officers and teachers, 18; scholars, 116; total of officers, teachers, and scholars, 134. Other Parochial institutions: Girl's Friendly Society, St. Mary's Guild, Woman's Auxillary, Missionary Society. Church: Value, \$10,000; sittings, free, total number, about 500. Parish building: Value, \$2,000. Parsonage: Value, \$4,800. Endowments, or invested funds, \$500. Total valuation of the property belonging to the Parish, \$17,300.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,054.94. For improvement of property, \$965.38. For supporting schools, or other Parish institutions, \$344.22. For other Parochial purposes, \$90.32. For Guilds, \$120. Total, \$3,574.86.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$122.85. For Diocesan Missions, \$32.17. For Episcopal Fund, \$21. For Convention Fund, \$18. For other objects, \$27.50. For Jewish Missions, \$23.30. For Japan, \$40. For Parish Mission, \$80. For Hospital, \$25. Total, \$389.91.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,574.86. For objects beyond the Diocese, including Diocese, \$389.91. Total, \$3,964.77.

REMARKS.

The Parish has received many beautiful gifts. A handsome wrought-iron Rood Screen, a brass Pulpit and Chancel Rail, a stone Font, Altar Hangings and Linen.

A great blessing has been vouchsafed the Parish in the form of a Mission held for ten days commencing April 15, and lasting until April 25. It was conducted by the Rev. Father Hall of the Order of St. John the Evangelist. The pure word of God was preached with power, a favorable sentiment created in the city in favor of the Church, and many have been brought to Baptism as the immediate result.

I have held services in Merrimac Village, have officiated also in South Groveland.

DAVID J. AYERS.

[H.]

CHURCH OF ST. JOHN THE EVANGELIST, HINGHAM.

The Rev. J. I. T. COOLIDGE, D.D., *Minister in Charge.*

Residence, 6 Brewster Place, Cambridge.

GEORGE T. DEFREES, *Church-Warden.*

Parishioners: Number of families, 25; individuals (not thus included) total of souls, about 100. Baptism: Infant, 1. Present number of confirmed persons in the Parish, 40. Burials, 2. Communicants: Die present number, 38. Sunday school: Officers and teachers, 4; scholars total of officers, teachers, and scholars, 20. Church: Value, \$5,000; sittings free, total number, 150. Total valuation of the property belonging to Parish, \$5,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$964.87.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. Alms-chest (not elsewhere reported), \$18.73. For Diocesan Missions, \$10. For Domestic Missions, \$20.80. For Foreign Missions, \$14.44. For Church Temperance Society, \$10. For Church Building Fund, \$12. For Church Enrollment Fund, \$35. Total, \$121.20.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$904. For Diocesan objects, \$10.23. For objects beyond the Diocese, \$110. Total, \$1,086.07.

REMARKS.

There is no increase in numbers to be recorded. A vigorous branch of the Young Woman's Friendly Society has been planted, and has already brought forth much fruit. Very great improvement of the land about Church has been made, giving grace and beauty to its surroundings. The School has lent its very important and valuable help. This School deserves the support of liberal-hearted men. It would have a very sad effect upon the prospects of the Church in this part of the Diocese, were the School allowed to fail for the want of that support.

ST. PAUL'S CHURCH, HOLYOKE.

The Rev. HENRY LEWIS FOOTE, *Rector.*

Residence, 264 Maple Street, Holyoke.

GEORGE H. LE DOYT and ELIAS P. FORD, *Church-Wardens.*

Baptisms: Infants, 24; adult, 1; total, 25. Confirmed during the conventional year, 19; present number of confirmed persons in the Parish, 257. Marriages, 24. Burials, 21. Communicants: Admitted (new), 17; received (by removal), 19; total added, 36; died, 2; removed, 17; total lost, 21; present number, 257. Sunday school: Officers and teachers, 31; scholars, 210; total of officers, teachers, and scholars, 241. Church: Value, \$20,000; sittings rented, total number, 425. Parsonage: Value, \$5,000. Total valuation of the property belonging to the Parish, \$25,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,887.78. For improvement of property, \$97.65. For supporting schools, or other Parish institutions, \$247.35. For children's gift new Silver Communion Service, \$335. For gift of Ladies Guild for Church Furnishings, \$125. Total, \$3,692.78.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. Communion alms (not elsewhere reported), \$230.53. For Diocesan Missions

[H.]

\$101.08. For Domestic Missions, \$101.20. For Foreign Missions, \$50.40. For Episcopal Fund, \$52.50. For Convention Fund, \$24. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$7.60. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$7.60. For erection of churches and chapels, \$24.07. For Mission to Jews, \$7.69. Total, \$608.56.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,923.31. For Diocesan objects, \$193.68. For objects beyond the Diocese, \$184.35. Total, \$4,301.34.

REMARKS.

Special mention is made here of a new Communion Service of Sterling Silver which has been given to the Church through the efforts of the children of the Parish, and was used first at the Easter Festival of this year. It is a service of seven pieces manufactured from designs made for this purpose by a Boston house, and forms an enduring memorial of the labors, faithful and self-denying, of our children. The Lord's Table has also been adorned by gifts of an Altar Cross and two Vases in heavy brass, from the Ladies' Parish Guild.

ST. PAUL'S CHURCH, HOPKINTON.

[Rectorship Vacant.]

WILLIAM KENNEDY and JAMES FIRTH BRAITHWAITE, *Church-Wardens*.

Parishioners: Number of families, 6; total of souls, 51. Communicants: Present number, about 13. Glebe: Value, \$2,900. School land: Value, \$200. Total valuation of the property belonging to the Parish, \$3,100.

REMARKS.

No Services in the Parish for a long time. The friends that are faithful to the Faith of their Fathers are not endowed with a great deal of this world's good, but would cheerfully help according to their means. It is a pity to see this Ancient Parish get so backward in this age of progress. We have had no Church Building for many years, but we hope a change will come for the better.

I am yours respectfully,
JAMES FIRTH BRAITHWAITE,
Clerk and Junior Warden.

CHRIST CHURCH, HYDE PARK.

The Rev. HENRY LAWRENCE CLODE BRADDON, *Rector*.
Residence, 4 Green Street, Hyde Park.

SAMUEL NEWELL PIPER and SAMUEL AKERMAN FOSTER,
Church-Wardens.

Parishioners: Number of families, 112; individuals (not thus included), 23; total of souls, 405. Baptisms: Infants, 7; adult, 1; total, 8. Confirmed during the Conventional year, 18; present number of confirmed persons in the Parish, 144. Marriages, 5. Burials, 10. Communicants: Admitted (new), 15; received (by removal), 18; total added, 33; died, 1; removed, 10; total lost, 11; present number, 134. Sunday school: Officers and teachers, 15; scholars, 112; total of officers, teachers, and scholars, 127. Other Parochial institutions: St. Andrew's Brotherhood of 41 members; St. Margaret's

[I.]

Chapter, 24 members; Altar Chapter; Ladies' Aid Chapter. Church: Value, \$17,000; sittings, free. Endowments, or invested funds, \$1,200. Total valuation of the property belonging to the Parish, \$17,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (\$125.60 by St. Andrew's Brotherhood), \$1,583.06. For payment of debts (by St. Andrew's Brotherhood), \$250. For improvement of property (by St. Andrew's Brotherhood), \$184. Total, \$2,017.06.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. Communion alms (not elsewhere reported), \$32.10. For Diocesan Missions, \$10.75. For Foreign Missions, \$23.25. Value of boxes of goods contributed to Domestic Missions: (1) Sunday-school books, \$15; (2) box, \$97.25, \$112.25. For Episcopal Fund (interest on Bishop's note), \$42. For Convention Fund, \$22.50. Total, \$242.85.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,017. For Diocesan objects, \$75.25. For objects beyond the Diocese, \$167. Total, \$2,259.91.

REMARKS.

The present Rector took charge of the Parish, September 15, 1887, after an interim of three months, during which period the Parish was supplied by different clergymen, the former Rector, the Rev. J. T. Magrath, having signed on June 5, 1887. Consequently the Report embraces the work of a little more than seven months.

The Parish never was in a more united condition; the steady growth showing the disposition of all to work, and work hard. St. Andrew's Brotherhood held a Kermis, netting \$800, which has been expended for the benefit of the Parish. St. Margaret's Chapter have met and worked faithfully and regularly. The Ladies of the Parish sent off a box to a Missionary in Indiana. The Altar Chapter have provided beautiful and seasonal Altar vestments and hangings. A handsome brass memorial Altar Cross was given by an earnest working member of the Parish, Mr. Charles P. Foster. The Church is now lighted with gas; the polished brass gas-fixtures being the gift of St. Andrew's Brotherhood. It is purposed before next winter to build a Parish House on the Church grounds for Sunday school and other purposes. Christ Church Parish begins a new Convention Year with bright prospects of even greater increase both as to numbers and spiritual interest.

CHURCH OF THE ASCENSION, IPSWICH.

The Rev. ROBERT BENJAMIN PARKER, *Rector*.

Residence, Ipswich.

EVERARD H. MARTIN and CHARLES S. TUCKERMAN, *Church-Warden*.

Baptisms: Infants, 16; adults, 5; total, 21. Confirmed during the Conventional year, 6. Marriages, 2. Burials, 5. Communicants: Admitted (new), 6; present number, 106. Sunday school: Officers and teachers, 1; scholars, 120; total of officers, teachers, and scholars, 135. Church: Value, \$13,000; sittings, free, total number, 300. Total valuation of the property belonging to the Parish (about), \$13,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,373.64; For Christmas and Easter decorations, \$50. For Sunday school, \$80. Total, \$1,483.64.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. Communion alms (not elsewhere reported), \$20. For Diocesan Missions, \$12. For Domestic Missions, \$30. For Foreign Missions, \$5. For charity

[L.]

ble purposes within Parish, \$35. For Episcopal Fund, \$10. For Convention Fund, \$15. Total, \$127.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,518. For Diocesan objects, \$37. For objects beyond the Diocese, \$35. Total, \$1,590.

ST. LUKE'S CHURCH, LANESBOROUGH.

The Rev. CHARLES JAMES PALMER, *Officiating Clergyman*.

GEORGE SHERMAN and FRANK NOURSE, *Church-Wardens*.

Parishioners: Number of families, 45; total of souls, 120. Baptisms: Infant, 1; adult, 1; total, 2. Confirmed during the Conventional year, 5; present number of confirmed persons in the Parish, 65. Marriages, 2. Communicants: Admitted (new), 5; died, 1; present number, 65. Sunday school: Officers and teachers, 5; scholars, 40; total of officers, teachers, and scholars, 45. Church: Value, \$5,000; sittings, owned, total number (of which 200 are free), 400. Parsonage: Value, \$1,600. Endowments, or invested funds, \$9,500. Total valuation of the property belonging to the Parish, \$16,100.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$860.11.

GRACE CHURCH, LAWRENCE.

The Rev. AUGUSTINE HEARD AMORY, *Rector*.

Residence, 7 Jackson Terrace, Lawrence.

FREDERIC CLEMENT McDUFFIE and C. J. RUSSELL HUMPHREYS,
Church-Wardens.

Parishioners: Number of families, and individuals (not thus included), 325. Baptisms: Infants, 37. Confirmed during the Conventional year, 24; present number of confirmed persons in the Parish, 434. Marriages, 17. Burials, 33. Communicants: Admitted (new), 24; received (by removal), 22; total added, 46; died, 7; removed, 14; total lost, 21; present number, 316. Sunday school: Officers and teachers, 39; scholars, 364; total of officers, teachers, and scholars, 403. Church: Value, \$20,500; sittings, rented, total number (of which 50 are free), 600. Chapel: Value, \$7,000; sittings, 350. Indebtedness on Church property, \$3,100. Endowments, or invested funds, \$3,500. Total valuation of the property belonging to the Parish, \$34,100.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,489.50. For improvement of property, \$634.77. For Sunday school, \$116.81. For Easter and Christmas Decorations, \$52.79. For choir, \$41.06. Total, \$4,335.02.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$339.10. For Diocesan Missions, \$48.54. For Domestic Missions, \$42. For Foreign Missions, \$65.10. Value of boxes of goods contributed to Missions, \$40. For Convention Fund, \$60. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$33. For missions to Indians and colored people, \$19.70. For Lawrence City Mission, \$159.37. For Missionary Enrolment Fund, \$105.06. For Mission to the Jews, \$14.86. For scholarships in Mission Schools, \$140. For Church Home, \$20. For Lawrence Children's Home, \$20. Total, \$1,108.73.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,674.12. For Diocesan objects, \$340.91. For objects beyond the Diocese, \$426.72. Total, \$5,441.75.

[L.]

ST. JOHN'S CHURCH, LAWRENCE.

The Rev. JAMES SYDNEY KENT, *Rector*.

Residence, 94 Bradford Street, Lawrence.

THOMAS BEVINGTON, *Lay Reader*.THOMAS BEVINGTON and SAMUEL BARRETT, *Church-War*

Parishioners: Total of souls, 700. Baptisms: Infants, 38; adult 40. Confirmed during the Conventional year, 13; present number of confirmed persons in the Parish, 256. Marriages, 18. Burials, 27. Communicants: Admitted (new), 14; received (by removal), 6; total added 1; removed and taken from list, 7; total lost, 8; present number, 1. Sunday school: Officers and teachers, 15; scholars, 145; total of officers and teachers, and scholars, 160. Church: Value, \$13,000; sittings, rent, number, 400. Parsonage: Value, \$4,000. Indebtedness on mortgage, \$2,500.¹ Endowments, or invested funds, \$1,500. Total valuation of property belonging to the Parish, \$14,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,335.20. Sunday-school offerings, and including offering for Christmas-tree, \$135. Total, \$2,470.20.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$51.17. For Diocesan objects, \$24.75. For Domestic Missions, \$10. For Foreign Missions, \$10. Episcopal Fund, \$42. For Convention Fund, \$22.50. For Old People's Work, Wisconsin, \$10. Sunday-school offering and Lenten offering for Domestic Missions, \$14. For American Church Building Fund, \$10. City charities outside Parish (in money), \$50. Total, \$244.42.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial and city objects, \$2,571.37. For Diocesan objects, \$89.25. For objects beyond the city, \$54. Total, \$2,714.62.

¹ This item involves no expense to the Parish, as the rental charged for the Rectory covers the interest on the mortgage, taxes, and repairs of the property.

ST. GEORGE'S CHURCH, LEE.

The Rev. PRESTON BARR, *Minister*.JOHN HANNA and CHARLES HENRY DURANT, *Church-War*

Parishioners: Number of families, 50; individuals (not thus included), 185. Baptisms: Infants, 12; adults, 4; total, 16. Confirmed during the Conventional year, 6; present number of confirmed persons in the Parish, 70. Marriages, 3. Burials, 5. Communicants: Admitted (new), 5; died, 1; removed, 3; total lost, 4; present number, 64. Sunday school: Officers and teachers, 10; scholars, 45; total of officers and teachers, and scholars, 55. Other Parochial institution: St. George's Guild property valued at \$200. Church: Value, \$7,000; sittings, free, number, 250. Total valuation of the property belonging to the Parish, \$7,200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$512.90. For Guild rooms, \$80. Total, \$592.90.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$10.01. For Diocesan objects, \$10.95. For Domestic Missions, \$5.26. For Foreign Missions, \$10.00. Convention Fund, \$6.75. Total, \$38.23.

[L.]

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$602.91. For Diocesan objects, \$17.70. For objects beyond the Diocese, \$10.52. Total, \$631.13.

TRINITY CHURCH, LENOX.

The Rev. JUSTIN FIELD, *Rector*.

Residence, Lenox.

R. T. AUCHMUTY and EDMUND SPENCER, *Church-Wardens*.

Parishioners: Number of families, 62. Baptisms: Infants, 3. Burial, 1. Communicants: Admitted (new), 3; present number, 71. Sunday school: Officers and teachers, 5; scholars, 25; total of officers, teachers, and scholars, 30. Church: Value, \$50,000; sittings, rented, total number, 450. Endowments, or invested funds, \$400.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,918.87.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$68.73. For Diocesan Missions, \$125. For Domestic Missions, \$100. For Foreign Missions, \$100. For Episcopal Fund, \$52.50. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$25. For Church Temperance Society, \$106. Total, \$577.23.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,918.87. For Diocesan objects, \$271.23. For objects beyond the Diocese, \$306. Total, \$3,496.10.

CHURCH OF OUR REDEEMER, LEXINGTON.

The Rev. GUSTAVUS GEORGE NICOLLS, *Rector*.

Residence, Main Street, Lexington.

ROBERT MEANS LAWRENCE, M.D., and ALBERT GRIFFITHS,
Church-Wardens.

Parishioners: Number of families, 21; individuals (not thus included), 19; total of souls, 101. Baptisms: Infant, 1; adults, 2; total, 3. Confirmed during the Conventional year, 3; present number of confirmed persons in the Parish, 57. Marriages, 4. Burials, 2. Communicants: Admitted (new), 3; received (by removal), 9; total added, 12; removed, 9; present number, 54. Sunday school: Officers and teachers, 2; scholars, 18; total of officers, teachers, and scholars, 20. Other Parochial institution: The Women's Guild. Church: Value, \$7,000; sittings, free, total number, 140. Total valuation of the property belonging to the Parish, \$9,073.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,481.34.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$18.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,481.34. For Diocesan objects, \$18. Total, \$1,499.34.

REMARKS.

As I have only been Rector of the Parish for one month, I cannot vouch for the absolute accuracy of these returns in every particular, though I have done my best to insure it.

GUSTAVUS G. NICOLLS.

PARISHIONERS. Total of souls, adults, 100. Baptisms, 14; 8; total, 14. Confirmed during the Conventional year, 11; present number of confirmed persons in the Parish, 81. Marriages, 2. Communicants: Admitted (new), 11; died, 1; present number, 11. School: Officers and teachers, 11; scholars, 71; total of officers and scholars, 82. Church: Value, \$3,650.50; sittings, free, 150. Total valuation of the property belonging to the Parish, \$3,650.50.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current including salaries, \$921.11.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER. For Diocesan Missions, \$5.00. Value of boxes of goods for missions, \$80. For Deaf-Mutes, \$1.25. Total, \$86.34.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$5.00. For objects beyond the Diocese, \$81.34. Total, \$86.34.

CHURCH OF OUR SAVIOUR, LONGWOOD (BROOKLYN)

The Rev. REGINALD HEBER HOWE, *Rector*.
Residence, Monmouth Street, Longwood.

SAMUEL H. GREGORY and FRANCIS W. LAWRENCE, Clergy

Parishioners: Number of families, 112; individuals (not including children), 22; total of souls, 407. Baptisms: Infants, 7; adults, 4; total, 11. Confirmed during the Conventional year, 9. Marriage, 1. Communicants: Admitted (new), 9; received (by removal), 11; total, 20; died, 1; removed, 1; total lost, 2; present number, 221. School: Officers and teachers, 16; scholars, 85; total of officers and scholars, 101. Parochial school: Teacher, 1; scholars, 15; total of officers and scholars, 16. Church: Value, \$50,000; sittings, free. Church estate, \$5,500; sittings, 150. Parsonage: Value, \$12,000. Endowment, \$7,000. Total valuation of the property belonging to the Church, \$74,500.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current including salaries, \$3,817.36. For Christmas expenses, \$3,887.66.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER. For Diocesan Missions, \$146.08. For Domestic Missions, \$1,134.71. Value of boxes of goods for missions, \$471. For Society for the Relief of the Widows and

[L.]

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,887.66. For Diocesan objects, \$472.59. For objects beyond the Diocese, \$3,396.93. Total, \$7,757.18.

REMARKS.

A beautiful Tablet in bronze, a Memorial to William Richards Lawrence and Amos Adams Lawrence, has been placed in the Church which was their gift. It is a happy combination of two tablets in one, each with its appropriate inscription, to the glory of God, and in memory of two brothers, who, lovely and pleasant in their lives, in death were not divided.

HOUSE OF PRAYER, LOWELL.

The Rev. ARTHUR QUINCY DAVIS, *Rector*.

Residence, 7 South Canton Street, Lowell.

JAMES EMMOTT and WILLIAM HENRY COOPER, *Church-Wardens*.

Parishioners: Number of families, 30; individuals (not thus included), 20; total of souls, 120. Baptisms: Infant, 1; adults, 6; total, 7. Confirmed during the Conventional year, 4; present number of confirmed persons in the Parish, 72. Marriages, 2. Communicants: Admitted (new), 4; removed, 2; present number, 70. Sunday school: Officers and teachers, 6; scholars, 30; total of officers, teachers, and scholars, 36. Church: Value, \$4,000; sittings, free, total number, 150. Total valuation of the property belonging to the Parish, \$4,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,080.88.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Foreign Missions, \$5. For Convention Fund, \$20. For erection of churches and chapels, Building Fund, \$5. Total, \$30.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,080.88. For Diocesan objects, \$20. For objects beyond the Diocese, \$10. Total, \$1,110.88.

REMARKS.

The present Rector assumed charge on the 1st of March.

ST. ANNE'S CHURCH, LOWELL.

The Rev. ALBERT ST. JOHN CHAMBRÉ, D.D., *Rector*.

Residence, Kirke and Merrimack Streets, Lowell.

The Rev. THOMAS BAKES, *Assistant*.

Residence, 28 Kirke Street, Lowell.

JOHN M. PEVEY and FREDERICK A. WARNER, M.D., *Church-Wardens*.

Parishioners: Number of families, 330; Individuals (not thus included), 220; Total of souls, about 2,500. Baptisms: Infants, 72; adults, 10; total, 82. Confirmed during the Conventional year (2 in Haverhill), 63; present number of confirmed persons in the Parish, about 1,000. Marriages, 40. Burials, 46. Communicants: Admitted (new), 63; received (by removal), 25; total added, 88; died, 7; removed, 7; total lost, 14; present number, 668. Sunday school: Officers and teachers, 34; scholars, about 300; total of officers, teachers, and scholars, 334. Other Parochial institution: Theodore Edson Orphanage (13 Anne Street, rear of Church), for Boys only: Matron, 1; assistant matron, 1; orphans, 18; property worth about \$25,000.

[L.]

Church: Value, \$48,000; sittings, free in the *evening*, total number, 1
Chapel: Value, \$15,000; sittings, 200. Parish Building: Value, \$8,
Parsonage: Value, \$15,000. Total valuation of the property belonging
the Parish, \$121,000.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expen
including salaries, \$6,897.48. For payment of debts, \$400. For impr
ment of property, \$200. For supporting schools, or other Parish inst
tions, \$2,064.25. For other Parochial purposes, \$1,300. Sunday school, \$1
Altar Chapter, \$36; Guild work, \$70; St. Paul's Mission, Phoenix, \$70;
Anne's Mission, North Billerica, \$233.87; miscellaneous purposes, \$100
Total, \$810.27. Total \$11,671.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES
Communion alms (not elsewhere reported), \$381. For Diocesan Missio
\$93.70. For Domestic Missions, \$56.50. For Foreign Missions (includ
\$40, Japan Scholarship, through Woman's Auxiliary), \$88. Value of bc
of goods contributed to missions, Indian Mission, St. Paul's, Greenwc
Dak., \$20. Money for same Mission, \$5. For Convention Fund, \$37
For Society for the Relief of the Widows and Orphans of Deceased Cler
men, \$32. For Christian or theological education: Père Villatte's wo
Diocese of Fond du Lac, \$30. By Girls' Friendly Society for Girls' Frien
Society work, \$40. Diocesan temperance work, \$50; other specials, \$1
total, \$200. Clothing for poor, through St. Anne's Beneficial Society, \$:
Total, \$1,183.70.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$12,
For Diocesan objects, \$403.20. For objects beyond the Diocese, \$:
Total, \$12,598.20.

REMARKS.

St. Paul's Mission at Phoenix (Tewksbury), two miles and a half fr
St. Anne's Church, remains about the same as last year. It is a very sn
village, depending upon one factory mainly. The officers are: William Rol
son, Warden; Joel Bardsley, Clerk; and Hamilton Jenkins, Treasurer.

There are thirty-two children in the Sunday School, with four teach
Sunday School and Services every Sunday.

It has sent the canonical two offerings to the Diocesan Board of Missio
consisting of \$4, — not included in the Parish Report. It has met
expenses, and has a balance in the treasury.

St. Anne's Mission at North Billerica, four miles from St. Anne's Chur
and organized November 14, 1886, is steadfastly pursuing its way, under so
very peculiar difficulties. It can only have services once a month, — in t
Town Hall. Yet it gains in numbers, and deepens in earnestness a
Church life. During the past year a Sunday School has been organize
which meets every Sunday. It has six (6) officers, and sixty-one (6
scholars. The Mission has given two offerings, amounting to \$12, to t
Diocesan Board (not included in the above Report), has defrayed all i
expenses, and has \$260 in its Treasury. There are 41 Communicants (s
confirmed the past year), 20 families, and 100 souls. The Congregation
about 150. The Mission is seeking a lot, and is ready to purchase when
shall find some one *generous* and *liberal* enough to sell.

The officers are, John Gott, Warden; Joseph Brown, Secretary; a
James Sutcliffe, Treasurer. It has a guild of men, and one of wome
During Lent it kept up a stated week-day Service, held in a private hous
which was largely attended, and conducted by the faithful Lay Reader.

[L.]

ST. JOHN'S CHURCH, LOWELL.

The Rev. LEANDER C. MANCHESTER, *Rector*.

Residence, 162 Stackpole Street, Lowell.

HENRY P. WEBBER and ALBERT G. SWAN, *Church-Wardens*.

Parishioners: Number of families, about 150; individuals (not thus included), about 50; total of souls, about 650. Baptisms: Infants, 34; adults, 4; total, 38. Confirmed during the Conventional year, 5. Marriages, 13. Burials, 26. Communicants: Present number, about 275. Sunday school: Officers and teachers, 21; scholars, 175; total of officers, teachers, and scholars, 196. Church: Value, \$25,000; sittings, rented, but free at Evening Prayer, total number, 500. Chapel: Value, \$5,000; sittings, 175. Total valuation of the property belonging to the Parish, \$30,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,928. For improvement of property, from Sunday school, \$104.75. For supporting Sunday school, \$138.65. For the choir, \$54.03. For festival decoration, from Improvement Society, \$22. Total, \$2,247.43.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$59.06. For Diocesan Missions, \$23. For Domestic Missions, from Sunday school, \$9.35. For Foreign Missions, from Sunday school, \$4.26. For Episcopal Fund, \$35. For Convention Fund, \$21. Total, \$154.67.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,306.49. For Diocesan objects, \$82. For objects beyond the Diocese, \$13.61. Total, \$2,402.10.

CHURCH OF THE INCARNATION, LYNN.

The Rev. PAUL STERLING, *Rector*.

Residence, 14 Broad Street Place, Lynn.

WILLIAM F. JOHNSON and JAMES PROBY, *Church-Wardens*.

Parishioners: Number of families, 177; individuals (not thus included), 29; total of souls, about 625. Baptisms: Infants, 12; adults, 8; total, 20. Confirmed during the Conventional year, 32; present number of confirmed persons in the Parish, 314. Marriages, 6. Burials, 10. Communicants: Admitted (new), 32; received (by removal), 52; re-enrolled, 11; total added, 95; died, 3; removed, 15; total lost, 18; present number, about 314. Sunday school: Officers and teachers, 23; scholars, about 175; total of officers, teachers, and scholars, 198. Other Parochial institutions: St. Margaret's Guild, about 60; St. Andrew's Brotherhood, 25; Teachers' Guild, 20; Industrial School, 20-teachers, about 200 scholars; St. Agnes' Guild, 48. "The Reminder" (Parish paper). Chapel: Value, \$11,000; sittings, all free, number, 260. Indebtedness on Church property, \$3,600. Total valuation of the property belonging to the Parish, \$16,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,112.07. For payment of debts, \$2,900. For improvement of property, \$48.75. Total, \$5,060.82.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$68.53. For Foreign Missions, \$11.97. Value of boxes of goods contributed to missions, \$50. For Lynn Hospital, \$10. For Convention Fund, \$21. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$9. Total, \$170.50.

[L.]

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$5,129.3 For Diocesan objects, \$40. For objects beyond the Diocese, \$61.97. Total \$5,231.32.

REMARKS.

The present Rector began his work on October 1, since which date the Parish has continued its remarkable growth and work. The Chapel overcrowded, and every effort is being made to pay the debt, with a view to at once commencing the work on the Church. The St. Agnes' Guild does the work of a Friendly Society.

ST. STEPHEN'S CHURCH, LYNN.

The Rev. FRANK LOUIS NORTON, D.D., *Rector*.

Residence, 222 South Common Street, Lynn.

The Rev. ERIC BARTHOLOMEW SCHMITT, *Assistant*.

Residence, 85 North Common Street, Lynn.

GEORGE EDWARD PILLSBURY, *Lay Reader*.

THOMAS B. KNIGHT and JOSEPH H. HART, *Church-Wardens*.

Baptisms: Infants, 31; adults, 22; total, 53. Confirmed during the Conventual year, 25; present number of confirmed persons in the Parish, 4. Marriages, 12. Burials, 20. Communicants: Admitted (new), 25; received (by removal), 9; total added, 34; died, 5; removed, 10; total lost, 15; present number, 476. Sunday school: Officers and teachers, 34; scholars, 283; total of officers, teachers, and scholars, 317. Other Parochial institutions: St. Stephen's Guild, divided into Chapters, viz., St. Mary's, St. Luke's, St. Dorcas, St. Augustine's, St. Andrew's, St. Cecilia's, and St. Agnes. The Chapters divide between them the lay work of the Parish, Missionary work, etc. Church: Value, \$250,000; sittings, rented, total number, 800. Chapel Sittings, 200. Parsonage: Value, \$15,000. Endowments, or investment funds, \$1,700. Total valuation of property belonging to Parish, \$266,700.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$6,250.61. For altar vases and service, Sunday-school banners, etc., \$235.18. Total, \$6,485.79.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. Communion alms (not elsewhere reported), \$324.18. For Diocesan Missions, \$77.81. For Domestic Missions, \$119.89. For Foreign Missions, \$86. Value of boxes of goods contributed to missions, \$344.84. For Lynn Hospital, \$73.89. For Convention Fund, \$78. For Society for the Relief of Widows and Orphans of Deceased Clergymen, \$24.71. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$54.50. For Christian theological education, \$50.84. For erection of churches and chapels, St. Augustine's Mission, \$433.85. Sunday-school Lenten offering for Missions, Association of Charities, \$306.10. Total, \$1,674.61.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6,485.79. For Diocesan objects, \$1,173.83. For objects beyond the Diocese, \$699.98. Total, \$8,359.56.

REMARKS.

The Rector is taking a brief vacation in England, leaving the Parish in charge of the Rev. E. B. Schmitt.

[M.]

ST. PAUL'S CHURCH, MALDEN.

The Rev. GEORGE ALEXANDER STRONG, *Rector*.

Residence, 14 Summer Street, Malden.

ALLAN JASPER CHASE and WILLIAM BELTRAN DE LAS CASAS,
Church-Wardens.

Parishioners: Number of families, 165; individuals (not thus included), 35; total of souls, 600. Baptisms: Infants, 10; adult, 1; total, 11. Confirmed during the Conventional year, 11; present number of confirmed persons in the Parish, 185. Marriages, 3. Burials, 6. Communicants: present number, 185. Sunday school: Officers and teachers, 17; scholars, 128; total of officers, teachers, and scholars, 145. Other Parochial Institutions: Parish Guild, Branches of the Church Temperance Society, the Girls' Friendly Society. Church: Value, \$13,000; sittings, free, total number, 300. Parish building: Value, \$3,000. Total valuation of the property belonging to the Parish, \$16,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,961.40. For improvement of property, \$639.04. For supporting schools, \$49.31. For Parish Guild, \$44.18. For Christmas and Easter festivals, \$71.57. For chancel decoration, \$15. Total, \$2,780.50.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$28.84. For Domestic Missions, \$10. For Foreign Missions, \$10. Value of boxes of goods contributed to missions, \$80. For Convention Fund, \$17.63. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$11. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$11. Sunday-school Lenten offering for general missions, \$57.06. Missions to the Jews, \$7.37. Value of work done for Massachusetts Altar Society, \$35. Total, \$267.90.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,809.34. For Diocesan objects, \$39.63. For objects beyond the Diocese, \$199.43. Total, \$3,048.40.

REMARKS.

During the year the sum of \$1,389.04 has been spent in the improvement of the Church property, with the most satisfactory and gratifying results. Of this amount \$639.04 is reported above, the balance, \$750, having been included in last year's Report as received, without, however, a designation of its use.

In addition, the Chancel has been adorned with several beautiful gifts from friends both within and without the Parish.

ST. MICHAEL'S CHURCH, MARBLEHEAD.

The Rev. JOHN L. EGBERT, *Rector*.

Residence, Summer Street, Marblehead.

EZEKIEL RUSSELL and WILLIAM D. T. TREFRY, *Church-Wardens*.

Parishioners: Number of families, 87; individuals (not thus included), 28; total of souls, 278. Baptisms: Infants, 8; adults, 2; total, 10. Confirmed during the Conventional year, 18. Present number of confirmed persons in the Parish, about 120. Marriages, 2. Burials, 17. Communicants: Admitted (new), 18; died, 2; present number, 114. Sunday school: Officers and teachers, 19; scholars, 115; total of officers, teachers, and

[M.]

scholars, 134. Other Parochial institutions: Parish Aid Society, 40; Bible Class, 25. Church: Value, \$9,000; sittings, free, total number, 400. Chapel: Value, \$1,200; sittings, 100. Parsonage: Value, \$6,000. Endowments, and invested funds, \$2,300. Total valuation of the property belonging to the Parish, \$16,200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,242.18. For improvement of property, \$4,980.86. Gifts to the poor of the Parish, \$234. Library books, Sunday-school Questions, Books, etc., \$49.70. Total, \$7,506.76.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$66.48. For Diocesan Missions, \$21. For Domestic Missions, \$10. For Foreign Missions, \$55. Value of boxes of goods contributed to missions, \$30. For Indians and Colored Missions in the South, \$2.50. For Jews, Mexico and Haiti, \$8. New York Bible and Prayer Book Society, \$11.50. Total, \$204.48.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$7,506.76. For Diocesan objects, \$87.48. For objects beyond the Diocese, \$117. Total, \$7,711.24.

REMARKS.

The Rev. John L. Egbert entered upon the Rectorship of the Parish the 14th Sunday after Trinity, September 11, 1887, and the foregoing Report consequently only covers seven months. During that time the Church has been greatly beautified and improved, also the Rectory, at an expense of over five thousand dollars, all of which has been promptly paid. The spiritual condition of the Parish is in a most healthy state, as quite a number have been added by Baptism and Confirmation, and the Parish is on the high road to prosperity and usefulness.

CHURCH OF THE HOLY TRINITY, MARLBOROUGH.

The Rev. GEORGE STEVENSON PINE, *Rector*.

Residence, 7 Hildreth Street, Marlborough.

J. ERNEST HURT and JOHN T. STEWART, *Church-Wardens*.

Parishioners: Number of families, 38; individuals (not thus included), 16; total of souls, 160. Baptisms: Infants, 3; adults, 6; total, 9. Confirmed during the Conventional year, 8. Present number of confirmed persons in the Parish, 56. Marriages, 2. Burial, 1. Communicants; Admitted (new), 10; received (by removal), 3; total added, 13; present number, 52. Sunday school: Officers and teachers, 7; scholars, 60; total of officers, teachers, and scholars, 67. Church: Value, \$12,000; sittings, free, total number, 200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$448.37. For improvement of property, \$112. For other Parochial purposes, \$14.25. For Church and lot, \$12,000. Total, \$12,574.62.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$5. For Foreign Missions, \$2.31. Total, \$7.31.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$12,574.62. For Diocesan objects, \$5. For objects beyond the Diocese, \$2.31. Total, \$12,581.93.

REMARKS.

Occasional services were held in Marlborough from time to time by the Clergy of St. Mark's, Southborough, and by the late General Missionary. In the Autumn of 1885 a store on the Main Street was rented and fitted up in a Churchly manner, and Mission Services were held regularly on Sunday

with occasional Celebrations of the Holy Communion in the morning. Rev. Waldo Burnett, Rector of St. Mark's, Southborough. Numbers steadily increased. Mr. J. M. Sears of Boston and his wife generously offered to build a Church if money was procured. When \$2,000 was raised, and a desirable lot on a prominent corner of the street was purchased. In June, 1887, the lease of the store expired and the services were discontinued for the Summer. Thursday, November 17, 1887, the beautiful frame Church was finished, and, completely furnished, was dedicated to the Bishop for Consecration as a gift from Mr. and Mrs. J. M. Sears, cost \$10,000. After the Consecration, regular Services were begun in the morning as well as evening. The Rev. Waldo Burnett, whose zealous labors bore much fruit, resigned the charge of the Parish February 1, 1888, when Rev. S. S. Pine became the first settled Rector. The impetus given to the work by the timely gift of such an attractive and well appointed place makes the outlook for the future very encouraging. The day may not be distant when Marlborough will be an active Missionary centre for the work for Christ and the Church in Hudson, Northborough, and the towns adjacent. The property valued at \$12,000 has been deeded to the Church by the donors. The Parochial Report is from December 1.

EXPENSES FOR PAROCHIAL EXPENSES.—For all current expenses, salaries, \$185.56. For improvement of property, \$100. Total,

[M.]

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. For Diocesan Missions, \$5. For Domestic Missions, \$1.17. Mission to Jews, \$0.80. Church Temperance Society, \$0.75. Total, \$7.72.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$285. For Diocesan objects, \$5.75. For objects beyond the Diocese, \$1.97. Total, \$293.28.

TRINITY CHURCH, MELROSE.

The Rev. CHARLES LANCASTER SHORT, *Rector*.

Residence, Oakland Street, Melrose.

ROYAL PIERCE BARRY and JOHN ANDREW KITCHING, *Church-Wardens*.

Parishioners: Number of families, 74; individuals (not thus included), 31; total of souls, 330. Baptisms: Infants, 10; adults, 2; total, 12. Confirmed during the Conventional year, 6; present number of confirmed persons in the Parish, 152. Marriages, 2. Burials, 10. Communicants: Present number, 96. Sunday school: Officers and teachers, 11; scholars, total of officers, teachers, and scholars, 81. Church: Value, including land, \$31,734.80; sittings, free, total number, 345. Chapel: Value, \$3,000; sittings, 130. Horatio N. Perkins Fund, \$500. Total valuation of the property belonging to the Parish, \$35,234.80.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,973.42. For improvement of property, \$4,251.01. Sunday school, \$120.86. For Flower Guild, \$35. Total, \$6,330.29.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. Alms-chest, \$19.72. For Diocesan Missions, \$31.65. For Domestic Missions, \$12.02. For Foreign Missions, \$27.22. Value of boxes of goods contributed to missions, \$111.13. For Episcopal Fund, \$35. For Convent Fund, \$15. Consecration offertory, \$50. For Church Temperance Society, Massachusetts Branch, \$18. Sunday-school offertory for missions, \$32. Total, \$352.09.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6,400. For Diocesan objects, \$149.65. For objects beyond the Diocese, \$182. Total, \$6,732.38.

REMARKS.

The great event in the Parish history during the past year has been completion and furnishing of the stone Church, a memorial gift from the Rice family. A finely carved stone font was given by his widow in memory of Samuel Rice, the first Warden of the Parish, and in the Church there is a carved stone, once forming part of Melrose Abbey, sent from Melrose to the Parish. The Church consecration was on the 21st of June, the Queen's Jubilee, for certain reasons a very appropriate day.

The sermon was preached by the Bishop, and to him was given the offertory, to be distributed in the Diocese at his discretion. The Parish met with unusual loss in the deaths within a day of each other of two former senior Wardens.

ST. THOMAS' CHURCH, METHUEN.

The Rev. W. M. WILLIAM, *Priest in Charge*.

Residence, 50 Crawford Street, Roxbury.

HENRY E. BISHOP and WILLIAM HYDE, *Church-Wardens*.

Baptisms: Infants, 2. Confirmed during the Conventional year, 40; total of officers, teachers, and scholars, 45. Church: Sittings, free. Marriage, 1. Burials, 2. Sunday school: Officers and teachers, 5; scholars, 40; total of officers, teachers, and scholars, 45. Church: Sittings, free.

[M.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$775.83. For improvement of property, \$175.34. Total, \$951.17.

REMARKS.

On October 16, 1887, I took charge of St. Thomas' Church, Methuen, and have officiated there every Sunday since that date. The congregations have steadily increased in number, and much interest is manifested in the prosperity of the Parish. A bell of suitable size has been recently purchased, and will soon be placed in the tower. The prospects of the Parish are encouraging.

TRINITY CHURCH, MILFORD.

The Rev. JOHN BARTLETT WICKS, *Rector*.
Residence, 5 West Street, Milford.

GEORGE G. PARKER and JAMES I. C. COOK, *Church-Wardens*.

Parishioners: Number of families, 74; individuals (not thus included), 20; total of souls, 240. **Baptisms:** Infants, 7; adults, 2; total, 9. **Confirmed** during the Conventional year, 6; present number of confirmed persons in the Parish, 113. **Burials**, 16. **Communicants:** Admitted (new), 6; received (by removal), 10; total added, 16; died, 2; removed, 6; total lost, 8; present number, 102. **Sunday school:** Officers and teachers, 12; scholars, 80; total of officers, teachers, and scholars, 92. **Church:** Value, \$7,000; sittings, assigned, number, 256. **Organ:** Value, \$1,000. Total valuation of the property belonging to the Parish, \$8,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$863.70. Sunday school, \$47.14. Trinity Guild, \$46.36. Ladies' Society, \$288.22. Total, \$1,245.51.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Ladies' Society for Missions, \$15. For Diocesan Missions, \$13.38. For Domestic Missions, \$3.16. For Foreign Missions, \$4.07. Thanksgiving, \$3.23. Sunday school, \$10.85. For Convention Fund, \$9. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$2.47. For Missions to Colored People, \$2.37. For Bible and Prayer Book Society, \$2.67. For Easter flowers, \$3.60. For Indian Missions, \$5. Convocation offering, \$9.71. For Church Temperance Society, \$2.25. Sunday-school Lenten offering, \$4.30. Total, \$91.06.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,245.51. For Diocesan objects, \$52.02. For objects beyond the Diocese, \$39.04. Total, \$1,336.57.

REMARKS.

The Parish surrenders its stipend from the Board of Missions this year, and becomes self-supporting for the first time in its history.

ST. PHILIP'S MISSION, MILLBURY.

The Rev. JOHN GREGSON, *Missionary*.

Residence, St. John's Rectory, Wilkinsonville.

Parishioners: Number of families, 9; individuals (not thus included), 2; total of souls, 36. **Baptisms:** Infants, 2. Burial, 1. **Communicants:** Received (by removal), 1; present number, 13. **Sunday school:** Officer and teacher, 1; scholars, 6; total of officer, teacher, and scholars, 7. **Sittings**, free, total number, 75.

[M, N.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses including salaries, \$160.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$4.35. For Diocesan Missions, \$2.55. For General Clergy Relief, \$0.95. For Church Building Fund, \$2.90. Total, \$10.75.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$164.35. For Diocesan objects, \$2.55. For objects beyond the Diocese, \$3.85. Total, \$170.75.

ST. JOHN'S CHURCH, MILLVILLE.

The Rev. WILLIAM JAMES ALGER, *Rector*.
Residence, Millville.

WILLIAM A. COLE and FRANK J. KING, M.D., *Church-Wardens*.

Parishioners: Number of families, 40; individuals (not thus included), 12; total of souls, 180. Baptisms: Infants, 2; adult, 1; total, 3. Confirmed during the Conventional year, 13; present number of confirmed persons in the parish, 90. Marriages, 4. Burials, 5. Communicants: Admitted (new), 13; received (by removal), 3; total added, 16; died, 1; removed, 4; total lost, 5; present number, 79. Sunday school: Officers and teachers, 7; scholars, 40; total of officers, teachers, and scholars, 47. Church: Value, \$5,500. Sittings, rented, total number, 300. Parsonage: Value, \$1,800. Invested funds, \$500. Total valuation of the property belonging to the parish, \$7,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$437.95. For improvement of property, \$186.68. For Sunday school and the Christmas-tree, \$34.52. For the poor, \$7.50. Total, \$666.65.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$9.38. For Domestic Missions, \$7.10. For Foreign Missions, \$5. For Episcopal Fund, \$12.25. For Convention Fund, \$5. For Convocation purposes, \$9.50. Total, \$48.23.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$666.65. For Diocesan objects, \$36.13. For objects beyond the Diocese, \$12.10. Total, \$714.88.

REMARKS.

We are indebted to the ladies of the Parish, ever active in work, for a generous proportion of our contributions.

ST. PAUL'S CHURCH, NANTUCKET.

The Rev. EDWARD PORTER LITTLE, *Rector*.
Residence, The Rectory, Fair Street, Nantucket.

CHARLES H. STARBUCK and WILLIAM H. C. LAWRENCE, *Church-Wardens*.

Parishioners: Number of families, 31; individuals (not thus included), 22; total of souls, 100. Baptisms: Infants, 5; adult, 1; total, 6. Present number of confirmed persons in the parish, 52. Marriages, 4. Burials, 4. Communicants: Received (by removal), 8; removed, 2; total lost, 2; present number, 47. Sunday school: Officers and teachers, 6; scholars, 25; total of officers, teachers, and scholars, 31. Sittings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,200.

[N.]

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$13.26.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,290. For Diocesan objects, \$13.26. Total, \$1,303.26.

REMARKS.

Boxes of work done by the ladies and girls of the Parish have been sent to the Church Orphanage at Memphis, Tenn., and to Christ Hospital, Jersey City, N.J. I should value these at about eighteen or twenty dollars. The large numbers visiting Nantucket as a Summer resort, have convinced us of the necessity of enlarging the Parish Church. A fund has been started for this purpose, and about three hundred and fifty dollars have been paid in. This is not included in the above financial report.

Services were held during the past Summer at Siasconset (within the bounds of this Parish) once each Sunday, to provide for the Church people visiting there, in addition to the regular services in the Parish Church. About fifty dollars were collected there, which is included in the above report. The present Rector entered upon his office the first of June last.

ST. PAUL'S CHURCH, NATICK.

The Rev. FRANK SOMERVILLE HARRADEN, *Rector*.

Residence, East Central Street, Natick.

FRANK E. CUMMINGS and CHARLES QUINCY TIRRELL, *Church-Wardens*.

Parishioners: Number of families, 48; total of souls, about 200. Baptisms: Infants, 3; adults, 4; total, 7. Confirmed during the Conventional year, 10; present number of confirmed persons in the parish, 85. Marriage, 1. Burials, 7. Communicants: Admitted (new), 7; received (by removal), 5; total added, 12; removed, 4; present number, 67. Sunday school: Officers and teachers, 8; scholars, 80; total of officers, teachers, and scholars, 88. Church: Value, \$8,000. Sitzings, free, total number, 200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$814.04. Sunday-school offerings (for Sunday-school purposes), \$30.03. Christmas, \$29.30. Total, \$873.37.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions (\$3 from the Sunday school), \$12.50. For General Missions (Sunday-school Lent mite-boxes), \$14.27. For Convention Fund, \$4.75. Total, \$31.52.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$873.37. For Diocesan objects, \$17.25. For objects beyond the Diocese, \$14.27. Total, \$904.89.

REMARKS.

During the year Edward S. Drown, A.B., and John Byron Diman, A.B., of the Theological School at Cambridge, have rendered valuable and efficient assistance as Lay Readers.

GRACE CHURCH, NEW BEDFORD.

The Rev. GEORGE AUGUSTUS STRONG, *Rector*.

Residence, 372 County Street, New Bedford.

CHARLES B. H. FESSENDEN and EDMUND RODMAN, *Church-Wardens*.

Parishioners: Total of souls, about 550. Baptisms: Infants, 14; adults, 2; total, 16. Confirmed during the Conventional year, 9. Marriages, 4.

[N.]

Burials, 17. Communicants: Admitted (new), 9; received (by removal), 12; total added, 21. Died, 5; removed, 14; total lost, 19; present number, 230. Sunday school: Officers and teachers, 21; scholars, 145; total of officers, teachers, and scholars, 166. Girls' Friendly Society: Associates, 20; members, 80; total of associates and members, 100. Church: Value, \$55,000. Sitings, free and rented, 600; total number (of which 40 are free), 600. Chapel: Sitings, 150. Endowments, or invested funds, \$2,750.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$4,739.53. For other Parochial purposes, \$386.05. Total, \$5,125.58.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$312.78. For Diocesan Missions, \$60.90. For Domestic Missions, \$87.30. For Olivet Mission, New Bedford, \$514.35. For Foreign Missions (including one individual gift of \$20), \$50.30. Value of boxes of goods contributed to missions, \$413. For Episcopal Fund, \$107.08. For Convention Fund, \$30. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$53.15. For Parish House, \$1,620.54. Box to Mission in Virginia (individual gift), \$16. To Missionary in Montana (individual gift), \$15. To Bishop Ferguson's work, West Africa (individual gift), \$10. To Mission in Greece (individual gift), \$10. St. Luke's Hospital, \$278.70. Indian Missions, \$13.91. Total, \$3,593.01.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$7,002.75. For Diocesan objects, \$1,044.18. For objects beyond the Diocese, \$615.51. Total, \$8,662.44.

REMARKS.

The amount of contributions to general objects has been much lessened this year by the needful aid given to Olivet Mission, organized recently in another part of the town.

OLIVET MISSION CHURCH, NEW BEDFORD.

The Rev. JOHN MILTON PECK, *Minister in Charge.*

Residence, 35 Washington Street, Malden.

THOMAS HOOKER ECKFELDT, *Lay Reader.*

JOHN RAMSBOTTAM, *Church-Warden.*

Parishioners: Number of families, 116; total of souls, 460. Baptisms: Infants, 31; adult, 1; total, 32. Confirmed during the Conventional year, 18. Marriage, 1. Communicants: Present number, 41. Sunday school: Officers and teachers, 22; scholars, 207; total of officers, teachers, and scholars, 229. Chapel: Loaned. Sitings, 225.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current and special expenses, including salaries, \$918.86.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$7. For Diocesan Missions, \$15.48. New York Bible and Common Prayer Book Society, \$5. General Board of Missions from Sunday-school Lenten offerings, \$2.14. Total, \$29.62.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects: Laid aside for Land and Building Fund, \$609.55; laid aside for sundry Parochial objects, \$280.36. Total, \$1,928.39.

[N.]

REMARKS.

On the third Sunday in Lent, 1887, a few zealous women from the Mother Parish of Grace Church opened a Sunday School in a deserted but then convenient building, at the extreme south end of the city, known as Olivet Chapel; one hundred and four adults and children being present.

During the Summer past, the work was faithfully maintained, and on three Sundays only were there Church services by a clergyman.

On the first Sunday in September last, the present incumbent, at the nomination of the Bishop, took charge. In October, "The Olivet Mission" was duly organized under the canons. The Parish has grown steadily, and is now in a most healthy and promising condition, being composed chiefly of English people, who most gratefully appreciate their renewed and familiar religious privileges. And the inspiring nature of the worship, the honest, hearty responses and music, are enough to lift one's soul in thanksgiving to God, that such a congregation has been gathered and added to our Communion. The preceding figures of the Report are commended to a careful consideration as, under the Divine blessing, the fruit of one year of incipient undertaking, and as the answer to the prayer of those who first went forth in fear but in faith.

Further particulars were published in the January "Diocese." God's blessing and the success justify, we humbly trust, the new organization.

A most eligible lot of land for a Church is secured, and about one-fifth of the price raised by the self-sacrificing efforts of the parishioners and their immediate friends.

The present Chapel, only loaned for our use, is now far inadequate, and the pressing need is, a proper Church building, or the money to obtain it. The people are poor, and working hard for their daily bread. Much help and encouragement have been received from the Church people of New Bedford, and but little more can be expected from them. We pray that the Holy Spirit may move some hearts elsewhere to help us to build an house unto the Lord. Brethren, who are rich in this world's goods, will you not give us of your abundance for Christ's sake?

ST. JAMES' CHURCH, NEW BEDFORD.

The Rev. CHARLES ELIZUR BARNES, *Rector*.
Residence, 754 Chestnut Street, New Bedford.

GEORGE SPENCER and SIDNEY SMITH, *Church-Wardens*.

Parishioners: Number of families, 80; individuals (not thus included), 40; total of souls, 350. Baptisms: Infants, 15; adults, 7; total, 22. Confirmed during the Conventional year, 17. Present number of confirmed persons in the Parish, 130. Marriages, 17. Burials, 12. Communicants: Admitted (new), 17; received (by removal), 2; total added, 19; removed, 2; present number, 112. Sunday-school: Officers and teachers, 17; scholars, 158; total of officers, teachers, and scholars, 175. Other Parochial institution: Sewing school, teachers 4, scholars, 30. Church: Value, with land, \$9,400. Sittings, free and rented, total number, 288. Parish building: Value, \$100. Indebtedness on Church property, \$1,182.33. Total valuation of the property belonging to the Parish, \$9,500.

RECEIPTS FOR PAROCHIAL EXPENSES, — For all current expenses, including salaries, \$1,542.61. For payment of debts, \$427.67. For supporting schools, or other Parish institutions, \$78.68. Sunday-school offerings, \$128.94. Total, \$2,177.90.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. —

[N.]

Communion alms (not elsewhere reported), \$13.99. For Domestic Missions, \$7.60. Value of boxes of goods contributed to missions, \$15. For Convention Fund, \$16.50. Total, \$53.09.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2. For Diocesan objects, \$16.50. For objects beyond the Diocese, \$34.09. Total, \$2,088.06.

ST. PAUL'S CHURCH, NEWBURYPORT.

The Rev. JAMES HEARTT VAN BUREN, *Rector*.

Residence, 192 High Street, Newburyport.

NATHANAEL FOSTER and ALFRED W. LORD, *Church-Warden*

Parishioners: Number of families and individuals, 250; total of about 900. Baptisms: Infants, 21; adults, 3; total, 24. Confirmed the Conventional year, 11. Present number of confirmed persons in church, 312. Marriages, 5. Burials, 32. Communicants: Admitted (newly received (by removal), 3; total added, 14; died, 6; present number, 145. Sunday school: Officers and teachers, 20; scholars, 165; total of teachers, and scholars, 185. Other Parochial institutions: Ladies' Aid Society, Flower Committee, Woman's Auxiliary to Board of Missions, District Visitors, Altar Guild, Teachers' Guild, Ushers, "Singing Society," "Cheerful Workers." Church: Value, \$4,500. Sittings, rent for 175. Chapel: Value, \$10,000. Endowments, or invested funds, \$20,391.48.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,509.40. For improvement of property (of which from Ladies' Aid), \$824.12. For Sunday-school festivals at Christmas and Midsummer, \$121.56. Miscellaneous, \$62.62. From Ladies' Aid for chancel carpet, \$210. From Altar Guild, new chancel hangings, value \$150. From Sunday school (of which \$157.87 for new pulpit), \$157.87. Total, \$5,073.26.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms, not separately reported. For Diocesan Missions, \$23.52. For Foreign Missions, \$60. For other purposes, viz., Bishop Bass's Scholarship (Woman's Auxiliary), \$60. For mission in Montana (Woman's Auxiliary), \$5. For Convention Fund, \$16.50. For Society for the Relief of the Widows and Orphans of Deceased seamen, \$20.10. For Society for the Relief of Aged or Disabled Episcopalians, \$20.10. Good Friday offering for Jews, \$15. Anna Jaques offering, \$82.86. Income from Funds for Parochial charities, \$141.59. In contributions for use among the poor, \$13. For Institution for Deaf and Dumb in New York, \$11.75. Total, \$516.43.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2. For charitable, missionary, and other purposes, \$516.43. Total, \$518.43.

REMARKS.

The amount of \$44.08 for Diocesan Missions is not included in this Report, as it was sent after Easter Monday, pressing necessity having deferred it to that late moment. All the above statistics are from Easter to Easter 1888, excepting Confirmations.

[N.]

GRACE CHURCH, NEWTON.

The Rev. GEORGE WOLFE SHINN, D.D., *Rector*.
Residence, Eldredge Street, Newton.

S. J. VANDERBOGART, *Lay Reader Assisting*.

GEORGE SAWYER BULLENS and JAMES CORNELIUS ELMS, *Church-Wardens*.

Baptisms: Infants, 13; adults, 2; total, 15. Confirmed during the Conventional year, 20. Marriages, 8. Burials, 15. Communicants: Present number, about 240. Sunday school: Total of officers, teachers, and scholars, 160. Church: Value, \$90,000. Sittings, rented and free, total number, 700. Chapel and Parish Building: Value, \$10,000. Total valuation of the property belonging to the Parish, \$100,000.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$5,526.64. For payment of debts, \$17,766.93. Memorial gifts, etc., \$900. Total, \$24,193.57.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—Communion alms (not elsewhere reported), \$261.17. For Diocesan Missions, \$125.25. For Domestic Missions, \$30. For Foreign Missions, \$21.28. Value of boxes of goods contributed to missions, \$300. For Episcopal Fund and Convention Fund, \$75. For the Relief of the Widows and Orphans of Deceased Clergymen, and Aged or Disabled Episcopal Clergymen, \$57.28. For Christian or theological education, \$33.49. For erection of churches and chapels, \$15.84. For Newton Hospital, \$165.03. For Bibles and Prayer Books, \$21.55. Additions to Enrollment Fund, \$105. For other special purposes, \$200. Total, \$1,410.89.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$24,819.77. For Diocesan objects, \$259.58. For objects beyond the Diocese, \$536.11. Total, \$25,605.46.

REMARKS.

On St. Andrew's Day, November 30, 1887, the Church building was consecrated by the Bishop of the Diocese.

CHURCH OF THE MESSIAH, (WEST) NEWTON (AND AUBURNDALE).

The Rev. HENRY AIKEN METCALF, *Rector*.
Residence, Woodbine Street, Auburndale.

CHARLES WILLARD CARTER, *Lay Reader*.

NATHANIEL FREEMAN NYE and CHARLES EDWARD PARKER,
Church-Wardens.

Parishioners: Number of families, 53; individuals (not thus included), 98; total of souls, 294. Baptisms: Infants, 16; adult, 1; total, 17. Confirmed during the Conventional year, 7; present number of confirmed persons in the Parish, 113. Marriages, 3. Burials, 5. Communicants: Admitted (new), 6; received (by removal), 23; total added, 29; died, 2; removed, 23; total lost, 25; present number, 108. Sunday school: Officers and teachers, 40; scholars, 78; total of officers, teachers, and scholars, 88. Church: Value, \$8,000; sittings, free, total number, 150. Indebtedness on Church property, \$1,100. Total valuation of the property belonging to the Parish, \$8,000.

[N.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,537.01. For payment of debts, \$50. For Church Building Fund, \$8. For altar-flowers, \$29.87. For Sunday-school Christmas festival, \$48.25. For Sunday school, \$21.52. For poor, \$6.83. For Christmas sale, \$168.89. For baptismal ewer, \$17. For gifts to Rector, \$20. Total, \$1,907.37.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$14.89. For Jewish Missions, \$7.05. For Convention Fund, \$15. For Newton Cottage Hospital, \$17.65. For Mrs. Buford's Hospital (Va.), \$1.80. For Miss Williston's Home (Auburndale), \$15. Total, \$71.39.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,907.37. For Diocesan objects, \$62.54. For objects beyond the Diocese, \$8.85. Total, \$1,978.76.

ST. ANDREW'S ASSOCIATION (CHESTNUT HILL), NEWTON.

The Rev. HENRY S. NASH, *Minister in Charge.*

Residence, 9 Acacia Street, Cambridge.

M. G. HAUGHTON, A. D. S. BELL, ROBERT H. GARDINER, ARTHUR B. DENNY, and JOHN LOWELL, JUN., *Committee.*

Parishioners: Number of families, 15; individuals (not thus included) 6; total of souls, about 60. Present number of confirmed persons in the Parish: Resident, 18; during summer months, 8. Communicants: Removed 2; present number, 26. Sunday school: Officers and teachers, 3; scholars 15; total of officers, teachers, and scholars, 18. Other Parochial institution Ladies' Guild. Sitzings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,057.47.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — The only offertories taken up are the communion alms. As there are no poor to aid, the communion offertories were turned over to the purposes of ordinary collections. Communion alms (not elsewhere reported), \$123.35. For Diocesan Missions, \$10.76. For Domestic Missions, \$8.88. For Foreign Missions, \$8.88. Value of boxes of goods contributed to missions, \$207.24. For Episcopal Fund, \$10. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$10.96. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$5.39. For Country Week, \$16.80. Newton Cottage Hospital, \$15. Episcopal City Mission, \$8.22. Ladies' Guild, \$15 (which I subtract from total, not one person within the Parish \$5). Total, \$312.13.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$963.19. For Diocesan objects, \$66.37. For objects beyond the Diocese, \$225. Total, \$1,154.56.

ST. MARY'S CHURCH, NEWTON (LOWER FALLS).

The Rev. WILLIAM GOODHUE WELLS, *Rector.*

RUFUS MOULTON and SAMUEL HEWES WARREN, *Church-Wardens.*

Parishioners: Number of families, 83; individuals (not thus included), 12; total of souls, 336. Baptisms: Infants, 4; adults, 4; total, 8. Confirmed during the Conventional year, 9; present number of confirmed

[N.]

persons in the Parish, 121. Marriage, 1. Burials, 12. Communicants: Admitted (new), 8; received (by removal), 5; total added, 13; died, 1; removed, 2; total lost, 3; present number, 119. Sunday school: Officers and teachers, 10; scholars, 71; total of officers, teachers, and scholars, 81. Church: Value, \$10,000; sittings, rented, total number, 600. Chapel: Value, \$5,000; sittings, 200. Parsonage: Value, \$5,000. Indebtedness on Church property, \$1,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,016.30. New lights for Church, \$106; Christmas decoration and Sunday-school festival, \$31.50; special for Sunday school, \$35; St. Mary's Guild, for various improvements, \$84.43, — \$256.93. Total, \$2,273.23.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$21. For Foreign Missions, \$11.25. Value of boxes of goods contributed to missions, \$120.45. For Episcopal Fund, \$52.50. For Convention Fund, \$18. For Christian or theological education, \$40. For Newton Cottage Hospital, \$122; Pomeroy Home for Children, \$34, — \$156. Total, \$419.20.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,016.30. For Diocesan objects, \$247.50. For objects beyond the Diocese, \$171.70. Total, \$2,435.50.

REMARKS.

An oaken pulpit of stately proportions and elegant design, richly adorned with carved work, enriches our chancel. It is the gift, in loving memory of Caroline Livermore Abbott, of her children.

Two faithful Vestrymen, Mr. George Mills and Mr. Henry P. Eaton, have finished their earthly labors. The Parish sorely misses them from her assemblage of faithful men.

ST. PAUL'S CHURCH, NEWTON (HIGHLANDS).

The Rev. CARLTON PUTNAM MILLS, *Rector*.

Residence, Walnut Street, Newton Highlands.

JAMES SIMPSON and ALEXANDER TYLER, *Church-Wardens*.

Parishioners: Number of families, 56; individuals (not thus included), 41; total of souls, 239. Baptisms: Infants, 5; adult, 1; total, 6. Confirmed during the Conventional year, 8; present number of confirmed persons in the Parish, 99. Marriages, 4. Burials, 3. Communicants: Admitted (new), 8; received (by removal), 27; total added, 35; removed, 13; total lost, 13; present number, 104. Sunday school: Officers and teachers, 13; scholars, 72; total of officers, teachers, and scholars, 85. Church: Value, \$5,000; sittings, free, total number, 225. Parsonage: Value, \$6,500. Indebtedness on Church property, \$5,150. Total valuation of the property belonging to the Parish, \$11,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,788.54. For the purchase of a Rectory, \$2,000. For other objects, \$422.36. Total, \$4,210.90.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$32.28. For Diocesan Missions, \$13.43. For Domestic Missions, \$41.74. For Foreign Missions, \$2. Value of boxes of goods contributed to Miss Williston's Home, Auburndale, \$47.76. For Newton Cottage Hospital, \$12.52. For Pomeroy Home, \$21. Total, \$170.73.

[N.]

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,243.14. For Diocesan objects, \$94.71. For objects beyond the Diocese, \$43.74. Total, \$4,381.63.

REMARKS.

The Parish has this year bought a Rectory on a large and finely located lot of land for \$6,500.

Toward this purchase, \$2,000 has been raised, \$1,255 of which came from within the Parish, and \$745 from outside.

In the absence of a definition of the term, "Communicant" in the Parochial report, all confirmed persons, and all others who have come regularly to the Communion, are classed as Communicants.

ST. JOHN'S CHURCH, NORTH ADAMS.

The Rev. HARRY INNES BODLEY, *Rector*.
Residence, 5 East Quincy Street, North Adams.

CHARLES HENRY READ and ANSON DWIGHT MINER, *Church-Wardens*.

Parishioners: Number of families, 180; individuals (not thus included), 40. total of souls, 940. Baptisms: Infants, 33; adults, 6; total, 39. Confirmations during the Conventional year, 18; present number of confirmed persons in the Parish, 250. Marriages, 10. Burials, 23. Communicants: Admitted (new), 22; received (by removal), 15; total added, 37; died, 4; removed, 7; total lost, 11; present number, 230. Sunday school: Officers and teachers 21; scholars, 193; total of officers, teachers, and scholars, 214. Church Value, \$25,000; sittings, total number, 350. Parish Building: Value, \$5,154. Indebtedness on Church property, \$3,650. Total valuation of the property belonging to the Parish, \$30,150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,109.30. For payment of debts, \$270.10. For other Parochial purposes: viz., Parish paper, \$145; Sunday-school Library, \$50; Silver flagon, \$125; Miscellaneous, \$88.88; Piano and music, \$270. Total, \$4,058.24.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$104.53. For Diocesan Missions, \$66.13. For Domestic Missions, \$28.61. For Foreign Missions, \$28.61. Value of boxes of goods contributed to missions, \$75. For Jewish Missions, \$3.25; Local Missions, \$13.75, — \$17. For Convention Fund, \$27. For Christian or theological education, \$60.92. For Church Building Fund, \$37.69. For North Adams Hospital, \$245. Miscellaneous, \$30. Total, \$720.49.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects (Parochial expenses and Communion alms), \$4,162.81. For Diocesan objects, \$136.81. For objects beyond the Diocese and not Parochial or Diocesan, \$479.00. Total, \$4,778.77.

REMARKS.

A flourishing Mission has been planted and maintained at Greylock, factory village two miles west of North Adams, by the joint effort of the Minister in charge of St. John's, Williamstown, and the Rector of St. John's, North Adams.

The attendance varies between 50 and 100. The proprietors of the Greylock Mill very kindly allow the use of a bright, commodious hall, well furnished with chairs, lamps, melodeon, etc., and heated by steam. The people provide transportation for the Clergymen, and have procured Prayer Books, Hymnals, Bible, Reading-Desk, etc.

[N.]

The Services have been held on the second and fourth Sundays of each month, but it is hoped by enlisting lay co-operation to have Divine Service every Lord's Day.

HARRY I. BODLEY.

ST. JOHN'S CHURCH, NORTHAMPTON.

The Rev. PHILIP MOEN WASHBURN, *Rector*.

Residence, 36 Pomeroy Terrace, Northampton.

DAVID W. CRAFTS and EDWIN C. CLAPP, *Church-Wardens*.

Parishioners: Number of families, 76; individuals (not thus included), 35; total of souls, 309. Baptisms: Infants, 11; adults, 2; total, 13. Confirmed during the Conventional year, 4; present number of confirmed persons in the Parish, 108. Marriages, 6. Burials, 12. Communicants: Admitted (new), 4; received (by removal), 6; total added, 10; died, 1; removed, 4; total lost, 5; present number, 92. Sunday school: Officers and teachers, 18; scholars, 100; total of officers, teachers, and scholars, 118. Church: Value, \$8,000; sittings, rented, total number, 250. Parish Building: Value, \$750. Parsonage: Value (owned in part), \$1,500. Total valuation of the property belonging to the Parish, \$10,250.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,888.35. For improvement of property, \$15. Paid toward purchase of Rectory, \$423. For erection of Guild Room, \$717.17. Memorial alms-basin, \$30. Total, \$3,073.52.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$35. For Domestic Missions, \$52.05. For Foreign Missions, \$35. Value of box of goods contributed to missions, \$40. For Convention Fund, \$15. For charitable and religious work in the city, \$26.50. For Domestic Missions, through Sunday school at Christmas, \$15. For missions, through Sunday school at Easter, \$62.71. For Western Convocation, \$9.74. Total, \$291.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,100.02. For Diocesan objects, \$59.74. For objects beyond the Diocese, \$204.76. Total, \$3,364.52.

REMARKS.

It is a pleasure to be able to report a few additions to the possessions of the Church which enrich it, and increase its power of usefulness: First, a Guild Room, capable of seating about a hundred persons, and useful for occasional meetings of all kinds; second, a brass alms-basin, presented by the Sunday School as a memorial to the late William C. Robinson, formerly Chief Warden; third, through the generosity of an anonymous friend, it has been possible to purchase much-needed books for the use of the Choir and Sunday School, and to increase the attractiveness of the Sunday-school Library by the addition of many new books.

About forty of the students at Smith College attend the Church regularly, and form a source of strength which does not appear in the Report.

ST. PAUL'S CHURCH, NORTH ANDOVER.

The Rev. GEORGE WALKER, *Rector*.

Residence, Main Street, North Andover.

ANDREW D. BLANCHARD and J. D. W. FRENCH, *Church-Wardens*.

Parishioners: Number of families, 110; individuals (not thus included), 10; total of souls, 390. Baptisms: Infants, 13. Confirmed during the Con-

[N.]

ventional year, 5; present number of confirmed persons in the Parish, 114. Marriages, 5. Burials, 7. Communicants: Admitted (new), 11; died, 1; present number, 88. Sunday school: Officers and teachers, 15; scholars, 120; total of officers, teachers, and scholars, 135. Church: Value, \$10,000; sittings, free, total number, 225. Parsonage: Value, \$5,000. Total valuation of the property belonging to the Parish, \$15,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,247.69. Sunday-school offertory, subscriptions for Parish Library, Christmas and Easter festivals, \$217.82. Value of clothing for Parish poor, \$6.30. Total, \$1,471.81.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$10.16. For Domestic Missions, \$2. General Missions: Sunday-school offering, \$11.92. Value of boxes of goods contributed to hospital in Alabama, \$22.10. For promoting Christianity among the Jews, \$2.30. Total, \$48.48.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,471.81. For Diocesan objects, \$10.16. For objects beyond the Diocese, \$38.32. Total, \$1,520.29.

REMARKS.

The Mission was vacant from June, 1887, until February 1, 1888, when the present Minister took charge; so that there has been only about four months of work done in the last year on the part of a settled Clergyman. The prospect, please God, is bright for the future. I find the people earnest and ready to second the Priest's efforts. A house has just now been bought for a Rectory at a cost of \$5,000; and, when possession is had in a week or so, will be free from debt. We thank God for the good people who have made this possible. I do not include the cost of the house in the year's receipts of the Parish, as the money has not yet been paid in.

GRACE CHURCH, NORTH ATTLEBOROUGH.

The Rev. GEORGE ENDICOTT OSGOOD, *Rector*.

Residence, North Attleborough.

OTIS STANLEY and ABEL ROFFE BLOCK, *Church-Wardens*.

Baptisms: Infants, 15. Confirmed during the Conventional year, 6; present number of confirmed persons in the Parish, 115. Marriages, 9. Burials, 8. Communicants: Admitted (new), 4; received (by removal), 3; total added, 7; died, 1; removed, 3; total lost, 4; present number, 99. Sunday school: Officers and teachers, 17; scholars, 155; total of officers, teachers and scholars, 172. Church: Value, \$11,000; sittings, rented, total number 250. Parsonage and land, \$5,500. Total valuation of the property belonging to the Parish, \$16,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,291.09. For payment of debts (notes on Church property) \$2,865. For improvement of property, \$36.39; for insurance, \$154; for tax bills, \$125.46; for interest on notes, \$90,—\$389.46. Total, \$4,561.94.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$43. For Diocesan Missions \$17.57. For Domestic Missions, \$10.25. For Episcopal Fund, \$25. Total \$95.82.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,604.94. For Diocesan objects, \$42.57. For objects beyond the Diocese, \$10.25. Total \$4,657.76.

[O, P.]

REMARKS.

The past year has been a notable one for this Parish, in that the Parish has paid off an indebtedness in notes on its property amounting to \$2,865. The money was raised almost entirely within Parish limits, and by voluntary offerings of the people. One chief feature of the work was that the amount was subscribed and paid within three months' time. Only those who know the Parish well can form an idea of how much this work speaks of its increased and increasing prosperity.

ST. PAUL'S CHURCH, OTIS.

[Without a Minister. No Report.]

GRACE CHURCH, OXFORD.

[Rectorship Vacant. No Report.]

ST. PAUL'S CHURCH, PEABODY.

[Rectorship Vacant.]

EDGAR W. UPTON, *Lay Reader in Charge.*

EDGAR W. UPTON and BENJAMIN JACOBS, *Church-Wardens.*

Parishioners: Number of families, 54; individuals (not thus included), 28; total of souls, about 225. Baptisms: Infants, 7; adults, 2; total, 9. Confirmed during the Conventional year, 5; present number of confirmed persons in the Parish, 101. Marriages, 2. Burials, 7. Communicants: Admitted (new), 4; removed, 4; present number, 92. Sunday school: Officers and teachers, 8; scholars, 64; total of officers, teachers, and scholars, 72. Church: Value, \$2,300; sittings, free, total number, 175. Total valuation of the property belonging to the Parish, \$4,300.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$744.16. For payment of debts, \$54.30. For organ, \$150. Total, \$948.46.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$5.65. For Domestic Missions, \$1. For Foreign Missions, \$1. Value of boxes of goods contributed to missions, \$50. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$3.80. For Mission to Jews, \$4.25. For Church Building Fund, \$5. Total, \$70.70.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$948.46. For Diocesan objects, \$5.65. For objects beyond the Diocese, \$65.05. Total, \$1,019.16.

REMARKS.

The Parish has been without a Rector since the 1st of February last. A Parish was organized at Easter. This step compels it to give up the aid it has always received from the Diocesan Board of Missions, since its start fourteen years ago.

The sole source of income here is the weekly Offertory. The, so-called, "pledge" system is used.

During the past year there has been organized a Parish Guild, which includes in its Chapters a Branch of the Brotherhood of St. Andrew. A few of the older Sunday School children have earned money enough to pay the larger part of the cost of a pipe organ for the Church, and the Sunday

[P.]

School, as a whole, have undertaken the payment of the remainder. In Easter-Week a successful sale by the ladies of the Guild netted the treasury \$213, and this, with the addition of money from outside friends, will pay all bills due, and leave a handsome balance in the treasury.

Standing alone for the first time in its history, with a congregation earnest and wholly united, with no debt, with enough money assured to have a Rector entirely its own, in the midst of a busy town of 10,000 people, the outlook for this Church is certainly encouraging.

ST. STEPHEN'S CHURCH, PITTSFIELD.

The Rev. WILLIAM WILBERFORCE NEWTON, *Rector*.

Residence, St. Stephen's Rectory, Pittsfield.

J. F. A. ADAMS, M.D., and THOMAS A. OMAN, *Church-Wardens*.

Parishioners: Number of families, 191; individuals (not thus included), 225; total of souls, 727. Baptisms: Infants, 11; adults, 7; total, 18. Confirmed during the Conventional year, 16. Marriages, 6. Burials, 24. Communicants: Admitted (new), 23; received (by removal), 17; total added, 40; died, 15; removed, 10; total lost, 25; present number, about 350. Sunday school: Officers and teachers, 24; scholars, 190; total of officers, teachers, and scholars, 214. Other Parochial institutions: I. St. Stephen's Guild Rooms; II. St. Phebe's Guild; III. St. Andrew's Brotherhood; IV. Guild of the Holy Child. Church: Value, \$25,000; sittings, free, assigned, and rented. Parsonage: Value, \$10,000. Total valuation of the property belonging to the Parish, \$35,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,712.86. For Guild Rooms, \$300. Total \$4,012.86.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$316.36. For Diocesan Missions, \$35. For Domestic Missions, \$341. For Foreign Missions, \$215. Value of boxes of goods contributed to missions, \$118. For Episcopal Fund, \$94.50. For Convention Fund, \$84.38. For Christian or theological education, \$500. Received for erection of new Church, \$12,000. For Naomi Home for Old Ladies, \$500.50. For Parochial Missions, \$125. For special appeals within the Diocese, \$75. Total, \$14,247.78.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$16,612.86. For Diocesan objects, \$214.78. For objects beyond the Diocese, \$1,433. Total, \$18,260.64.

REMARKS.

Last year the Parish purchased a Rectory, to which has been added a spacious and comfortable study, the entire property valued at \$10,000.

This year \$30,000 has been pledged towards the erection of a new Church and at the present time of writing the plans are being prepared by the chosen Architects, Messrs. Peabody & Stearns, of Boston. Ground is to be broken during the present month.

PITTSFIELD, May 1, 1888.

CHRIST CHURCH, PLYMOUTH.

The Rev. FREDERICK H. ROWSE, *Missionary*.

[No Report.]

[Q. R.]

CHRIST CHURCH, QUINCY.

The Rev. HENRY EVAN COTTON, *Rector.*

CIS W. HAYWARD and WILLIAM AMORY, JUN., *Church-Wardens.*

tioners: Number of families, 200; individuals (not thus included),
ptisms: Infants, 28; adults, 2; total, 30. Confirmed during the
ional year, 7. Marriages, 9. Burials, 30. Communicants: Ad-
(new), 7; received (by removal), 2; total added, 9; died, 7; removed,
lost, 11; present number, 260. Sunday school: Officers and teach-
scholars, 215; total of officers, teachers, and scholars, 238. Other
al institutions: Women's Missionary Guild, Guild of the King's
ers, Wicliffe Guild for Boys, Guild of the Southern Cross, Reading
Association. Church: Value, \$26,000; sittings, rented, total number
h 60 are free), 330. Chapel: Value, \$6,500; sittings, 250. Parsonage:
\$5,000. Indebtedness on Church property, \$2,400. Endowments,
ted funds, \$7,122.16.

PTS FOR PAROCHIAL EXPENSES. — For all current expenses, includ-
ries, \$3,925.24. For payment of debts, \$1,250. For improvement
rty, \$70. For Christmas, Easter, Sunday-school, and Parish-houses
s, \$610. For memorials and thank-offerings, \$302.69. Total, \$6,157.93.

RINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. —
nion alms (not elsewhere reported), \$90. For Diocesan Missions,
For Domestic Missions, \$14.40. For Foreign Missions, \$6.30. Value
of goods contributed to missionaries, \$194. For Episcopal Fund,
For Convention Fund, \$19.50. For Society for the Relief of the
and Orphans of Deceased Clergymen, \$7.20. For Society for the
of Aged or Disabled Episcopal Clergymen, \$25.40. For Church
ance Society, \$15.95. For American Church Building Fund, \$10.80.
lass, Sunday school, Mrs. Hooker's Orphanage, Mexico, \$24.06. For
's Home for Convalescents, \$7. For Jewish Missions, \$5.50. Sunday-
enten offering for General Missions, \$15.15. For Mrs. Buford's
the South, \$40. For Miss Tileston's work among the Indians, \$40.
offering from the Women's Missionary Guild for Foreign and
c Missions, \$60. Total, \$632.46.

IFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6,157.93.
cesan objects, \$222.25. For objects beyond the Diocese, \$410.21.
3,790.39.

CHRIST CHURCH, ROCHDALE (LEICESTER).

The Rev. THOMAS WHITE NICKERSON, *Rector.*

residence, Pleasant Street, Leicester. *Post-Office, Rochdale.*

BURR HARTWELL and ANDREW BINNS TAYLOR, *Church-Wardens.*

tioners: Number of families, 49; individuals (not thus included),
of souls, 189. Baptisms: Infants, 6; adult, 1; total, 7. Con-
uring the Conventional year, 2. Marriages, 5. Burials, 6. Com-
nts: Present number, 50. Sunday school: Officers and teachers,
ars, 54; total of officers, teachers, and scholars, 62. Church:
\$3,000; sittings, rented, total number (of which 80 are free), 200.
lness on Church property, \$295. Total valuation of the property be-
to the Parish, \$3,000.

PTS FOR PAROCHIAL EXPENSES. — For all current expenses, in-
salaries, \$687.17. For supporting Sunday school, \$53.50. Total,

[R, S.]

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—Communion alms (not elsewhere reported), \$27.86. For Diocesan Missions, \$15. For Foreign Missions, \$26.20. For Episcopal Fund, \$8.75. For Convention Fund, \$7.50. Total, \$85.31.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$768.53. For Diocesan objects, \$31.25. For objects beyond the Diocese, \$26.20. Total, \$825.98.

ST. MARY'S MISSION, ROCKPORT.

The Rev. CHARLES ALBERT HAYDEN, *Minister in Charge.*

Residence, 36 Granite Street, Gloucester.

OTIS EVERETT SMITH, *Church-Warden.*

Parishioners: Number of families, 10; total of souls, 30. Baptisms: Infants, 8. Confirmed during the Conventional year, 2; present number of confirmed persons in the Parish, 20. Burial, 1. Communicants: Admitted (new), 2; removed, 1; present number, 16. Sunday school: Officer and teacher, 1; scholars, 15; total of officer, teacher, and scholars, 16. Other Parochial institution: St. Mary's Guild, 6 members.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries. \$350.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—For Diocesan Missions, \$10.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$350. For Diocesan objects, \$10. Total, \$360.

REMARKS.

The Services of the Church have been duly maintained through the year. We are indebted to the Rev. Dr. Arey of Salem and the Rev. Dr. Millett of Philadelphia, who kindly ministered to us one Sunday each last Summer. With the help of the Diocesan Board, we were enabled to have a Celebration of the Holy Communion monthly through the Winter, the Rev. Andrew Gray, of Boston, coming to us on those occasions for the small amount which we could raise.

The Rev. Charles A. Hayden, Rector of St. John's Church, Gloucester, kindly provided for our spiritual wants through the Lenten season, and has taken charge of the Mission for the coming Summer months, giving us a Service Sunday afternoon. We have entered our third year full of hope and courage, trusting in the Divine Promise, "Be not weary in well doing, for in due season ye shall reap if ye faint not."

O. E. S.

GRACE CHURCH, SALEM.

The Rev. JAMES POTTER FRANKS, *Rector.*

Residence, 13 Lynde Street, Salem.

BENJAMIN SHREVE and DANIEL B. HAGAR, *Church-Wardens.*

Parishioners: Number of families, 92; individuals (not thus included), 20; total of souls, 343. Baptisms: Infants, 8; adults, 2; total, 10. Confirmed during the Conventional year, 6. Marriages, 3. Burials, 6. Communicants: Admitted (new), 6; died, 1; present number, 167. Sunday school: Officers and teachers, 14; scholars, 93; total of officers, teachers, and scholars, 107. Other Parochial institutions: Ladies' Aid Society, Girls' Friendly Society, Boys' Society, Twenty Minutes' Society.

[S.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,907.62. For supporting Parish Room, \$139. For Girls' Friendly Society, \$72. For Sunday school, \$18.61. For Christmas-tree and Easter decorations, \$120. Total, \$3,257.23.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$209.91. For Diocesan Missions, \$105.77. For Domestic Missions, \$40. For Foreign Missions, \$38. Value of boxes of goods contributed to missions, \$100. For Episcopal Fund, \$52.50. For Convention Fund, \$27. For purchase of land for Parish Building ("Christmas offertory"), \$1,620.81. For Parish Building ("Easter offertory"), \$632.17. Salem Relief Committee, \$35. Special subscription, \$230. Total, \$3,091.16.

Total of Contributions, \$6,348.39.

REMARKS.

The Church has increased its real estate by the purchase of nearly three thousand square feet of land, paying, in cash, therefor, \$3,247. This land adjoins the Church; and it is proposed to erect a Parish Building, for which plans are in preparation. The financial showing this year is large, — the best in our history.

ST. PETER'S CHURCH, SALEM.

The Rev. CHARLES AREY, D.D., *Rector.*

Residence, 39 Forrester Street, Salem.

CHARLES H. BATES and CHARLES F. CURWEN, *Church-Wardens.*

Baptisms: Infants, 7; adults, 4; total, 11. Confirmed during the Conventional year, 7. Marriages, 11. Burials, 11. Communicants: Admitted (new), 7; died, 5; removed, 3; total lost, 8; present number, 313. Sunday school: Officers and teachers, 20; scholars, 110; total of officers, teachers, and scholars, 130. Church: Value, \$40,000; sittings, rented, total number (of which 200 are free), 600. Chapel: Value, \$9,000; sittings, 200. Parsonage: Value, \$6,500. Endowments, or invested funds, \$5,000. Total valuation of the property belonging to the Parish, \$60,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,423.55. For support of Boy Choir, \$655. For Rectory Fund, \$177.47. Total, \$4,256.02.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$275. For Diocesan Missions, \$83.78. For Domestic Missions, \$20. For Domestic Missions, through Woman's Auxiliary, \$25. For Foreign Missions, through Woman's Auxiliary, \$15. Value of boxes of goods contributed to missions, \$123.73. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$44. Daily offertory in Lent for missions, \$87. Income of invested funds for Parish poor, \$88. For Indian Missions, Mrs. Payne's salary, via Woman's Auxiliary, \$25. For Indian Mission, via Woman's Auxiliary, \$31. For relief of Salem city poor, \$29. Church Mission to Jews, \$14.76. For Missionary Enrollment Fund, \$5. Woman's Auxiliary, \$5; by Sunday school: Salt Lake Scholarship, \$40; Easter, for missions, \$13; General Missions, \$6.75, — \$64.75. Total, \$931.02.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,256.02. For Diocesan objects, \$519.78. For objects beyond the Diocese, \$411.24. Total, \$5,187.04.

[S.]

ST. JOHN'S CHURCH, SANDWICH.The Rev. JOHN ALMA BEVINGTON, *Rector.*

Residence, High Street, Wareham.

CHARLES MUNSON THOMPSON, *Church-Warden.*

Baptisms: Infants, 3; adult, 1; total, 4. Confirmed during the Conventional year, 5. Marriage, 1. Communicants: Admitted (new), 5; removed, 2; present number, 28. Sunday school: Officers and teachers, 6; scholars, 33; total of officers, teachers, and scholars, 39. Other Parochial Institutions: St. John's Guild. Sittings free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses including salaries, \$484.70. Offering of Sunday school, \$8.77. Offering of St. John's Guild, \$60. Total, \$553.47.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$12.23. For Domestic Missions: Sunday school offering, \$2.08. Lenten offering for missions in the West, \$2.08. Total, \$14.28.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$12.23. For Diocesan objects, \$12.23. For objects beyond the Diocese, \$12.23. Total, \$36.69.

REMARKS.

The total amount received up to date toward the erection of a new church is \$2,230.36.

The financial prosperity of our Church has been very materially increased by the labor difficulties at the Glass Works, — the principal industry of Sandwich. Owing to the uncertainty of the issue, the building of the proposed Church has necessarily been delayed. When the question is settled and the works again set in operation, the decision, it is felt, will be permanent. We shall then endeavor to carry on the building of the church as speedily as possible.

The parishioners have sent to Basil Courtney, the youngest son of the Bishop of Nova Scotia, an illuminated testimonial expressing their gratitude for the large gift of more than five hundred dollars received from him as the result of his own efforts and of the generous interest he has aroused in others in behalf of the new building for St. John's. Such a deed in our young we have deemed the Church at large would be glad to hear of, so we incorporate it in our Report of the year.

ST. JOHN'S MISSION CHURCH, SAUGUS.

[Without a Minister. No Report.]

CHRIST CHURCH, SHEFFIELD.The Rev. JAMES SAMUEL ELLIS, *Rector.*

Residence, Main Street, Sheffield.

LEVI ROYS and FRANK OWEN, *Church-Wardens.*

Parishioners: Number of families, 16; individuals (not thus included), 68. Baptisms: Infant, 1; adults, 2; total, 3. Confirmations during the Conventional year, 3; present number of confirmed persons in the Parish, 33. Marriage, 1. Burials, 3. Communicants: Admitted, 3; present number, 33. Sunday school: Officers and teachers, 4; scholars, 18; total of officers, teachers, and scholars, 22. Church: Value, \$10,000.

[S.]

Sittings, free, total number, 100. Total valuation of the property belonging to the Parish, \$4,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$445. For books and leaflets for Church and Sunday-school, \$7. Christmas Sunday-school festival, \$22. Poor in the Parish, \$9. Superb white-silk hangings (by ladies), \$80. Total, \$506.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$13. For Diocesan Missions, \$33.54. For Domestic Missions, \$3. For Foreign Missions, \$2.50. Value of boxes of goods contributed to missions, \$34. For Deaf-mutes (to Rev. Dr. Gallaudet), \$5. For Sunday school at Schroon Lake, \$4. For Episcopal Fund, \$10. For Convention Fund, \$9. For Christian or theological education, \$15. For Diocesan Missionary purposes (taken at meeting of Convocation), \$10.45. For Church Temperance Society, \$3.60. For promoting Christianity amongst the Jews, \$1.75. For Bible instruction (to missionary), \$6. For needy clergyman (in the Diocese of Easton), \$6. Total, \$156.39.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$506. For Diocesan objects, \$66.59. For objects beyond the Diocese, \$77.25. Total, \$649.84.

EMMANUEL CHURCH, SHELBURNE FALLS.

The Rev. LANGDON L. WARD, *Missionary*.

[No Report.]

EMMANUEL CHURCH, SOMERVILLE.

The Rev. NATHAN K. BISHOP, *Rector*.

Residence, Central Street, Somerville.

REUBEN P. BENTON and ROBERT H. GIBBY, *Church-Wardens*.

Parishioners: Number of families, 89; individuals (not thus included), 1; total of souls (222 adults, 109 children), 331. Baptisms: Infants, 11; adults, 2; total, 13. Confirmed during the Conventional year, 7; present number of confirmed persons in the Parish, 163. Marriages, 6. Burials, 3. Communicants: Admitted (new), 7; received (by removal), 10; total added, 17; died, 1; removed, 14; total lost, 15; present number, 149. Sunday school: Officers and teachers, 14; scholars, 100; total of officers, teachers, and scholars, 114. Church: Value, \$20,000; sittings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — Total of receipts for Parochial expenses, \$2,029.99.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$20. Value of boxes of goods contributed to missions, \$15. For Episcopal Fund, \$35. For Convention Fund, \$15. Total, \$85.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,029.99. For Diocesan objects, \$70. For objects beyond the Diocese, \$15. Total, \$2,114.99.

[S.]

ST. JAMES' CHURCH, (WEST) SOMERVILLE.**The Rev. JOHN WALLACE SUTER, *Rector*.****Residence, Wildwood Street, Winchester (or care Mr. A. S. Pillsbury, West Somerville).****E. S. BROWN, *Lay Reader*.****Residence, Lawrence Hall, Cambridge.****A. S. PILLSBURY, *Lay Reader*.****ALBERT SMITH PILLSBURY and WILLIAM DODGE, *Church-Wardens*.**

Parishioners: Number of families, 42; individuals (not thus included), 7; total of souls, 190. **Baptisms:** Infants, 5. Present number of confirmed persons in the Parish, 42. **Burial,** 1. **Communicants:** Admitted (new), 11; Received (by removal), 4; total added, 15; died, 1; removed, 5; total lost, 6; present number, 44. **Sunday school:** Officers and teachers, 7; scholars, 63; total of officers, teachers, and scholars, 70. **Church:** Value, \$3,000; sittings, free, total number, 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$591.79. For Sunday school, \$53.36. Total, \$645.15.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$2.95. For Episcopal Fund, \$10. For Jews, \$2.81; Sunday school, to missions, \$5.94. Total, \$21.20.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$645.15. For Diocesan objects, \$12.95. For objects beyond the Diocese, \$8.25. Total, \$666.35.

REMARKS.

A Parish was organized and incorporated November 18, 1887. The steps leading to this result are recorded in the Report of 1887.

Communicants in this Parish (until some authoritative definition is given) are such persons as by their Confirmation are qualified to commune, plus such unconfirmed persons as attend Communion regularly.

ST. THOMAS' CHURCH, (EAST) SOMERVILLE.**The Rev. GEORGE WELLS DURELL, *Rector*.****Residence, 137 Summer Street, Somerville.****DOUGLAS FRAZAR and THOMAS J. BARKER, *Church-Wardens*.**

Baptisms: Infants, 29; adults, 7; total, 36. Confirmed during the Conventional year, 18. **Marriages,** 25. **Burials,** 35. **Communicants:** Admitted (new), 16; received (by removal), 6; total added, 22; died, 5; removed, 9; total lost, 14; present number, 212. **Sunday school:** Officers and teachers, 20; scholars, 204; total of officers, teachers, and scholars, 224. Total valuation of the property belonging to the Parish, \$15,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,600. For payment of debts, \$150. Total, \$1,750.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$20. For other objects, \$50. Total, \$70.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,750. For Diocesan objects, \$70. Total, \$1,820.

[S.]

ST. MARK'S CHURCH, SOUTHBOROUGH.

The Rev. WALDO BURNETT, *Rector.*

Residence, Main Street, Southborough.

WALDO BURNETT and LEANDER WARREN NEWTON, *Church-Wardens.*

Members: Infants, 9; adult, 1; total, 10. Confirmed during the Conventional year, 26; present number of confirmed persons in the Parish, 133. Burials, 1. Burials, 10. Communicants: Admitted (new), 30; died, 3; total lost, 13; present number, 121. Sunday school: Officers and teachers, 7; scholars, 70; total of officers, teachers, and scholars, 77. Value, \$10,000; sittings, free, total number, 220. Total valuation of property belonging to the Parish, \$12,500.

EXPENSES FOR PAROCHIAL PURPOSES. — For all current expenses, including salaries, \$2,076.50. For payment of debts, \$726. For improvement of church property, \$260. For other Parochial purposes: General, \$125; Christmas-sevens, \$10; poor, \$56.80; Altar Society, \$100; Church Library, \$100; total, \$3,434.30.

EXPENDITURE FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Union alms (not elsewhere reported), \$8.50. For Diocesan Missions, \$12.78. For Domestic Missions, \$12.78. For Foreign Missions, \$13. For Union Fund, \$13. For conversion of Jews, \$11.54. For American Building Fund, \$22.15. For Church Temperance Mission work, \$161.22.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,434.30. For Diocesan objects, \$101.75. For objects beyond the Diocese, \$59.47. Total, \$3,595.52.

ST. JAMES' CHURCH, SOUTH GROVELAND.

The Rev. JOSEPH CULLEN AYER, *Rector.*

Residence, South Groveland.

WILLIAM AUGUSTUS SHAW and HARRY H. HALE, *Church-Wardens.*

Members: Number of families, 50; total of souls, about 200. Baptisms: Infants, 5; total, 5. Confirmed during the Conventional year, 4; present number of confirmed persons in the Parish, 70. Burials, 8. Communicants: Admitted (new), 4; received (by removal), 2; total added, 6; died, 2; total lost, 9; present number, 70. Sunday school: Officers and teachers, 8; scholars, 74; total of officers, teachers, and scholars, 82. Church: Value, \$5,000; sittings, free. Parsonage: Value, \$2,000. Endowments, or funds, \$1,000 per year from estate of E. J. M. Hale. Total valuation of property belonging to the Parish, \$7,000.

EXPENSES FOR PAROCHIAL PURPOSES. For all current expenses, including salaries, \$1,609.80.

ST. ANNE'S CHURCH, SOUTH LINCOLN.

The Rev. JAMES S. BUSH, *Officiating Clergyman.*

Residence, Concord.

GEORGE G. CHENEY and BENJAMIN GILES, *Church-Wardens.*

Members: Number of families, 25; individuals (not thus included), 120. Baptisms: Infants, 3. Confirmed during the Con-

[S.]

ventional year, 2; present number of confirmed persons in the Parish, 38. Marriage, 1. Communicants: Admitted (new), 2; removed, 1; present number, 38. Sunday school: Officers and teachers, 5; scholars, 25. Total of officers, teachers, and scholars, 30. Other Parochial institution: The Friendly Society. Church: Value, \$5,000; sittings, free, total number, 250. Total valuation of the property belonging to the Parish, \$5,050.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$654.22. For Christmas festival, \$30. Total, \$684.22.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Episcopal Fund, \$12. For Convention Fund, \$5. Total, \$17.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$684.22. For Diocesan objects, \$17. Total, \$701.22.

REMARKS.

During the past year, the Services of the Church have been well attended, and with an increasing interest on the part of the congregation. Though its members, for the most part, reside in places remote from the Church, not a Sunday of the unusually severe Winter has passed, without a fair attendance upon the Morning Prayer.

The subscriptions for Parochial expenses have been liberal, the Treasurer reporting a balance of \$200, in the treasury at Easter.

GEORGE G. CHENEY, *Senior Warden*.

CHRIST CHURCH, SPRINGFIELD.

The Rev. JOHN COTTON BROOKS, *Rector*.

Residence, 25 Chestnut Street, Springfield.

The Rev. DANIEL DULANY ADDISON, *Assistant*.

Residence, 6 Chestnut Street, Springfield.

JOHN B. STEBBINS and JAMES A. BALDWIN, *Church-Wardens*.

Parishioners: Number of families, 358; individuals (not thus included), 101. Baptisms: Infants, 32; adults, 8; total, 40. Confirmed during the Conventional year, 42. Marriages, 13. Burials, 36. Communicants: Admitted (new), 42; received (by removal), 60; total added, 102; died, 9; removed, 38; total lost, 47; present number, 643. Sunday school: Officers and teachers, 45; scholars, 321; total of officers, teachers, and scholars, 366. Church: Value, \$70,000; sittings, rented, total number, 900. Chapel: Value, \$13,500; sittings, 350. Parsonage: Value, \$5,000. Indebtedness on Church property, \$15,426. Total valuation of the property belonging to the Parish, \$88,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$7,693.55. For erecting Parish House, \$8,591.12. For Sunday school, \$174.31. Total, \$16,458.98.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$485.08. For Diocesan Missions, \$80.51. For Domestic Missions, \$109.09. For Foreign Missions, \$81.84. Value of boxes of goods contributed to missions, \$120. For Episcopal Fund, \$105. For Convention Fund, \$40.40. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$10. For Christian or theological education, \$20. For the Jews, \$23.59. For Springfield Children's Home, \$146. For Springfield Women's Christian Association, \$50. Total, \$1,271.51.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$16,944.06. For Diocesan objects, \$225.91. For objects beyond the Diocese, \$304.52. Total, \$17,534.49.

[S.]

REMARKS.

Our new Parish House, supplying a want long felt by us in our work, is just approaching completion at a cost of \$13,600; for which, in addition to the sum already contributed (\$9,779.54), the sum of \$1,575 is subscribed to be paid June 1.

It should also be added that the sum of \$5,000 has been given by the members of the Parish, during the past year, towards the purchase of an adjoining piece of land for a public park, at an expense of \$20,000, by which the Church is greatly benefitted.

ST. PAUL'S CHURCH, STOCKBRIDGE.

The Rev. ARTHUR LAWRENCE, *Rector*.

Residence, Main Street, Stockbridge.

DANIEL B. FENN, JUN., and WILLIAM PITT PALMER, *Church-Wardens*.

Parishioners: Number of families, 125. Baptisms: Infants, 4; adults, 6; total, 10. Confirmed during the Conventional year, 13. Marriage, 1. Burials, 7. Communicants: Admitted (new), 13; received (by removal), 1; total added, 14; died, 2; present number, 164. Sunday school: Officers and teachers, 12; scholars, 89; total of officers, teachers, and scholars, 101. Church: Value, \$70,000; sittings, rented, total number (of which 12 are free), 216. Total valuation of the property belonging to the Parish, \$70,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,158.85. For Christmas festival, \$127.50. For the poor, \$126.40. Total, \$2,412.75.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported, whole amount, \$508.92; elsewhere reported, \$325.55), \$183.37. For Diocesan Missions, \$160.01. For Domestic Missions (beside \$120 contributed for missionary boxes), \$470.51. For General Missions, \$30.50. Value of boxes of goods contributed to missions, \$281. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$65.10. Total, \$1,190.49.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,596.12. For Diocesan objects, \$225.11. For objects beyond the Diocese, \$782.01. Total, \$3,603.24.

REMARKS.

Since the removal to South Boston of the Rev. W. D. P. Bliss, I have been assisted at South Lee by the Rev. Preston Barr, Rector of St. George's Church, Lee.

Business misfortunes at South Lee have cut off our usual revenue there of \$300; but better times are hoped for ere long. This Report includes the returns from South Lee.

A beautiful memorial window has been placed in the Church at Stockbridge by Robert Sedgwick, Esq., of New York.

Six missionary-boxes have been sent.

CHRIST CHURCH, SWANSEA.

The Rev. ERNEST H. MARIETT, *Officiating Clergyman*.

Residence, North Main Street, Fall River.

WILLIAM HENRY PEARSE and BENJAMIN H. CHASE, *Church-Wardens*.

Baptisms: Infants, 3; adult, 1; total, 4. Confirmed during the Conventional year, 7; present number of confirmed persons in the Parish, 20.

[T.]

Marriages, 2. Burials, 4. Communicants: Admitted (new), 7; received (by removal), 4; total added, 11; removed, 3; present number, 24. Sunday school: Officers and teachers, 6; scholars, 35; total of officers, teachers, and scholars, 41. Church: Value, \$3,000; sittings, free, total number (of which 73 are owned), 127. Endowments, or invested funds, \$1,500. Total valuation of the property belonging to the Parish, \$4,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$616.77. For improvement of property, \$137.95. For other Parochial purposes: Music, gifts, Sunday school, \$160. Total, \$896.72.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$43.83. For Diocesan Missions, \$17.10. For Foreign Missions, \$2.58. Total, \$53.51.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$890.55. For Diocesan objects, \$17.10. For objects beyond the Diocese, \$2.58. Total, \$900.23.

REMARKS.

The Rectorship of this Church has been vacant since the last Sunday in January, when the Rev. Otis Olney Wright resigned. The Rev. B. H. Chase officiated the first Sunday in February, from which time the Rev. E. H. Mariett, of St. James' Church, Fall River, has supplied regularly from Sunday to Sunday. We hope, ere long, to secure the services of a resident Rector.

ST. JOHN'S CHURCH, TAUNTON.

The Rev. FRANCIS MANSFIELD, *Rector*.

Residence, King Street, corner of Bay Street, Taunton.

WILLIAM H. PLEADWELL and JASON H. HAYWARD, *Church-Wardens*.

Parishioners: Number of families, 93; individuals (not thus included), 26. Baptisms: Infants, 16; adults, 2; total, 18. Confirmed during the Conventional year, 7; present number of confirmed persons in the Parish, 163. Marriages, 9. Burials, 9. Communicants: Admitted (new), 7; present number, 163. Sittings, rented.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,042.78.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$75.80. For Diocesan Missions, \$6.48. For Domestic Missions, \$7.19. For Episcopal Fund, \$9. For Convention Fund, \$3. For erection of Rectory, \$4. Total, \$105.47.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,122.58. For Diocesan objects, \$18.48. For objects beyond the Diocese, \$7.19. Total, \$1,148.25.

REMARKS.

The Rectory has been completed at an expense of nearly \$4,500. The sum of \$5,000 was donated to the Parish for the building of a Parsonage by the late Samuel L. Crocker.

ST. THOMAS' CHURCH, TAUNTON.

The Rev. CHARLES HENRY LEAROYD, *Rector*.

Residence, 29 Harrison Street, Taunton.

WILLIAM H. BENT and HENRY M. LOVERING, *Church-Wardens*.

Baptisms: Infants, 17; adults, 3; total, 20. Confirmed during the Conventional year, 12. Marriages, 13. Burials, 14. Communicants: Admitted

[V.]

(new), 11; received (by removal), 8; total added, 19; died, 7; removed, 3; total lost, 10; present number, 315. Sunday school: Officers and teachers, 29; scholars, 215; total of officers, teachers, and scholars, 244.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$5,414.40. For improvement of property, \$401.46. For Sunday school, \$27.26. For Rector's use, \$18.36. For choir, \$80. Total, \$5,941.48.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$299.29. For Diocesan Missions, \$214.83. For Domestic Missions, \$289.40. For Foreign Missions, \$155.77. Value of boxes of goods contributed to missions, \$170. For Episcopal Fund, \$50. For Convention Fund, \$45. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$46.67. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$41. For erection of churches and chapels, \$125. For General Missions, \$122.96. For aid to other Parishes, \$250. For Associated Charities, \$24.25. Total, \$1,840.17.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6,265.02. For Diocesan objects, \$678.50. For objects beyond the Diocese, \$838.13. Total, \$7,781.65.

TRINITY CHURCH, VAN DEUSENVILLE (GREAT BARRINGTON).

The Rev. JAMES SAMUEL ELLIS, *Rector*.

Residence, Main Street, Sheffield.

PERRY G. COMSTOCK and ALEXANDER SNYDER, *Church-Wardens*.

Parishioners: Number of families, 36; individuals (not thus included), 8; total of souls, 116. Baptisms: Adults, 2. Confirmed during the Conventional year, 4; present number of confirmed persons in the Parish, 64. Marriage, 1. Burial, 1. Communicants: Admitted (new), 4; present number, 64. Sunday school: Officers and teachers, 5; scholars, 62; total of officers, teachers, and scholars, 67. Church: Value, \$10,000; sittings, free, total number, 300. Parsonage: Value, \$800. Total valuation of the property belonging to the Parish, \$10,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$470. For other Parochial purposes: Books and leaflets, \$4; sick and needy, \$5; Sunday school (at Christmas), \$3; hymn tablet (by Sunday-school class of young girls), \$12; book-marks (by Sunday-school class), \$10. Total, \$504.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$4.40. For Diocesan Missions, \$34. For Domestic Missions, \$9.50. For Foreign Missions, \$2.50. Value of boxes of goods contributed to missions, \$18. For missions in the Diocese of Indiana, \$2. For Christian or theological education, \$13.18. For missions in the Diocese (taken at meeting of Convocation), \$3.65. Total, \$87.05.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$504. For Diocesan objects, \$37.65. For objects beyond the Diocese, \$45.18. Total, \$586.83.

GRACE CHURCH, VINEYARD HAVEN (TISBURY).

[Without a Minister. No Report].

[W.]

EMMANUEL CHURCH, WAKEFIELD.**The Rev. Wm. Hall Williams, Rector.****Residence, 14 Chestnut Street, Wakefield.****MOSES PATTEN PARKER, Church-Warden.**

Parishioners: Number of families, 80; individuals (not thus included) total of souls, 300. **Baptisms:** Infants, 7; adults, 9; total, 16. **Confirmed** during the Conventional year, 16. **Present number of confirmed** in the Parish, about 110. **Marriages, 3. Burials, 6. Communicants** admitted (new), 16; received (by removal), 13; total added, 29; died, moved, 6; total lost, 8; present number, 100. **Sunday school:** Office teachers, 11; scholars, 75; total of officers, teachers, and scholars **Church:** Value, \$5,800; sittings, free, total number, 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses including salaries, \$941.45. For improvement of property, \$250. For supporting schools, or other Parish institutions: Sunday school, \$58.94. \$1,250.39.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. For Diocesan Missions, \$10. For Domestic Missions, \$2. For Foreign Missions, \$18. For erection of churches and chapels, American Church Building Fund, \$6. Total, \$36.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,250.39. For Diocesan objects, \$10. For objects beyond the Diocese, \$26. \$1,286.39.

REMARKS.

It is a grateful task to record a year of prosperity. Among the improvements wrought, an excellent pipe organ has been substituted for the instrument formerly used, the choir has been newly vested, and the Church has been the recipient of several valuable gifts of ecclesiastical vestments, books, and furniture. The Holy Communion is celebrated weekly.

CHURCH OF THE EPIPHANY, WALPOLE.

[Without a Missionary.]

JAMES SMITH and FREDERICK HAZLETINE FOWLER, Church-Warden.

Baptisms: Infants, 4; adult, 1; total, 5. **Confirmed** during the Conventional year, 2. **Marriages, 2. Burial, 1. Communicants:** Present number about 37. **Sittings, free. Indebtedness on church property, \$300. valuation of the property belonging to the Parish, \$600.**

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses including salaries, \$505.84. For Land and Building Fund, \$407.80. \$913.64.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. For Diocesan Missions, \$8.79.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$8.79. For Diocesan objects, \$8.79. Total, \$17.58.

REMARKS.

From January 1887 to January 1888, the Parish was in charge of the Rev. Albert Eugene George, being part of the joint Mission of Canton and Walpole. Services since then every Sunday, supplied.

The Rector's Record Book is in a very incomplete state, so that it

[W.]

possible to give further information as to families, communicants, etc. Since January 1888, the record has been kept up as regards additions by the Clerk.

The Sunday School has felt the absence of a Rector severely. It still is held, but the numbers present vary so that it is impossible to give any figures. With the exceptions noted, the Report should be practically unchanged from the Report of the Conventional year 1886-7, as there have been very few changes in the various families of the Parish.

The Parish owning no building, Services are held in the Methodist Chapel, so-called.

It is confidently believed that the debt on the Church lot will be cancelled within a couple of months.

The Parish was incorporated under the general law of the State, July 1, 1887.

AMOS BURNEY, *Clerk.*

Approved: JAMES SMITH,
F. H. FOWLER,
Church-Wardens of Epiphany Parish.

CHURCH OF THE ASCENSION, WALTHAM.

The Rev. MYTTON MAURY, D.D., *Minister.*

[No Report.]

CHRIST CHURCH, WALTHAM.

The Rev. THOMAS F. FALES, *Rector.*
Residence, 54 Lyman Street, Waltham.

CHARLES H. PERRY, *Lay Reader.*

MOSES E. OSGOOD and OTIS E. HUNT, M.D., *Church-Wardens.*

Parishioners: Number of families, 126; individuals (not thus included), 50; total of souls, 400. Baptisms: Infants 18; adults, 2; total, 20. Confirmed during the Conventional year, 16. Marriages, 20. Burials, 27. Communicants: Admitted (new), 17; received (by removal), 9; total added, 26; died, 6; removed, 8; total lost, 14; present number, 200. Sunday school: Officers and teachers, 14; scholars, 110; total of officers, teachers, and scholars, 124. Church: Value, \$10,000; sittings, rented, total number, 450. Chapel: Value, \$3,000; sittings, 500. Parsonage: Value, \$5,000. Total valuation of the property belonging to the Parish, \$18,000.

RECEIPTS FOR PAROCHIAL EXPENSES — For all current expenses, including salaries, \$2,666.85. For other Parochial purposes, \$70.17. Total, \$2,737.02.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$64.12. For Diocesan Missions, \$64.62. For Domestic Missions, \$47.10. For Colored Commission, \$25.81. For Foreign Missions, \$32.89. Good Friday offering for Jewish Missions, \$22. For Episcopal Fund, \$45. For Convention Fund, \$19.50. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$10. Clerical Retiring Fund, \$12. For Cottage Hospital, \$103. Work of the Guild, \$255.10. Total, \$701.14.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,737.02. For Diocesan objects, \$432.50. For objects beyond the Diocese, \$207.42. Total, \$3,376.94.

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REMARKS.

Within the year, on Friday evenings, a Bible Class has been taught with much interest by Mr. Perry, and a Guild formed, which in its various Chapters has worked very efficiently.

TRINITY CHURCH, WARE.

The Rev. CHARLES WADSWORTH DUFFIELD, *Rector*.

Residence, Ware.

Baptisms: Infants, 5. Marriages, 2. Burials, 3. Communicants: Present number, 27. Sunday school: Officers and teachers, 5; scholars, 25; total of officers, teachers, and scholars, 30.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,078.77. For purchase of lot for Church building, \$3,700. For supporting schools, or other Parish institutions, \$31.22. Total, \$4,809.99.

REMARKS.

This Parish as at present existing is but seven months old; and has therefore little to offer for a Parochial Report. In 1873 a Parish was organized, and its Reports appeared for two years in the Convention Journal. But in 1875 Services ceased, except occasionally. In the last three or four years of his life, the Rev. Jno. S. Beers, our Diocesan Missionary, held Services as often as his other duties would permit, intending soon to form a Mission, with weekly Services again. This intention has now been realized; and a future that is promising is opening before us.

We have just bought, and wholly paid for, a lot of land; and have already received some generous subscriptions for a Church building — which we purpose making a Memorial to Mr. Beers. An Architect has sketched a plan of the proposed building: it has been accepted, and we hope to see it completed in the Fall of this year 1888.

We begin with 27 Communicants, and are self-supporting as to current expenses. But we earnestly solicit aid in building our Church, — partly because we need help for this purpose, and partly because this Memorial to our late Missionary could be built with great propriety, we think, by a general subscription from the Church-people of the Diocese.

THE CHURCH OF THE GOOD SHEPHERD, WAREHAM.

The Rev. JOHN ALMA BEVINGTON, *Rector*.

Residence, High Street, Wareham.

JAMES NICHOLSON EDMONDSTON, *Lay Reader and Church-Warden*.

Baptisms: Infants, 16; adults, 4; total, 20. Confirmed during the Conventional year, 2. Marriages, 3. Burials, 15. Communicants: Received (by removal), 5; total added, 7; present number, about 50. Sunday school: Officers and teachers, 8; scholars, 75. Total of officers, teachers, and scholars, 83. Other Parochial institutions: Good Shepherd Branch of the Woman's Auxilliary, St. Mary's Guild for young girls of the Parish, the Sewing School, or Right Hand Society. Church: Value, \$12,000; sittings, free, total number, 240. Chapel: Sittings, 100. Total valuation of the property belonging to the Parish, \$15,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$961.88. Offering of Sunday school, \$16.26. Total, \$978.14.

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OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$13.66. Value of boxes of goods contributed to missions, through Woman's Auxiliary, \$28. For various philanthropic works: Wareham, \$100. Total, \$141.66.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,078.14. For Diocesan objects \$13.66. For objects beyond the Diocese, \$28. Total, \$1,119.80.

REMARKS.

Our Church was greatly honored the past year by being the scene of the translation of the Rev. Dr. Malcolm Douglass to the quiet rest and happiness of Paradise. Shortly after his return from England, — on Sunday the 25th of September, 1887, — Dr. Douglass came to assist the Rector in Divine Worship. And whilst in the midst of this — the one was taken and the other left. A mural tablet of oak and brass erected by his widow marks the place of the event. The family of Dr. Douglass desiring to make another Memorial have established the Malcolm Douglass Christmas Fund — the income of which is to be distributed yearly at the Christmas Season amongst the needy, in order that his kindly spirit, as in times gone by, may still go on ministering to the hungry and destitute brethren of Jesus. His name is placed high on the roll of the benefactors of our little Church. Along with Dr. Douglass we again make public our grateful recognition of the personal Services of Major Edmondston, the able Lay Reader of the Parish, who Sunday by Sunday has continued his faithful and devoted ministrations.

CHURCH OF THE GOOD SHEPHERD, WATERTOWN.

The Rev. EDWARD AUGUSTUS RAND, *Rector.*

Residence, Garfield Street, Watertown.

JOHN E. ABBOTT and HENRY A. SCRANTON, *Church-Wardens.*

Parishioners: Number of families, 39, with individuals, 162; individuals (not thus included), 20; total of souls, 182. Baptisms: Infants, 10; adults, 3; total, 13. Confirmed during the Conventional year, 6. Marriages, 2. Burials, 7. Communicants: Present number, 40. Sunday school: Officers and teachers, 8; scholars, 65. Total of officers, teachers, and scholars, 73.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$419.68. Ladies' Aid Society, for Building Fund, \$236.27. Donations to Building Fund, \$822.37. Young People's Mission Guild, for Building Fund, \$140.68. Sunday school, for Building Fund, \$23.75. Sunday school, for its expenses, \$10.14. Sunday school, for Prayer Book and Hymnal, \$4.75. Total, \$1,657.64.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$10. For Domestic and Foreign Missions, \$3.10. For Foreign Missions, \$3.75. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$1. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$2. For other objects, \$3.72. Sunday school, through Woman's Auxiliary, \$4.74. For Jewish Missions, \$2.50. Ladies' Missionary Society, goods contributed, \$25. For Enrollment Fund (missions), \$5. Total, \$60.81.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,657.64. For Diocesan objects, \$16.72. For objects beyond the Diocese, \$44.09. Total, \$1,718.45.

REMARKS.

The year has been one of encouraging growth. Our new Church is in process of erection. Its style is that of the early English Gothic. It will

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be of stone, and so constructed that by the addition of a north transept and lengthening of the nave, there can be enlargement when it may be advisable.

During the year, the Home at Sunnybank has been opened. This is in charge of the Sisters of St. Luke, and there are twenty children belonging to the house and receiving its faithful care. This very commendable activity, while at present taking the form of a Home for children, will soon include hospital-work, for which Sunnybank is very advantageously located.

During a part of the Summer and Autumn, Services were held in the Waverley district of the town of Belmont. Miss. L. Hill, a Church-woman and principal of the Select Home-School for young ladies, offered for the Services the parlor of the Thayer Mansion in which the school is located. A Church Guild has been organized, consisting of those in the town of Belmont who may sympathize with us, and under the auspices of this Guild, Services will be resumed in the coming Summer, in the hope and expectation of deepening in this beautiful suburb of Boston an interest in the worship and work of our honored Church.

CHURCH OF THE RECONCILIATION, WEBSTER.

The Rev. J. ELDRED BROWN, *Rector*.

Residence, East Main Street, Webster.

WILLIAM S. SLATER and JAMES FRANCIS, *Church-Wardens*.

Parishioners: Number of families, about 100; individuals (not thus included), 16; total of souls, 350. Baptisms: Infants, 6; adult, 1; total, 7. Confirmed during the Conventional year, 4; present number of confirmed persons in the Parish, about 140. Burials, 3. Communicants: Admitted (new), 4; received (by removal), 4; total added, 8; died, 3; present number, 138. Sunday school: Officers and teachers, 10; scholars, about 90; total of officers, teachers, and scholars, 100. Other Parochial institutions: viz., St. Mary's Guild, St. Paul's Guild, St. Agnes' Guild, St. Edmund's Guild. Church: Value, \$12,000; sittings, assigned, total number, 320. Endowments, or invested funds, \$1,500. Rectory lot (value), \$1,000. Total value of property, \$13,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,419.82. For supporting schools, or other Parish institutions, \$40. For other Parochial purposes, \$355.17. Total, \$2,814.99.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$89.18. For Diocesan Missions, \$27. For Domestic Missions, \$31.25. For Foreign Missions, \$24.48. For Episcopal Fund, \$52.50. For Convention Fund, \$22.50. Total, \$246.91.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,904.17. For Diocesan objects, \$102. For objects beyond the Diocese, \$55.73. Total, \$3,061.90.

REMARKS.

It should be remembered, in connection with this Report, that the Parish was without a Rector for about six months during the past year; and that, previous to the resignation of the late Rector, he had been compelled to be absent from the Parish for about four months, on account of sickness.

The present Rector took charge on the 1st of November. Since that time there has been a large increase in the Sunday attendance, though the Parish had lost much through the long interim. A lot adjoining the Church has been given for a Rectory, and it is expected that there will be a Rectory before another Convention meets.

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CHURCH OF THE ATONEMENT, WESTFIELD.

The Rev. ALLEN CARRINGTON PRESCOTT, *Rector.*

Residence, 4 Green Avenue, Westfield.

ROBERT HENRY PRESCOTT and WILLIAM HERBERT WHITNEY, M.D.,
Church-Wardens.

Members: Number of families, 31; individuals (not thus included), 159. **Baptisms:** Infants, 8; adult, 1; total, 9. **Confirmed:** the Conventional year, 3; present number of confirmed persons in the Parish, 53. **Marriages,** 2. **Burial,** 1. **Communicants:** Admitted (new), 11; received (by removal), 8; total added, 19; died, 1; removed, 8; total lost, 9; present number, 52. **Sunday school:** Officers and teachers, 6; scholars, 48; total of officers, teachers, and scholars, 54. **Church:** Value, \$5,000; sittings, free, total number, 200. **Total valuation of the property belonging to the Parish,** \$5,000.

EXPENSES FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$610.98. For improvement of property, \$31.74. For support of school, \$21.54. **Total,** \$664.26.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$12.91. For Foreign Missions, \$6.14. Value of goods contributed to missions, \$17.50. **Total,** \$36.55.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$664.26. For Diocesan objects, \$12.91. For objects beyond the Diocese, \$23.64. **Total,** \$700.81.

TRINITY CHURCH, WEYMOUTH.

The Rev. WILLIAM HYDE, *Rector.*

Residence, Summer Street, Weymouth.

WARD AVERY and CHARLES A. CHESSMAN, *Church-Wardens.*

Members: Number of families, 57; individuals (not thus included), 225. **Baptisms:** Infants, 5; adults, 2; total, 7. **Confirmed:** during the Conventional year, 2; present number of confirmed persons in the Parish, 66. **Marriages,** 3. **Burials,** 9. **Communicants:** Admitted, 2; received (by removal), 6; total added, 8; died, 1; removed, 1; total lost, 2; present number, 66. **Sunday school:** Officers and teachers, 9; scholars, 62; total of officers, teachers, and scholars, 71. **Other Parochial Societies:** Ladies' Parish Aid Society, The Band of Brothers (made up of boys in Sunday school), The Faithful Workers (composed of the girls in Sunday school). **Church:** Value, \$5,000; sittings, free, total number, 250. **Total valuation of the property belonging to the Parish,** \$5,000.

EXPENSES FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$906.27.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$7.50. For Convention Fund, \$5. **Total,** \$12.50.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$906.27. For Diocesan objects, \$12.50. **Total,** \$918.77.

REMARKS.

Parish continues to be very harmonious, and the interest and efforts of the people keep increasing. The attendance on the Services has been on the increase, and a greater interest in the Church has been

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awakened in the town. We have lost members by removal and death, who were a great loss financially; but the gain in new members has more than made up for the loss, so that the Parish enters on the new year with a better financial condition. The Church is sadly in need of repairs, and efforts are now being made to raise money for these repairs. More than one hundred dollars have already been raised for that purpose; but, as more is needed, I have not included this item in the receipts, as it will be given in the next annual report. The seats in the Church are free, and the money for all expenses is obtained by voluntary contributions, and the efforts of the various societies in the Parish.

ST. JOHN'S CHURCH, WILKINSONVILLE (SUTTON).

The Rev. JOHN GREGSON, *Rector*.

Residence, Wilkinsonville.

HARVEY DODGE and DANIEL MARCH CHASE, *Church-Wardens*.

Parishioners: Number of families, 28; individuals (not thus included), 95. Baptisms: Infants, 10; adult, 1; total, 11. Confirmed during the Conventional year, 2. Marriages, 3. Burials, 7. Communicants: Admitted (new), 2; died, 2; present number, 64. Sunday school: Officers and teachers, 6; scholars, 32; total of officers, teachers, and scholars, 38. Sittings, rented, total number, 450.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$425. For improvement of property, \$240. For other Parochial purposes, \$5.50. Total, \$670.50.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$34.55. For Diocesan Missions, \$21.62. For Convention Fund, \$6. For General Clergy Relief, \$9. For Church Building Fund, \$3.50. Total \$74.67.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$705.05. For Diocesan objects, \$27.62. For objects beyond the Diocese, \$12.50. Total, \$745.17.

REMARKS.

St. John's Rectory has been completely renovated within by paint and wall-paper, since last Convention, through the kindly contributions of the Parishioners and their friends.

On All Saints' Day, a substantial lecturn in black walnut was placed in the Church as a memorial of the late Sumner Pratt, a former communicant of St. John's Parish, by Miss Pratt of Worcester.

WILKINSONVILLE, May 1, 1888.

ST. JOHN'S CHURCH, WILLIAMSTOWN.

The Rev. FRANKLIN WESTON BARTLETT, *Missionary*.

Residence, Snyder Avenue, Williamstown.

Parishioners: Number of families, 26; individuals (not thus included), 18; total of souls, 98. Baptisms: Infants, 4. Confirmed during the Conventional year, 3. Marriage, 1. Burials, 3. Communicants: Admitted (new), 3; died, 1; removed, 5; total lost, 6; present number, 46. Sunday school: Officers and teachers, 4; scholars, 16; total of officers, teachers, and scholars, 20. Other Parochial institution: The Robert Boyle Guild, the members of which are students in Williams College. Chapel: Value, including ground, \$3,800; sittings, all free.

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RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$799.03.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$1.30. For Diocesan Missions, \$11.80. For General Missions, \$6.63. For expenses of Missionary Meeting, \$2.50. For Missions to Jews, \$1. Total, \$23.23.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$799.03. For Diocesan objects, \$11.80. For objects beyond the Diocese, \$10.13. Total, \$820.96.

CHURCH OF THE EPIPHANY, WINCHESTER.

The Rev. JOHN WALLACE SUTER, *Rector*.
Residence, Wildwood Street, Winchester.

EDWARD STAPLES DROWN, *Lay Reader*.
Residence, Lawrence Hall, Cambridge.

CHARLES GRATIOT THOMPSON and SAMUEL WALKER MCCALL,
Church-Wardens.

Parishioners: Number of families, 71; individuals (not thus included), 15; total of souls, 299. Baptisms: Infants, 22; adults, 2; total, 24. Confirmed during the Conventional year, 4; present number of confirmed persons in the Parish, 91. Marriages, 2. Burials, 4. Communicants: Admitted (new), 12; received (by removal), 17; total added, 29; died, 2; removed, 11; total lost, 13; present number, 95. Sunday school: Officers and teachers, 7; scholars, 58; total of officers, teachers, and scholars, 65. Church: Value, \$7,500; sittings, assigned and rented, total number, 200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,234.38. For improvement of property, \$115. For Sunday school, \$37.65. Total, \$1,387.03.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$49.41. For Diocesan Missions, \$50.29. For Domestic Missions, \$78. For Foreign Missions, \$35. Value of boxes of goods contributed to missions, 2 boxes or barrels, \$60. For Episcopal Fund, \$16. Sunday-school mission offerings, \$11.79. For Jewish Missions, \$4.39. Total, \$304.88.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,435.44. For Diocesan objects, \$66.29. For objects beyond the Diocese, \$189.18. Total, \$1,691.91.

REMARKS.

A Parish under the name of the Parish of the Epiphany was organized and incorporated April 10, 1888. Since the acceptance of the work in Winchester by the Diocesan Board in the Fall of 1882, the steps in the growth of the Church have been the Mission organization early in 1883, the beginning of the movement to build a Church in January 1884, the completion of the building in January 1885, and its Consecration May 29 of the same year, — all under the ministrations of the Rev. C. M. Addison; and the relinquishment of the aid given by the Board at Easter 1887.

Communicants in this Parish (until some authoritative definition is given) are such persons as by their Confirmation are qualified to commune, plus such unconfirmed persons as attend Communion regularly.

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ST. JOHN'S CHURCH, WINTHROP.

The Rev. H. GAYLORD WOOD, *Missionary*.
Residence, 106 Bradstreet Avenue, Beachmont.

C. K. NELSON, *Church-Warden*.

Parishioners: Total of souls, 90. Baptisms: Infants, 10; adults, 11. Confirmed during the Conventional year, 1; present number of confirmed persons in the Parish, 30. Burial, 1. Communicants (new), 1; received (by removal), 5; total added, 6; present number, 6. Other Parochial institution: viz., St. John's Guild. Church lot: 100.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses including salaries, \$266.81. For improvement of property, \$400. Total, \$666.81.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$6.25.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6.25. For Diocesan objects, \$6.25. Total, \$12.50.

REMARKS.

A lot for a Church edifice has been bought, and we expect to build this Summer.

TRINITY CHURCH, WOBURN.

[Rectorship Vacant. No Report.]

CHURCH OF THE MESSIAH, WOOD'S HOLL (FALL RIVER).

The Rev. HENRY HUNTLEY NEALES, *Rector*.
Residence, Rectory, Wood's Holl.

HENRY HOWARD FAY and ALMON PACKER STURGIS, *Church-Wardens*.

Parishioners: Number of families, 22; individuals (not the same), 25; total of souls, 104. Baptisms: Infants, 3; adults, 2; total, 5; during the Conventional year, 3; present number of confirmed persons in the Parish, 41. Burials, 3. Communicants: Admitted (new), 1; received (by removal), 1; total added, 2; present number, 2. School: Officers and teachers, 5; scholars, 23; total of office and scholars, 28. Other Parochial institution: Church Work for Parochial and Missionary purposes. Church: Value, \$4,000; free, total number, 275. Parsonage: Value, \$7,000. Total value of the property belonging to the Parish, \$11,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses including salaries, \$1,764.68.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Communion alms (not elsewhere reported), \$175.64. For Diocesan Missions, \$55.27. For Domestic Missions, \$400. For Foreign Missions, \$115. Value of boxes of goods contributed to missions, \$115. For other purposes, \$155; total, \$1,746.95.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$175.64. For Diocesan objects, \$55.27. For objects beyond the Diocese, \$1,516.04. Total, \$3,511.63.

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REMARKS.

Regular Sunday afternoon Services have been held at Falmouth weekly during the Summer, monthly during the Winter, by the Rector. He has also given occasional Services at Grace Chapel, Vineyard Haven.

It has been determined to build a stone Church at Wood's Holl on the site of the present wooden structure, which will be utilized for Parochial purposes. The new edifice is to be given by Joseph Story Fay, Esq., for many years a resident of the place, as a thank-offering to Almighty God for mercies received.

The plans are now in course of preparation.

ALL SAINTS' CHURCH, WORCESTER.

The Rev. ALEXANDER HAMILTON VINTON, *Rector*.

Residence, All Saints' Rectory, Worcester.

The Rev. ARTHUR W. HESS, *Rector's Assistant*.

Residence, 158 Front Street, Worcester.

HARRY VON GLEHN, *Lay Reader*.

EDWARD L. DAVIS and CHARLES M. BENT, *Church-Wardens*.

Parishioners: Number of families, 240; individuals (not thus included), 225. Baptisms: Infants, 46; adults, 7; total, 53. Confirmed during the Conventional year, 20; present number of confirmed persons in the Parish, about 400. Marriages, 6. Burials, 20. Communicants: Admitted (new), 20; received (by removal), 12; total added, 32; died, 3; removed, transferred, or not reported, 35; total lost, 38; present number reported, 380. Sunday school: Officers and teachers, 43; scholars, 400; total of officers, teachers, and scholars, 443. Church: Value, \$142,300; sittings, rented, total number, 817. Chapel: Value, See Church. Parish Building: Value, see Church. Parsonage: Value, \$16,900. Indebtedness on parsonage, \$11,200. Total valuation of the property belonging to the Parish, \$159,200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$9,080.13. For improvement of property, \$2,402.15. For Sunday school, \$251.93. Miscellaneous sums for Parochial funds, charities, etc., \$1,558.95. For purchase of rectory, \$10,000. Total, \$23,293.16.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$525.07. For Diocesan Missions, \$143.63. For Domestic Missions, \$156.06. For Foreign Missions, \$80.08. Value of boxes of goods contributed to missions, \$410. For Missions to the Jews, \$32.49. For other purposes: viz., Enrolment Fund (extra), \$15; for Episcopal Fund, \$100; for Convention Fund, \$60. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$32.62. For Christian or theological education, \$50. For erection of churches and chapels, \$100. For Church Building Fund, \$40. For Church Temperance Society, \$50.13. For St. Luke's Home for Convalescents, \$16.32. For Worcester Orphans' Home, \$75. For Deaf-mute Missions, \$21. For Missions, through Women's Missionary Society, \$129.05. For Missions, through Sunday school, \$200. For missionary work in the Diocese, \$100. Total, \$2,336.45.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$23,818.23. For Diocesan objects, \$677.70. For objects beyond the Diocese, \$1,133.68. Total, \$25,629.61.

REMARKS.

The Rev. Arthur W. Hess became the Rector's Assistant at the beginning of Lent, 1888.

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Services have been held at West Boylston during the past six months, under the direction of the Rector of All Saints'. Mr. Harry Von Glehn of the Divinity School has been licensed as Lay Reader for the further conduct of the work. The average attendance has been sixty in spite of the severe Winter, and a Sunday School numbers forty-five. The statistics of the Mission do not appear elsewhere.

In the summer of 1887, the Church and Parish buildings were put in thorough order, recarpeted, and the chancel redecorated at an outlay of \$2,400. A Rectory has also been purchased. Although the establishment of St. Mark's Mission, in September last, naturally drew largely from the congregation and Sunday School of All Saints', the Parish has been enabled to report, owing to the increase of the year, an unimpaired number of Communicants and Sunday scholars; and the Mother Church has extended her hearty "God-speed" to the new organization, which has a great field about it promising abundant harvest.

The Rector reports as Communicants those who have communicated during the year, and he performs the marriage service for those only who are personally known to him.

ST. JOHN'S CHURCH, WORCESTER.

The Rev. FRANCIS GUILD BURGESS, *Rector*.

Residence, 22 Auburn Street, Worcester.

STEPHEN C. EABLE and EDMUND L. PARKER, *Church-Wardens*.

Baptisms: Infants, 16; adults, 12; total, 28. Confirmed during the Conventional year, 21. Marriages, 6. Burials, 9. Communicants: Admitted (new), 21; received (by removal), 17; total added, 38; removed, 11; present number, 209. Sunday school: Officers and teachers, 20; scholars, 150; total of officers, teachers, and scholars, 170. Other Parochial institution: viz., Free Sewing School: teachers, 5; scholars, 52; total, 57. Church and land: Value, \$17,000; sittings, rented, total number, 308. Indebtedness on Church property, \$9,300. Total valuation of the property belonging to the Parish, \$17,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,255.80. For payment of debt, \$700. For enlargement and improvement of Church, \$2,624.93. For the Sunday school, \$84.05. Total, \$6,664.78.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$22.21. For Domestic Missions, by Parish and Sunday school, \$56.21. For Foreign Missions (Japan), \$14.36. For Mrs. Buford's Hospital, two barrels, valued at \$40. For Mission at Liberty, Va., barrel, valued at \$25. For Mission at Peabody, Mass., box, valued at \$23. For Convention Fund, \$18. For Orphans' Home, Worcester, \$20. For St. Mark's Mission, Worcester (individual subscriptions), \$25. For Children's Hospital, Baldwinville, Mass., \$2.69. For sundry charities, \$17. Total, \$263.47.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6,674.78. For Diocesan objects, \$110.90. For objects beyond the Diocese, \$142.57. Total, \$6,928.25.

REMARKS.

Within the past year, both the Church and the Parish Rooms have been considerably enlarged and improved.

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ST. MARK'S MISSION, WORCESTER.

The Rev. LANGDON C. STEWARDSON, *Minister in Charge.*

Residence, 30 Richards Street, Worcester.

St. Mark's Mission, Worcester, was organized September 14, 1887; and on October 2 the Sunday School had its first session. The first Service was October 23. A lot, situated at the corner of Main and Freeland streets, containing 23,000 feet, and large enough for Church and Chapel, was immediately secured. The sum of \$3,074 was paid in cash; and, through efforts of St. Mark's Aid Society, the amount of the mortgage (\$6,000) already been raised, and will be paid on the 1st of July next. By the donations of the ladies of this Society, the sum of \$227.79 has been added to resources of the Mission; a portion of which has been expended in the purchase of a Communion Service of silver. The Treasurer reports that the day contributions from October 2, 1887, to March 25, 1888, inclusive, amounted to \$279.89; also that more than fifteen hundred dollars have been already pledged for the current expenses of the present year.

At the visitation of the Bishop of the Diocese, the Rev. Thomas W. Person of Rochdale, presented four candidates for Confirmation, and previous to this he baptized one child and one adult. The Minister in charge entered upon his duties Easter Day, April 1, 1888. In addition to four persons confirmed, fifty others have declared their intention of becoming Communicants at St. Mark's.

A new stone Chapel, accommodating some four hundred persons, is to be erected at once; and the Executive Committee of the Mission have been informed that it will be ready for occupation next Christmas Day.

The Mission is in a most flourishing condition, and gives every promise of becoming, at no very distant day, a strong Church.

LANGDON C. STEWARDSON,
Minister in Charge.

ST. MATTHEW'S CHURCH, WORCESTER.

The Rev. HENRY HAGUE, *Rector.*

Residence, 6 Princeton Street, Worcester.

JOHN W. YOUNG, *Lay Reader.*MATTHEW J. WHITTALL and JAMES CUNNINGHAM, *Church-Wardens.*

Members: Number of families, 153. **Baptisms:** Infants, 23. **Conversions:** during the Conventional year, 1; present number of confirmed members in the Parish, 212. **Marriages,** 15. **Burials,** 21. **Communicants:** added (new), 1; received (by removal), 3; total added, 4; died, 1; reduced, 5; total lost, 6; present number, 118. **Sunday school:** Officers and scholars, 15; scholars, 175; total of officers, teachers, and scholars, 190. **Church:** Value, \$3,000; sittings, free. **Parish building:** Value, \$7,000. **Investments, or invested funds,** \$525. **Total valuation of the property belonging to the Parish,** \$10,525.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$1,430. For payment of debts, \$1,750. For improvement of property, \$160. **Total,** \$3,340.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—Union alms (not elsewhere reported), \$76.94. For Diocesan Missions, For Domestic Missions, \$15. For Convention Fund, \$15. For erection of churches and chapels, American Church Building Fund, \$8.

[W.]

For Church Mission, deaf-mutes, \$2. Diocesan Temperance Society, \$11.76. Total, \$133.13.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,340. For Diocesan objects, \$108.13. For objects beyond the Diocese, \$25. Total, \$3,473.13.

TRINITY CHURCH, WRENTHAM.

The Rev. JAMES WILLIAM SPARKS, *Rector*.

Residence, East Street, Wrentham.

CHARLES S. DOGGETT and WILLIAM A. MCGAW, *Church-Wardens*.

Parishioners: Number of families, 35; individuals (not thus included), 12; total of souls, 141. Baptisms: Infants, 3; adult, 1; total, 4. Confirmed during the Conventional year, 3; present number of confirmed persons in the Parish, 63. Marriages, 2. Burials, 3. Communicants: Admitted (new), 2; received (by removal), 3; total added, 10; died, 1; removed, 1; total lost, 2; present number, 55. Sunday school: Officers and teachers, 5; scholars, 28; total of officers, teachers, and scholars, 33. Other Parochial institution: Trinity Guild. Church: Value, \$6,000; sittings, free, total number, 250. Total valuation of the property belonging to the Parish, \$6,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$894.12. For improvement of property, \$267.80. For Rectory Fund, \$80. Total, \$1,241.92.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion alms (not elsewhere reported), \$17.78. For Diocesan Missions, \$11.28. For Domestic Missions, \$2.50. For Foreign Missions, \$2.50. For Episcopal Fund, \$2. For Convention Fund, \$5. Total, \$41.06.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,241.92. For Diocesan objects, \$36.06. For objects beyond the Diocese, \$5. Total, \$1,282.08.

REMARKS.

The present Rector entered upon his duties July, 1887, and records the warm sympathies and support of an united congregation. The amount reported as expended in the "improvement of Church property" was for two new furnaces, — much needed. The Rector finds an extensive Missionary field in the country and towns adjoining. His thanks are due, and most gladly given, to the Senior Warden for the use of his horse and wagon which has enabled him to conduct Divine Services in places hitherto without them. In Franklin, with a population of over five thousand, Services were begun on the 1st of November last, and have been held every Lord's Day, in the afternoon, since. Twenty-four Communicants, and upwards of sixty souls, are now interested in the Mission of "All Saints." On week-day evenings, Services have been held at intervals in West Mansfield. Four Church families were found, including seven Communicants. Mr. W. Goodwin of Mansfield, a faithful and devoted layman, has been in the habit, for many years, of inviting Church-folk to join him in the Service of the Church at his home.

II.

Personal Reports.

[A, B.]

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

I have performed as usual the duties pertaining to the chair of Ecclesiastical History in the Episcopal Theological School, and such other services as opportunity has allowed.

ALEXANDER V. G. ALLEN.

CAMBRIDGE, May 1, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

The undersigned respectfully reports — that he has officiated since the last Diocesan Convention in the following Parishes: In Chestnut Hill, Newton, 1; Northampton, 2; Wakefield, 2; Framingham, 1; Bridgewater, 2; Fall River, 1; Christ Church, Boston, 1; Wellesley, 2; Rockport, 2; Everett, 2; Ware, 2; Wakefield, R.I., 6; Newton Highlands, 1; Barnstable, 1; Lexington, 2; Clinton, 4; Danvers, 6; Peabody, 2; Walpole, 2; Waltham, Church of the Ascension, 2; Waltham, Christ Church, 1; also preached in Christ Church, Waltham, 1. Assisted Rev. Mr. Wells, St. Mary's, Newton Lower Falls, three times.

N. G. ALLEN, *Presbyter.*

AUBURNDALE, May 2, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

During the past year I have officiated at one funeral, baptized one child, and assisted, frequently, at the Holy Communion. I have no other official acts to report.

WM. R. BABCOCK.

NARRAGANSETT PIER, R.I., May 1, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

Rt. Rev. and Dear Sir. — During the past year I have continued my work as a Master at Groton School, and have preached occasionally at the Groton Mission.

SHERARD BILLINGS.

GROTON SCHOOL, GROTON, MASS.,
May 2, 1888.

[C.]

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

During the first eight months of the preceding year I officiated and preached thirty-nine times, attended eight funerals, administered the Holy Communion nine times, and solemnized two marriages. On the 17th of last December I suddenly became totally blind in one eye, and since that time I have been incapacitated, by a general failure of health and strength, for any public service.

E. H. CANFIELD.

ABLINGTON, VT., April 16, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

During the past year I have regularly discharged the duties of my office, as Chaplain of the City Institutions of South Boston. My duties, as set forth by order of the City Government, may be included under the following divisions: 1st, Chapel services; 2d, Library and book-supervision and distribution; 3d, Interviews and instruction given to all prisoners, during the service of their several sentences; 4th, The visitation and administration of the different offices of the Church in the Hospitals provided for the sick, in both departments, Male and Female, and generally in rendering such aid and counsel to any prisoners that are homeless, and utterly dependent upon the charity of our Public Institutions, and such other Christian work as may be required of me at my post of duty.

CHAPEL SERVICES.

Our Chapel services are ordered at one o'clock P.M., at which time prayer is said in accordance with the usages of the Protestant Episcopal Church of America. The reading of the Psalter and the Holy Scriptures, the recitation of the Apostolic Creed, the rendering of the Chants and Te Deum, the rehearsing of the Ten Commandments, with the responses by the choir, followed by a practical exposition of the Word of God, must have an elevating influence upon the men. During the past year I have invited, at different times, several of the Clergy to address the prisoners, with excellent effect. During the past year, I have found in the Chapel on Sundays, at the House of Correction, 697 natives of the United States, 369 natives of Ireland, 103 from the English Provinces, from England 65, Scotland 24, Germany 9, Sweden 9, Portugal 6, France 6, Italy 5, Poland 2, Belgium 2, West Indies 2, Australia 1, Denmark 1, Russian 1, Unknown 1, amounting in all to 1,303; of these 985 may be considered intemperate, 386 married. Persons born in Massachusetts who cannot read or write, 21. Persons who cannot read or write 184. Persons who can read but not write 42. All these persons have been interviewed by the Chaplain, during the past year, and have been supplied with Bibles, Prayer Books, and have been furnished with reading matter from the Prison Library. The *ex-convict*, his treatment and life, are *actually* more important than the convict himself. *He* is a more important factor in reference to the suppression of crime, than all other means combined. This subject is now occupying public attention.

LUNATIC HOSPITAL.

The Services of the Protestant Episcopal Church have been rendered every Sunday morning at ten o'clock in the Chapel, and other Services of the Church, as circumstances may have required. There have been 213 patients treated, during the year; of these, only convalescents are allowed to attend the Chapel Services.

[C, F, G.]

During the recess of my Chapel Services in July and August, I have officiated in several of the Churches in the city, also in the city of Nashua, H., and have assisted the rectors of South Boston in the several offices of Church as required in their absence.

JONAS B. CLARKE, *Chaplain City Institutions.*

107 BROADWAY, SOUTH BOSTON,
May 2, 1888.

*the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

Rt. Rev. and Dear Bishop, — I beg to report that during the past Conventional year I have officiated sundry times in each of the following parishes: Unity, Simcoe, Diocese Huron; St. John's, Tilsonburg, Diocese Huron; St. John's, Woodhouse, Diocese Huron; St. Mark's, Hamilton, Diocese Niagara.

The same necessity for my residence here still continues, and much against my inclination, I am forced to submit to a cessation of regular parochial duty.

I remain, Rt. Rev. and dear sir,

Your obedient and humble servant,

WILLIAM J. W. FINLAY.

SIMCOE, ONTARIO, April 30, 1888.

*the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

Owing to severe illness from sciatic disease, which still continues, I have not been able to engage in Missionary work in Wareham, Sandwich, Wrentham, Vineyard Haven, Falmouth, and Woods' Holl in the earlier parts of the Conventional year. I had two services at Monument Beach in the summer, and the people attended in good numbers and were desirous of other Services, but I was engaged elsewhere. For the last six months I have been utterly unable to assist in any way.

BENJAMIN R. GIFFORD.

WOODS' HOLL, May 4, 1888.

*the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

Rt. Rev. and Dear Sir, — It gives me pleasure to report that I have been engaged in the work of my sacred calling every Sunday, and several weekdays besides, during the past Conventional year. My work up to June 22, when my resignation of that Parish took effect) was at St. Luke's, Chelsea. My official acts for the year are as follows: —

Baptisms: Infants, 18; adults, 4; total, 22. Marriages, 5. Burials, 22. Presented for Confirmation, 4. Celebrations of Holy Communion, 37. Sermons and addresses, 122. Said Morning or Evening Prayer in public (number of times), 128. Assisted in Public Service (number of times), 22.

Respectfully yours,

ANDREW GRAY.

3 HAYNE'S PARK, BOSTON, May 2, 1888.

*the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

I have, during the past year, continued my duties as Dean of the Faculty of Episcopal Theological School and Professor of Systematic Divinity, with

[G, H.]

the care of the services in St. John's Memorial Chapel, which devolves upon me, with the assistance of the Rev. Professor William Lawrence. The accompanying Report of the work in connection with the Chapel shows that it continues to be an important factor in the Church life in this Diocese, though having no Parochial organization.

There have been twenty-six names on the roll of students, and I am happy to state that, in many respects, it has been a year of unusual gratification. Eight of the students belong to this Diocese, and they, as the others, have commended themselves by their diligence and consistency. The four who went from us to the work of the ministry in June last make the total of those who have here prepared for Orders an hundred and eleven, of whom thirty-four are under your jurisdiction. Your familiarity with our work and your official relation to the School, preclude the need of any detailed statement of these my duties.

With our united thanks for all your kindnesses and favors, I remain,

Yours very respectfully,

GEO. Z. GRAY

CAMBRIDGE, April 30, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

The undersigned has, the past year, preached three times at Beachmont; three times at St. Peter's, Cambridge; once at St. Philip's, Cambridge; twice at Prout's Neck, Scarborough, Me.; once at Christ Church, Quincy; twice at the Church of The Holy Spirit, Mattapan; once at Roslindale; once at Mary's, Dorchester. On four of the above occasions, he also celebrated Lord's Supper.

DAVID GREENE HASKINS

CAMBRIDGE, May 1, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

I have the honor to report that, since the date of the last annual Convention, I have officiated every Sunday in Centurion Church, Fortress Monroe, Va., excepting two, when I was absent to officiate at funerals, once in Norfolk, Va., and once in Baltimore, Md. I have officiated at eight (8) Baptisms, presented five (5) persons for Confirmation, officiated at one (1) Marriage and at nine (9) Funerals.

Very respectfully, your obedient servant,

OSGOOD E. HERRICK, *Post Chaplain U. S. Army*

FORTRESS MONROE, VA.,
April 30, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

Rt. Rev. and Dear Sir, — I gave up the charge of the Congregation of "The Church of Our Saviour" (formerly St. Paul's) Roslindale, Easter-Day.

Since, I have assisted the Rev. A. M. Backus two Sundays, held services at Norwood once, and officiated one Sunday at Peabody.

Yours very respectfully,

JOHN C. HEWLETT

ROSLINDALE, BOSTON,
May 3, 1888.

[H, J, K, L.]

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

I have continued my work as Organizing Secretary of the Massachusetts Branch of the Church Temperance Society during the past Conventional year, presenting the cause in Churches throughout the Diocese, and holding Temperance Meetings in Boston. The particulars and results of such work are found in the Secretary's Report to the Convention.

Respectfully,

S. H. HILLIARD.

CHURCH ROOMS, 5 HAMILTON PLACE, BOSTON,
May 2, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

Rt. Rev. and Dear Sir,—I have to report that I have been unable to conduct regular services during the past year, by reason of disability, with the exception of officiating at one public Communion, one private adult baptism, one marriage, one private funeral, and several communions with the sick.

Yours obediently,

JOSEPH JENKS.

NORTH MIDDLEBOROUGH, April 25, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

Rt. Rev. and Dear Sir,—During the past year I have performed the duties incumbent upon me as Instructor in Hebrew in the Episcopal Theological School, Cambridge. I have also continued to act as Assistant Minister at the Church of the Messiah, Boston, and as Chaplain of St. Luke's Home for Convalescents, Roxbury.

MAXIMILIAN LINDSAY KELLNER.

LAWRENCE HALL, CAMBRIDGE, May 2, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

The undersigned respectfully reports that he has baptized four, married three, and officiated at four funerals.

THOMAS R. LAMBERT.

HOTEL OXFORD, BOSTON, May 3, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

During the past year I have performed the duties of the Chair of Homiletics and Pastoral Care in the Episcopal Theological School, Cambridge, and have also continued in charge of half the work connected with the St. Luke's in St. John's Memorial Chapel, and of any responsibilities that may arise from the relationship between the Chapel and the students of the University.

WILLIAM LAMBERT, in the
mercy of my
serious illness

CAMBRIDGE, May 2, 1888.

[L. P.]

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

Dear Bishop, — During the past year I have held, in different Parishes, sixty-one services, with sermons or addresses at all but four; administered the Holy Communion sixteen times; baptized one adult and five children; solemnized two marriages, and buried four persons. I have besides assisted on various occasions.

Yours faithfully,

JOSEPH E. LINDHOLM.

GREAT BARRINGTON, May 1, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

As occasion has required, I have assisted and preached in different Churches of the Diocese during the past Conventional year, and also performed the service of the Holy Communion. I have officiated, also, at funeral and marriage services, and have continuously filled the office of Secretary and Treasurer of the Central Convocation, as heretofore.

Reasons of an entirely personal and domestic nature have made it requisite that I should reside at my home in Worcester, as in years past.

GEORGE S. PAINE.

WORCESTER, May 2, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

I have officiated in response to invitations from nine several Parishes, celebrated the Holy Eucharist in seven, preached sixteen sermons, after Prayers, baptized an infant.

E. B. PALMER.

5 ALPINE STREET, BOSTON, May 2, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts:*

Dear Sir, — I beg to report that during the past year, in
as Head Master of Groton School and Minister of
and or assisted at Sunday services in the State

ENDICOTT PEABODY.

Rt. Comi-
Church. I
Since. I
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ay result
Harvard

ROSLINDALE,
May 3, 1888

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in various places,
during the absence
at

J. R. PEIRCE.

[P, S.]

*Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

As the Conventional year now closing, as in previous years, I have
in Sunday and week-day services in numerous Churches in this
Dioceses. The baptisms, marriages, and funerals at which I have
will be reported in the several proper Parochial Reports.

I desire to record my deep and grateful sense of the uniform courtesy
and hospitality with which I have been received and entertained in
our Parishes which it has been my privilege and my pleasure to

G. W. PORTER.

ROTON, MASS., May 2, 1888.

*Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

I leave to report that I have, during the past Conventional year,
as my health has permitted. I am still anxious for most con-
work, and think that I am now able to do it; at least, I am willing
to do much more than I have done the past few years.

Yours very respectfully,

JAMES A. SANDERSON.

ROTON, May 1, 1888.

*Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

I have devoted myself to teaching during the past year, I have performed
parochial services.

CARLOS SLAFTER.

ROTON, May 2, 1888.

*Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

During the past year I have devoted a large part of the time to the duties
of Registrar. For details I refer to my Report in this Journal.
Former years, I have assisted in the administration of the Holy Com-
munion at Trinity Church, in this city.

EDMUND F. SLAFTER.

ROTON, 249 BERKELEY STREET, May 2, 1888.

*Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

Rev. Sir, — I would report that since my resignation of the Parish of
Concord, Webster, in June last, I have resided in the city of
New-York. My state of health has not permitted me to resume,
nor to take the charge of a Parish. It is, however, improving steadily,
and slowly, and I may hope that by the early Fall I will have sufficiently
my strength to be able to take active duty. I have occasionally
during the past year in reading service, celebration of the Holy Com-
munion, burial of the dead, administration of Holy Baptism, the conferring
of marriage benediction, and preaching in St. Peter's Church, St. Luke's
Church, All Saints' Church, and Grace Church, Brooklyn; also once in St.
James' Church, New-York City, and once in St. James' Church, New
Conn.

I would humbly express my thankfulness for the abounding mercy of my
God, that my life has been spared out of the severe and dangerous illness

[S, T, W.]

through which I have passed, and my earnest desire to re-consecrate it anew to His glory in the spiritual recovery of souls.

ALBERT U. STANLEY.

BROOKLYN, N.Y., May 10, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

The undersigned has during the past year been engaged as usual in the duties of his Chair in the Episcopal Theological School at Cambridge.

P. H. STEENSTRA.

CAMBRIDGE, May 2, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

Since the last Convention I have been steadily occupied in my pastoral work at St. Paul's Chapel, College Point, L.I., and in educational engagements in the city of New York.

Yours respectfully,

EDWARD H. TRUE.

FLUSHING, L.I., May, 3 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

I have officiated in different Parishes in and near Boston during most of the Sundays of the year, but the chief part of my time has been devoted to the study and treatment of the social, ethical, and religious subjects which have engaged my attention during the last ten years through the daily and weekly press.

JULIUS H. WARD.

3 THAYER STREET, BROOKLINE, AND HERALD OFFICE, BOSTON,
May 2, 1888.

*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

During the past Convention year I have officiated in Grace Church, South Boston, twelve Sundays; St. John's, Worcester, one; St. Ann's, Calais, Me., one; Epiphany, Winchester, one; Emmanuel, Shelburne Falls, three; Trinity, Bridgewater, one; Trinity, Canton, and Epiphany, Walpole, ten; Trinity, Canton, five; Our Saviour, Lexington, one; Mission, Merrimac, one; Milford and Medway, one Sunday,—in all thirty-seven Sundays; one Sunday at Montvale, fourteen Sundays standing waiting.

I have baptised eighteen infants (four only in other Reports), two adults (one in other Reports), total, twenty. Total baptisms not elsewhere reported in Convention, fifteen. Married, three (one of which is elsewhere reported). Burials, ten; not reported elsewhere.

J. FRANK WINKLEY.

WOBBURN, May 2, 1888.

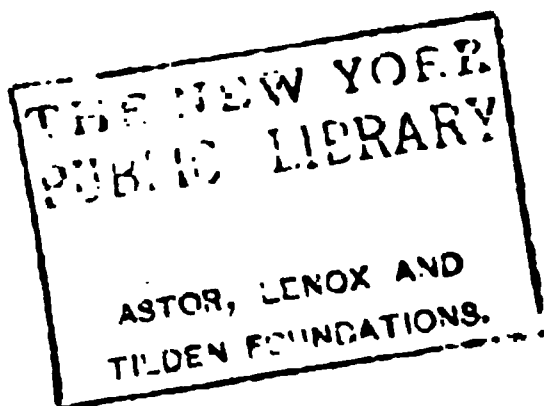
*To the Right Rev. Benjamin Henry Paddock, D.D.,
Bishop of Massachusetts :*

Officiatings, sermons, lectures, addresses, editorials, articles, number 435; official letters and notes, 1,987; meetings participated in, 77; meetings attended, 104; with much time given to committees, consultations on various topics, partly of an official kind, and partly through calls made by or on me.

WM. COPLEY WINSLOW.

525 BEACON STREET, BOSTON, May 1, 1888.





Appendix C.

THE DIOCESE OF MASSACHUSETTS *in account with* CHARLES H. LEAROLD, *Treasurer,*
CR. 1867-68. DR.

By Balance from last year	\$567 21
By Assessment of St. James', Amesbury	7 50
" Grace, Amherst	16 50
" Christ, Andover	18 00
" St. John's, Ashfield	7 50
" Messiah, Auburndale, for 1866	15 00
" St. Peter's, Beverly	18 00
" Advent, Boston	30 00
" Christ, Boston	22 50
" Emmanuel, Boston	90 00
" Good Shepherd, Boston	30 00
" Messiah, Boston	30 00
" St. Paul's, Boston	120 00
" Trinity, Boston	120 00
" St. Margaret's Brighton	12 00
" St. John's, Charlestown	26 00
" All Saints', Dorchester	24 00
" St. Mary's, Dorchester	22 50
" St. John's, Jamaica Plain	45 00
" St. James', Roxbury	45 00
" St. John's, Roxbury	22 50
" St. Matthew's, South Boston	22 50
" Trinity, Bridgewater	15 00
" St. Paul's, Brookline	45 00
" Christ, Cambridge	37 50
" St. James', Cambridge	30 00
" St. Peter's, Cambridge	27 00
" Calvary, Danvers	6 00
" St. Paul's, Dedham	30 00
" Good Shepherd, Dedham	15 00
" Ascension, Fall River	27 00
" Christ, Fitchburg	27 00
" St. John's, Framingham	6 00
" St. John's, Framingham, for 1866	6 00
" St. James', Great Barrington	18 00
" St. James', Greenfield	18 00
" St. Andrew's, Hanover	16 00
" Trinity, Haverhill	18 00
" St. Paul's, Holyoke	24 00
" Christ, Hyde Park	22 50
" Ascension, Ipswich	15 00
" Grace, Lawrence	30 00
" St. John's, Lawrence	22 50

Ca.

THE DIOCESE OF MASSACHUSETTS in account

By Assessment of Our Saviour, Longwood	\$20 00
" St. Anne's, Lowell	27 40
" St. John's, Lowell	21 00
" St. Stephen's, Lynn	44 00
" St. Paul's, Malden	17 63
" St. Michael's, Marblehead	15 00
" Grace, Medford	24 00
" Trinity, Melrose	15 00
" Trinity, Milford	9 00
" St. John's, Millville	6 00
" Grace, New Bedford	20 00
" St. Paul's, Newburyport	20 00
" Grace, Newton	37 60
" St. Mary's, Newton	18 00
" Grace, North Attleborough	15 00
" St. John's, North Adams	27 00
" St. John's, Northampton	15 00
" Christ, Quincy	19 50
" Christ, Rochdale	7 50
" Grace, Salem	27 00
" St. Peter's, Salem	30 00
" Christ, Sheffield	15 00
" Emmanuel, Somerville	15 00
" St. Mark's, Adams	18 00
" St. Mark's, Southborough	6 00
" St. Anne's, South Lincoln	40 48
" Christ, Springfield	22 50
" St. Paul's, Stockbridge	3 00
" Christ, Swansea	4 00
" St. John's, Taunton	45 00
" St. Thomas', Taunton	7 50
" Trinity, Van Dusenville	19 50
" Christ, Waltham	22 50
" Reconciliation Webster	4 00
" Atonement, Westfield	6 00
" St. John's, Wilkesonville	15 00
" Messiah, Wood's Holl	00 00
" All Saints' Worcester	15 00
" St. Matthew's, Worcester	30 00
" St. Matthew's, Worcester, for 1886	18 00
" St. John's, Worcester	18 00
" Good Shepherd, Clinton	10 00
" House of Prayer, Lowell	12 00
" St. John's, Fall River	10 50
" St. James', New Bedford	21 00
" Incarnation Lynn	18 00
" St. Ann's, Dorchester	5 00
" Trinity, Wrentham	15 00
" St. John's, Gloucester	9 00
" St. Thomas', Somerville	
	\$2,725 7

Appendix C.

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CHARLES H. LEAROLD, *Treasurer.*

Dr.

87.			
23,	Paid bill of Secretary	\$24 30	
23,	" bill for transcribing Journal	30 00	
23,	" on account of Secretary's salary	300 00	
3,	" bill of C. E. Chester	21 50	
12,	" bill of George F. Crook	4 00	
12,	" bill of Rand Avery Company	27 00	
3,	" salary of Secretary in full	200 00	
25,	" bill of Rand Avery Company	774 37	
30,	" " " " "	22 95	
8,	Paid extra assessment to General Convention	179 00	
5,	" appropriation to Bishop Paddock	250 00	
5,	" bill of the Bishop	48 20	
8,	" appropriation to the Registrar	40 00	
4,	" bill of Rand Avery Company	55 75	
5,	" bill of Secretary	39 40	
0,	" salary of Treasurer	100 00	
0,	" bill for postage, printing, etc.	14 50	
0,	" appropriation to Episcopal Church Association	400 00	
			\$2,530 97
	Balance on hand	-	194 77
			\$2,725 74

ANNUAL ACCOUNT OF THE TREASURER OF THE DIOCESE BOARD OF MISSIONS FOR THE YEAR 1887-1888.

RECEIPTS.

From Amesbury, St. James'	\$18 20
Andover, Christ	34 30
Arlington, St. John's	17 54
Ashfield, St. John's	13 30
Beachmont, St. Paul's	4 59
Beverly, St. Peter's	26 00
Boston, Advent	50 00
" All Saints'	140 00
" Christ	10 00
" Emmanuel	590 57
" Good Shepherd	87 46
" Grace	15 03
" Holy Spirit, Mattapan	21 21
" Messiah	138 00
" Redeemer, South Boston	4 59
" St. Andrew's	8 18
" St. Ann's, Dorchester	5 00
" St. James', Roxbury	83 83
" St. John's, Charlestown	43 38
" St. John's, Highlands	40 00
" St. John's, Jamaica Plain	118 78
" St. John Evangelist's	233 20
" " Children's Offering	30 25
" St. Margaret's, Brighton	15 85
" St. Matthew's, South Boston	15 00
" St. Paul's	1,516 75
" Trinity	1,500 00
Bridgewater, Trinity	11 21
Brockton, St. Paul's	20 00
Brookline, St. Paul's	279 18
Cambridge, Ascension	15 53
" Christ	103 15
" (North), St. James'	29 68
" St. John's Memorial	176 58
" St. Peter's	27 71
Canton, Trinity	5 00
Chelmsford, All Saints'	8 00
Chelsea, St. Luke's	5 00
Cherry Valley, St. Thomas'	10 25
Chicopee, Grace	34 00
Clinton, Good Shepherd	10 00
Concord, Trinity	7 31
Danvers, Calvary	15 23
Dedham, Good Shepherd	25 00
" St. Paul's	40 00
Easthampton, St. Philip's	6 00
Everett, Grace	19 87
Fall River, Ascension	58 08
" St. James'	20 55
" St. John's	19 00
" St. Mark's	15 00
Fitchburg, Christ	71 55
Framingham, St. John's	38 52
Gardner, St. Paul's	8 25
Gloucester, St. John's	30 00
Great Barrington, St. James'	12 50
Greenfield, St. James'	80 15
Groton, St. John's	78 44
Hanover, St. Andrew's	32 00
Haverhill, Trinity	10 93
Hingham, St. John Evangelist's	10 23
Holyoke, St. Paul's	77 48
Hyde Park, Christ	10 75
Ipswich, Ascension	12 00
Lawrence, Grace	30 54
" St. John's	24 75

Lee, St. George's	10 95
Lenox, Trinity	125 00
Lexington, Our Redeemer	18 00
Linden, St. Luke's	5 09
Longwood, Our Saviour	146 08
Lowell, St. Anne's	65 50
" St. John's	26 00
Lynn, St. Stephen's	40 87
Malden, St. Paul's	50 00
Marblehead, St. Michael's	21 00
Marion, St. Gabriel's	12 38
Marlborough, Holy Trinity	5 00
Medford, Grace	22 91
Medway, Christ	5 00
Melrose, Trinity	31 65
Merrimac	2 00
Millford, Trinity	13 38
" " Central Convocation	4 50
Millbury, St. Philip's	1 50
Millville, St. John's	9 38
" " Central Convocation	4 75
Nantucket, St. Paul's	13 26
Natick, St. Paul's	9 50
" " Sunday School	3 00
New Bedford, Grace	60 90
" " Olivet Mission	15 48
Newburyport, St. Paul's	44 08
Newton, Grace	125 25
" Messiah	15 10
" St. Andrew's	18 98
" St. Mary's	21 00
" St. Paul's	13 43
North Adams, St. John's	66 13
Northampton, St. John's	35 00
North Attleborough, Grace	17 57
North Billerica, St. Anne's	12 00
Peabody, St. Anne's	10 32
Phoenix, St. Paul's	3 00
Pittsfield, St. Stephen's	35 00
Quincy, Christ	11 70
Rochdale, Christ	15 00
Rockport, St. Mary's	10 00
Salem, Grace	106 72
" St. Peter's	83 85
Sheffield, Christ	27 27
" " Sunday School	6 27
Shelburne Falls, Emmanuel	37 73
Somerville, Emmanuel	20 00
" St. James'	2 95
" St. Thomas'	20 00
Southborough, St. Mark's	75 25
South Framingham, Mission	4 25
Springfield, Christ	80 51
Stockbridge, St. Paul's	160 01
Swansea, Christ	18 15
Taunton, St. John's	6 50
" St. Thomas'	214 83
Van Deusenville, Trinity	34 00
Wakefield, Emmanuel	10 00
Walpole, Epiphany	8 79
Waltham, Ascension	5 00
" Christ	66 62
Wareham, Good Shepherd	13 66
Watertown, Good Shepherd	10 00
Webster, Reconciliation	27 00
Westfield, Atonement	12 91
Weymouth, Trinity	7 50
Wilkinsonville, St. John's	20 47
Williamstown, St. John's	11 80
Winchester, Epiphany	50 29
Winthrop, St. John's	6 25
Wood's Holl, Messiah	55 27
Worcester, All Saints'	75 42
" St. John's	22 21
" " Central Convocation	1 90

Worcester, St. Mark's	10 00	
" St. Matthew's	4 43	
Wrentham, Trinity	11 28	
		<hr/>
		\$8,778 83
Individual and Special Gifts		1,199 52
Eastburn-Morgan Fund		845 47
Individual Subscriptions to "The Diocese"		4 05
Massachusetts Church Missionary Society		38 00
Samuel L. Crocker Bequest.		5,000 00
		<hr/>
		\$15,865 87

PAYMENTS.

To Amesbury, St. James'	\$254 15	
Ashfield, St. John's	200 00	
Beachmont, St. Paul's	91 65	
Bridgewater, Trinity	55 20	
Brighton, St. Margaret's	154 16	
Brockton, St. Paul's	316 66	
Cambridge, Ascension	800 00	
Canton and Walpole	200 00	
Chelmsford, All Saints'	116 66	
Cherry Valley, St. Thomas'	8 35	
Chilcopee, Grace	300 00	
Concord, Trinity	33 33	
Danvers, Calvary	104 90	
Easthampton, St. Philip's	383 33	
Everett, Grace	197 21	
Fall River, St. James'	500 00	
" St. John's	179 16	
" St. Mark's	200 00	
Framingham, St. John's	100 00	
Gardner, St. Paul's	300 00	
Gloucester, St. John's	154 16	
Lee, St. George's	329 15	
Marlborough, Holy Trinity	75 00	
Medway, Christ	200 00	
Millford, Trinity	116 66	
Millbury, St. Philip's	200 00	
Millville, St. John's	275 00	
Nantucket, St. Paul's	118 74	
Natick, St. Paul's	233 32	
New Bedford, Olivet Mission	133 30	
Peabody, St. Paul's	45 84	
Plymouth, Christ	275 00	
Rochdale, Christ	300 00	
Rockport, St. Mary's Mission	50 00	
Sheffield, Christ	200 00	
Shelburne Falls, Emmanuel	383 33	
South Framingham, Mission	100 00	
Swansea, Christ	150 00	
Van Deusenville, Trinity	150 00	
Wakefield, Emmanuel	200 00	
Watertown, Good Shepherd	200 00	
Westborough, Mission	33 33	
Westfield, Atonement	300 00	
Weymouth, Trinity	100 00	
Wilkesonville, St. John's	200 00	
Williamstown, St. John's	429 16	
Winchester, Epiphany	20 83	
Winthrop, St. John's	91 66	
Woburn, Trinity	37 50	
Wrentham, Trinity	156 66	
		<hr/>
		\$9,253 40
Extinguishment of debt of the preceeding year, 1886-7		1,057 40
Publication and distribution of "The Diocese"		388 32
Expense of Missionary Meetings		300 92
Investment account — S. L. Crocker Bequest		5,000 00
Treasurer's Expense Account — Printing, stationery, postage, telegraph, ex- press, travelling expenses, and clerical assistance		213 34
		<hr/>
		\$16,213 38
Balance, being deficiency of Receipts for the year		347 51

J. S. BLATCHFORD, Treasurer.

Boston, May 7, 1888.

SOCIETY FOR THE RELIEF OF THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN OF THE PROTESTANT EPISCO- PAL CHURCH.

INVENTORY OF THE ANNUITY FUND, APRIL 30, 1888.

<i>Investments.</i>	<i>Par Value.</i>	<i>Market Value.</i>
Policy No. 4,245, Massachusetts Hospital Life Insurance Co. . .	\$11,572 20	\$11,572 20
" No. 3,848, " " " " " " . .	20,032 10	20,032 10
1,000 Chicago 7 per cent bonds (water), due 1890 and 1892 . .	3,000 00	3,256 00
1,000 " " " " (sewer), due 1888	2,000 00	2,000 00
1,000 Cleveland, Columbus, Cincinnati, and Indianapolis Rail- road Company 7 per cent bonds, due 1899	5,000 00	6,200 00
1,000 Newport, Ky., 7 3-10 per cent bonds (water), due 1901 . .	2,000 00	2,400 00
1,000 Boston 5 per cent bond, due 1905	1,000 00	1,125 00
1,000 Massachusetts 5 per cent bonds, due 1893 and 1894 . . .	4,000 00	4,360 00
1,000 Cincinnati, Indianapolis, St. Louis, and Chicago Railway Company 6 per cent bond, due 1920	1,000 00	1,050 00
1,000 Burlington and Missouri River (in Nebraska) Railroad Company 6 per cent bonds (exempt), due 1918	5,000 00	5,825 00
1,000 Chicago, Burlington, and Quincy Railroad Company 4 per cent bonds (Denver division), due 1922	3,000 00	2,850 00
1,000 Chicago, Burlington, and Quincy Railroad Company 5 per cent Debenture bond, 1913	1,000 00	1,026 25
5 shares Cincinnati, Indianapolis, St. Louis, and Chicago Railway Company	500 00	350 00
5 shares Great Falls Manufacturing Company	500 00	445 00
26 " Atlantic Cotton Mills	2,600 00	2,756 00
15 " Lyman Mills	1,500 00	1,050 00
22 " State National Bank	2,200 00	2,667 50
20 " Atchison, Topeka, and Santa Fe Railroad Co. . . .	2,000 00	1,820 00
	<hr/>	<hr/>
	\$67,904 30	\$70,784 05

INVENTORY OF THE CHARITY FUND, APRIL 30, 1888.

<i>Investments.</i>	<i>Par Value.</i>	<i>Market Value.</i>
Policy No. 3,854, Massachusetts Hospital Life Insurance Co. . .	\$5,000 00	\$5,000 00
7,000 Eastern Railroad Company 6 per cent bonds, due 1906 . .	7,000 00	8,435 00
4,000 New Bedford Railroad Co. 7 per cent bonds, due 1894 . .	4,000 00	4,480 00
4,000 Burlington and Missouri River (in Nebraska) Railroad Company 6 per cent bonds (non-exempt), due 1918	4,000 00	4,160 00
45 shares Cincinnati, Indianapolis, St. Louis, and Chicago Railway Company	4,500 00	3,150 00
25 shares Atchison, Topeka, and Santa Fe Railroad Co. . . .	2,500 00	2,275 00
4 " Massachusetts National Bank	1,000 00	1,032 50
7 " Washington National Bank	700 00	824 25
14 " Boston National Bank	1,400 00	1,680 00
17 " Traders' National Bank	1,700 00	1,551 25
20 " National Webster Bank	2,000 00	2,132 50
18 " Second National Bank	1,800 00	2,745 00
20 " National Bank of North America	2,000 00	2,680 00
	<hr/>	<hr/>
	\$37,600 00	\$40,145 50

HARCOURT AMORY, Treasurer, in account with the SOCIETY FOR THE RELIEF OF
DR. EPISCOPAL

1887.		Charity.	Annuit.
May 1,	To cash on hand	\$351 51	
" 17,	" contribution, St. Mary's Church, Dorchester	20 90	
" 18,	" " Church of the Ascension, Fall River	17 92	
" 21,	" " Church of the Good Shepherd, Watertown,	1 00	
Oct. 17,	" " St. Thomas' Church, Taunton	48 77	
Nov 23,	" " Grace Church, Lawrence	33 00	
" 28,	" Thanksgiving offering, Christ Church, Quincy	7 20	
" 28,	" contribution, St. Paul's Church, Peabody	3 80	
1888.			
Jan. 4,	To partial return of tax on bank stock	36 18	
" 6,	" contribution, St. John's Church, Jamaica Plain	25 00	
" 6,	" " St. Paul's Church, Newburyport	20 10	
" 17,	" " St. Stephen's Church, Lynn	24 71	
" 21,	" " St. Paul's Parish, Malden	11 00	
" 24,	" " Grace Church, New Bedford	53 15	
Feb. 9,	" " St. Andrew's Association, Chestnut Hill	10 96	
March 6,	" " St. Paul's Church, Holyoke	7 80	
" 22,	" " St. John's Church, Boston Highlands	10 00	
" 27,	" " Church of Our Saviour, Longwood	58 52	
April 2,	" " St. Paul's Church, Boston	64 17	
" 4,	" " In Memoriam, St. James' Ch., Greenfield,	2 00	
" 25,	" return of balance of tax on bank stock for 1885, 1886, and 1887 (withheld during suit)	461 53	
" 23,	" contribution, Christ Church, Waltham	10 00	
" 30,	" sale of "rights," Atchison, Topeka, & S. F. R.R. Co. . . .	27 50	\$22 00
" 30,	" amount received in dividends and interest, to date . .	2,006 75	3,358 55
" 30,	" " " payments of annuitants, to date		325 00
" 30,	" " " dues of members	10 00	
" 30,	" " of temporary loans, to date	200 30	
" 30,	" cash paid Charity Fund, overdrawn April 30, 1887 . .	575 96	
		\$4,510 23	\$3,705 55

Appendix C.

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THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN OF THE PROTESTANT
-CHURCH. CB.

1887.			Charity.	Annuity.
May 13,	By amount paid Secretary for expenses			\$5 00
" 16,	" printing notices, A. Mudge & Son	\$2 00		
" 17,	" rent of safe, Union Safe Deposit Vaults	5 00		15 00
" 26,	" final payment (one-half) on subscription to 15 shares Cincinnati, Indianapolis, St. Louis, and Chicago Rail- way Company (at 65 per cent)	487 50		
1888.				
Feb. 15,	By addition to Policy 4,245, Massachusetts Hospital Life Insurance Company			445 08
" 15,	" addition to Policy 3,848, Massachusetts Hospital Life Insurance Company			770 47
April 30,	" amount paid to annuitants, widows and orphans, to date			875 00
" 30,	" amount paid to widows and orphans, by appropriation,	2,350 00		
" 30,	" amount of temporary loans, to date	200 00		
" 30,	" cash paid by Annuity Fund, overdrawn April 30, 1887,			875 06
" 30,	" cash on hand	1,465 73		719 04
			\$4,510 23	\$3,705 55

Boston, April 30, 1888. I hereby certify that I have examined the foregoing account, and find the same correctly cast and properly vouched. I have seen the evidences of property on hand belonging to the Society, amounting in all, at par value, to \$105,504.30, at a market value of \$110,829.55.

FRANCIS C. FOSTER, Auditor.

THE SOCIETY FOR THE RELIEF OF AGED

DR. ANNUAL REPORT of the TREASURER, for

Payments to Beneficiaries.		
Beneficiary No. 1		\$400 00
" No. 2		400 00
" No. 3		400 00
" No. 4		200 00
" No. 5		100 00
		\$1,500 00

Investments.		
\$2,000 Hancock and Calumet Railroad 6 per cent first mortgage bonds,	\$2,000 00	
Accrued interest	26 00	
	\$2,026 00	
10 shares Chicago, Burlington, and Quincy Railroad Company stock .	1,240 62	3,266 62

Expenses.		
Paid Rev. W. H. Brooks, Secretary	5 00	
	\$4,771 62	
Balance to new account	440 96	\$5,212 58

INVESTED FUNDS.		
Burlington and Missouri (in Nebraska) 6 per cent bonds	\$1,200 00	
" " " " 7 per cent bonds	2,000 00	
United States registered 4 per cent notes	900 00	
North Pacific Railroad 6 per cent bonds	5,000 00	
Hancock and Calumet Railroad 6 per cent first mortgage bonds	2,000 00	
65 shares Chicago, Burlington, and Quincy Railroad stock.		
Also, income from \$12,000 Burlington and Missouri 4 per cent bonds ("Randolph Marshall Clark Memorial Fund"), held by Trustees of Donations to the Protestant Episcopal Church.		

OR DISABLED EPISCOPAL CLERGYMEN.

the year ending MAY 1, 1888.

CR.

1887.

May	1,	Balance from old account	\$1,112 62
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Parochial Contributions.

May	31.	Convention	\$129 74
June	27.	Ascension, Fall River	18 00
Oct.	3.	Christ, Cambridge	13 12
"	11.	St. Thomas', Taunton	41 00
Nov.	30.	St. James', Great Barrington	14 41
"	30.	Emmanuel, Boston	39 83
Dec.	5.	All Saints', Worcester	34 61
"	22.	Christ, Fitchburg	9 12
"	27.	Grace, Newton	5 00
"	28.	Christ, Quincy	25 40
"	29.	Grace, Amherst	20 10
1888.			
Jan.	2.	St. Paul's, Stockbridge	65 10
"	3.	Emmanuel, Boston	10 00
"	5.	St. Paul's, Newburyport	20 10
"	5.	St. Peter's, Salem	44 00
"	7.	Messiah, Boston	83 58
"	11.	Our Saviour, Longwood	74 74
"	20.	St. Paul's, Malden	11 00
"	21.	St. Andrew's, Hanover	40 11
Feb.	9.	St. Andrew's, Chestnut Hill	5 39
Mar.	3.	St. Peter's, Cambridge	5 00
"	3.	St. Paul's, Holyoke	7 60
"	27.	Our Saviour, Longwood	50 50
April	4.	St. Paul's, Peabody	5 04
"	4.	Good Shepherd, Watertown	2 00
"	7.	St. Paul's, Boston	250 00
"	13.	Christ, Springfield	5 00
			<hr/> \$1,029 49

Income from Invested Funds.

Stock, Chicago, Burlington, and Quincy Railroad	\$440 00
Bonds, United States 4 per cent	36 00
" Northern Pacific Railroad	375 00
" Burlington and Missouri (in Nebraska)	212 00
	<hr/> 1,063 00

Memorial Fund. — " Randolph Marshall Clark "	480 00
Drawn Bonds. — Northern Pacific Railroad	1,500 00
Interest on Deposits. — New England Trust Company	24 47
Annual Membership. — Rev. T. R. Lambert.	3 00
	<hr/> \$5,212 58

Appendix D.

A Standing Order of Business and Rules of Order of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts.

ORDER OF BUSINESS.

FIRST DAY OF THE SESSION.

A.M.

At the hour appointed for the opening of the Convention, the President shall take the chair, when the order of procedure shall be as follows:—

I. 1. The Lord's Prayer, and the "Prayer to be used at the Meetings of Convention."

2. The Secretary shall call the names of the Clergy entitled to seats and votes, and of those entitled only to seats in the Convention. He shall then call the names of Parishes, and receive certificates, as by Sect. 4, Canon 2, Title I.

3. The President shall appoint a Committee on Qualifications, to whom the list of the Clergy and the Credentials of the Lay Delegates shall be referred.

II. The Administration of the Holy Communion, and the Sermon by the appointed Preacher; unless the Bishop shall deliver a Charge to the Convention.

III. 1. Immediately after Divine Service, the Committee on Qualifications shall report. The Convention shall act at once and without debate, upon all undisputed names and credentials. All questions of membership raised by the Committee or by the Convention shall be laid aside temporarily.

2. The Secretary shall call the names of the Clergy and of the Lay Delegates, as the same shall have been approved by the Convention.

3. A constitutional quorum of both Orders being present, the President shall declare the Convention organized for business.

4. The election of a Secretary.

5. The reading of the Rules of Order of the last Convention.

6. The appointment by the President of five Standing Committees: viz, a Committee on the Admission of New Parishes, to consist of three Clergymen and three Laymen; a Committee on the Constitution and Canons, to consist of five members, three Clergymen and two Laymen; an Executive Committee, — for nominating the Preachers of Sermons before this Body, and for recommending the time and place for holding the next Convention, — to consist of three members, two Clergymen and one Layman; a Committee on Unfinished Business, and a Committee on Finance, to consist each of three members, one Clergyman and two Laymen.

7. The receiving and referring of papers in respect to the admission of new Parishes.

8. A recess shall be ordered.

P.M.

IV. Report of the Committee on Qualifications, on Certificates and Documents, laid aside. The Convention shall take immediate action. Subsequent Reports of the Committee on Qualifications shall be in order at any time.

V. 1. The Annual Address of the Bishop, unless he shall prefer another time for its delivery.

2. Reference of matters therein contained, if so ordered, to Committees.

3. Presentation of subjects by resolutions, to be referred without debate to Standing or Special Committees.

VI. Reports, and action upon them, in the following order:—

1. Parochial Reports to be received by the Bishop.

2. Report from the Committee on New Parishes, the Admission of the Parishes, and the Reception of their Lay Delegates.

3. Report from the Treasurer of the Convention.

4. Report from the Standing Committee.

5. Report from the Diocesan Board of Missions.

6. Reports from the Convocations.

7. Reports from Special Committees appointed at the preceding Convention.

8. Report from the Registrar of the Convention.

9. Report from the Committee on the Increase of the Episcopal Fund.

10. Report from the Episcopal Church Association.

11. Report from the Trustees of Fund for the Erection of Churches, etc.

12. Report from the Trustees of Donations to the Protestant Episcopal Church.

13. Report from the Margaret Coffin Prayer Book Society.

14. Report from the Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Protestant Episcopal Church.

15. Report from the Society for the Relief of Aged or Disabled Episcopal Clergymen.

16. Reports from any other Church or Charitable Societies recognized by the Convention.

17. Reports from any of the Standing Committees of the Convention, in their order, as in III., 6. If any report be not ready in the order prescribed above, more time may be allowed; and it shall be presented and be in order at the first vacancy in the regular business after it shall be prepared.

VII. Miscellaneous business.

VIII. Adjournment to the second day.

SECOND DAY OF THE SESSION.

IX. 1. Morning Prayer at 9 A.M.

2. Reading of Minutes of the first day, and action upon them.

3. The calling of the Roll.

X. 1. The finishing of the business which was under consideration at the time of the adjournment of the Convention.

2. The disposal of unfinished business in the order above prescribed for the first day.

XI. 1. The Standing Committees shall be called in their order; reports may be received from any of them, and action may be taken thereon.

2. Reports of Special or other Committees on matters referred to them during the session, and action thereon.

XII. Miscellaneous business.

XIII. Elections, to be proceeded with at 11 o'clock A.M., in the following order:—

1. Of Treasurer of the Convention.

2. Of Registrar.

3. Of the Standing Committee of the Diocese.

4. Of Deputies to the General Convention.

5. Selection of persons to be nominated to the General Convention, or to the Board of Trustees, as Trustees of the General Theological Seminary.

6. Election of Members of the Diocesan Board of Missions.

7. Election of Committee on the Increase of the Episcopal Fund.

8. Election of Committee on Entertaining the Clerical Members of the Convention.

XIV. Miscellaneous business.

XV. Adjournment to the third day, if the Convention be prolonged.

THIRD OR OTHER SUBSEQUENT DAY OF THE SESSION.

XVI. 1. Morning Prayer, reading, etc., of the Minutes, reception of new members, calling of the roll, and finishing of business under consideration at last adjournment, as on the second day.

2. The disposal of the unfinished business of the Convention, in the order above prescribed.

XVII. When the Convention shall be prepared to adjourn without day, there shall be reading of the Minutes not already approved, and action thereon; then, after Prayers and Benediction by the President, the Convention shall stand so adjourned without day.

RULES OF ORDER.

RULE I. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.

No member shall absent himself from the Convention, unless he have leave, or be unable to attend.

When any member is about to speak or deliver any matter to the Convention, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

No member shall speak more than twice in the same debate, without leave of the Convention; nor more than once, until others desiring to speak shall have spoken.

While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse. Every member who shall be in the Convention when any question is put shall vote, unless he be personally interested in the question, or be excused by the Convention for reasons assigned.

RULE II. All Special Committees shall be appointed by the President, unless otherwise appointed by the Convention.

RULE III. No motion shall be considered as before the Convention, unless seconded by a member not belonging to the same Parish with the mover; and every motion shall, if required, be reduced to writing, and the name of the mover appended.

RULE IV. When the report of a Committee is presented, it shall be read, and entered on the Minutes, unless otherwise determined by the Convention; and, if accompanied by resolutions, the question shall be on adopting them.

RULE V. When a question is before the Convention, it shall be in order — 1, To lay on the table; 2, To postpone to a day certain; 3, To commit; 4, To amend; 5, To postpone indefinitely; and motions for any of these proceedings shall have precedence in the order in which they are here named, and a question on any of these shall be decided before the original motion.

RULE VI. If the question under debate contains distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

RULE VII. All amendments shall be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment to such second amendment shall be in order; but a substitute for such second amendment, or a substitute for the whole matter, may be received. No proposition on a subject different from that under consideration shall be received under color of a substitute.

If a motion to lay on the table an amendment be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered.

RULE VIII. A motion to lay upon the table shall be decided without debate.

RULE IX. A motion to adjourn shall always be in order when no member is speaking, and, if unqualified, shall be decided without debate.

RULE X. All questions of order the President shall decide, subject to an appeal to the Convention.

RULE XI. Record shall be made upon the Minutes of every motion or resolution which is put upon its passage, or upon which any action allowed by Rule V. shall have been taken; but, with the consent of the Convention, the mover may withdraw a motion or resolution at any time before such action has been taken, or it has been put upon its passage, in which case it shall not be entered on the Minutes.

RULE XII. An address or communication from the Bishop shall be in order at any time.

RULE XIII. A question having been decided shall not be reconsidered during the same session, without the consent of two-thirds of the members present, nor unless the motion to reconsider be made and seconded by members who voted in the majority on the original decision.

RULE XIV. In elections by ballot, the polls shall be closed when the Tellers or Committee appointed to count the ballots withdraw from the room in which the Convention is held; and no clerical or lay members shall be allowed to vote after that time, except by direct permission of the Convention, on the application in form of each member desiring so to vote; and the reasons of his not having previously voted shall be stated by him to the Convention before his application is entertained. The Secretary of the Convention shall cause to be printed, and distributed among the members of the session, two (2) printed ballots as follows: The first shall be headed, "Standing Committee elected by the preceding Convention;" then shall follow the names of the members of said Standing Committee. The second shall be headed, "Deputies to the General Convention elected by the preceding Convention;" then shall follow the names of such Deputies and Substitutes; and this second ticket shall be presented to that Convention only when such election would be in order. And in each ballot there shall be, after the printed names, a blank space not less than the amount of space occupied by the printed matter in each ticket.

RULE XV. At the request of the President, or on motion, the Convention may resolve itself into a committee of the whole.

RULE XVI. When the Convention is about to rise, every member shall keep his seat until the President leaves the chair.

RULE XVII. The Rules of Order shall be read at the opening of every Convention.

RULE XVIII. For the suspension of any part of the Standing Order of Business, or of any of the Rules of Order, the consent of two-thirds of the members present shall be necessary.

GUIDE IN ORGANIZING NEW PARISHES.

A Resolution of the Convention (Journal of 1871, pp. 45, 46, and 196) recommended, as a guide to new Parishes in organizing, a Form of Constitution and By-Laws.

At the Meeting of the Convention in 1883, a Special Committee was appointed to consider the possible legality of the Form for Constitution and By-Laws in the organization of Parishes.

At the Meeting of the Convention in 1884, this Committee reported a Form of Constitution or By-Laws for Parishes, which (Journal of 1884, pp. 91-94) was substituted for that adopted in 1871.

The Form adopted in 1884 was amended at the Meeting of the Convention in 1887.

The Form adopted in 1884, and amended in 1887 and in 1888, is preceded by important requirements of the Constitution of the Diocese ; viz., —

ARTICLE 12.

ADMISSION OF A PARISH INTO UNION WITH THE CONVENTION.

SECTION 1. To entitle a Parish to admission into union with the Convention, such Parish shall submit to the Convention a certified copy of its Articles of Association, or other satisfactory evidence of its organization (or, if specially incorporated, of its Charter), and of its Constitution and By-Laws: in which it must be declared that such Parish accedes to the Doctrines, Discipline, and Worship, the Constitution and Canons, of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese; and such Parish shall lay before the Convention written evidence, subscribed by the Wardens and Vestry, that it has been duly organized as such for the space of one year, and during that time has held regular public services.

SECT. 2. Copies of said Articles of Association or Charter, and of the Constitution and By-Laws of such Parish, together with the circumstances and need of its organization, must also be submitted to the Bishop and Standing Committee of the Diocese, at least one month before the Annual Session of the Convention, and be approved by them respectively; or, if not so approved, he or they shall report to the Convention the reasons in writing of such disapproval. The whole subject, with all the documents, shall be referred to a special committee of three Clerical and three Lay Members of the Convention, to report thereon.

The Resolution and the Recommended Form of Constitution or By-Laws for Parishes are as follows : —

Resolved, That in order to secure as much uniformity as local circumstances will permit, and also to place the management of Parish affairs on a wise and just basis, the following Form of Constitution or By-Laws is recommended :—

FORM OF BY-LAWS FOR PARISHES, RECOMMENDED BY THE CONVENTION.

[Note that ten or more persons are required in order to form a religious society under the laws of Massachusetts. The forms to be observed in order to become a corporation are very distinctly stated in the Public Statutes, Chapter 38, Sections 25 and 26.]

CONSTITUTION OR BY-LAWS.

[Date.].....

PREAMBLE.

1 The undersigned have associated themselves together for the
2 purpose of maintaining the public worship of Almighty God,
3 according to the faith and discipline of the Protestant Episcopal
4 Church in the United States of America, under the name.....
5 [The name should include the word " Parish " and the place],.....
6 and have adopted the following articles as the By-Laws of the
7 Parish.

I.

AUTHORITY ACKNOWLEDGED.

1 This Parish accedesto the Constitution, Canons, doctrine, dis-
2 cipline, and worship of the Protestant Episcopal Church in the
3 United States of America, and to the Constitution and Canons of
4 the Diocese of Massachusetts, and acknowledges their authority.

II.

MEMBERSHIP.

Pub. Stats. 1 Any male person of the age of twenty-one years, who has signed
Chap. 38, 2 the Constitution and By-Laws of the Parish, and who has aided in
§ 4. 3 maintaining public worship therein for a period of twelve months
4 immediately preceding any meeting of the Parish, by regular at-
5 tendance on such public worship, and by pecuniary aid therefor,
Taylor v. 6 shall be considered a member of the Parish, and entitled to vote
Edson, 7 in its affairs; and any member who, for the space of twelve con-
4 Cushing's 8 secutive months, shall have refrained from regular worship, and
Reports, 9 from contributing toward the support of the Parish, may, after
p. 522. 10 due notice, and an opportunity to be heard thereon, by a vote of
11 the Parish, be dropped from the list of members. No person who
Pub. Stats. 12 disclaims or refuses conformity to the authority of the Protestant
Chap. 38, 13 Episcopal Church shall be eligible to office in the Parish, or enti-
§ 5. 14 tled to vote in its affairs.

III.

ANNUAL MEETING.

1 The Annual Meeting shall be held on Monday in Easter week,
2 in such place as the Wardens and Vestry may appoint, for the
Pub. Stats. 3 choice by ballot of two Wardens, who shall be communicants in
Chap. 38, 4 this Church, and who shall perform the duty of Assessors; a
§§ 10, 43. 5 Treasurer who shall be the Collector; a Clerk; and Vestry-
6 men; and they shall serve until the next Annual Meeting, and
7 until others are elected and qualified in their stead. The above-
8 named officers, all of whom shall be baptized men, and the Rec-
Pub. Stats. 9 tor shall constitute the Board of Rector, Wardens and Vestry,
Chap. 38, 10 hereinafter denominated "The Vestry." The Wardens, Treas-
§§ 9, 14. 11 urer and Clerk shall be sworn. Delegates to the Diocesan Con-
12 vention shall be baptized men, and shall also be chosen at the
13 Annual Meeting, in such manner as the members present may
14 determine.

IV.

SPECIAL MEETINGS.

Pub. Stats. 1 Special meetings may be called by the Wardens or Vestry at any
Chap. 38, 2 time, and shall be called by the Wardens whenever so requested
§§ 10, 43, 3 in writing by the Rector or by five members of the Parish. Va-
12, 17. 4 cancies in any office may be filled at any Parish meeting.

The Form adopted in 1884, and amended in 1887 and in 1888, is preceded by important requirements of the Constitution of the Diocese ; viz., —

ARTICLE 12.

ADMISSION OF A PARISH INTO UNION WITH THE CONVENTION.

SECTION 1. To entitle a Parish to admission into union with the Convention, such Parish shall submit to the Convention a certified copy of its Articles of Association, or other satisfactory evidence of its organization (or, if specially incorporated, of its Charter), and of its Constitution and By-Laws: in which it must be declared that such Parish accedes to the Doctrines, Discipline, and Worship, the Constitution and Canons, of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese; and such Parish shall lay before the Convention written evidence, subscribed by the Wardens and Vestry, that it has been duly organized as such for the space of one year, and during that time has held regular public services.

SECT. 2. Copies of said Articles of Association or Charter, and of the Constitution and By-Laws of such Parish, together with the circumstances and need of its organization, must also be submitted to the Bishop and Standing Committee of the Diocese, at least one month before the Annual Session of the Convention, and be approved by them respectively; or, if not so approved, he or they shall report to the Convention the reasons in writing of such disapproval. The whole subject, with all the documents, shall be referred to a special committee of three Clerical and three Lay Members of the Convention, to report thereon.

The Resolution and the Recommended Form of Constitution or By-Laws for Parishes are as follows : —

Resolved, That in order to secure as much uniformity as local circumstances will permit, and also to place the management of Parish affairs on a wise and just basis, the following Form of Constitution or By-Laws is recommended :—

FORM OF BY-LAWS FOR PARISHES, RECOMMENDED BY THE CONVENTION.

[Note that ten or more persons are required in order to form a religious society under the laws of Massachusetts. The forms to be observed in order to become a corporation are very distinctly stated in the Public Statutes, Chapter 38, Sections 25 and 26.]

CONSTITUTION OR BY-LAWS.

[Date.].....

PREAMBLE.

1 The undersigned have associated themselves together for the
2 purpose of maintaining the public worship of Almighty God,
3 according to the faith and discipline of the Protestant Episcopal
4 Church in the United States of America, under the name.....
5 [The name should include the word " Parish " and the place],.....
6 and have adopted the following articles as the By-Laws of the
7 Parish.

IX.

CLERK.

1 It shall be the duty of the Clerk to keep the records of the Par-
2 ish and of the Vestry, and also to keep a roll of the members of
3 the Parish entitled to vote in its affairs.

X.

VESTRY.

1b. Stats. 1 The Vestry shall constitute the Standing Committee of the
2 ap. 38, 2 Parish, and exercise all the powers thereof in accordance with
3 10. 43, 3 the usage and discipline of the Protestant Episcopal Church, and
4 in compliance with the statutes of the Commonwealth. It shall
5 be the duty of the Vestry to manage the prudential affairs, and
6 to care for the property, of the Parish; to supervise and direct
7 the officers, excepting the Rector, in the discharge of their duties;
8 and to audit the accounts of the Treasurer. Their records shall
9 be open to the examination of members of the Parish at its
10 meetings. Meetings of the Vestry may be called by the Rector,
11 either of the Wardens, or any three members of the Vestry; but
12 the Vestry may appoint stated meetings and determine the man-
13 ner of notifying their meetings. The Rector, when present,
14 shall preside.

XI.

AMENDMENTS.

b. Stats. 1 These By-Laws may be amended at any Parish meeting, by
2 ap. 38, 2 a two-thirds vote of those present, if notice has been given of
3 2. 3 the amendment proposed at a previous Parish meeting, and if
4 the subject matter thereof is inserted in the warrant calling the
5 meeting at which the amendment is to be adopted. *Provided*
6 *always*, that no amendment shall ever be made which shall in
7 any degree release the Parish from its allegiance to the authority
8 of the Protestant Episcopal Church in the United States of
9 America, or the Diocese within the limits of which the Parish
10 may be; nor which shall deduct any thing from the qualifications
11 required for eligibility to the office of Rector, or from the rights
12 of the Rector as they may be defined by the General Convention
13 of the Church.

NOTA BENE.—At the Meeting of the Convention in 1888, a Resolution was passed, in which it was declared that, "*Neither as a whole, nor in any of its details, is the Form of Constitution or By-Laws for Parishes obligatory upon any Parish existing or to be organized, but only a recommendation.*"

SECTIONS OF PUBLIC STATUTES RELATING TO RELIGIOUS SOCIETIES.

COMMONWEALTH OF MASSACHUSETTS.

PUBLIC STATUTES, CHAPTER 38.

SECT. 4. Persons belonging to a religious society shall be held to be members thereof until they file with the clerk a written notice declaring the dissolution of their membership; but, after filing such notice, they shall not be liable for any grant or contract thereafter made or entered into by such society. No person shall be made a member of such society, without his consent in writing.

SECT. 5. A religious society may make by-laws not repugnant to the laws of the Commonwealth, and may in such by-laws prescribe the manner in which persons may become members.

SECT. 9. Moderators of meetings held for the choice of officers shall be elected by ballot. Clerks, assessors, treasurers and collectors shall be elected by ballot, and shall be sworn. Other officers shall be elected in such manner as the society may determine.

SECT. 10. The prudential affairs of such societies shall be managed by their assessors, or by a standing committee specially appointed for that purpose; and the assessors or committees shall have like authority for calling meetings, as selectmen have for calling town-meetings.

SECT. 13. The assessors or committee shall insert in their warrant for calling a meeting any matter, the insertion of which five or more qualified voters of the society may, in writing, request. Nothing acted upon at a meeting shall have any legal operation, unless the subject matter thereof was inserted in the warrant for such meeting.

SECT. 14. The clerk, or if there is no clerk, or if he is absent, one of the assessors, or of the standing committee, shall preside in the choice of a moderator; and a clerk may then be chosen, either *pro tempore* or to fill the vacancy, as the case may require. The moderator may administer the oath of office to the clerk, and the clerk to the assessors, treasurer and collector, or said oaths may be administered by a justice of the peace; and such oaths shall be substantially the same as are required to be taken by the clerk, assessors, and collectors of towns.

SECT. 17. Vacancies in any of the annual offices, occurring after the annual meeting, may be filled at any other legal meeting.

ORGANIZATION OF RELIGIOUS SOCIETIES AS CORPORATIONS.

SECT. 24. A religious society that is not incorporated may, if it contains ten or more qualified voters, organize and become a corporation with the powers, privileges, duties and liabilities of such societies, and may hold so much real and personal estate as may be necessary for the objects of such organization, and no more.

SECT. 25. Any justice of the peace may, upon application in writing by five or more of the qualified voters of such society, issue his warrant directed to some one of the applicants, stating the objects of the proposed meeting, and requiring him to warn the qualified voters of the society to meet at a time and place appointed by the warrant: and such warrant may be served by posting an attested copy thereof on the principal outer door of the meeting-house of such society, or by leaving such copy with, or at the last and usual places of abode of, the qualified voters of the society, seven days at least before such meeting; and upon due return thereof, the same or any other justice of the peace may preside at the meeting for the choice and qualification of a clerk, who shall enter at large upon the records of the society the proceedings had in the organization thereof; and the society may thereupon proceed to choose a

moderator, and to do such other things as parishes are by law authorized to do at their annual meetings: *provided* the subject matter thereof is inserted in the warrant.

SECT. 26. Any ten or more persons, male or female, who desire to form a religious society, may make for that purpose an application in writing to a justice of the peace; and such justice may thereupon issue his warrant directed to one of the applicants, stating the objects of the proposed society, and requiring him to warn said persons to meet at a time and place appointed in the warrant. The warrant shall be issued, served and executed, and the meeting held, in the manner and for the purposes set forth in the preceding section; and such persons, upon complying with the provisions of said section, shall become a corporation under a name to be assumed at such meeting, and with all the powers, rights, and privileges, and subject to all the duties, limitations, and restrictions, relating to religious societies.

PROTESTANT EPISCOPAL CHURCHES.

SECT. 43. In religious societies belonging to the body of Christians known as the Protestant Episcopal Church, the rector or one of the wardens may, unless it is otherwise provided in some by-law, preside at their meetings with all the powers of a moderator; and the warden, or wardens and vestry, may exercise all the powers of a standing committee in accordance with the usages and discipline of said Church. Unless they assess or collect a tax on the polls, estates, or pews of the members thereof, such societies need not choose a collector or assessors; and they may in their by-laws provide that the duties of assessors shall be performed by the wardens. The officers upon whom the duties of standing committee or assessors may devolve shall in all cases be elected by ballot.

Appendix E.

I.

**Alphabetical List of the Clergy of the Diocese of Massachusetts,
at the time of the Ninety-Eighth Annual Meeting of the Convention of the same, May 2 and 3, A.D. 1888.**

BISHOP.

Paddock, D.D., Benjamin Henry, Boston.

OTHER CLERGY.

A.

**Abbott., Edward, Rector of St. James', North Cambridge.
Addison., Charles Morris, Rector of Christ Church, Fitchburg.
Addison., Daniel Dulany, Assistant at Christ Church, Springfield.
Alger., William James, Rector of St. John's, Millville.
Allen., D.D., Alexander Viets Griswold, Professor in the Episcopal Theological School, Cambridge.
Allen., Frederick Baylies, Assistant at Trinity, Boston.
Allen., Henry Freeman, Rector of the Church of the Messiah, Boston.
Allen., Nathaniel Glover, Auburndale.
Amory., Augustine Heard, Rector of Grace, Lawrence.
Arey., D.D. Charles, Rector of St. Peter's, Salem.
Ayer., Joseph Cullen (Deacon), Rector-elect of St. James', South Groveland.
Ayers., David Jacobs, Rector of Trinity, Haverhill.**

B.

**Babcock., D.D., William Robinson, Narragansett Pier, R.I.
Backus., Arthur Mann, Rector of St. Paul's, Dedham.
Bakes., Thomas (Deacon), Assistant, St. Anne's, Lowell.
Barnes., Charles Elizur, Rector of St. James', New Bedford.
Barnes., Percy, Missionary, Grace, Everett.
Barr., Preston (Deacon), in charge of St. George's, Lee.
Bartlett., Franklin Weston, Missionary, St. John's, Williamstown.
Bevington., John Alma, in charge of the Church of the Good Shepherd, Wareham (P.O.), and St. John's, Sandwich.
Billings., Sherrard, Assistant at Groton School, Groton.
Bishop., Nathan Kendrick, Rector of Emmanuel, Somerville.
Bliss., William Dwight Porter, Missionary, Grace Church, South Boston.
Bodley., Harry Innes, Rector of St. John's, North Adams.
Braddon., Henry Lawrence Clode, Rector of Christ Church, Hyde Park.**

John Cotton, Rector of Christ Church, Springfield.
D., Phillips, Rector of Trinity, Boston.
T.D., William Henry, officiating at St. Andrew's, Hanover, and
tary of the Convention.
Eldred, Rector of Church of the Reconciliation, Webster.
ercy, Rector of St. James', Roxbury, Boston.
Francis Guild, Rector of St. John's, Worcester.
Valdo, Rector of St. Mark's, Southborough.

C.

D.D., Eli Hawley, Arlington, Vt.
D.D., Hiram, East Sandwich.
in., Nathan Henry, in charge of St. John's, East Boston.
D.D., Albert St. John, Rector of St. Anne's, Lowell, and Exam-
chaplain,
Arthur Wellesley, Hampstead, London, England.
William Franklin, Rector of the Church of the Good Shepherd, Ded-
nas Bowen, Chaplain City Institutions, South Boston.
Alexis Irenée du Pont (Deacon), Assistant, St. John the Evange-
Boston.
George Sherman, Rector of St. John's, Roxbury, Boston.
D.D., James Ivers Trecothick, in charge of St. John the Evangelist's,
ham. P.O. Cambridge.
enry Evan, Rector of Christ Church, Quincy.
Jeremiah Jewett, Rector of Trinity Church, Bridgewater.

D.

thur Quincy, Rector of House of Prayer, Lowell (P.O.), and All
s' Church, Chelmsford.
Charles Wadsworth, Missionary, Trinity Church, Ware.
orge Wells, Rector of St. Thomas', East Somerville.

E.

ohn Lightner, Rector of St. Michael's Church, Marblehead.
es Samuel, Rector of Christ Church, Sheffield (P. O.), and Trinity,
Deusenville.

F.

omas Frederick, Rector of Christ Church, Waltham, and Exam-
chaplain.
arren, Westborough.
tin, Rector of Trinity, Lenox.
er Voorhees, Rector of St. James', Greenfield.
William J. W., Simcoe, Ontario, Canada.
omas Legate, Rector of Church of the Good Shepherd, Clinton.
ury Lewis, Rector of St. Paul's, Holyoke.
eodore Bogert, Rector of St. James', Great Barrington.
ames Potter, Rector of Grace, Salem.

G.

lbert Eugene, Rector of St. Matthew's Church, South Boston.
enjamin Rowley, Wood's Holl.
Charles Chapman, Rector of the Church of the Advent, Boston.
rey Stickney, in charge of St. Mark's, Fall River.
lrew, Boston.
D., George Zabriskie, Dean of the Episcopal Theological School,
bridge.
John, Rector of St. John's, Wilkinsonville (P.O.), and Missionary at
ury.
lfred Wilson, Rector of Calvary, Danvers.
Edward Manning, in charge of St. Philip's Church, Cambridge.

H.

Hague, Henry, Rector of St. Matthew's, Worcester (P.O.), and Missionary at Cherry Valley.
Hall., Arthur Crawshay Alliston, in charge of the Mission of St. John the Evangelist, Boston.
Harraiden., Frank Somerville, Rector of St. Paul's, Natick (P.O.), and of St. John's, Framingham, also Missionary at South Framingham.
Haskins., S.T.D., David Greene, Cambridge.
Hayden., Charles Albert, Rector of St. John's, Gloucester.
Herrick., Osgood Eaton, Chaplain U.S. Army, Fortress Monroe, Va.
Hess., Arthur W., Assistant, All Saints', Worcester.
Hewlett., John Clark, Roslindale.
Hilliard., Samuel Haven, Organizing Secretary of the Massachusetts Church Temperance Society, Boston.
Hodgkiss., Samuel, Missionary at St. Paul's, Brockton.
Howe., Reginald Heber, Rector of the Church of our Saviour, Longwood, and Examining Chaplain.
Huntington., George Putnam, Rector of St. John's, Ashfield, and Examining Chaplain.
Hutchins., Charles Lewis, Rector of Grace, Medford.
Hyde., William, in charge of Trinity, Weymouth.

I.

Ivie., Charles William, Missionary, St. Philip's, Easthampton.

J.

Jenks., Joseph, North Middleborough.
Johnson., Alfred Evan, Missionary-elect, Olivet, New Bedford.
Judkins., Benjamin, in charge of Trinity, Concord.

K.

Kellner., Maximilian Lindsay, Instructor in Hebrew, Episcopal Theological School, Cambridge; Assistant at Church of the Messiah, Boston; and Chaplain of St. Luke's Home for Convalescents.
Kent., James Sydney, Rector of St. John's, Lawrence.
Ketchum., Charles John, Rector of St. John's, Arlington.
Kidner., Reuben, Assistant at Trinity, Boston, and in charge of St. Andrew's, Boston.

L.

Lambert., S.T.D., Thomas Ricker, Boston.
Lawrence., Arthur, Rector of St. Paul's, Stockbridge (P.O.), and in charge of the Mission, South Lee.
Lawrence., William, Professor in the Episcopal Theological School, Cambridge.
Learoyd., Charles Henry, Rector of St. Thomas', Taunton, and Treasurer of the Convention.
Lemon., James Stephen, Missionary, St. Paul's, Gardner.
Lindholm., Joseph Emmanuel, Great Barrington.
Little., Edward Porter, Rector of St. Paul's, Nantucket.

M.

Magrath., John Thomas, in charge of the Church of the Holy Spirit, Mattapan. P.O. Hyde Park.
Manchester., Leander Cornelius, Rector of St. John's, Lowell, and Assistant Secretary of the Convention.
Mansfield., Francis, Rector of St. John's, Taunton.
Mariett., Ernest Homer, in charge of St. James', Fall River (P.O.), and of Christ Church, Swansea.
Merrill., Frank Wesley, Rector of St. Luke's, Chelsea.

, Henry Aiken, Rector of the Church of the Messiah, West Newton
d Auburndale (P.O.), and Examining Chaplain.
arlton Putnam, Rector of St. Paul's, Newton Highlands.
, Nathan Watson, Greenfield.
, William Henry, Rector of Christ Church, Boston. P.O. Chelsea.

N.

Henry Sylvester, Professor in the Episcopal Theological School, Cam-
bridge (P.O.), and in charge of St. Andrew's, Chestnut Hill, Newton.
Henry Huntley, Rector of the Church of the Messiah, Wood's Holl.
, William Wilberforce, Rector of St. Stephen's, Pittsfield
, John Francis (Deacon), Assistant, Emmanuel Church, Boston.
on , Thomas White, Rector of Christ Church, Rochdale.
, Gustavus George, Rector of Church of Our Redeemer, Lexington.
, D.D., Frank Louis, Rector of St. Stephen's, Lynn.

O.

., Edward William, Assistant at the Mission of St. John the Evangelist,
oston.
, George Endicott, Rector of Grace, North Attleborough.

P.

George Sturgis, Worcester.
, Charles James, Rector of St. Luke's, Lanesborough.
, Edmund Barnabas, Boston.
, Frederic, Rector of Christ Church, Andover.
, Henry Ainsworth, Missionary, Ascension, East Cambridge.
, Robert Benjamin, Rector of Ascension, Ipswich.
Leighton, Rector of Emmanuel, Boston.
v., Endicott, Head Master Groton School, Groton.
John Milton, in charge of Olivet Mission, New Bedford. P.O. Malden.
Joshua Rindge, Dorchester, Boston.
George Stevenson, Rector of Church of the Holy Trinity, Marlborough.
D.D., George Washington, Lexington.
George Franklin, Clinton.
t., Allen Cunningham, Rector of Church of the Atonement, Westfield.
t., George Jarvis, Rector of the Church of the Good Shepherd, Boston.
Augustus, Rector of St. Margaret's, Brighton.
, Arthur Healey, Chicopee.

R.

Edward Augustus, Missionary at Watertown.
nd , John Bours, Assistant at Grace, Medford.
, Frederick Herbert, Missionary, Christ Church, Plymouth (P.O.), and
t. John's, Duxbury.

S.

tall., Lindall Winthrop, Rector of St. Mary's, Dorchester, Boston.
son., James Augustus, Plymouth.
s., Erit Bartholomew, Assistant, St. Stephen's, Lynn.
an., Sumner Upham, Rector of St. John's, Jamaica Plain, Boston.
an., Fred Francis, Assistant, Church of the Advent, Boston.
D D., George Wolfe, Rector of Grace, Newton.
Charles Lancaster, Rector of Trinity, Melrose.
, Carlos (Deacon), Principal of the High School, Dedham.
, Edmund Farwell, Registrar of the Diocese, Boston.
Emelius W., Rector of Ascension, Fall River, and Examining Chap-
lin.
Roland Cotton, officiating at St. Peter's, Beverly.
Walter Edward Clifton, in charge of Emmanuel Mission, Boston.
s., Henry Herbert, Rector of St. Mark's, Adams.
ig., D.D., James Field, Rector of Christ Church, Cambridge.

THE CLERGY RECORD.

(Since May 3, A.D. 1888.)

1. RECEIVED FROM OTHER DIOCESES.

Joseph Melzar Hobbs, from Rhode Island.
Charles Henry Brent, from Ontario.

2. TRANSFERRED TO OTHER DIOCESES.

Otis Olney Wright, to Rhode Island.
Charles Edward Osgood Nichols, to New Hampshire.
William Tufts Crocker, to New York.

3. ORDAINED TO THE DIACONATE.

June 20, 1888. Archibald Codman.
William Tufts Crocker.
Charles Hall Perry.
Charles Edward Osgood Nichols.
Edward Ernest Atkinson.

4. DEPOSED.

June 15, 1888. At his own request, and for causes not affecting his moral character, George Franklin Pratt.

5. RESIGNATIONS.

Benjamin Judkins, Trinity, Concord.
Charles Chapman Grafton, Advent, Boston.
Charles Lancaster Short, Trinity, Melrose.
Frederick Baylies Allen, Trinity, Boston.

6. ELECTIONS OR APPOINTMENTS.

Alfred Evan Johnson, Olivet, New Bedford.
Frederick Baylies Allen, General City Missionary, Boston.
Joseph Melzar Hobbs, St. Paul's, Peabody.
Charles Henry Brent, St. John the Evangelist's, Boston.
Archibald Codman, Church of Our Saviour (Roslindale), Boston.
Edward Ernest Atkinson, Grace, Chicopee.

Appendix E.

II.

List of the Clergy of the Diocese of Massachusetts, in the Order of Present Canonical Residence, July 2, A.D., 1888.

O. Ordained. R. Received.

The year attached to the name indicates the beginning of former residence in the Diocese. Where the month and day are not given, the year under which the name is placed indicates, not the year in which the Clergyman became connected with the Diocese, but the year in which his name appeared for the first time in the Clergy List after such connection place.

BISHOP.

No. 39. Paddock., D.D., Benjamin Henry, Consecrated September 17, 1861.

OTHER CLERGY.

No.	1838.	No.	1861.
1.	Lambert , S.T.D., Thomas Ricker, R.	10.	Spear., Samuel Sidney, O. (her 1.
	1842.	11.	Peirce., Joshua Rindge, R.
2.	Field., Justin, O. January 6.	12.	True., Edward Hyde, R.
	1844.		1862.
3.	Slafter., Edmund Farwell, O. July 12.	13.	Paine., George Sturgis, O. uary 22.
	1848.	14.	Learoyd., Charles Henry, O. 10.
4.	Babcock , D.D., William Robinson, R.	15.	Munroe., Nathan Watson, R.
5.	Haskins., S.T.D., David Greene, R.		1863.
	1850.	16.	Allen., Henry Freeman, O. 20.
6.	Fales., Thomas Frederick, R.	17.	Brooks., S.T.D., William H (1856), R.
	1854.		1864.
7.	Palmer., Edmund Barnabas, R.	18.	Steenstra., D.D., Peter He O. April 12.
	1859.		1865.
8.	Coolidge., D.D., James Ivers Trecothick, O. April 14.	19.	Slafter., Carlos, O. May 17.
9.	Converse., George Sherman, R.	20.	Allen., D.D., Alexander Griswold, O. July 5.

1866.

- No. 21. Carleton., D.D., Hiram, O. March 6.
22. Wingate., Charles, R.

1867.

23. Durell., George Wells, R.
24. Winkley., John Frank, R.
25. Winslow., D.D., LL.D., William Copley, R.

1868.

26. Huntington., George Putnam, O. April 16.
27. Gifford., Benjamin Rowley, R.

1869.

28. Lawrence., Arthur, O. March 2.

1870.

29. Brooks., D.D., Phillips, R.
30. Gushee., Edward Manning, R.

1871.

31. Franks., James Potter, R.
32. Howe., Reginald Heber, R.
33. Storrs., Leonard Kip, R.

1872.

34. Browne., Percy, R.
35. Grafton., Charles Chapman, R.
36. Herrick., Osgood Eaton, R.
37. Hutchins., S.T.D., Charles Lewis (1866), R.
38. Wells., William Goodhue, R.

1873.

40. Chamberlain., Nathan Henry (O. September 21, 1863), R. October 3.
41. Prescott., George Jarvis, R. October 3.
42. Manchester., Leander Cornelius, R. October 18.
43. Canfield., D.D., Eli Hawley, R.

1874.

44. Fay, H. Warren, R. February 2.
45. Shearman., Sumner Upham, R. July 3.

1875.

46. Shinn, D.D., George Wolfe, R. January 4.
47. Hall., Arthur Crawshay Alliston, R. February 16.
48. Metcalf., Henry Aiken (1872), R. June, 15.
49. Lawrence., William, O. June 20.
50. Walker., George, R. July 28.

No.

51. Ward., Julius Hammond, R. August 30.
52. Jenks., Joseph (O. June 19, 1872), R. September 8.
53. Arey, D.D., Charles, R. October 14.
54. Gray., Andrew, R. December 31.

1876.

55. Gray, D.D., George Zabriskie, R. May 15.
56. Cheney., William Franklin, O. June 22.
57. Newton., William Wilberforce (1870), R. December 28.

1877.

58. Saltonstall., Lindall Winthrop, R. June 15.
59. Osgood., George Endicott, O. June 20.
60. Bishop., Nathan Kendrick, R. July 3.
61. Smith., Emelius W., R. September 8.
62. Cotton., Henry Evan, R. December 8.

1878.

63. Parks., Leighton, R. April 27.
64. Harraden., Frank Somerville, R. May 10.
65. Kidner., Reuben, O. June 19.
66. Sanderson., James Augustus (1869), R. July 19.
67. Foote., Henry Lewis, R. September 9.
68. Osborne., Edward William, R. November 9.
69. Brooks., John Cotton, R. December 30.

1879.

70. Abbott., Edward, O. January 8.
71. Nickerson., Thomas White, O. January 8.
72. Strong., George Augustus (1861), R. May 8.
73. Cressey., Jeremiah Jewett, O. June 20.
74. Allen, Frederick Baylies, O. November 5.
75. Spalding, D.D., James Field (1869), R. November 24.
76. Finch., Peter Voorhees (1864), R. December 24.

1880.

77. Backus., Arthur Mann, R. January 6.
78. Stewardson., Langdon Chevers, R. January 21.
79. Prime., Augustus, R. February 2.

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| <p>No. 80. Amory., Augustine Heard, O. June 16.</p> <p>81. Rand., Edward Augustus, O. July 7.</p> <p>82. Munroe., William Henry, (O. April 26, 1855), R. October 11.</p> <p>83. Palmer., Charles James, (O. June 19, 1878), R. December 22.</p> <p style="text-align: center;">1881.</p> <p>84. Short., Charles Lancaster, R. January 4.</p> <p>85. Chambré., D.D., Albert St. John, O. January 13.</p> <p>86. Duffield., Charles Wadsworth, R. April 27.</p> <p>87. Porter, D.D., George Washington (O. September 8, 1846), R. May 16.</p> <p>88. Holgkiss., Samuel, O. June 15.</p> <p>89. Nash., Henry Sylvester, O. June 15.</p> <p>90. Chapman., Arthur Wellesley, R. September 1.</p> <p>91. George., Albert Eugene (O. September 14, 1878), R. September 6.</p> <p>92. Washburn., Alfred Foster, O. November 14.</p> <p>93. Clarke. Jonas Bowen, (O. August 25, 1868), R. December 20.</p> <p style="text-align: center;">1882.</p> <p>94. Hilliard., Samuel Haven (1863), R. February 1.</p> <p>95. Bodley., Harry Innes, R. February 8.</p> <p>96. Mansfield., Francis, R. March 15.</p> <p>97. Smythe., Henry Herbert (O. June 15, 1881), R. May 22.</p> <p>98. Addison., Charles Morris, O. June 21.</p> <p>99. Lindholm., Joseph Emmanuel, R. August 1.</p> <p>100. Peck., John Milton (1860), R. October 25.</p> <p>101. Magrath., John Thomas, R. November 4.</p> <p>102. Hague., Henry, R. November 15.</p> <p>103. Gregson., John (1871), R. December 15.</p> <p>104. Hayden., Charles Albert, R. December 15.</p> <p style="text-align: center;">1883.</p> <p>105. Mariett., Ernest Homer, O. June 20.</p> <p>106. Proffitt., Arthur Healey, R. July 21.</p> <p>107. Hewlett., John Clark, R. September 5.</p> <p>108. Richmond., John Bours (1848), R. September 19.</p> | <p style="text-align: center;">1884.</p> <p>No. 109. Sprague., Philo Woodruff, R. January 14.</p> <p>110. Burnett., Waldo, R. April 21.</p> <p>111. Finlay., William J. W., R. May 7.</p> <p>112. Billings., Sherrard, O. June 18.</p> <p>113. Hyde., William, O. June 18.</p> <p>114. Peabody., Endicott, O. June 18.</p> <p>115. Parker., Robert Benjamin, O. June 18.</p> <p>116. Ward., Langdon Lauriston, O. June 18.</p> <p>117. Fisher., Thomas Legate, R. June 30.</p> <p>118. Vinton., Alexander Hamilton R. September 9.</p> <p>119. Stanley., Albert Upham, R. September 18.</p> <p>120. Burgess., Francis Guild (O. June 1, 1881), R. November 20.</p> <p>121. Kent., James Sydney, R. December 4.</p> <p>122. Van Buren., James Heartt, R. December 5.</p> <p style="text-align: center;">1885.</p> <p>123. Ellis., James Samuel (1874), R. January 1.</p> <p>124. Alger., William James (1881), R. January 14.</p> <p>125. Wicks, John Bartlett, R. January 16.</p> <p>126. Bevington., John Alma (O. June 27, 1880), R. February 4.</p> <p>127. Ayers., David Jacobs (O. June 16, 1880), R. April 29.</p> <p>128. Smith., Roland Cotton, R. May 5.</p> <p>129. Mills., Carlton Putnam, O. June 17.</p> <p>130. Barnes., Charles Elzur, O. June 17.</p> <p>131. Strong., George Alexander, R. June 17.</p> <p>132. Suter., John Wallace, O. June 17.</p> <p>133. Wood., Henry, O. June 17.</p> <p>134. Egbert., John Lightner (1874), R. July 4.</p> <p>135. Ketchum., Charles John, R. July 22.</p> <p>136. Pine., George Stevenson, R. October 15.</p> <p>137. Washburn., Philip Moen, O. November 13.</p> <p>138. Sherman., Fred Francis, R. November 18.</p> <p>139. Norton, D.D., Frank Louis (1874), R. November.</p> |
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Appendix E.

III.

List of Parishes, Chapels, and Missions, May 4, A.D. 1888.

I.

PARISHES IN UNION WITH THE CONVENTION, WITH DATES OF ORGANIZATION AND ADMISSION.

	Organised.	Admitted into Union.
Adams, St. Mark's	—	—
Amesbury, St. James'	1833	1836
Amherst, Grace	1864	1866
Andover, Christ	1835	1837
Arlington, St. John's	1876	1884
Ashfield, St. John's	1820	1821
Beverly, St. Peter's	1863	1867
Boston, Advent	1844	1845
“ (Dorchester), All Saints'	1874	1875
“ Christ	1722	1785
“ Emmanuel	—	1862
“ Good Shepherd	1877	1878
“ Messiah	—	1844
“ (Dorchester), St. Ann's	1884	1886
“ (Roxbury), St. James'	1832	1833
“ (Charlestown), St. John's	—	1840
“ (East), St. John's	—	—
“ (Highlands), St. John's	1871	1872
“ (Jamaica Plain), St. John's	—	1842
“ (Brighton), St. Margaret's	1873	1873
“ St. Mark's	1851	1882
“ (Dorchester), St. Mary's	1847	1848
“ (South), St. Matthew's	1816	1817
“ St. Paul's	—	1820
“ Trinity	1735	1785
Bridgewater, Trinity	—	1785
Brookline, St. Paul's	—	1850
Cambridge, Christ	1759	1801
“ (North), St. James'	1866	1868
“ (Port), St. Peter's	1842	1843
Chelsea, St. Luke's	1841	1842
Chicopee, Grace	1846	1885
Clinton, Good Shepherd	1879	1880
Danvers, Calvary	1858	1859
Dedham (Oakdale), Good Shepherd	1877	1878
“ St. Paul's	1731	1785
Easthampton, St. Philip's	1871	1872
Fall River, Ascension	1836	1837
“ St. John's	1881	1885

	Organised.	Admitted into Union.
Christ	1853	1808
n, St. John's	1860	1862
St. John's	1863	1864
ington, St. James'	1760	1804
St. James'	1812	1816
n, Andrew's	1731	1745
Trinity	1855	1858
n, Paul's	1863	1865
St. Paul's	1743	1821
, Christ	1861	1862
ension	1867	—
gh, St. Luke's	1767	1796
Grace	1848	1847
St. John's	1836	1867
orge's	1856	—
ity	—	1797
Our Saviour	1867	1869
use of Prayer	—	1884
Anne's	1824	1828
John's	1860	1862
vation	1845	1887
Stephen's	1830	1839
Paul's	1868	1868
l, St. Michael's	1707	1765
Grace	1848	1849
inity	1857	1858
inity	1864	—
t. John's	1849	1850
St. Paul's	1847	1847
Paul's	1871	1878
rd, Grace	—	1834
St. James'	1878	1886
rt, St. Paul's	1711	1785
Grace	—	1858
Vest, and Auburndale), Messiah	1871	1873
ower Falls), St. Mary's	1812	1814
ighlands), St. Paul's	1844	1888
ns, St. John's	1855	1858
on, St. John's	1826	1828
borough Grace	1850	1860
ce	1863	1866
St. Stephen's	1830	1831
Christ	1844	1845
rist	—	1785
Christ	1824	1825
ce	1858	—
Peter's	1733	1790
Christ	1868	1875
Emmanuel	1862	1864
(East), St. Thomas'	1866	1869
gh, St. Mark's	1860	1863
eland, St. James'	—	1875
ln, St. Anne's	1874	1875
Christ	—	1839
s, St. Paul's	1834	1834
Christ	1846	1846
t. John's	—	1868
t. Thomas'	—	1792
nville, Trinity	—	1841
Emmanuel	—	—
Christ	1849	1849
reconciliation	1870	1871
Atonement	1873	1875

	Organised.	Admitted into Union
Weymouth, Trinity	1867	180
Wilkinsonville, St. John's	—	182
Woburn, Trinity	—	186
Wood's Holl, Messiah	—	185
Worcester, All Saints'	1843	184
" St. John's	1884	188
" St. Matthew's	1872	188
Wrentham, Trinity	—	186
Total number, 110.		

II.

ORGANIZED PARISHES NOT IN UNION WITH THE CONVENTION, WITH DATES ORGANIZATION.

Organised.	Organized.
Boston (Mattapan), Church of the Holy Spirit	Methuen, St. Thomas' 1
Boston, St. Mary's, for Sailors	North Andover, St. Paul's
Cambridge, St. Philip's 1888	Otis, St. Paul's 1
Chelmsford, All Saints'	Peabody, St. Paul's
Concord, Trinity	Somerville (West), St. James' 1
Fall River, St. James' 1884	Waltham, Ascension
Lexington, Our Redeemer 1884	Wareham, Good Shepherd
Linden, St. Luke's	Walpole, Trinity 1
Marlborough, Holy Trinity 1887	Watertown, Good Shepherd 1
	Winchester, Epiphany 1
Total number, 19.	

III.

CHAPELS AND MISSIONS, WITH DATES OF ORGANIZATION.

Organised.	Organized.
Adams, St. Mark's German	Everett, Grace
Barnstable	Fall River, St. Mark's
Beachmont, St. Paul's 1886	Falmouth
Berkshire	Framingham (South)
Billerica (North), St. Anne's 1886	Franklin, All Saints'
Boston (South), Chapel of the Church Home	Gardner, St. Paul's
Boston, Emmanuel Mission	Greylock
Boston (South), Grace	Groton, St. John's
Boston, St. Andrew's	Haverhill, St. John the Evangelist's 1
Boston, St. Augustine's	Hingham, St. John the Evangelist's
Boston, St. John the Evangelist's	Lee (South)
Boston, Chapel of St. Luke's Home	Manchester, Emmanuel
Boston (South), Church of the Redeemer	Mansfield (West)
Boston (Roslindale), Church of Our Saviour	Marion, St. Gabriel's
Brockton, St. Paul's 1876	Mattapoisett, St. Philip of Bethesda's
Cambridge (East), Ascension 1875	Medway, Christ
Cambridge, St. John's Memorial (Episcopal Theological School)	Merrimac
Canton, Trinity 1885	Millbury, St. Philip's
Cherry Valley, St. Thomas'	Newton (Chestnut Hill), St. Andrew's 1
Cottage City, Trinity	Phoenix (Tewksbury), St. Paul's
Duxbury, St. John the Evangelist's 1887	Rockport, St. Mary's 1
	Sandwich, St. John's
	Saugus, St. John's
	Shelburne Falls, Emmanuel

<i>Organised.</i>				<i>Organised.</i>			
Vineyard Haven, Grace	.	.	1882	Williamstown, St. John's	.	.	
Ware, Trinity	.	.	.	Winthrop, St. John's	.	.	1885
West Boylston	.	.	.	Worcester, St. Mark's	.	.	
Total number, 51.							

Parishes in Union with the Convention	.	.	.	.	.	.	110
Organized Parishes not in Union with the Convention	.	.	.	.	.	.	19
Chapels and Missions	.	.	.	.	.	.	51
Total of Parishes, Chapels, and Missions	.	.	.	.	.	.	180

Appendix F.

Diocese of Massachusetts.

MAY, A.D. 1888.

I.

Officers of the Diocese.

BISHOP OF THE DIOCESE.

The Rt. Rev. BENJAMIN HENRY PADDOCK, D.D.
Residence, 26 Chestnut Street, Boston.

SECRETARY OF THE CONVENTION.

The Rev. WILLIAM HENRY BROOKS, S.T.D. Residence, Hanover.

ASSISTANT SECRETARY.

The Rev. LEANDER CORNELIUS MANCHESTER. Residence, Lowell.

TREASURER OF THE CONVENTION.

The Rev. CHARLES HENRY LEAROLD. Residence, Taunton.

REGISTRAR OF THE DIOCESE.

The Rev. EDMUND FARWELL SLAFTER. Residence, 249 Berkeley Street, Boston.

NOTE. — Persons having manuscript or printed documents which they desire to have permanently preserved among the historical collections of the Diocese, are requested to send them by express to the Rev. Edmund F. Slafter, Registrar, No. 249 Berkeley Street, Boston, Mass.

PREACHER AT THE NEXT MEETING OF THE CONVENTION.

The Rev. WILLIAM WILBERFORCE NEWTON, Rector of St. Stephen's Church,
Pittsfield.

SUBSTITUTE.

The Rev. CHARLES AREY, D.D., Rector of St. Peter's Church, Salem.

STANDING COMMITTEE.

The Rev. ALBERT ST. JOHN CHAMBRÉ, D.D. Mr. GEORGE C. SHATTUCK, M.D.
 " PHILLIPS BROOKS, D.D. " EDWARD L. DAVIS.
 " THOMAS RICKER LAMBERT, S.T.D. " EDMUND H. BENNETT, LL.D.
 " GEORGE S. CONVERSE. " FRANCIS J. PARKER.
 The Rev. THOMAS R. LAMBERT, S.T.D., *President*. Residence, Hotel Oxford,
 Boston.
 The Rev. GEORGE S. CONVERSE, *Secretary*. Residence, 98 Cedar Street, Boston
 Highlands.

NOTE. — The Standing Committee meets on the first Tuesday of every month, except August.

Candidates desiring to be recommended to the Bishop for Orders, and persons seeking to be admitted Candidates, are requested to send their papers to the Rev. George S. Converse, 98 Cedar Street, Boston Highlands.

All applications lie over one month, and are published in one of the Church papers.

Those who expect to be ordained should prepare their papers two months before the time for their ordination.

EXAMINING CHAPLAINS, APPOINTED BY THE BISHOP.

The Rev. THOMAS F. FALES.
 " HENRY AIKEN METCALF.
 " EMELIUS W. SMITH.
 " ALBERT ST. JOHN CHAMBRÉ, D.D.
 " REGINALD H. HOWE.
 " GEORGE PUTNAM HUNTINGTON.

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. PHILLIPS BROOKS, D.D.
 " GEORGE SHERMAN CONVERSE.
 " GEORGE ZABRISKIE GRAY, D.D.
 " ARTHUR LAWRENCE.
 Mr. EDMUND HATCH BENNETT, LL.D.
 " GEORGE CHEYNE SHATTUCK, M.D.
 " EDWARD LIVINGSTON DAVIS.
 " ROBERT CHARLES WINTHROP, LL.D.

PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

The Rev. HENRY FREEMAN ALLEN.
 " CHARLES AREY, D.D.
 " THOMAS FREDERICK FALES.
 " ALBERT ST. JOHN CHAMBRÉ, D.D.
 Mr. ALEXANDER HAMILTON RICE, LL.D.
 " FRANCIS JEWETT PARKER.
 " JOHN BLISS STEBBINS.
 " JOHN SAMUEL BLATCHFORD.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

Appointed by the Diocese.

The Rev. CHARLES LEWIS HUTCHINS, S.T.D.

Elected by the House of Deputies.

Mr. GEORGE C. SHATTUCK, M.D.

AGENT FOR GLEBE AT HOPKINTON.

Mr. HENRY NELSON BIGELOW, Clinton.

II.

Missions.**DIOCESAN BOARD OF MISSIONS.**

[Organized A.D. 1874.]

*President.*The BISHOP OF THE DIOCESE, *ex-officio*.*Secretary.*

The Rev. REGINALD HEBER HOWE, Longwood.

Treasurer.

Mr. JOHN S. BLATCHFORD, 13 Exchange Street, Boston.

MEMBERS OF THE DIOCESAN BOARD OF MISSIONS FOR THE YEAR 1888-89.*To serve one year.**Clerical.*The Rev. CHARLES H. LEAROYD.
" HENRY L. FOOTE.*Lay.*Mr. EDWARD L. DAVIS.
" EDMUND H. BENNETT.*To serve two years.*The Rev. PHILLIPS BROOKS, D.D.
" HENRY F. ALLEN.Mr. FREDERICK TUCKERMAN, M.D.
" WILLIAM C. LOVERING.*To serve three years.*The Rev. THOMAS F. FALES.
" A. ST. JOHN CHAMBRÉ, D.D.Mr. ROBERT TREAT PAINE.
" GEORGE C. SHATTUCK, M.D.*To serve four years.*The Rev. GEORGE S. CONVERSE.
" JOHN T. MAGRATH.Mr. JOHN S. BLATCHFORD.
" DANIEL B. HAGAR.*From the Eastern Convocation.*

The Rev. GEORGE Z. GRAY, D.D. Mr. CHARLES G. SAUNDERS.

From the Southern Convocation.

The Rev. REGINALD H. HOWE. Mr. ARTHUR J. C. SOWDON.

From the Central Convocation.

The Rev. JOHN GREGSON. Mr. JAMES CUNNINGHAM.

From the Western Convocation.

The Rev. JOHN C. BROOKS. Mr. CHESTER C. CONANT.

THE EASTERN CONVOCATION.

[Organized A.D. 1842.]

President ex-officio.

The BISHOP OF THE DIOCESE.

Dean.

THE REV. GEORGE Z. GRAY, D.D.

Vice-Dean.

THE REV. GEORGE W. SHINN, D.D.

Secretary.

THE REV. WILLIAM G. WELLS.

Treasurer.

THE REV. GEORGE ALEXANDER STRONG.

Members of the Board of Missions from the Convocation.

THE REV. EDWARD OSBORNE.

MR. CHARLES G. SAUNDERS.

THE SOUTHERN CONVOCATION.

[Organized A.D. 1842.]

President ex-officio.

THE BISHOP OF THE DIOCESE.

Dean.

THE REV. LEONARD K. STORRS.

Secretary and Treasurer.

THE REV. FREDERICK B. ALLEN.

Members of the Board of Missions from the Convocation.

THE REV. REGINALD H. HOWE.

MR. ARTHUR J. C. SOWDON.

THE CENTRAL CONVOCATION.

[Organized A.D. 1874.]

President ex-officio.

THE BISHOP OF THE DIOCESE.

Dean.

THE REV. JOHN B. WICKS.

Secretary and Treasurer.

THE REV. JOHN GREGSON.

Members of the Board of Missions from the Convocation.

THE REV. ALEXANDER H. VINTON.

MR. JAMES CUNNINGHAM.

THE WESTERN CONVOCATION.

[Organized A.D. 1842.]

President ex-officio.

THE BISHOP OF THE DIOCESE.

Dean.

THE REV. P. VOORHEES FINCH.

Secretary.

THE REV. JOHN C. BROOKS.

*Appendix F.**Treasurer.*

The Rev. CHARLES J. PALMER.

Members of the Board of Missions from the Convocation.

The Rev. JOHN C. BROOKS.

Mr. CHESTER C. CONANT.

MASSACHUSETTS CHURCH MISSIONARY SOCIETY.

[Incorporated A.D. 1867.]

President.

Mr. MARTIN L. BRADFORD.

Vice-President.

Mr. RUSSELL STURGIS.

Secretary.

The Rev. THOMAS F. FALES.

Treasurer.

Mr. FRANCIS DUMARESQUE.

Executive Committee.

The Rev. PHILLIPS BROOKS, D.D.

The Rev. LEONARD K. STORRS.

" GEORGE W. DURELL.

Mr. BENJAMIN S. CODMAN.

" WILLIAM LAWRENCE.

" DANIEL B. HAGAR, Ph.D.

" AUGUSTINE H. AMORY.

NOTE. — This Society unites with the Diocesan Board of Missions in the prosecution of missionary work, only retaining its corporate existence for the due administration of trusts committed to it.

THE EPISCOPAL CITY MISSION.

[Incorporated A.D. 1844.]

*Executive Committee.*The Rt. Rev. B. H. PADDOCK, D.D., *President.*Mr. Charles W. DEXTER, *Clerk.*" JOHN S. BLATCHFORD, *Treasurer.*

The Rev. PHILLIPS BROOKS, D.D.

" GEORGE J. PRESCOTT.

" WILLIAM LAWRENCE.

Mr. J. D. W. FRENCH.

" R. T. PAINE.

" H. W. NELSON.

" G. C. SHATTUCK, M.D.

General Missionary.

The Rev. FREDERICK BAYLIES ALLEN.

**THE MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY
TO THE BOARD OF MISSIONS.**

[Organized A.D. 1878.]

OFFICERS.*President.*Mrs. MARY D. BURNHAM, *Deaconess*, 2049 Dorchester Avenue, Dorchester.*Secretary.*

Miss EMILY PADDOCK, 26 Chestnut Street, Boston.

Treasurer.

Miss SARAH J. CHASE, 50 Shepard Street, Cambridge.

COMMITTEES.

DOMESTIC MISSIONS.

Chairman.

Mrs. A. T. TWING, Dorchester Avenue, Dorchester.

Secretary.

Mrs. REUBEN KIDNER, St. Andrew's Church, Boston.

Assistant Secretary.

Miss MARY AMORY GREENE, 95 Mt. Vernon Street, Boston.

Treasurer.

Mrs. JOSEPH W. WOODS, 2 Chestnut Street, Boston.

Indian and Freedmen's Missions.
(In charge of the Dakota League.)

Chairman.

Miss LUCY R. WOODS, 144 Chandler Street, Boston.

Secretary.

Mrs. JAMES M. HUBBARD, 382 Marlborough Street, Boston.

Assistant Secretary.

Miss JENNIE MCINTOSH, 2859 Washington Street, Roxbury.

Treasurer.

Miss H. E. CARYL, 82 Myrtle Street, Boston.

FOREIGN MISSIONS.

Chairman.

Mrs. RICHARD F. BOND, 16 Quincy Street, Cambridge.

Secretary.

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III.

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To Report at the Next Meeting of the Convention.

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" ROBERT TREAT PAINE.	" RUSSELL STURGIS, Jun.
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Mr. HENRY M. LOVERING.	

COMMITTEE ON FORM OF MEMORIAL TO THE GENERAL CONVENTION, ON THE METHOD OF REPRESENTATION IN THAT BODY.

The Rev. WILLIAM LAWRENCE.	The Rev. LEIGHTON PARKS.
" GEORGE S. CONVERSE.	Mr. ALEXANDER H. RICE, LL.D.
Mr. CAUSTEN BROWNE.	

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The Rev. EDWARD W. OSBORNE.	Mr. GEORGE B. NEAL.
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COMMITTEE ON THE METHOD OF LAY REPRESENTATION NOW IN USE IN THIS DIOCESE.

The Rev. REUBEN KIDNER.	Mr. EDMUND H. BENNETT, LL.D.
" ALEXANDER H. VINTON.	" DANIEL B. HAGAR, Ph. D.
" JOHN T. MAGRATH.	

COMMITTEE ON THE PROPER NUMBER OF ANNUAL CONVENTIONS SINCE THE ORGANIZATION OF THE DIOCESE, IN 1784.

The Rev. EDMUND F. SLAFTER.

**COMMITTEE ON THE AMENDMENT OF TITLE IV. CANON I. OF
PAROCHIAL LIMITS.**

The Rev. HENRY F. ALLEN. The Rev. ENDICOTT PEABODY.
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METHODS.**

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THE CITIZENS OF THE COMMONWEALTH.**

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IV.

Church Institutions.

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[Incorporated A.D. 1856.]

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[Incorporated A.D. 1858.]

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[Incorporated A.D. 1872.]

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[Founded A.D. 1882.]

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EZRA LINCOLN.

A. EMERSON BENSON.

SAMUEL E. CARPENTER.

Number of scholars, 63.

*Appendix F.***GROTON SCHOOL, GROTON.**

[Incorporated A.D. 1884.]

(Not reporting to the Convention.)

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Number of scholars, 50.

EPISCOPAL THEOLOGICAL SCHOOL, CAMBRIDGE.

[Incorporated A.D. 1867.]

(Not reporting to the Convention.)

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VI.

[Form of Certificate of Lay Delegates to the Diocesan Convention.]

Diocese of Massachusetts.

A. D. 1889.



To be mailed to the Secretary of the Convention, immediately after the choice of Delegates.



CERTIFICATE OF LAY DELEGATES TO THE DIOCESAN CONVENTION.

....., A.D. 1889.

This is to Certify, That, at a regular meeting of the Vestry of..... Church, convened according to the laws of the Parish, [or at a meeting of the Parish of..... Church, duly convened,] held on the..... day of, A.D. 1889, the following persons; viz., —

- Messrs. (1).....
(2).....
(3)..... /¹

were duly appointed Lay Delegates to represent this Parish in the Ninety-Ninth Annual Meeting of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts, to be held in the Chapel of Trinity Church, in the City of Boston, on the Twenty-Second day of May, A.D. 1889; that this appointment was made in pursuance of the requirements of Title I., Canon 2, Section ii., of the Canons of the Diocese; and that they are stated worshippers in this Parish.

....., Warden,
....., Warden, or,²
....., Parish Clerk.

¹ The names should be written *very legibly*. The baptismal name should be given in *full* not initials merely.
“*Substitute*” delegates cannot be received.
² Should be signed by *both* Wardens or Parish Clerk.

[At the Meeting of the Convention in 1887, this Form of Parochial Report was adopted, and was recommended for use by the Clergy of the Diocese.]

Diocese of Massachusetts.



PAROCHIAL REPORT FOR THE CONVENTIONAL YEAR BEGINNING WEDNESDAY, MAY 2, A.D. 1888, AND ENDING TUESDAY, MAY 21, A.D. 1889.

TO THE RIGHT REV. BENJAMIN HENRY PADDOCK, D.D., BISHOP OF THE DIOCESE
OF MASSACHUSETTS.

..... Church,
*The Reverend*¹, *Rector,*
*Minister, Missionary, or Officiating Clergyman.*²
Residence [Street], *[Town]*
*The Reverend*¹, *Assistant.*
Residence [Street], *[Town]*
¹ *Lay Reader in charge.*
¹ *Church Wardens.*

Parishioners: number of families, ; individuals (not thus included), ;
 total of souls, . Baptisms: infants, ; adults, ; total, . Con-
 firmed during the Conventional Year [including all *belonging to the Parish,*
whether confirmed therein or otherwise, and none others], ; present num-
 ber of Confirmed Persons in the Parish, . Marriages, . Burials, .
 Communicants: admitted (new), ; received (by removal), ; total added,
 . Died, ; removed, ; total lost, . Present number, . Sun-
 day School: officers and teachers, ; scholars, ; total of officers, teachers,
 and scholars, . Parochial School: teachers, ; scholars, ; total of
 teachers and scholars, . Other Parochial Institutions, viz.: —
 Church: value, \$. Sittings: free?, assigned?, or rented?; ² total number,
 (of which are free), . Chapel: value, \$; sittings, . Parish Build-
 ing: value, \$. Parsonage: value, \$. Indebtedness on Church Prop-
 erty, \$. Endowments, or Invested Funds, \$. Total valuation of the
 property belonging to the Parish [to be taken, if possible, from the tax-lists of
 the town or city], \$.



RECEIPTS FOR PAROCHIAL EXPENSES.

For all current expenses, including salaries, \$. For payment of debts,
 \$. For improvement of property, \$. For supporting schools or other
 parish institutions, \$. For other parochial purposes, viz.: — \$.
 Total, \$.



OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.

Communion alms (not elsewhere reported), \$. For Diocesan Missions,
 \$. For Domestic Missions, \$. For Foreign Missions, \$. Value
 of boxes of goods contributed to Missions, \$. For other purposes, viz.: —

¹ The baptismal name should be given in *full*, not initials merely.

² Cancel terms not used.

\$. For Episcopal Fund, \$. For Convention Fund, \$. For Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Protestant Episcopal Church, \$. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$. For Christian or Theological Education, \$. For Erection of Churches and Chapels, \$. For other objects, viz.: — \$. Total, \$.



CLASSIFICATION OF CONTRIBUTIONS.

For Parochial objects, \$. For Diocesan objects, \$. For objects beyond the Diocese, \$. Total, \$.



REMARKS.

Diocese of Massachusetts.

SUMMARY OF STATISTICS FOR THE CONVENTIONAL
YEAR, MAY 11, 1887 — MAY 1, 1888.

Clergy (Bishop, 1; Priests, 174, Deacons, 6)	181
Clergy deceased	2
Clergy received	18
Clergy transferred	17
Ordinations (Deacons, 3; Priests, 8)	11
Candidates for Holy Orders (Order of Deacon, 2; Order of Priest, not ordained Deacon, 9)	11
Lay Readers	56
Churches consecrated	5
Churches or Chapels opened without Consecration	4
Churches or Chapels in building	5
Parishes in Union with the Convention	110
Organized Parishes not in Union with the Convention	19
Chapels and Missions	51
Total of Parishes, Chapels, and Missions	180
Sittings (Returns incomplete) (Free, 18,893; Assigned, 580; Rented, 15,583; Owned by occupants, 300)	41,955
Families (Returns incomplete)	11,842
Total of Souls (Returns incomplete)	40,562
Baptisms (infants, 2,243; adults, 470)	2,713
Confirmations	1,734
Present number of Confirmed Persons (Returns incomplete)	12,296
Communicants (Returns incomplete) (added, 2,378; died or removed, 1,142), present number	25,029
Number reported in 1887	23,405
Increase in the present Conventional Year	1,624
Marriages	999
Funerals	1,780
Sunday-school Officers and Teachers and Scholars (Officers and Teachers, 2,177; Scholars, 17,517)	19,883
Aggregate of Contributions for Religious Purposes (Returns incom- plete) (Parochial objects, \$585,354.65; Diocesan objects, \$47,- 672.18; Objects beyond the Diocese, \$49,746.88)	\$737,610.69

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Notice of the Meeting of the Convention.

The Ninety-Ninth Annual Meeting (after the Adoption of the Constitution of 1792) of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts will be held (in the One Hundred and Fifth year after the Organization of the Diocese) in the Chapel of Trinity Church in the City of Boston on the Fifth Wednesday after Easter (the Twenty-Ninth day of May) A.D. 1899 at 9 o'clock, A.M.

WM. HENRY BAGDISH

Secretary of the Convention.

Printed August 1, 1898

Notice.

The Preacher of the Annual Convention Sermon is expected to deliver a sermon in behalf of the "Society for the Relief of Blind or Deaf and Dumb Persons" of the Diocese, and the Directory of the First Day of the meeting of the Convention is appropriated to that Society.

It is recommended to all the Parishes in the Diocese to make a collection on Christmas-Day, or on some day in the Advent season, for this Society.



Diocese of Massachusetts.

JOURNAL

OF THE

ONE HUNDRED AND FOURTH

ANNUAL MEETING

OF THE

CONVENTION.

A. D. MDCCCLXXXIX.

BOSTON

DAMRELL AND UPHAM,

SUCCESSORS TO CUTLER, UPHAM, AND COMPANY.

The Old Corner Bookstore,

120 WASHINGTON STREET.

1889

MEETING OF THE CONVENTION IN 1864.

On motion of the Rev. GEORGE S. CONVERSE, —

RESOLVED, That it be recommended to the Rectors of Parishes to enforce the observance of the 1st Section of Canon 12, Title II., of the Digest.

On motion of the same, —

RESOLVED, That the foregoing resolution, together with the Section of the Canon referred to, be printed upon the cover of the Journal.

Title II., Canon 12, Section 1.

A communicant removing from one Parish to another shall procure from the Rector (if any) of the Parish of his last residence, or, if there be no Rector, from one of the Wardens, a Certificate stating that he or she is a communicant in good standing; and the Rector of the Parish or Congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

JOURNAL OF THE PROCEEDINGS OF THE
ONE HUNDRED AND FOURTH ANNUAL MEETING

OF THE

CONVENTION OF THE
PROTESTANT EPISCOPAL CHURCH IN
THE DIOCESE OF MASSACHUSETTS,

TOGETHER WITH THE

BISHOP'S ADDRESS, AND ITS APPENDICES,

*which Meeting was held in the Chapel of Trinity Church, Boston,
Wednesday and Thursday, May 22 and 23, A. D. 1889.*

WITH APPENDICES TO THE JOURNAL.

BOSTON:
DAMRELL AND UPHAM,
(SUCCESSORS TO CUPPLES, UPHAM, AND COMPANY,)
The Old Corner Bookstore,
283 WASHINGTON STREET.

1889.

NOTICE OF THE MEETING OF THE CONVENTION

The One Hundred and Fifth Annual Meeting of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts will be held in Trinity Church, in the City of Boston, on the Fifth Wednesday after the Seventh day of May), A. D. 1890, at 9 o'clock, A. M.

WM. HENRY BROOKS,

Secretary of the Convention

ST. ANDREW'S HOUSE,

38 CHAMBERS STREET, BOSTON,

August 1, A. D. 1889.

Journal.

CHAPEL OF TRINITY CHURCH, BOSTON,
Wednesday, May 22, A. D. 1889.

THIS being the day appointed for the One Hundred and Fourth¹ Annual Meeting of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts, the Bishop, Clergy, and Lay Delegates assembled in the Chapel of Trinity Church, Boston, at nine o'clock A. M.

The BISHOP — the Right Reverend BENJAMIN HENRY PADDOCK, D. D. — called the Convention to order, and offered the Lord's Prayer, and the "Prayer to be used at Meetings of Convention."

The SECRETARY called over the List prepared by the BISHOP, of all Clergymen entitled to seats and votes in the One Hundred and Fourth Annual Meeting of the Convention, as follows (the names of those not heard to answer to their names, nor known to be present during the Session of the Convention, are printed in *Italics*) : —

LIST OF CLERGY ENTITLED TO SEATS AND VOTES IN THE ONE HUNDRED AND FOURTH ANNUAL MEETING OF THE CONVENTION.

Paddock, D. D., Benjamin H.,

Abbott., Edward,
Addison., Charles M.,
Addison., Daniel D.,
Alger., William J.,

Allen, D. D., Alexander V. G.,
Allen., Frederick B.,
Allen., Henry F.,
Allen., Nathaniel G.,

¹ For the change in the numbering of the Annual Meetings of the Convention, see the Report of the Committee on that subject, and the action of the Convention thereon, pp. 42, 43.

Amory., Augustine H.,
Arey, D. D., Charles,
 Ayer., Joseph C.,
 Ayers., David J.,
Babcock, D. D., William R.,
 Backus., Arthur M.,
Bakes., Thomas ,
 Barnes., Charles E.,
 Barr., Preston,
 Bartlett., Franklin W.,
 Billings., Sherrard,
 Bishop., Nathan K.,
 Bliss., William D. P.,
 Bodley., Harry I.,
 Braddon., Henry L. C.,
 Brooks., John C.,
 Brooks, D. D., Phillips,
 Brooks, S. T. D., Wm. Henry,
 Brown., J. Eldred,
 Browne., Percy,
 Burgess., Francis G.,
 Burnett., Waldo.,
Canfield, D. D., Eli H.,
 Carleton, D. D., Hiram,
 Chamberlain., Nathan H.,
 Chambré, D. D., A. St. John,
 Cheney., William F.,
 Clarke., Jonas B.,
 Converse., George S.,
 Coolidge, D. D., James I. T.,
 Cotton., Henry E.,
 Cressey., J. Jewett,
 Davis., Arthur Q.,
 Duffield., Charles W.,
 Durell., George W.,
 Egbert., John L.,
 Ellis., James S.,
 Fales., Thomas F.,
Fay., H. Warren,
Field., Justin,
 Finch., P. Voorhees,
Finlay., William J. W.,
 Fisher., Thomas L.,
 Foote., Henry L.,
 Foster., Theodore B.,
 Franks., James P.,

George., Albert E.,
Gifford., Benjamin R.,
 Grant., Percy S.,
 Gray., Andrew,
Gray, D. D., George Z.,
 Gregson., John,
 Griffin., Alfred W.,
Gushee., Edward M.,
 Hague., Henry,
Hall., Arthur C. A.,
 Harraden., Frank S.,
 Haskins, S. T. D., David G.,
 Hayden., Charles A.,
Herrick., Osgood E.,
Hess., Arthur W.,
 Hewlett., John C.,
 Hilliard., Samuel H.,
 Hodgkiss., Samuel,
 Howe., Reginald H.,
 Huntington., George P.,
 Hutchins, S. T. D., Charles L.,
 Hyde., William,
Jenks., Joseph,
 Johnson., Alfred E.,
 Judkins., Benjamin,
 Kellner., Maximilian L.,
Ketchum., Charles J.,
 Kidner., Reuben,
 Lambert, S. T. D., Thomas R.,
 Lawrence., Arthur,
 Lawrence., William,
 Learoyd., Charles H.,
 Lemon., James S.,
Lindholm., Joseph E.,
 Little., Edward P.,
 Magrath., John T.,
 Manchester., Leander C.,
Mansfield., Francis.,
 Marlett., Ernest H.,
 Metcalf., Henry A.,
 Mills., Carlton P.,
 Munroe., Nathan W.,
 Munroe., William H.,
 Nash., Henry S.,
 Neales., Henry H.,
Newton., William W.,

Nickerson., Thomas W.,
 Norton, D. D., Frank L.,
 Osborne., Edward W.,
 Osgood., George E.,
 Paine., George S.,
 Palmer., Charles J.,
 Palmer., Edmund B.,
 Palmer., Frederic,
 Parker., Henry A.,
 Parker., Robert B.,
 Parks., Leighton,
 Peabody., Endicott,
 Peck., John Milton,
 Peirce., Joshua R.,
 Pine., George S.,
 Porter, D. D., George W.,
 Prescott., Allen C.,
 Prescott., George J.,
 Prime., Augustus,
 Rand., Edward A.,
 Richmond., John B.,
 Rowse., Frederick H.,
 Saltonstall., Lindall W.,
 Sanderson., James A.,
 Schmitt., Erit B.,
 Shearman., Sumner U.,
 Sherman., Fred F.,
 Shinn, D. D., George W.,
 Slafter., Carlos,
 Slafter., Edmund F.,
 Smith., Emelius W.,
 Smith., Roland C.,
 Smith., Walter E. C.,

Smythe., Henry H.,
 Spalding, D. D., James F.,
 Sparks., James W.,
 Spear., Samuel S.,
 Sprague., Philo W.,
 Steenstra, D. D., Peter H.,
 Sterling., Paul,
 Stewardson., Langdon C.,
 Storrs., Leonard K.,
 Strong., Geo. Alexander,
 Strong., Geo. Augustus,
 Suter., John W.,
 Tilley., William J.,
 Torbert., Henry M.,
 Van Buren., James H.,
 Vinton., Alexander H.,
 Walker., George,
 Ward., Julius H.,
 Ward., Langdon L.,
 Washburn., Alfred F.,
 Washburn., Philip M.,
 Wells., William G.,
 Whittemore., Charles T.,
 Wicks., John B.,
 Williams., William H.,
 Willian., William M.,
 Wingate., Charles,
 Winkley., J. Frank,
 Winslow, D. D., D. C. L., W. C.,
 Wood., Henry,
 Wood., H. Gaylord,
 Wright., Arthur H.,

Total number of Clergymen entitled to seats *and votes*, 166.
 Present, 134. Not present, 32.

The SECRETARY called over the List prepared by the BISHOP of all Clergymen entitled to seats, but *not to votes*, in the One Hundred and Fourth Annual Meeting of the Convention, as follows (the names of those not heard to answer to their names, nor known to be present during the Session of the Convention, are printed in *Italics*) : —

LIST OF CLERGY ENTITLED TO SEATS, BUT NOT TO VOTE
IN THE ONE HUNDRED AND FOURTH ANNUAL MEETING
OF THE CONVENTION.

Allen., George E.,
Atkinson., D. D., Edward E.,
Brent., Charles H.,
Callender., William R.,
Codman., Archibald,
Danker., Ph. D., Albert,
Frisby., William B.,
Harris., D. D., William J.,
Haynes., Henry H.,
Hobbs., Joseph M.,

Lewis., S. Seymour,
Merrill., Frank W.,
Merrill., Lyman H.,
Monro., Henry U.,
Perry., Charles H.,
Roberts., Waters D.,
Searing., S. Stanley.,
Shrimpton., Charles J.,
Spencer., William C.,
Welling., Alden,

Total number of Clergymen entitled to seats, but not to votes, 20. Present, 18. Not present, 2.

Total number of Clergymen of the Diocese, 186. Present, 152. Not present, 34.

The SECRETARY called over the List of Parishes in union with the Convention at its One Hundred and Fourth Annual Meeting, as follows (the names of Lay Delegates from these Parishes not heard to answer to their names, nor known to be present during the Session of the Convention, are printed in *Italics*): —

LIST OF PARISHES IN UNION WITH THE CONVENTION AT ITS ONE HUNDRED AND FOURTH ANNUAL MEETING, AND OF LAY DELEGATES FROM THESE PARISHES.

ADAMS, ST. MARK'S.

Mole., Thomas A.,
Adams., John S.,
Bixby., Nelson H.,

AMESBURY, ST. JAMES'.

Batchelder., George Edwin,
Pitchforth., Joseph,
Shiels., John Hume.,

AMHERST, GRACE.

Tuckerman., Frederick,
Goodell., Henry H.,

ANDOVER, CHRIST.

Tyer., Horace H.,
Poor., George H.,
Morton., Marcus, Jun.,

ARLINGTON, ST. JOHN'S.

Foster., M. D., Hubbard,
Rand., Edward L.,
Buck., James P.,

ASHFIELD, ST. JOHN'S.

[Not Represented.]

BEVERLY, ST. PETER'S.

Webb., Alden,
Lovett., John D.,
Chase., Charles P.,

BOSTON, CHURCH OF THE ADVENT.

Shattuck., M. D., George C.,
Oliver., M. D., Fitch E.,
Tarbell., John P.,

STON (DORCHESTER), ALL SAINTS'.

Emery., Charles,
Mair., Thomas,
Snell., Henry M.,

STON, CHRIST.

Walker., Henry,
Hall., Thomas.,
Sparhawk., George H.,

STON, EMMANUEL.

Story., Franklin H.,
Rice., Alexander H.,
Arnold., Howard P.,

STON, GOOD SHEPHERD.

Humphreys., Edward R.,
French., John D. Williams,
Holmes., John,

STON, CHURCH OF THE MESSIAH.

Browne., Causten,
Gustin., A. J.,
Upham., Henry M.,

STON (DORCHESTER), ST. ANN'S.

Wheaton., James M.,
Alden., James B.,
Farrar., John W.,

STON (ROXBURY), ST. JAMES'.

Brown., Atherton Thayer,
Stetson., John Glidden,
Hodges., Danforth Comstock,
STON (CHARLESTOWN), ST. JOHN'S.

Fisher., George N.,
Rand., William T.,
Macomb., David B.,

STON (EAST), ST. JOHN'S.

Dwyer., William W.,
Williams., William S.,
Thorndike., George L.,

STON (HIGHLANDS), ST. JOHN'S.

Dibblee., Wilson,
Herthel., Frederick Jacob,
Graham., John,

BOSTON (JAMAICA PLAIN), ST. JOHN'S.

McKim., John W.,
Sampson., Erastus B.,
Proctor., Thomas P.,

BOSTON (BRIGHTON), ST. MARGARET'S.

Sturgis., R. Clipston,
Gardiner., Charles P.,
Howson., John,

BOSTON (DORCHESTER), ST. MARY'S.

Bradford., Martin L.,
Burbank., James S.,
Beale., Joseph H., Jun.,

BOSTON (SOUTH), ST. MATTHEW'S.

Nelson., Henry W.,
Wood., James,
Hill., Ira W.,

BOSTON, ST. PAUL'S.

Bennett., LL. D., Edmund H.,
Blatchford., John S.,
Sowdon., Arthur J. C.,

BOSTON, TRINITY.

Paine., Robert Treat,
Ropes., John Codman,
Nourse., Benjamin F.,

BRIDGEWATER, TRINITY.

Fobes., M. D., Joseph B.,
Pratt., M. D., Calvin,
Crane., Charles R.,

BROOKLINE, ST. PAUL'S.

Fay., Clement K.,
Chase., William L.,
Parsons., Theophilus,

CAMBRIDGE, CHRIST.

Foster., Francis C.,
Hill., Frederick Stanhope,
Wright., William,

CAMBRIDGE, ST. JAMES'.

Adams., E. P.,
Whitney., L. H.,
Davidson., W. H. A.,

CAMBRIDGE, ST. PETER'S.

Cogswell., Edward R.,
Dallinger., William W.,
Fox., James A.,

CHELSEA, ST. LUKE'S.

Golding., Gilbert M.,
Conner., Edward P.,
Morrison., Thomas J.,

CHICOPEE, GRACE.

Britton., J. Walter,
Judd., H. Melville,
Lyon., John T.,

CLINTON, GOOD SHEPHERD.

Bigelow., Henry Nelson,
Langdon., George Woodward,
Hammond., Chauncey L. S.,

CONCORD, TRINITY.¹

Bush., William M.,
Sampson., C. Henry,
Rodman., Francis,

DANVERS, CALVARY.

Mason., John Benson,
Seymonds., William Francis,
Massey., Dwelley Alden,

DEDHAM (OAKDALE), GOOD SHEPHERD.

Snelling., R. Paul,
Putnam., Waldo D.
Luce., Charles E.,

DEDHAM, ST. PAUL'S.

Cleveland., Ira,
Worthington., Erastus,
Codman., Richard,

EASTHAMPTON, ST. PHILIP'S.

Farrar., Nathaniel W.,
Painter., Edward,

FALL RIVER, CHURCH OF THE ASCENSION.

Durfee., Walter C.,
Chase., Borden,
Highlands., John J.,

FALL RIVER, ST. JOHN'S.

Gardner., John,
Crabtree., Nathan,

FITCHBURG, CHRIST.

Colony., M. D., George D.,
Fay., George F.,
Currier., Festus C.,

FRAMINGHAM, ST. JOHN'S.

Marsh., Irwin G.,
Hurd., William B.,
Hurd., W. Frank,

GLOUCESTER, ST. JOHN'S.

Webber., John S.,
Hall., Frederic T.,
Smith., Otis E.,

GT. BARRINGTON, ST. JAMES'.

Robbins., Henry T.,
Whittlesey., Francis P.,
Benton., John C.,

GREENFIELD, ST. JAMES'.

Grinnell., James S.,
Kimball., George A.,
Clapp., Wyman S.,

HANOVER, ST. ANDREW'S.

Briggs., Lloyd,
Waterman., Rodolphus C.,
Torrey., Benjamin B.,

HAVERHILL, TRINITY.

Sanders., Thomas.,
Adams., Edward F.,
Kimball., William B.,

HOLYOKE, ST. PAUL'S.

Higginbottom., Allan,
Ford., Elias P.,
Whitten., Sumner H.,

HOPKINTON, ST. PAUL'S.

Kennedy., William,
Braithwaite, James F.,

HYDE PARK, CHRIST.

Hayes., Charles C.,
Whittemore., Edward M.,
Bird., James B.,

IPSWICH, CHURCH OF THE ASCENSION.

Woods., Joseph W.,
Tuckerman., Charles S.,
Tilton., George L.,

¹ Admitted into union at the present Meeting.

LANESBOROUGH, ST. LUKE'S.

[Not Represented.]

LAWRENCE, GRACE.

Saunders., Charles G.,
Kidder., James H.,
Durant., Warren A.,

LAWRENCE., ST. JOHN'S.

Melvin., Nath'l Pettingell Hunt,
Barlow., John William,
Bevington., Thomas,

LEE, ST. GEORGE'S.

Norman., Edward James,
Durant., Henry Oldfield,

LENOX, TRINITY.

Auchmuty., Richard T.,
Goodman., Richard,

LONGWOOD, CHURCH OF OUR SAVIOUR.

Lawrence., Francis W.,
Vinton., Hammond,
Wales., John,

LOWELL, HOUSE OF PRAYER.

Coburn., Walter B.,
Emmott., James,
Hildreth., Watson J.,

LOWELL, ST. ANNE'S.

Francis., James B.,
Russell., James S.,
Blanchard., Amos A.,

LOWELL, ST. JOHN'S.

Kimball., Charles R.,
Webber., Henry P.,
Greenwood., Macella,

LYNN, CHURCH OF THE INCARNATION.

Proby., James,
Healey., Charles,
Johnson., Theodore Dexter,

LYNN, ST. STEPHEN'S.

Bennett., Josiah Chase,
Hart., Joseph Henry,
Usher., Roland Greene,

MALDEN, ST. PAUL'S.

Chase., Allan J.,
Hawley., William D.,
Tate., George C.,

MARBLEHEAD, ST. MICHAEL'S.

Knowland., Haskell E.,
Roads., Samuel, Jun.,
Trefry., William D. T.,

MARLBOROUGH, CHURCH OF THE HOLY TRINITY.¹

Hamilton., William M.,
Sears., J. Montgomery,
Mortimer., Robert D. S.,

MEDFORD, GRACE.

Stickney., A. M.,
Parker., William I.,
Hollis., Benjamin P.,

MELROSE, TRINITY.

Barry., Royal P.,
Ellis., W. Irving,
Brown., Henry,

MILFORD, TRINITY.

[Not Represented.]

MILLVILLE, ST. JOHN'S.

Cole., William A.,
Taft., Charles F.,
White., Ambrose B.,

NANTUCKET, ST. PAUL'S.

Starbuck., Charles,
Lawrence., William H. C.,

NATICK, ST. PAUL'S.

Williams., Edward,
Gilligan., James H.,
Fiske., John M.,

NEW BEDFORD, GRACE.

Miller., Samuel E.,
Rodman., Edward,
Yorke., George A.,

NEW BEDFORD, ST. JAMES'.

Spencer., George,
Macy., Frederick Barnard,

¹ Admitted into union at the present Meeting.

NEWBURYPORT, ST. PAUL'S.

Foster., Nathaniel,
Lord., Alfred W.,
Brown., Moses,

NEWTON, GRACE.

Bullens., George Sawyer,
Elms., James Cornelius,
Parker., Francis Jewett,

NEWTON (WEST), AND AUBURNDALE, CHURCH OF THE MESSIAH.

Carter., C. Willard,
Parker., Charles Edward,
Anderson., Edward,

NEWTON (LOWER FALLS), ST. MARY'S.

Moulton., Rufus,
Spring., George,
Beck., Charles E. A.,

NEWTON (HIGHLANDS), ST. PAUL'S.

Barton., Charles C.,
Ritchie., Thomas P.,
Tyler., Alexander,

NORTH ADAMS, ST. JOHN'S.

Read., Charles H.,
Wilcoxson., Frederick A.,
Gallup., Wm. Arthur,

NORTHAMPTON, ST. JOHN'S.

[Not Represented.]

NORTH ATTLEBOROUGH, GRACE.

Block., Abel R.,
Gerould., M. D., Joseph B.,
Aston., Thomas,

OXFORD, GRACE.

[Not Represented.]

PITTSFIELD, ST. STEPHEN'S.

Adams., J. F. A.,
Petherbridge., W. T.,
Root., John Allen,

PLYMOUTH, CHRIST.

[Not Represented.]

QUINCY, CHRIST.

Wainwright., William L.,
Packard., Elisha,
Warren., Benjamin H.,

ROCHDALE, CHRIST.

Devoe., Charles H.,
Woodhead., Walker,
Taylor., John,

SALEM, GRACE.

Hagar., Daniel B.,
Tuckerman., Leverett S.,
Benjamin., Charles A.,

SALEM, ST. PETER'S.

Balch., E. Frank,
Cox., Francis,
Curwen., George R.,

SHEFFIELD, CHRIST.

Roys., Levi,
Owen., Francis T.,
Lemist., George H.,

SOMERVILLE, EMMANUEL.

Gordon., George A.,
Gibby., Robert H.,
Highley., Harry,

SOMERVILLE (WEST), ST. JAMES'.¹

Pillsbury., Albert Smith,
Dodge., William Longley,
Burroughs., Edward Smith,

SOMERVILLE (EAST), ST. THOMAS'.

Frazar., Douglas,
Caldwell., William W.,
Crowell., Cutler C.,

SOUTHBOROUGH, ST. MARK'S.

Burnett., Joseph,
Newton., Leander W.,
Peck., William Edward,

SOUTH GROVELAND, ST. JAMES'.

Wildes., Charles,
Carleton., Frank B.,

¹ Admitted into union at the present Meeting.

<p>SOUTH LINCOLN, ST. ANNE'S. <i>Cheney., George G.,</i> <i>Giles., Benjamin,</i> <i>Bigelow., Frank W.,</i></p> <p>SPRINGFIELD, CHRIST. <i>Stebbins., John B.,</i> <i>Norton., Francis,</i> <i>Shipman., John E.,</i></p> <p>STOCKBRIDGE., ST. PAUL'S. <i>Winthrop., John,</i> <i>Punderson., James H.,</i> <i>Palmer., William Pitt,</i></p> <p>SWANSEA, CHRIST. <i>Pearse., William H.,</i> <i>Gardner., Orrin A.,</i> <i>Wellington., William H.,</i></p> <p>TAUNTON, ST. JOHN'S. <i>Pleadwell., William H.,</i> <i>Fiske., Frederic E.,</i> <i>Pitts., Albert,</i></p> <p>TAUNTON, ST. THOMAS'. <i>Bent., William Henry,</i> <i>Lovering., Henry Morton,</i> <i>Sanford., John Elliot,</i></p> <p>VAN DEUSENVILLE, TRINITY. <i>Comstock., Perry G.,</i> <i>Van Deusen., William I.,</i></p> <p>WAKEFIELD, EMMANUEL. [Not Represented.]</p> <p>WALTHAM, CHRIST. <i>Hunt., M. D., Otis E.,</i> <i>Ware., Walter,</i> <i>Wills., William R.,</i></p> <p>WEBSTER, CHURCH OF THE RECONCILIATION. <i>Slater., William S.,</i> <i>Francis., James,</i> <i>Bartlett., Amos,</i></p>	<p>WESTFIELD, CHURCH OF THE ATONEMENT. <i>Prout., Peter,</i> <i>Firth., Charles,</i> <i>Whitney., M. D., W. H.,</i></p> <p>WEYMOUTH, TRINITY. <i>Chessman., Charles A.,</i> <i>Reed., Samuel W.,</i> <i>Avery., Albert E.</i></p> <p>WILKINSONVILLE, ST. JOHN'S. <i>Dodge., R. R.,</i> <i>Chase., L. E.,</i> <i>Webb., Park H.,</i></p> <p>WINCHESTER, CHURCH OF THE EPIPHANY.¹ <i>Hurd., Theodore C.,</i> <i>Apollonio., Nicholas T.,</i></p> <p>WOBURN, TRINITY. [Not Represented.]</p> <p>WOOD'S HOLL, CHURCH OF THE MESSIAH. <i>Fay., Joseph Story,</i> <i>Fay., Henry H.,</i> <i>Sturgis., Almon P.,</i></p> <p>WORCESTER, ALL SAINTS'. <i>Davis., Edward L.,</i> <i>Washburn., Charles F.,</i> <i>Dewey., George T.,</i></p> <p>WORCESTER, ST. JOHN'S. <i>Earle., Stephen C.,</i> <i>Parker., Edmund L.,</i> <i>Shaw., Joseph A.,</i></p> <p>WORCESTER, ST. MATTHEW'S. <i>Cunningham., James,</i> <i>Young., John William,</i> <i>Booth., Alfred Henry,</i></p> <p>WRENTHAM, TRINITY. <i>Doggett., Charles S.,</i> <i>Thrasher., David D.,</i> <i>Randall., Charles J.,</i></p>
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¹ Admitted into union at the present Meeting.

Number of Parishes in union with the Convention, 113; of which 105 were represented by 303 Delegates. Of these Delegates, there were present 162; not present, 141. Parishes not represented, 8.

The BISHOP announced the following-named persons as the Committee on Qualifications: —

The Rev. WILLIAM H. WILLIAMS,
 “ “ ALFRED F. WASHBURN,
 “ “ WALTER E. C. SMITH.

The List of the Clergy, and the Credentials of the Lay Delegates, were referred to this Committee.

The Convention took a recess to attend Divine Service in Trinity Church.

Divine Service.

The Ante-Communion Service to the Gospel was read by the Rev. PHILO W. SPRAGUE.

The Gospel and the Nicene Creed were read by the Rev. PHILLIPS BROOKS, D. D., who also announced the Hymns, 191, 187, and 205.

In consequence of the absence in Europe of the Preacher, the Rev. WM. WILBERFORCE NEWTON, Rector of St. Stephen's Church, Pittsfield, and of the recent serious illness of the Substitute Preacher, the Rev. CHARLES AREY, D. D., Rector of St. Peter's Church, Salem, the Convention Sermon was omitted.

The Alms were collected by the Rev. CHARLES H. PERRY, the Rev. EDWARD E. ATKINSON, D. D., and the Rev. WILLIAM R. CALLENDER, Deacons, and were appropriated to The Society for the Relief of Aged or Disabled Episcopal Clergymen.

The Rev. THOMAS L. FISHER continuing the Service, the Bishop pronounced the Absolution, and said the remainder of the Office for the Holy Communion.

He was assisted in the distribution of the consecrated Bread and Wine by the Rev. PHILLIPS BROOKS, D. D., the Rev. HARRY I. BODLEY, and the Rev. THOMAS L. FISHER.

Immediately after Divine Service, the Convention returned to the Chapel, to complete its organization, and was called to order by the BISHOP.

The Rev. WILLIAM H. WILLIAMS, from the Committee on Qualifications, presented the following Report:—

The Committee on Qualifications of Members of the One Hundred and Fourth Annual Meeting of the Convention would respectfully report, That they have examined the List of the Clerical Members; also the Certificates of the Lay Delegates which have been handed in, and find them correct.

WM. HALL WILLIAMS,
ALFRED F. WASHBURN,
WALTER E. C. SMITH.

The Report was accepted.

The SECRETARY called the Rolls of the Clergy and of the Lay Delegates.

A Constitutional quorum of both Orders being found present, the BISHOP declared the Convention organized for business.

The first business in order being the election of a SECRETARY, on motion of the Rev. THOMAS F. FALES,

Resolved, That in the election of a SECRETARY, balloting be dispensed with.

On motion of the Rev. THOMAS F. FALES,

Resolved, That the Rev. WILLIAM HENRY BROOKS, S. T. D., be re-elected.

The SECRETARY asked permission to re-appoint the Rev. LEANDER C. MANCHESTER, Assistant Secretary.

On motion, The request was granted.

On motion of the SECRETARY,

Resolved, That Clergymen belonging to other Dioceses, Candidates for Holy Orders in this Diocese, former members of this Convention, all persons holding any office or trust under the Convention, if not members thereof, being present at its sittings, the Church-Wardens and Vestrymen of Trinity Church, Boston, and the Committee on Hospitality, be invited to honorary seats in this body.

The following appeared, and took seats under this Resolution:—

The Rev. T. J. GEORGE, Diocese of Gloucester and Bristol, England.

The Rev. E. F. WORTLEY, S. T. B., Diocese of Jamaica, West Indies.

The Rev. ROBERT M. BERKELEY, Diocese of New Hampshire.

The Rev. DANIEL C. ROBERTS, Diocese of New Hampshire.

The Rev. OTIS O. WRIGHT, Diocese of Rhode Island.

The Rev. THOMAS BELL, Diocese of Connecticut.

The Rev. MERRITT H. WELLMAN, Diocese of Connecticut.

Mr. WILSON WATERS, Candidate for Holy Orders, Diocese of Massachusetts.

Mr. ROBERT M. LAWRENCE, M. D., Diocese of Massachusetts.

On motion,

Resolved, That the reading of the Rules of Order of the last Meeting of the Convention be dispensed with.

(For the Standing Order of Business, and Rules of Order, see Appendix D.)

The BISHOP announced the appointment of five Standing Committees, as follows : —

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|---|---|---|
| 1. <i>On the Admission of New Parishes.</i> | { | The Rev. PHILO W. SPRAGUE,
The Rev. WALDO BURNETT,
The Rev. HENRY L. FOOTE,
Mr. CLEMENT K. FAY,
Mr. CHARLES G. SAUNDERS,
Mr. HAMMOND VINTON. |
| 2. <i>On the Constitution and Canons</i> . | { | The Rev. EMELIUS W. SMITH,
The Rev. ALEXANDER H. VINTON,
The Rev. EDWARD ABBOTT,
Mr. EDMUND H. BENNETT, LL. D.,
Mr. DANIEL B. HAGAR, Ph. D. |
| 3. <i>Executive Committee</i> | { | The Rev. J. MILTON PECK,
The Rev. P. M. WASHBURN,
Mr. HENRY N. BIGELOW. |
| 4. <i>On Unfinished Business</i> | { | The Rev. WILLIAM J. ALGER,
Mr. GEORGE C. TATE,
Mr. ELIAS P. FORD. |
| 5. <i>On Finance</i> | { | The Rev. CHARLES W. DUFFIELD,
Mr. FRANCIS C. FOSTER,
Mr. W. FRANK HURD. |

The receiving and referring of papers in respect to the admission of new Parishes being in order, the Rev. GEORGE S. PINE presented a petition from the Church of the Holy Trinity, Marlborough, the Rev. JOHN W. SUTER presented petitions from St. James' Church, West Somerville, and the Church of the Epiphany, Winchester, and Mr. WILLIAM M. BUSH presented a petition from Trinity Church, Concord, for admission into union with the Convention.

The documents required by the Constitution, together with the whole subject, were referred to the Committee on the Admission of New Parishes.

Mr. ARTHUR J. C. SOWDON made a statement on behalf of the Committee on Hospitality, inviting the Clerical members of the Convention to avail themselves of arrangements for their entertainment.

On motion,

Resolved, That Rule 8 of Section III. of the Standing Order of Business, "A recess shall be ordered," be suspended.

On motion,

Resolved, That when the Convention takes a recess it be from quarter past one until three o'clock P. M.

The Rev. WILLIAM H. WILLIAMS, from the Committee on Qualifications, reported that the Certificate of Lay Delegates from St. Paul's Church, Boston, was in due form.

The Report was accepted, and the SECRETARY called the names of the Lay Delegates from this Parish, as follows : —

Mr. EDMUND H. BENNETT, LL. D.,
Mr. JOHN S. BLATCHFORD,
Mr. ARTHUR J. C. SOWDON.

On motion,

The Order of Business was suspended.

Mr. HENRY M. UPHAM moved

That Rule XIV. of the Rules of Order be amended by striking out the words, "The Secretary of the Convention shall cause to be printed, and distributed among the members of the session, two (2) printed ballots as follows: The first shall be headed, 'Standing Committee elected by the preceding Convention'; then shall follow the names of the members of said Standing Committee. The second shall be headed, 'Deputies to the General Convention elected by the preceding Convention'; then shall follow the names of such Deputies and Substitutes; and this second ticket shall be presented to that Convention only when such election would be in order. And in each ballot there shall be, after the printed names, a blank space not less than the amount of space occupied by the printed matter in each ticket."

The Rev. WILLIAM LAWRENCE moved to amend the motion of Mr. UPHAM as follows : —

In the last half of the Rule XIV., substitute in place of the two sentences in quotation marks, — in place of the first sentence, "The names of the present members of the Standing Committee," and in place of the second sentence, "The present Deputies to the General Convention."

The Rev. GEORGE J. PRESCOTT moved as a substitute for the Rev. Mr. LAWRENCE's amendment the following : —

The present members of the Standing Committee and Deputies to General Convention, together with such names as may be named in writing to the Secretary of the Convention, not less than one week before the Convention, by not less than three Deputies to the coming Convention.

Mr. ROBERT TREAT PAINE moved that the whole matter be referred to the Committee on the Constitution and Canons, to report, if possible, at this afternoon's session.

Mr. BROWNE's motion therefore was carried.

Upon motion of Mr. CAUSTEN BROWNE,

Resolved, That the substitute offered by the Rev. Mr. PRINCE be placed on the table.

The Rev. CHARLES L. HUTCHINS, S. T. D., offering as a substitute for the amendment offered by Mr. LAWRENCE, which substitute was lost: —

The Secretary of the Convention shall cause to be printed, among the members of the Convention on the morning of the Convention two printed ballots as follows: the first shall be headed "Persons nominated as members of the Standing Committee." The names shall be printed in alphabetical order, and no names shall be printed which have not been presented in open Convention on the first session. And no other ballot shall be accepted.

By consent of the Convention, the Rev. Mr. LAWRENCE withdrew his amendment.

The motion of Mr. UPHAM to amend Rule XIV. of Order was then adopted.

The Rev. CHARLES E. BARNES offered the following resolution: —

Resolved, That in the event of inability on the part of the speaker of the Sermon before this body at its Annual Convention, or of the Bishop, or of the Authority of the Diocese, be empowered to appoint a preacher.

On motion

CHAPEL OF TRINITY CHURCH, BOSTON,
Wednesday May 22, A. D. 1889,
3 o'clock P. M.

The Convention re-assembled.

The Parochial and Personal Reports were presented to the BISHOP.

The Rev. CHARLES H. LEAROYD, the Treasurer of the Convention, presented his Annual Report, which was referred to the Committee on Finance.

(For this Report, see Appendix C.)

The Rev. GEORGE S. CONVERSE, from the Standing Committee of the Diocese, made the Annual Report of that body as follows:—

REPORT OF THE STANDING COMMITTEE.

The Standing Committee present the following report:—

The Committee was duly organized on the thirtieth day of May, 1888, by the choice of the Rev. Thomas R. Lambert, D. D., as President, and the Rev. George S. Converse, as Secretary.

Thirteen meetings have been held.

The Committee have signed the Canonical Testimonials of Walter Russell Breed, Rufus S. Chase, Ezra P. Gould,—late a Minister of the Baptist Denomination,—Curtis Carlos Gove, William Henry Jones, Herman Page, John Archer Silver, Albert Beckwith Shields,—late a Minister of the Baptist Denomination,—and Francis Chetwood Wainwright, recommending them to be admitted Candidates for Holy Orders.

They have signed the Canonical Testimonials of George Esdras Allen, Edward Ernest Atkinson, William R. Callender, William Tufts Crocker, and Edward Staples Drown, recommending them for Ordination to the Diaconate.

They have signed the Canonical Testimonials of the Rev. Edward Ernest Atkinson, Preston Barr, Archibald Codman, Charles Hall Perry, and Waters Dewees Roberts, Deacons, recommending them for Ordination to the Priesthood.

They have given their Canonical consent to the Consecration of the Revs. Leighton Coleman, D. D., Bishop-elect of Delaware; George McLellan Fiske, Bishop-elect of Fond du Lac; Charles Chapman Grafton, Bishop-elect of Fond du Lac; J. Mills Kendrick, D. D., Bishop-elect of New Mexico and Arizona; Cyrus Frederic Knight, D. D., D. C. L., Bishop-elect of Milwaukee, and Boyd Vincent, Assistant Bishop-elect of Southern Ohio.

They have given their Canonical consent to the Ordination to the Diaconate within one year from their admission as Candidates for Holy Orders, of George Esdras Allen, and Albert Beckwith Shields.

They have given their consent to the Ordination to the Diaconate within three years from his admission as a Candidate for Holy Orders, of Edward Staples Drown.

They have given their "advice and consent" by a three-fourths vote to the Ordination to the Priesthood of Edward Ernest Atkinson, Archibald Codman,

and Charles Hall Perry, Deacons, within one year from their reception of Deacon's Orders.

They have approved the Articles of Association, together with the Constitution and By-Laws of The Church of the Epiphany, Winchester, St. James' Church, West Somerville, The Church of The Holy Trinity, Marlborough, and Trinity Church, Concord.

They have given their consent to the organization of a new Parish in the town of Falmouth, within the limits of the Parish of The Church of the Messiah, Wood's Holl.

They have approved the bill of A. McDonald for \$8.

In accordance with the provisions of Section 4, Canon 13, of the Digest, they referred to the Presiding Bishop, in the absence of the Bishop of the Diocese, a question touching the facts of a case arising under Section 2 of the said Canon, and received from the Presiding Bishop his judgment thereon.

From June 26, 1888, to March 5, 1889, the Committee acted as the Ecclesiastical Authority of the Diocese. Their proceedings as such have been duly reported to the Right Reverend the Bishop.

In concluding their report, the Committee have to say that by a mistake of the printer in the report of the Standing Committee in the Journal of the Convention for 1888, consent is said to have been given to the Ordination of Edward Ernest Atkinson to the Diaconate at a date a little more than *three* months from his admission as a Candidate for Orders, and that the word *three* should be *six*.

For the Standing Committee,

GEORGE S. CONVERSE, *Secretary*.

On motion, the Report was accepted.

On motion,

Resolved, That Rule 5 of Section VI. of the Standing Order of Business be suspended.

The Rev. WILLIAM G. WELLS, from The Eastern Convocation, made the following Report: —

REPORT OF THE EASTERN CONVOCATION.

The Eastern Convocation respectfully reports as follows: —

Meetings have been held at the Episcopal Theological School, Cambridge; St. Paul's Church, Newburyport; Christ Church, Andover; and the Church of St. John the Evangelist, Boston.

A second joint meeting of the Eastern and Southern Convocations was also held in January, at the Church Rooms.

The subject of City Mission Work was further considered, an additional report was presented, a statement made by the City Missionary, and the subject of Convocational Missionaries discussed.

Convocation has also appointed a Committee to confer with similar bodies from the other Convocations, for the consideration of the subject of Mission work within their territorial limits, and the appointment of Convocational Missionaries.

The members of this body have shared the common anxiety at the illness of *their Dean*, and earnestly pray for his complete restoration to health.

The following list of officers was chosen at the Annual Meeting, May 20, 1889 : —

Dean. — The Rev. GEO. Z. GRAY, D. D.

Vice-Dean. — The Rev. EDWARD ABBOTT.

Secretary. — The Rev. WM. G. WELLS.

Treasurer. — The Rev. GEO. ALEX. STRONG.

The Rev. EDWARD OSBORNE and Mr. CHARLES G. SAUNDERS were elected to represent Convocation in the Board of Missions.

The Treasurer's report showed a balance of \$35.52, which in accordance with the By-Laws was forwarded to the Treasurer of the Diocesan Board of Missions.

WILLIAM G. WELLS, *Secretary.*

NEWTON LOWER FALLS, May 20, 1889.

The Rev. FREDERICK B. ALLEN, from The Southern Convocation, made the following Report : —

REPORT OF THE SOUTHERN CONVOCATION.

The Secretary respectfully reports as follows : —

There have been four sessions of the Convocation during the past year, the first in June at the Church of the Good Shepherd, Dedham; the second in December, at St. Andrew's Church, Chambers Street, Boston; the third in February at St. Thomas' Church, Taunton, and the fourth in May at the Church Rooms, 5 Hamilton Place, Boston. At the latter meeting, the following officers of the Convocation were chosen for the ensuing year : —

Dean. — The Rev. PHILLIPS BROOKS, D. D.

Secretary and Treasurer. — The Rev. WM. F. CHENEY.

Members of the Diocesan Board of Missions from the Southern Convocation. — The Rev. REGINALD H. HOWE, Mr. A. J. C. SOWDON.

FREDERICK B. ALLEN, *Secretary.*

Boston, May 22, 1889.

The Rev. JOHN GREGSON, from The Central Convocation, made the following Report : —

REPORT OF THE CENTRAL CONVOCATION.

The Convocation respectfully reports that three regular Meetings have been held. At Wilkinsonville, with St. John's Parish, in June, 1888, the Annual Meeting, when officers were elected for the year. The Rev. Mr. Paine, after six years' service as Secretary, declined a renomination. Nov. 13, at Fitchburg, Christ Church, an important and interesting Meeting. The Constitution was thoroughly revised; By-Laws, and Rules of Order established. A copy of the Constitution is submitted herewith. At this Meeting a proposition was made to secure a Missionary Clergyman for work at large in Worcester County. The third Meeting was held at Clinton, in the Parish of The Good Shepherd, Jan. 29, 1889, and the Constitution was formally adopted. A new feature of the Convocation this year is a Meeting of the Woman's Auxiliary to the Board of Missions at the

same time and place. It has brought about a more intelligent interest in Mission work, and a larger attendance on the part of the Lay members of the Convocation.

The officers elected June, 1888: —

President, ex officio. — The BISHOP OF THE DIOCESE.

Dean. — The Rev. JOHN B. WICKS, Milford.

Secretary and Treasurer. — The Rev. JOHN GREGSON, Wilkinsonville.

Members of the Board of Missions. — The Rev. ALEXANDER H. VINTON, Worcester, and Mr. JAMES CUNNINGHAM, Worcester.

JOHN GREGSON, *Secretary.*

WILKINSONVILLE, May 21, 1889

The Rev. JOHN C. BROOKS, from The Western Convocation, made the following Report: —

REPORT OF THE WESTERN CONVOCATION.

The Secretary of the Western Convocation of the Diocese of Massachusetts respectfully reports to the Convention that there have been two Meetings held during the past year, one on June 11, 1888, at St. James' Church, Greenfield, memorable as also commemorating the Seventy-Fifth Anniversary of the incorporation of the Parish, and the other on Feb. 4, at St. James' Church, Great Barrington, at which the subject of the introduction of the Laity into the meetings of the Convocation was fully considered and submitted to a Committee.

The following Board of Officers was elected: —

Dean. — The Rev. P. V. FINCH.

Secretary. — The Rev. J. C. BROOKS.

Treasurer. — The Rev. CHAS. J. PALMER.

Clerical Delegate to the Diocesan Board of Missions. — The Rev. C. W. DUFFIELD.

Lay Delegate. — Mr. MASE S. SOUTHWORTH, of Springfield.

JOHN COTTON BROOKS, *Secretary.*

The Rev. REUBEN KIDNER, from the Committee on Lay Representation, made the following Report: —

The Committee appointed at the last Convention to consider the subject of Lay Representation beg leave to make the following Report: —

Your Committee is of the opinion that the present method — three Delegates from each Parish — is neither equitable nor is it calculated to secure for the Convention the widest interest and co-operation of the Laity of our Church.

It has been the custom throughout the country to use the roll of Communicants as the most convenient basis of enumeration, and your Committee in suggesting a change in the present method of representation is convinced that the number of Communicants reported by the different Parishes furnishes adequate statistics upon which to base a new and better method.

But it finds among the Clergy considerable difference of opinion as to what constitutes a "Communicant," and as it is understood that in the next General

Convention it is proposed to discuss this question your Committee would request that further time be allowed it in which to prepare a Report.

Respectfully submitted,

REUBEN KIDNER,
JOHN T. MAGRATH,
ALEX. H. VINTON,
DANIEL B. HAGAR,
EDMUND H. BENNETT.

On motion,

Resolved, That the Report be accepted, and the Committee on Lay Representation be continued until the next Annual Meeting of the Convention.

The Rev. PHILO W. SPRAGUE, from the Committee on the Admission of New Parishes, made the following Report: —

The Committee on the Admission of New Parishes into union with the Convention beg leave to report: —

That they have examined the papers of Holy Trinity, Marlborough; St. James', West Somerville; Trinity Church, Concord; and the Parish of the Epiphany, Winchester; and having found the requirements of the Constitution of the Diocese complied with in every respect, do recommend the admission of the same into union with the Convention.

PHILO W. SPRAGUE,
H. L. FOOTE,
WALDO BURNETT,
CHAS. G. SAUNDERS

The Report was accepted.

On motion, the Church of the Holy Trinity, Marlborough, was admitted into union with the Convention.

On motion, St. James' Church, West Somerville, was admitted into union with the Convention.

On motion, Trinity Church, Concord, was admitted into union with the Convention.

On motion, the Church of the Epiphany, Winchester, was admitted into union with the Convention.

The SECRETARY called the names of the Lay Delegates from these Parishes, as follows: —

Church of the Holy Trinity, Marlborough.

Mr. WILLIAM H. HARRIS,
Mr. J. B. HARRIS,
Mr. E. B. HARRIS.

St. James' Church, West Somerville.

Mr. E. B. HARRIS,
Mr. WILLIAM H. HARRIS,
Mr. E. B. HARRIS.

Trinity Church, Concord.
Mr. WILLIAM M. BUSH,
Mr. C. HENRY SAMPSON,
Mr. FRANCIS RODMAN.

Church of the Epiphany, Winchester.
Mr. THEODORE C. HURD,
Mr. NICHOLAS T. APOLLONIO.

Mr. JOHN S. BLATCHFORD, from the Trustees of the Massachusetts Church Building Fund, presented the following Report : —

MASSACHUSETTS CHURCH BUILDING FUND.

The Trustees report that no additions have been made to the Principal of the Fund, \$1,017.55.

J. S. BLATCHFORD,
For the Trustees.

Boston, May 22, 1889.

Mr. HENRY M. UPHAM, from the Margaret Coffin Prayer Book Society, presented the following Report : —

REPORT OF THE MARGARET COFFIN PRAYER BOOK SOCIETY.

To the Diocesan Convention of Massachusetts, May 22, A. D. 1889:

The Society has continued its work of distributing the Book of Common Prayer and Hymnal during the past year, and reports the following results to the Diocesan Convention.

It has made grants of 2,037 Prayer Books, and 1,621 Hymnals in *this* and *ten* other Dioceses to Missions and feeble Parishes: viz., in

Massachusetts	.	.	.	.	1,187	Prayer Books,	1,021	Hymnals.
New Hampshire	.	.	.	.	310	"	310	"
Rhode Island.	.	.	.	.	50	"		
Albany	.	.	.	.	200	"		
Pennsylvania	.	.	.	.	100	"	100	"
Georgia	.	.	.	.	50	"	50	"
Florida	.	.	.	.	50	"	50	"
South Carolina	.	.	.	.	25	"	25	"
Alabama	.	.	.	.	25	"	25	"
Tennessee	.	.	.	.	15	"	15	"
Arkansas	.	.	.	.	25	"	25	"
					2,037		1,621	

A total of 3,658 volumes. This is a smaller number than last year by 333 volumes.

The Trustees regret that the demand is not equal to the supply, and again remind both Clergy and Laity that application for grants may be made either to the Bishop, or to the Treasurer, Mr. H. M. Upham, 283 Washington Street, Boston, or to the Clerk, E. N. Perkins, Jamaica Plain.

The Treasurer reports the Permanent Fund, \$14,500.

Receipts including balance of last year (\$494.71) are \$1,617.21.

Disbursements:—

For Printing and Binding Prayer Books, Society's Edition	\$211 51
Prayer Books purchased	300 00
Hymnals purchased	300 00
Insurance, Stereotype Plates	7 20
	<hr/>
	\$818 71
Balance to new account	798 50
	<hr/>
	\$1,617 21

Respectfully submitted for the Society,

EDWARD N. PERKINS, *Clerk.*

The Rev. REUBEN KIDNER, from the Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Protestant Episcopal Church, presented the following Report (together with the Report of its Treasurer, for which see Appendix C):—

THE ANNUAL REPORT OF THE SOCIETY FOR THE RELIEF OF THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN OF THE PROTESTANT EPISCOPAL CHURCH.

This Society, in compliance with the provision of its By-Laws, presents to the Convention of the Diocese its Report for the year 1888-9, the forty-ninth of its existence.

The sum of \$3,175 has been distributed among the families of twelve deceased Clergymen.

A legacy has been received of \$1,000 from the executors of the will of the late Mr. Henry Homer Linder.

The Treasurer's Report for the Society's year shows the following items:—

ANNUITY FUND.

The present market value is \$71,973.97.

The cash value of the annuities of contributing Clerical members is \$40,530.30, leaving a surplus of \$31,443.67.

New investments, \$2,046.73.

Income, \$3,964.42: of which from investments, \$3,354.42; from annual subscriptions, \$410.

Paid to families of deceased clergy, \$875.

CHARITY FUND.

Market value of investments, \$43,726.

The income of this Fund has been, \$2,755.11; of which \$2,071.75 came from investments, \$573.36 from contributions, and \$10 from members' dues.

The sum of \$2,500 has been distributed among the families of deceased clergymen.

New investments from cash amount to \$2,265.

The total income of the Society from investments has been \$5,426.17.

The market value of total investments, \$116,573.10.

The sum of \$500 was paid from the Annuity Fund's income to increase certain annuities, the Officers and the Trustees being authorized by the By-Laws to do so.

The Society has accepted with sincere regret the resignation of its Vice-President, Mr. Joseph Story Fay, for many years a valued member of its Board of Trustees.

Respectfully submitted in behalf of the Society,

REUBEN KIDNER, *Secretary.*

ST. ANDREW'S HOUSE, BOSTON, May 20, 1889.

The Rev. JOHN T. MAGRATH, from the Society for the Relief of Aged or Disabled Episcopal Clergymen, presented the following Report (together with the Report of its Treasurer, for which see Appendix C) :—

THE ANNAL REPORT OF THE SOCIETY FOR THE RELIEF OF
AGED OR DISABLED EPISCOPAL CLERGYMEN.

This Institution, organized June 9, 1846, presents itself to the Convention for the *third* time, under its new name, "The Society for the Relief of Aged or Disabled Episcopal Clergymen," and offers its report for the year 1888-9, the *forty-third* of its existence.

During the past year the sum of *fourteen hundred and fifty dollars* has been appropriated to *four* beneficiaries.

The Treasurer's Report for the year shows the following items: —

Received from Convention Collection	\$97 10
“ “ Parochial Contributions from <i>twenty-three</i> Parishes	565 65
“ “ Invested Funds	928 00
“ “ Randolph Marshall Clark Memorial Fund	480 00
“ “ Interest on deposit N. E. Trust Co.	13 91
“ “ Annual Membership	3 00
“ “ Personal	2 50
Amount of Invested Funds	18,100 00
Randolph Marshall Clark (formerly Treasurer) Memorial Fund (established by his father, the present Treasurer, Joseph W. Clark), held by Trustees of Donations to the Protestant Episco- pal Church	12,000 00
	<hr/> \$30,100 00

As compared with the previous year, the decrease in the number of contributing Parishes is *three*; in the amount of contributions, \$324.10. The attention of the Convention is again earnestly called to the purpose and needs of this Society, as set forth in the Reports of former years. The Church in this Diocese ought to be satisfied with nothing less than a gradual but sure increase in the number of contributing Parishes and in the aggregate of offerings from year to year.

Respectfully submitted in behalf of the Society,

JOHN T. MAGRATH, *Secretary.*

BOSTON, May 21, 1889.

The Rev. THOMAS F. FALES, from the Massachusetts Church Missionary Society, presented the following Report : —

REPORT OF THE MASSACHUSETTS CHURCH MISSIONARY SOCIETY.

The Society has not engaged in the active prosecution of Missionary work during the year; but it has contributed to the Diocesan Board its income from trust funds, amounting to \$90; and in accordance with the will of Bishop Eastburn, it has authorized the Trustees of Donations to transmit to the Diocesan Board the net income of the Fund bequeathed by the Bishop, called the Morgan Eastburn Fund, which amounts to \$12,700.

The following Officers for the ensuing year have been elected : —

President. — MARTIN L. BRADFORD.

Vice-President. — RUSSELL STURGIS.

Secretary. — The Rev. THOS F. FALES.

Treasurer. — FRANCIS DUMARESQ.

Executive Committee. — The Rev. PHILLIPS BROOKS, D.D., The Rev. GEORGE W. DURRELL, The Rev. WILLIAM LAWRENCE, The Rev. AUGUSTINE H. AMORY, The Rev. LEONARD K. STORRS, BENJAMIN S. CODMAN, M. D., DANIEL B. HAGAR, Ph. D.

THOS. F. FALES, *Secretary.*

The Rev. HENRY F. ALLEN presented the following Report of the Massachusetts Diocesan Organization of the Girls' Friendly Society for America : —

GIRLS' FRIENDLY SOCIETY FOR AMERICA — MASSACHUSETTS DIOCESAN CONVENTION.

Formed in Boston, under sanction of the Bishop of the Diocese, April 5, 1879.

OFFICERS.

President. — Miss PADDOCK, 26 Chestnut Street, Boston.

Vice-President. — Mrs. F. L. NORTON.

Secretary and Treasurer. — Miss EDITH LOMBARD, Hotel Pelham, Boston.

Assistant Secretary. — Miss ETHEL CUSHING, Watertown.

Number of Parochial Branches in the Diocese, thirty-six; number of Working Associates, three hundred and one; number of Honorary Associates, two hundred and fifty; number of Members, one thousand two hundred and thirteen; number of Candidates, one hundred and ninety-six.

Affiliated to the G. F. S. in Massachusetts, St. Mary's Guild of St. John's Church, Boston Highlands.

During the past year ten new Parochial Branches have been formed in this Diocese. The gain in the number of Associates and Members has been very large. The G. F. S. Home, 51 Temple Street, Boston, has been carried on in the same manner as heretofore. The Annual Meeting of the G. F. S. in Massachusetts was this year held on May 16, at St. Paul's Church, Boston. The Bishop of the Diocese and a number of the Clergy were present at the Evening

Service, which was attended by about six hundred Associates and Members of the Society, the Sermon being preached by the Rev. Henry M. Torbert, S. S. J. E.

Respectfully submitted,

EDITH LOMBARD, *Secretary*
Massachusetts Diocesan Organization, G. F. S. A.

The Rev. HARRY I. BODLEY presented the following Report of the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions : —

**THE ELEVENTH ANNUAL REPORT OF THE MASSACHUSETTS
BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD
OF MISSIONS.**

"Giving thanks always," in reverent recognition of the Divine Guidance which has led us through another year, we report continued prosperity and broadened work. The growing appreciation, throughout the Diocese, of the individual responsibility of Churchwomen in the cause of Missions, is indicative of the real life that pervades our organization. One hundred and eighteen Parishes are enrolled as co-workers, and the offerings (in money and in Missionary boxes) have amounted to almost \$23,000.

Respectfully submitted,

EMILY PADDOCK, *Secretary*
of the Massachusetts Branch of the Woman's Auxiliary.

The following Report of St. Luke's Home for Convalescents was transmitted by its Secretary, Mr. WALLACE H. HAM : —

**REPORT OF THE TRUSTEES OF ST. LUKE'S HOME FOR
CONVALESCENTS.**

The Trustees of St. Luke's Home for Convalescents present to its friends and the public the Seventeenth Annual Report of its condition and of its work for the past year, together with the account and statement of the Treasurer.

The Treasurer's account shows a total receipt from subscriptions, donations, and miscellaneous offerings of \$6,355.37, against \$6,605.59 in 1887. The expenses of maintenance, repairs, improvements, and insurance are \$8,181.30, against \$7,617.47 last year.

The number of patients maintained was 270, an increase of 30 over last year. The extra cost of maintenance was about \$240 over that of 1887.

As shown by the several reports, the work of the past year has been satisfactory and encouraging, and has received the same wise and thoughtful management as heretofore.

The Trustees feel that they can again justly commend the value and importance of the Home, and express the hope that its work will continue to receive the support and interest of all.

A legacy of five hundred dollars has been received from the late R. Gardner Emmons, of Boston.

WALLACE H. HAM, *Secretary.*

TREASURER'S STATEMENT.

WALLACE H. HAM, IN ACCOUNT WITH ST. LUKE'S HOME FOR CONVALESCENTS

DR.

October, 1887:	
For cash on hand per last account	\$983 89
October, 1888:	
For annual subscriptions	\$2,135 00
“ donations	3,240 00
“ miscellaneous offerings	480 37
“ legacy estate R. Gardner Emmons	500 00
“ amount received from Mary E. Gregerson, treas., for acct. the principal St. Luke's Outside Relief Fund	100 00
Income from investments	1,742 03
	<hr/>
	8,197 40
	<hr/>
	\$9,181 29
October, 1888:	
For balance	\$699 99

CR.

October, 1888:	
For maintenance of hospital	\$7,133 97
“ amount paid for fuel, repairs and improvements at Home	594 64
“ chaplain's salary	212 00
“ insurance	190 69
“ printing Reports	50 00
“ vacation allowance, Mrs. Wills	100 00
“ treasurer's appropriation	200 00
	<hr/>
	\$8,481 30
Balance cash on hand	699 99
	<hr/>
	\$9,181 29

E. and O. E.

Boston, Oct. 18, 1888.

WALLACE H. HAM, *Treasurer.*

Trial Balance, October, 1888.

DR.

Ionic Hall	\$23,650 42
Quissett estate	361 01
Furniture, Ionic Hall	1,361 85
Investments	25,517 46
Nabby Joy Fund	1,044 00
Cash on hand	699 99
	<hr/>
	\$52,634 73

CR.

St. Luke's Home	\$27,017 27
Permanent fund	25,517 46
St. Luke's Outside Relief Fund	100 00
	<hr/>
	\$52,634 73

Mr. ROBERT M. LAWRENCE, M. D., from the Episcopal Church Association, presented the following Report:—

ANNUAL REPORT OF THE EPISCOPAL CHURCH ASSOCIATION.

The number of meetings held at the Rooms since our last Report is larger than ever before, and the amount of business transacted has steadily increased. Through the agency of the Church Rooms forty-one Parishes in New England have secured a supply for their pulpits, four Parishes have obtained Rectors, while the services of Clergymen have been engaged one hundred and two times during the year. The weekly meetings of the Clerical Association have been continued, and are well attended. One of the most valuable uses of the Rooms is, as a Bureau of information. As an illustration of this fact, we may mention that not unfrequently, persons desiring to bequeath legacies to Church Institutions send to the Rooms to ascertain such technical points as the exact legal titles of those Institutions. Perhaps the most pressing need of our Church at this time is a Diocesan House, for the matter has been too long delayed.

Philanthropic Churchmen of wealth have now a grand opportunity to render the Church great service by giving of their abundance in support of this object, and we believe it important to continue to agitate the subject until a suitable building for a Church Headquarters is obtained.

At the Annual Meeting of the Association held Nov. 1, 1888, the following officers were chosen:—

Honorary President.—The Rt. Rev. BENJ. H. PADDOCK, D. D.

President.—ARTHUR J. C. SOWDON.

Vice-Presidents.—GEORGE C. SHATTUCK, M. D., JOSEPH STORY FAY.

Clerk.—HENRY M. UPHAM.

Treasurer.—ROBERT M. LAWRENCE.

Superintendent.—CECILIA SAINT CLAIR ELTON.

Directors.—JOHN S. BLATCHFORD, ROBERT TREAT PAINÉ, CHARLES G. SAUNDERS, EDWARD N. PERKINS, HOWARD STOCKTON, CHARLES W. DEXTER, WILLIAM L. CHASE.

Respectfully submitted in behalf of the Board of Directors,

ROBERT M. LAWRENCE, *Treasurer.*

Boston, May 21, 1889.

The Report was accepted, and the following Resolution was adopted:—

Resolved, That the Treasurer of the Convention be and is hereby authorized to pay to the Treasurer of the Episcopal Church Association the sum of four hundred dollars.

The Rev. WILLIAM C. WINSLOW, D. D., D. C. L., from the Massachusetts Branch of the Free Church Association, presented the following Report:—

The Sixth Annual Report of the Free Church Association (Massachusetts Branch) is hereby respectfully submitted by the Executive Committee:—

The Rev. CYRUS F. KNIGHT, D. D., D. C. L. (now Bishop of Milwaukee), preached the Annual Sermon before the Association, on Sunday evening, Nov. 11, 1888, at the Church of the Messiah in Boston. The Church was thronged by the friends of the cause and of Dr. KNIGHT (a former Rector in Boston), to listen to his eloquent and inspiring discourse. No signal event marks our steady progress during the past year: the only ripples have been the calls for our documents, which are always mailed to applicants for them. Another Bishop, the Rt. Rev. C. C. GRAFTON, we are glad to note, is now added to the roll of Episcopal Patrons of the Association. The list of officers, elected Nov. 5, 1888, is as follows:—

President.—GEORGE C. SHATTUCK, M. D.

Vice-President.—The Rev. GEORGE J. PRESCOTT.

Secretary.—The Rev. W. C. WINSLOW, D. D., D. C. L.

Treasurer.—I. WELLS CLARKE.

Directors.—The Rev. R. H. HOWE, The Rev. S. U. SHEARMAN, The Rev. JOHN T. MAGRATH, The Rev. HENRY F. ALLEN, JOSEPH BURNETT, A. J. C. SOWDON, J. D. W. FRENCH, CHARLES G. SAUNDERS, and GEORGE C. TATE.

Respectfully submitted, for the Executive Committee,

WM. C. WINSLOW, *Secretary.*

The following Report of the Church Home for Orphan and Destitute Children was received from its Secretary, Mrs. RICHARD F. BOND:—

REPORT OF THE CHURCH HOME FOR ORPHAN AND DESTITUTE CHILDREN.

The Church Home has had an unusually eventful history since the last meeting of Convention. The ordinary changes average about thirty children a year dismissed, and as many new ones received, involving hitherto the usual difficulty of providing suitable homes for those whose relatives are unable to take care of them. This difficulty is now met by the possession of a beautiful farm of twenty-five acres, in Topsfield, which, with its buildings, implements, a horse and a Jersey cow, is the gift of Mr. Joseph E. Stanwood, as a memorial of his wife, Louisa Stanwood.

The Assistant Matron, Miss Lucretia Dexter, went there in April with nine of the older children, and they are already showing the good effects of the country life. Other friends of the Home contributed generously towards the furnishing and other expenses of establishing them in their new abode.

The Inspectors of Buildings declared that the means of escape from the Home in South Boston were insufficient in case of fire, and by their orders, iron staircases have been placed outside. This, and other unusually large repairs, and the current expenses of the Home in Topsfield, call for liberal contributions from all in the Diocese who are interested in the welfare of children.

Respectfully submitted,

SARAH A. C. BOND, *Secretary.*

CAMBRIDGE, May 21, 1889.

The BISHOP then delivered his

Sixteenth Annual Address.

(For the BISHOP'S Address, and its Appendices, see Appendix A)

On motion of the Rev. GEORGE W. SHINN, D. D., the following Resolutions were adopted:—

Resolved (1), That so much of the Bishop's Address as relates to the proposed Diocesan House be referred to a Committee of five Laymen of whom at least one shall be from the city of Boston.

Resolved (2), That the said Committee be authorized to inform the Episcopalian Club that this Convention rejoices in the interest shown by the Club in the securing of this greatly needed building, and earnestly hopes that the effort put forth may result in entire success.

Resolved (3), That this Committee be directed to co-operate with the Episcopalian Club in such ways as may be possible.

The BISHOP appointed the following as the Committee on the part of the Convention to co-operate with the Committee of the Episcopalian Club:—

Mr. J. MONTGOMERY SEARS.
Mr. HENRY M. LOVERING.
Mr. FRANCIS C. FOSTER.
Mr. E. PIERSON BEEBE.
Mr. OLIVER W. PEABODY.

The Rev. REGINALD H. HOWE presented the Annual Report of the Diocesan Board of Missions, as follows (together with the Annual Account of its Treasurer, for which see Appendix C):—

THE FIFTEENTH ANNUAL REPORT OF THE DIOCESAN BOARD OF MISSIONS.

The Diocesan Board of Missions prefaces its Annual Report with a brief financial statement.

The Board began the Convention Year just closed with a debt of \$347.51.

The receipts for the general and current work of the year have been \$10,552.43, from the following sources:—

From Parish offerings	\$9,680 48
“ Individual and special gifts	104 64
“ Eastburn-Morgan Fund	674 50
“ Individual subscriptions to “The Diocese”	2 00
“ Massachusetts Church Missionary Society	90 81
Total receipts for the general and current work of year	<u>\$10,552 43</u>

Specially designated gifts: —

For St. Mary's Mission, Rockport . . .	\$50 00	
" Churches in Fall River . . .	10 00	
" St. Paul's Church, Brockton . . .	100 00	
" St. John's Church, Gloucester . . .	10 00	
		<hr/>
		\$170 00
Special Gifts for the Churches in Fall River . . .		5,970 45
Special Gifts for St. Paul's, Brockton . . .		4,169 54
		<hr/>
Total receipts for the year . . .		\$20,862 42

The expenditure for the general and current work of the year has been \$11,025.62, for the following purposes: —

For Extinguishment of debt of preceding year . . .	\$347 51
" Payment of Stipends . . .	9,581 59
" Work of General Missionary . . .	224 28
" Expense of Missionary Meetings . . .	8 00
" Publication and distribution of "The Diocese" . . .	467 70
" Special to Canton and Walpole . . .	30 00
" Expense account (including printing, stationery, postage, clerical assistance, etc.) . . .	366 54
	<hr/>
	\$11,025 62

Paid to special objects: —

To St. Mary's Mission, Rockport . . .	\$50 00	
" Churches in Fall River . . .	10 00	
" St. Paul's Church, Brockton . . .	100 00	
" St. John's Church, Gloucester . . .	10 00	
		<hr/>
		170 00
Paid to the Special Account of the Fall River Churches, . . .		5,970 45
" " " " " " St. Paul's Church, Brock- ton . . .		4,169 54
		<hr/>
Total expenditure for the year . . .		\$21,335 61

The expenditure for the year has exceeded the receipts \$473.19, and the year ends with that amount of debt.

As compared with the preceding year there has been an increase of receipts from Parish offerings for the general work of \$901.65, and a falling off in receipts from individual and special gifts for the same purpose of \$1,094.88. There has been an increased expenditure for stipends, and the work of the General Missionary, of \$552.47. The total receipts for the current work of the year have been \$313.44 less than in the preceding year, and the expenditure also has been \$187.76 less.

In addition to the receipts of the year for the general and current work, the sum of \$5,970.45 has been received as special gifts for the Churches in Fall River in response to an appeal of a Committee of the Board. These gifts constitute a part of the receipts of the Board for the year; but, as contributed for a special object, they are to be regarded as distinct from receipts for the general and current work of the year. It is a larger sum than has ever before been contributed to any special work of the Board, and may account in large measure for

the falling off in individual and special gifts for the general and current work of the year. The Board has heretofore felt itself greatly restricted in special undertakings and appeals of this character by the fear of diminishing the resources available for its general work. The only two previous instances of such undertakings are the extinguishment of the debt of St. Paul's Church, Natick, in 1877-78, the sum of \$2,963.91 being contributed in special gifts for the purpose; and the effort within the last two years in behalf of St. Paul's Church, Brockton, for which a total of \$4,169.54 has been contributed, and which sum is brought into the accounts of the present year, though it should have appeared, in part, in the accounts of the preceding year.

The Board in presenting its Fifteenth Annual Report would make it brief and to the point, its cogency that of facts, not of words, and to it would respectfully ask the closest attention of the Convention. And first the Convention will ask and will expect to be told what has its Board done.

It has aided during the year in the maintenance of forty-four Parishes and Missions in thirty-nine cities and towns where but for its assistance they could not have been sustained. Forty-one Rectors and Missionaries, who otherwise must have discontinued their labors, have thus been kept in the field, engaged in their faithful work, and administering blessings to hundreds of souls which no words or numbers can ever set forth or record.

In two new places services have been begun, namely, in Athol and Winchendon, the General Missionary having so recently entered upon his duties that there has been but little opportunity to ascertain where other Missions might wisely be established.

One Parish, namely, Trinity, Milford, has become self-supporting.

Chiefly by their own efforts, but while enjoying the aid of the Board, Grace Mission, Everett, has erected a Church; St. Mark's, Fall River, has completed one; St. Paul's Church, Nantucket, has been enlarged; Olivet Mission, New Bedford, has acquired a Chapel which was already built; the Church of the Good Shepherd, Watertown, has been completed.

Special Committees of the Board have done special work for certain large centres of population. Through that which the Committee on Brockton have done, already reported, the Mission there is in a very much more promising and assured condition. The special Committee on the Churches in Fall River have raised the sum of \$5,980.45 and are now taking steps for the erection and completion the present year of a new Church for St. John's Parish. A great step forward has thus been taken in both these places. Much more remains to be done and is urgently needed in these populous and growing cities.

A peculiar interest attaches to the establishment of services in the town of Athol, a rapidly growing place of 7,000 inhabitants, the revival of the Parish of St. John's organized there some twenty years ago. By a great venture of faith, and by the encouragement and substantial aid most kindly extended them by the Treasurer of the Board, they have acquired a very desirable and valuable lot, on which there is a house well suited for a Rectory. In the whole history of the Board there have been few things more interesting and beautiful than the earnest faith of these people, and under the wise leadership they are now enjoying they hope at no distant day to discharge the obligations they have incurred and begin the erection of a Church. Whenever they may do so, the claims of this Mission upon the interest of the Diocese will be very strong.

At last after unavoidable delay, owing to the great care used faithfully and wisely to make choice of a fit person for so important an office, and to the decli-

nation of two Clergymen who were elected, your Board has secured as its General Missionary one to whom its eyes early turned, but whom it could not ask to leave at a critical time the work in which he was engaged, — the Rev. J. B. Wicks, of Milford. Of large experience in Missionary work both in this Diocese and in other fields, of wise and mature judgment, and of an earnest and devoted spirit, your Board hopes much from this appointment, and bespeaks for him in his labors the aid and encouragement and the prayers of the whole Diocese. Such in briefest outline is the record of the year's work.

With what has your Board done this and administered these sacred trusts? With, first of all, it is devoutly hoped, the blessing of God upon sincere and earnest effort on the part of each member to see and know his duty and to do it to the best of his ability. The work has been begun and continued in Him and in humble confidence that since it is His it would enjoy His gracious favor and protection.

But it is a human agency and it is not independent of human means. With what resources then has it prosecuted its work? With a sum total for its general and current work of \$10,552.43, although the Convention has declared that \$15,000 was what should be expended, and unanimously pledged itself to an earnest effort to bring up the offerings to that amount.

Is it claimed that the Board should have done more? Most gladly would it have, had it had the means. In every other respect it deems itself fully prepared and able, with promptness, with efficiency, and with economy, to provide for the needs of the Missionary work in every part of the Diocese. But as it is unwilling to close some of its Churches and dismiss some of its Missionaries, your Board comes to you with a debt. Ought it to have made it any larger?

What might it have done had it had the means?

The opportunities offering are not so much new places where it would be wise to establish Missions, as those already existing which need to be strengthened. It points to Walpole with 2,500 inhabitants, where with a Church edifice the Mission might become almost immediately self-supporting; to Canton with its 4,500 people, of which the same is true; to Fall River with a population of 60,000, where, if its three Missions could be put strongly on their feet, an almost unlimited work could be done; to Brockton with its 25,000, where our single Church needs only such facilities as are in keeping with that important centre; to Westfield, which the possession of a Rectory would so strengthen; to Natick with 9,000 people, where the Church needs so much to be removed to a more central location; to South Framingham, rapidly growing and needing a generous appropriation to establish what should be a thriving Mission; to Chicopee, a stirring place of 12,000 inhabitants, where it would make you sick at heart to see the wretched appointments with which our zealous Missionary is seeking to do his work; and finally to the great need of the extinguishment of the debts of the following Missions: Beachmont, Brighton, Easthampton, Everett, St. James' and St. Mark's, Fall River, Gardner and Watertown. These are but instances which might be multiplied.

The Board deems it its duty to impress upon the Convention the necessity for a larger and more adequate support of its Missionary work. It cannot hesitate to do this with its realization of the needs and opportunities of the work, and its conviction as to the ability and responsibility of the Diocese for increased annual offerings. The present annual resources of the Board are not sufficient for the best efficiency and result of its present work, and the possibility for undertaking new work, however inviting and important the field may be, is

exceeding small. But there is still another very important aspect of this work that should be regarded in any consideration of existing conditions and needs of the Church's work in the Diocese, viz., the need of more suitable and adequate equipment in many of the Parishes and Missions now depending upon Missionary aid. This larger equipment embraces the extinguishment of existing debts for Church buildings already erected; the erection of Church buildings where none now exist; the completion of Church buildings now in course of erection for which further means are needed; and the improvement of existing Church property.

In at least twenty-one of the Churches now receiving the aid of the Board there is need, more or less urgent, for such release from existing burden and embarrassment, and for the better equipment of their work, and if such equipment could be provided it would result in most of these twenty-one Churches becoming at once self-supporting, and release a very large part of the annual resources of the Board for an enlarged and more effective work of Church extension and a more thorough ministration to the scattered and isolated Church people throughout the Diocese.

A sum of \$70,000 at a low estimate of these needs could be most wisely applied for the purposes indicated; and it is doubtful if in any other way, or by any other means, the welfare of the Church in the whole Diocese, with God's blessing, could be so surely and greatly promoted and secured.

What are the reasons for the insufficiency of funds with which to carry on the work the Board is and should be doing? Well may the Convention ponder most carefully this question.

The first, and it is one which ought to startle and arrest the attention of every Clergyman and Layman in the Diocese, is that at so late a date as April 1, the year almost gone, out of 171 churches on the Parochial list, 83 or nearly one half and representing over 9,000 Communicants of the 25,000 in all in the Diocese had sent no offering to the Treasury of the Board; and 65 others, representing 10,000 more Communicants, had sent but one of the two contemplated in the Canon. Will the Convention, will the Clergy and Laity here assembled, and who represent the Churches, please think of this? — 83 Churches, 10,000 Communicants, who at that time had contributed nothing, and who presumably therefore had had no opportunity. Something, we submit, is wrong when such a statement as that can be the fact. Every Communicant of our Church, to say nothing of others who would gladly give, ought at least to have the opportunity of contributing to its Missionary work. Let the responsibility when they do not have it rest wherever it belongs. Not until a special appeal was issued by the Board, and an urgent Pastoral Letter by the Bishop of the Diocese, was this number reduced, as it now happily is, from 83 to 17. But ought the claims of a cause like this to have to wait for such special stimulus before they are recognized?

It may well, perhaps, be considered whether certain criticisms of the Board may not have had a harmful effect in diminishing the confidence, or at least the interest, of some in its policy and work. The Board welcomes criticism, and cannot and ought not to expect immunity from it; it rejoices in every quickening of its life that may result therefrom, in every good suggestion that comes to it from any quarter, but it does ask, and it has the right to ask, that the criticism be intelligent and well informed; that those making it have first acquainted themselves with the facts, and it submits that it is a very serious matter to fault a Body carefully and representatively chosen by the Convention and the four

Con vocations, and so either withhold or divert aid from its Treasury and interest from its undertakings. Only the most excellent and unquestionable ground for such criticism can possibly justify it. Rather as the existing agency and the only one for this work, should we all seek to strengthen its hands in every way we can.

Is it not worthy of it? Look at its record, and not simply for the year just past. In this Fifteenth Annual Report we may well glance also for a moment at what it has done since its organization in 1874.

The whole number of Parishes and Missions which have received aid through the Board during the fifteen years has been seventy-one.

Of this number twenty-nine received Missionary aid previous to the organization of the Board in 1874, and were its inheritance. Eight of these twenty-nine have become self-supporting, viz., Boston, All Saints'; Boston (East), St. John's; Cambridge, St. James'; Milford, Trinity; Newton, Messiah; North Attleborough, Grace; Somerville, St. Thomas'; Wood's Holl, Messiah; leaving twenty-one of the original twenty-nine which received aid in the first year of the Board, 1874—still depending upon it. Of the whole seventy-one Parishes and Missions aided during the fifteen years, nineteen have become self-supporting, as follows: Arlington, St. John's; Boston, All Saints'; Boston, Holy Spirit (Mattapan); Boston, St. John's (E. B.); Cambridge, St. James'; Clinton, Good Shepherd; Cherry Valley, St. Thomas'; Concord, Trinity; Hingham, St. John Evangelist; Ipswich, Ascension; Milford, Trinity; Newton, Messiah; North Attleborough, Grace; Peabody, St. Paul's; Rockport, St. Mary's Mission; Somerville, St. Thomas'; Ware, Trinity; Winchester, Epiphany; Wood's Holl, Messiah.

In the fourteen years to May, 1888, these seventy-one Parishes and Missions report, during the period when they received the aid of the Board: Baptisms, 4,348, Confirmations, 2,352; Burials, 2,210. The present number of Communicants in these Parishes (as reported in the Convention Journal of 1888) is 4,902; and of Sunday-School Scholars and Teachers, 5,169.

The total amount of Stipends paid in the fifteen years has been \$137,782.04, and the whole cost incurred by the Board for administration in these fifteen years of its work has been \$2,485.23.

In thirty-nine of the seventy-one Parishes and Missions, Church Buildings have been erected, thirty of which are wholly paid for, as follows: Arlington, Beachmont, Boston, All Saints', Boston, Holy Spirit (Mattapan), Brighton Bridgewater, Brockton, Cambridge, Ascension, Cambridge, St. James', Chelmsford, Cherry Valley, Chicopee, Clinton, Concord, Danvers, Easthampton, Everett, Fall River, St. James', Fall River, St. John's, Fall River, St. Mark's, Gardner, Hingham, Ipswich, Marlborough, Medway, Nantucket, Natick, New Bedford, Newton, Messiah, North Attleborough, Peabody, Shelburne Falls, Wakefield, Waltham, Ascension, Ware, Watertown, Westfield, Winchester, Wood's Holl.

The foregoing summary does not attempt any statement of the five years' very important work of the late General Missionary, Mr. Beers, or of the development of work at various points such as Barnstable, Duxbury, St. John's, Worcester, Marion, Mattapoissett, Sandwich, Wareham, Vineyard Haven, etc., to which the Board has had a more or less direct relation through the counsel and labors of the General Missionary, though they have not sought or received the appropriation of the Board.

It is an honorable record "of which," the Bishop of the Diocese well said in his recent Pastoral Letter, "the Board is not ashamed, and which has not been surpassed in any Diocese in its solid results and tokens of God's blessing."

And to-day, as it enters upon its sixteenth year, it is full of tokens of new life. Although the Board comes before the Convention with a debt, the Parish Offerings have been larger than last year, the deficiency being partly accounted for by the falling off in individual and special gifts, some of which no doubt have gone to the special work already mentioned. It presents to this Session of the Convention a recommendation that some new members be elected at each Annual election under Canon 1, Sect. II., believing that such action will tend to the greater efficiency of the Board in carrying on its work. It recommends also that the name of the Board be changed to the Diocesan Church Extension Board. It has taken steps toward enlisting the interest in Diocesan Missionary work of that efficient organization, the Woman's Auxiliary to the Board of Missions.

A special Committee on Church Growth has in charge the question of methods in raising funds, and another composed jointly of members from this Body and from the Board has under consideration the same question and the ministration of the Church to immigrants and others, while the great impetus given to City Missions under the newly appointed City Missionary, and of which we shall hear in his own Report, is well known and thankfully recognized.

During the year, by vote of the last Convention, the Board has become an Incorporated Body, and can now become the recipient in due form of legacies and such other gifts as the friends of its work may be moved to bestow upon it.

A copy of the Act incorporating the Board is appended to this Report.

In conclusion, your Board hopes that this Report may be most carefully considered by all the members of this Convention, and that it may lead first to full discussion in this House, and then to such increase of contributions and friendly aid and encouragement as will more fully than ever equip it for its important work.

REGINALD H. HOWE,
JNO. S. BLATCHFORD,

Committee of the Board to prepare the Annual Report —

Boston, May 21, 1889.

Commonwealth of Massachusetts.

In the Year One Thousand Eight Hundred and Eighty-nine.

[Chap. 280.]

AN ACT TO INCORPORATE THE DIOCESAN BOARD OF MISSIONS OF THE PROTESTANT EPISCOPAL CHURCH IN MASSACHUSETTS.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by authority of the same, as follows: —

SECTION 1. Benjamin H. Paddock, Phillips Brooks, Henry F. Allen, Thomas F. Fales, A. St. John Chambré, George S. Converse, John T. Magrath, Henry L. Foote, Charles H. Learoyd, Edward Osborne, Alexander H. Vinton, Charles W. Duffield, Reginald H. Howe, H. N. Bigelow, William C. Lovering, Robert Treat Paine, George C. Shattuck, Daniel B. Hagar, John S. Blatchford, Edward L. Davis, Edmund H. Bennett, Charles G. Saunders, A. J. C. Sowdon, James

Cunningham and M. P. Southworth, and their successors, are hereby made a Corporation under the name of the Diocesan Board of Missions, for the purpose of conducting Missionary operations within the Commonwealth. Nothing herein shall affect the power of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts to make such rules and regulations or so to alter or amend the Constitution of the said Board, as the said Convention shall deem necessary or proper to promote the purpose for which the said Board is incorporated as aforesaid.

SECT. 2. For the object designated in the first section of this Act generally, or for any purpose connected with such object, the said Corporation shall have power from time to time to purchase, take by gift, grant, devise or bequest and hold real and personal estate, and to sell, lease or otherwise dispose of the same, to an amount not exceeding five hundred thousand dollars.

SECT. 3. This Corporation shall possess the general powers and privileges, and be subject to the duties, restrictions and liabilities contained in all general laws which now or hereafter may be in force and applicable to such Corporation.

SECT. 4. This Act shall take effect upon its passage.

[Approved April 26, 1889.]

On motion of Mr. FRANCIS C. FOSTER,

Resolved, That this Convention has listened with great interest and approval to the Annual Report of the Board of Missions, and desires to place upon record its appreciation of the extent and obligation of the work of the Board; and pledges to the Board, with renewed confidence, its hearty and generous support during the coming year. And the Convention also is of the opinion that a Fund of Seventy-five Thousand Dollars (\$75,000) should be raised in this Diocese for the proper equipment of Parishes and Missions brought to our notice in the Report of the Board.

On motion, the Report of the Diocesan Board of Missions was adopted.

The Rev. HENRY F. ALLEN, from the Committee on the Constitution and Canons, presented the following proposed Amendment to Title IV., Canon 1, and moved its adoption.

TITLE IV., CANON 1, OF PAROCHIAL LIMITS.

SECTION 1. The Convention may, by general Canon or by special vote, assign territorial limits to Parishes. In the absence of such assignment, the limits of a Parish shall be those of the city or town in which the Church stands. No Parish shall be formed within the limits of an existing Parish, without the consent first given of the Rector and Vestry of such Parish; and if there be two or more churches in any city or town, and no subdivision thereof or parochial limits have been established, the consent of the Rector and Vestry of a majority of the churches shall be necessary: *provided*, that, in every case of consent withheld, and in all cases where a majority of the Rectors interested so refer the matter, the consent of the Bishop and Standing Committee, after notice to all parties interested, shall be sufficient.

SECT. 2. In no case shall a Parish which for the six years last preceding has failed to elect its legal officers, and to maintain stated public services, be revived, re-established, or recognized as a legal Parish, without the consent above named.

The Committee on the Amendment of the above Canon, offer to the Convention in place of Section 1, the following:—

SUBSTITUTE.

TITLE IV., CANON 1, SECTION 1.

The Convention may, by general Canon, or by special vote, assign territorial limits to Parishes. In the absence of such assignment, the limits of a Parish shall be those of the city or town in which the Church stands.

In cities and towns where the Church is already established, no new Parish shall be formed, nor new church nor chapel be established, nor new congregation be gathered, nor shall the site of any existing church, chapel, or congregation be changed, without the written consent of the Bishop of the Diocese, and the formal approval of the Standing Committee; but such action of the Standing Committee shall not be taken until previous notice has been given to the Rectors and Vestries of the three churches or congregations whose places of public worship shall be nearest to the site proposed for the new place of worship, and until at least one month has been allowed such Rectors and Vestries to present any objections they may have.

In cities and towns where the Church is not established, the written consent of the Bishop of the Diocese shall be requisite for the formation of a new Parish, and shall be sufficient therefor.

All of which is respectfully submitted.

HENRY F. ALLEN,
ARTHUR H. WRIGHT,
ENDICOTT PEABODY,
CHARLES G. SAUNDERS,
JOHN C. ROPES.

On motion of the Rev. PHILLIPS BROOKS, D. D., the words “nor new congregation be gathered” were stricken out from the proposed Substitute.

The Rev. PAUL STERLING moved to amend by striking out the words “nor new church nor chapel be established,” which motion was lost.

Upon a motion of the Rev. GEORGE W. SHINN, D. D., to lay the whole subject on the table, a division of the House was ordered, and the motion was carried by a vote of 87 ayes to 21 nays.

On motion of the Rev. CHARLES M. ADDISON, the Report of the Committee on Diocesan Missionary Matters and Methods was made the special Order of the Day for to-morrow, immediately after the Elections.

The Rev. FREDERICK B. ALLEN, from the Committee on the Annual Fast Day to be observed by the Citizens of the Commonwealth, made the following Report:—

The Committee to whom was referred the subject of the Annual Fast Day to be observed by the Citizens of this Commonwealth beg leave to report the following Resolutions for adoption by this Convention:—

Resolved (1), That although the Annual Fast Day appointed by the Governor has largely lost its original significance, and has become a day of public recreation; and although this Convention might therefore be glad to unite with other religious bodies if they should decide to urge its discontinuance; still we deem it ungracious in a Church not historically identified with the establishment of the day to take the initiative in recommending its abolishment, and therefore we decline to make any movement in that direction.

Resolved (2), That in view of the action of at least one religious body in our State, recommending to the Governor that the State Fast Day be retained, but appointed on Good Friday, we desire to urge that a season so sacredly observed as is Good Friday by a large portion of the Christian Church may never be exposed to the peril of that desecration which has befallen our so-called Fast Day.

Resolved (3), That the Secretary of this Convention be instructed to send a copy of these Resolutions to the Governor and Council of this Commonwealth, and, also, copies of the same to the Secretaries of the Conventions and Conferences of the other Churches of this State.

(Signed)

FREDERICK B. ALLEN,
JOHN W. SUTER,
HENRY N. BIGELOW, } *Committee.*

Upon motion of the Rev. ALFRED E. JOHNSON, the Report was amended by striking out of the third Resolution the words, “and, also, copies of the same to the Secretaries of the Conventions and Conferences of the other Churches of this State.”

The Report, as thus amended, was then adopted.

The Rev. SAMUEL H. HILLIARD, from the Committee on Clerical Support, made the following Report:—

REPORT OF THE COMMITTEE ON CLERICAL SUPPORT.

Your Committee took action towards receiving communications from those interested in the subject by publishing in the *Churchman* the Report presented to the last Convention, adding the request that any of the Clergy or Laity who had experience or knowledge bearing on the subject should send to us statistics which might be of value.

The only responses have come from Bishops and Clergymen outside of our Diocese, which hardly come within our province to consider. It would certainly seem to be ground for congratulation if this silence can be taken to imply that there is no hardship suffered within the limits of this Diocese in the matter of Clerical Support.

Unfortunately, however, it is a well-known fact that those who suffer most are often the least ready to make such sufferings known in any formal manner, such as communicating with a Committee.

But hardly a month passes in which the Clergy of even this highly favored Diocese do not hear of some case of hardship in the life of a Brother Clergyman which proves that *some* method of righting wrongs is needed.

One such case has come to the knowledge of your Committee within a month, where the ability to fall back for a time upon some Reserve Fund for Clerical Support, other than the already strained resources of the Board of Missions, would have enabled a Clergyman of large experience and ability to stay with a Parish in which the financial pressure was chiefly owing to an unfortunate tendency to internal disputes.

That this is only one of many similar cases is well known to the Clergy of this and every Diocese.

The misfortune that is entailed upon such a Parish by the fact that the Clergyman who is man enough to speak the truth, at the time when such internal feuds crop out in some glaring shape, will almost inevitably by his truth-speaking be compelled in a very short time to pluck up stakes and go; this misfortune repeated again and again often, through a long period of years, is an old story to the older Clergy.

Your Committee, therefore, still feel that there is an evil here which demands a remedy; that the subject is one deserving long-continued investigation; that a Fund for the relief of cases of hardship from such causes as have been mentioned and from other causes, such as the changing character of the population of many of our towns and villages, would be a most helpful addition to the resources of the Diocese.

To this general view of the subject your Committee would add the following suggestions: —

(1.) The matter of the proper support of a Clergyman belongs primarily to the Parish to which he ministers.

If the Parish is unable fully to support its Minister, then it is a case for the consideration of the Board of Missions.

(2.) Whatever, therefore, is done in this matter should be done by the Board of Missions.

Your Committee deem it inexpedient to establish any new agency for contributing to the sustenance of feeble Parishes.

(3.) If any Fund is to be established for this special purpose it would be better to put it under the control of the Board of Missions, and that solicitations for contributions to such Fund shall emanate from the Board in such manner and at such times as will the least interfere with contributions for the regular Mission work in the Diocese.

(4.) To secure a proper support for all Clergymen the first essential is to arouse throughout the Diocese a right public sentiment, which shall so influence all the worshippers in every congregation that each one may see his full duty and be ready to do it. If that could be accomplished there would be but a few Clergymen whose congregations are really not able to give them an adequate salary, and those few could be easily provided for.

(5.) Can such a sentiment be produced by reporting to the Convention a Circular, to be printed at the expense of the Convention, and mailed to all adult worshippers in any congregation, whose Wardens or Rector should ask for copies for that purpose?

ular might among other thoughts include the following:—

lar is by authority of the Convention sent to the worshippers in churches, with the hope that each one will, by personal action and on others, forward the good object proposed. That object is the a suitable support for every Clergyman engaged in active work in

ort should be sufficient for the comfortable maintenance of his place in which he lives. It should be regularly and promptly paid as. It should in most cases be paid by the people to whom each ministers.

shipper should be so informed as to the cost of maintaining public he may form an intelligent judgment of how many dollars in each d give for that purpose. And whatever he decides to pay, let it be y at definite times, so that the Parish Treasurer may know what are.

l difficulty is that few persons really know what is the cost of main- ip in their own Church, or what their own proper share of such

tfully urged upon all Church-Wardens, Treasurers, and Vestrymen s to make known to every worshipper what amount is annually : Church, and how much each worshipper should pay, were the equally divided among the average number of adult worshippers. s not generally feasible to support public worship by such equal *apita* of the cost, yet such a division furnishes perhaps the best able each person to determine his or her own duty in the matter. -respecting person who is not poor will be not only willing but y his full share of the cost.

ery congregation are absolutely poor and can make no stated pay-

are straitened in their means, and have a large family of adults, ble to pay the full quota for each, but would pay two thirds or half

l and should pay two, three, or four times as much as the average or.

nittee offer the following Resolutions:—

the Committee be continued, with power to have printed at the e Convention, and to mail to such Parishes as may desire it, the similar Circular.

it is expedient that a Sustentation Fund should be raised in this

S. H. HILLIARD,
HENRY HAGUE,
SUMNER C. SHEARMAN,
FRANCIS C. FOSTER,
MARTIN L. BRADFORD,
HENRY M. LOVERING,
LEMUEL A. BISHOP.

Rev. Mr. HILLIARD's motion, this Report was made the : Day for to-morrow, immediately after the closing of the e first election.

Mr. HENRY N. BIGELOW, Agent for the Glebe at Hopkinton, made the following Report, which Report was accepted:—

REPORT OF AGENT FOR THE GLEBE LANDS AT HOPKINTON.

On account of the illness and subsequent death of Thos. L. Wakefield, Esq., it became necessary that another Agent for the Glebe at Hopkinton, Massachusetts, be appointed. Accordingly on recommendation of the Rt. Rev. the Bishop of Massachusetts "The Society for the Propagation of the Gospel in Foreign Parts," of London, England, appointed on January 6th, 1888, Henry N. Bigelow, of Clinton, Massachusetts, its Agent. After receiving the appointment, such papers and deeds as had been held by Mr. Wakefield were delivered by his representative to the Agent, as well as the amount of \$113.49 deposited in the Savings Bank in Hopkinton.

There has always been a serious question relative to the exact location of the Glebe Lands, the old bounds being mostly obliterated, and no accurate plan known to exist. A careful search of Records is now being made, and by data thus obtained it is hoped soon to be able to establish the boundary lines. The property, said to contain about 170 acres, is taxed yearly. Thus far, by sale of wood, and a rent of a portion of the land, the tax has been met, and an addition to the amount in the Savings Banks made, the amount now on deposit to credit of Glebe at Hopkinton being \$543.59.

There is a prospect that a portion of the land will be taken for flowage of Reservoir for use of the City of Boston. If the title to the land can be fully established, there would be realized a considerable sum, which, in time, if deemed desirable, might be used to rebuild the Church destroyed by fire some years since.

It is hoped that at the next Meeting of the Convention a more complete and definite Report may be made than is possible at this time.

Respectfully submitted,

HENRY N. BIGELOW, Agent
For the Glebe in Hopkinton in behalf of the Society
for the Propagation of the Gospel in Foreign Parts.

CLINTON, May 20, 1889.

The Rev. EDMUND F. SLAFTER made the following Report on the Proper Number of Annual Conventions since the Organization of the Diocese, in 1784, which Report was accepted:—

REPORT OF THE COMMITTEE ON THE PROPER NUMBER OF ANNUAL CONVENTIONS SINCE THE ORGANIZATION OF THE DIOCESE, IN 1784.

The undersigned, appointed at the last Convention to report upon the Proper Number of Annual Conventions from the organization of the Diocese in 1784, begs leave to submit the following statement: In 1834 a Committee appointed to examine into the condition of the Records of the Convention reported that commencing with the year 1790 they found that the Proceedings had been regularly and carefully preserved in a suitable book, with certain exceptions, which order of the same Convention were duly entered upon the Records. The same

Committee recommended that the Journals of Proceedings for the future should be numbered, for more convenient reference, commencing with the Journal of that year as the Forty-Fourth. In 1885, a Committee was appointed on the numerical designation of the Meetings of the Convention. This Committee recognizing the fact that more Conventions had actually been held than the numbering on the title-page of the printed Journals indicated, and not having time during the session of that Convention for a thorough investigation of the subject, they simply recommended that a minute be entered on the title-page of the Journals showing that the numbering began with 1790. As there were several Conventions held previous to that date, it is obvious that a truthful statement of the number of Annual Conventions should include all from the first meeting for the organization of the Diocese in 1784 to the present time. For several years in the early history of the Diocese its organization was incomplete. Even the records are very imperfect. But, nevertheless, the records show that Conventions were held in 1784 and 1785 and in 1786. For the years 1787 and 1788 there is no record of any meeting, and in those years no Conventions were held, as appears from a manuscript letter of Dr. Parker to the Rev. Abraham L. Clark, of Providence, R. I., in the possession of Bishop Perry as stated in his Year Book for 1870. For the year 1789 there is no mention of any Convention in the records of the Diocese, but, nevertheless, in a manuscript document now in the archives of this Diocese, signed by Edward Bass, Rector of St. Paul's Church, Newbury Port; T. Fitch Oliver, Rector of St. Michael's Church, Marblehead; John Cosens Ogden, Rector of Queen's Chapel, Portsmouth, N. H., and Tillotson Bronson, Assistant Minister Christ Church, Boston, it is stated that a Convention was held "at Salem on the 4th day of June, 1789," at which Convention the Rev. Samuel Parker was appointed their Delegate to a General Convention to be held on the 29th of the September following.

It thus appears that Conventions of this Diocese have been held every year from 1784 to the present time with the exception of two years, viz., 1787 and 1788. It seems therefore suitable and important that the numbering of the Conventions on the Journals should accord with the facts, and that the Journal for the present year be designated the One Hundred and Fourth.

Respectfully submitted.

EDMUND F. SLAFTER, *Committee.*

Upon the motion of the Rev. Mr. SLAFTER,

Resolved, That the Secretary be requested to designate the present Annual Meeting of the Convention on the title-page and cover of the Journal, as the One Hundred and Fourth.

Mr. JOHN D. W. FRENCH moved the appointment of a special Committee to consider the amendment of Title IV., Canon 1, Of Parochial Limits, and to report at the next Annual Meeting of the Convention, which motion was lost.

On motion,

Resolved, That the Convention now adjourn.

Adjourned.

CHAPEL OF TRINITY CHURCH, BOSTON,
Thursday, May 23, A. D. 1889, 9 o'clock, A. M.

The Convention attended Divine Service in Trinity Church.

Divine Service.

Morning Prayer — the BISHOP pronouncing the Absolution — to the Creed was read by the Rev. FRANKLIN W. BARTLETT, and concluded by the Rev. WILLIAM G. WELLS. The final Prayers and the Benediction were pronounced by the BISHOP.

At the conclusion of Divine Service, the Convention re-assembled in the Chapel of Trinity Church.

The minutes of yesterday's session were read, and approved.

By general consent, the calling of the Rolls was dispensed with.

The BISHOP appointed as a Committee to make nominations to fill vacancies in the Diocesan Board of Missions : —

The Rev. P. VOORHEES FINCH.
The Rev. CHARLES H. LEAROYD.
The Rev. CHARLES M. ADDISON.
Mr. WILLIAM H. BENT.
Mr. JOHN W. YOUNG.

The Convention proceeded to the special Order of the Day, the consideration of the Report of the Committee on Form of Memorial to the General Convention, on the Method of Representation in that Body, presented by the Rev. WILLIAM LAWRENCE.

REPORT OF THE COMMITTEE ON FORM OF MEMORIAL TO THE GENERAL CONVENTION, ON THE METHOD OF REPRESENTATION IN THAT BODY.

The Committee appointed at the Meeting of the Convention in 1887 to present a form of Memorial on the subject of Proportional Representation in the House of Deputies of the General Convention, which on approval shall be presented to the General Convention, respectfully offer the following form of Memorial : —

Whereas, the present method of Representation and voting in the House of Deputies of the General Convention is by Dioceses and not proportional to the number of Parishes, Clergy, or Communicants; and

Whereas, through the development of the Church in the past century and

the multiplication of Dioceses, the delegates from the Dioceses containing a small minority of Communicants can outvote those representing the Dioceses containing a large majority of the Communicants; and

Whereas, such a condition is unjust to the minority in placing upon them responsibility for legislation without conferring proportional powers of administration, and is unjust to the majority in making them liable to be overwhelmed by the minority in some important question of legislation, and if allowed to continue is a danger to the peace and unity of the Church;

Resolved, That the basis of Representation in the House of Deputies in the General Convention should be so far modified that the several Dioceses shall be represented in proportion to the number of their Clergy, their Parishes, or their Communicants, or in some more just and equitable method than the present; and that the Deputies in said Convention should vote individually, or by Orders, and not by Dioceses.

WILLIAM LAWRENCE,
GEORGE S. CONVERSE,
CHAS. H. LEAROYD,
ALEXANDER H. RICE.

The Rev. EMELIUS W. SMITH offered the following amendment to the Resolution of the Committee:—

Resolved, That the Resolution of the Committee be amended by striking out the words, "the several Dioceses shall be represented," and inserting in their stead these words, "not only the several Dioceses as such shall be represented, but also the whole Church as such shall be represented."

Upon motion of Mr. CAUSTEN BROWNE,

Resolved, That the subject under consideration be made the special Order of the Day for three o'clock this afternoon.

The Rev. EDWARD ABBOTT moved to reconsider the vote whereby the House, yesterday, struck out the second part of Rule of Order XIV.

The Rev. WILLIAM LAWRENCE moved the suspension of the Order requiring the House to proceed to Elections, which motion was lost.

On motion,

Resolved, That in the election of Treasurer, and Registrar of the Diocese, balloting be dispensed with.

On motion,

Resolved, That the Rev. CHARLES H. LEAROYD be re-elected Treasurer of the Diocese.

On motion,

Resolved, That the Rev. EDMUND F. SLAFTER be re-elected Registrar of the Diocese.

The House proceeded to the Order of the Day, the election of the Standing Committee of the Diocese.

The BISHOP appointed the following tellers for the election of the Standing Committee of the Diocese : —

On the Clerical vote : —

The Rev. CARLTON P. MILLS,
The Rev. JAMES W. SPARKS,
The Rev. ANDREW GRAY.

On the Lay vote : —

Mr. L. H. WHITNEY,
Mr. JOHN W. FARRAR,
Mr. THOMAS MAIR.

The special Order of the Day, the consideration of the Report of the Committee on Clerical Support, was taken up.

The Report, and the Resolutions appended thereto, were adopted.

The Rev. EDWARD ABBOTT then called up his motion to reconsider the action of yesterday whereby the House struck out the second part of Rule of Order XIV.

On motion of Mr. A. J. C. SOWDON,

Resolved, That when the House takes a recess it be from quarter past one until three o'clock P. M.

On motion of the Rev. HENRY L. FOOTE,

Resolved, That the vote on the Rev. Mr. ABBOTT's motion be taken immediately after the conclusion of his remarks.

The Chair having decided that it was competent for the House to determine to take the vote on the Rev. Mr. ABBOTT's motion before the recess ordered by the House should be taken, although the time for taking such recess had arrived, Mr. A. J. C. SOWDON appealed from the decision of the Chair, which appeal was laid on the table.

A division of the House was ordered on the motion of the Rev. Mr. ABBOTT, with the following result : —

Ayes, 128.
Nays, 76.

The motion having failed to receive two thirds of the votes cast, it was lost.

The Rev. C. P. MILLS, from the Tellers of the Clerical vote for the Standing Committee of the Diocese, reported as follows : —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE CLERGY TO RECEIVE AND COUNT THE BALLOTS FOR THE STANDING COMMITTEE OF THE DIOCESE.

Whole number of votes cast Clerical, 112; Lay, 111
Necessary to a choice Clerical, 56; Lay, 56

The following is the result of the vote : —

Clergy.

The Rev. Charles H. Learoyd	1	The Rev. H. F. Allen	4
The Rev. John T. Magrath	1	The Rev. L. K. Storrs	4
The Rev. Arthur Lawrence	1	The Rev. A. H. Vinton	4
The Rev. J. H. Van Buren	1	The Rev. A. C. A. Hall	7
The Rev. Percy Browne	1	The Rev. J. F. Spalding, D. D.	9
The Rev. G. J. Prescott	1	The Rev. Wm. Lawrence	18
The Rev. L. C. Manchester	1	The Rev. T. R. Lambert, S. T. D.	44
The Rev. J. B. Wicks	1	The Rev. E. W. Smith	46
The Rev. Chas. Arey, D. D.	2	The Rev. Edward Abbott	54
The Rev. E. M. Gushee	2	The Rev. A. St. J. Chambré, D. D.	59
The Rev. J. W. Suter	2	The Rev. Phillips Brooks, D. D.	85
The Rev. T. F. Fales	2	The Rev. G. S. Converse	101

Laity.

Mr. Causten Browne	1	Mr. Robt. T. Paine	14
Mr. Charles G. Washburn	1	Mr. A. J. C. Sowdon	47
Mr. Howard Stockton	1	Mr. John C. Ropes	48
Mr. Francis J. Parker	1	Mr. Chas. G. Saunders	49
Mr. John S. Blatchford	3	Mr. Francis C. Foster	50
Mr. J. D. W. French	5	Mr. Henry M. Upham	51
Mr. Edmund H. Bennett, LL. D.	6	Mr. Edward L. Davis	52
Mr. Daniel B. Hagar, Ph. D.	6	Mr. G. C. Shattuck, M. D.	107
Mr. Jos. W. Woods	6		

Elected on the part of the Clergy : —

Clerical.

The Rev. G. S. CONVERSE	101	The Rev. PHILLIPS BROOKS, D. D.	85
The Rev. A. ST. J. CHAMBRÉ, D. D.	59		

Lay.

Mr. G. C. SHATTUCK, M. D.	107
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CARLTON P. MILLS,
JAS. W. SPARKS, *Tellers.*
ANDREW GRAY,

MAY 23, A. D. 1889.

Mr. L. H. WHITNEY, from the Tellers of the Lay vote for the Standing Committee of the Diocese, reported as follows : —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE
LAITY TO RECEIVE AND COUNT THE BALLOTS FOR THE
STANDING COMMITTEE OF THE DIOCESE.

Whole number of votes cast	59
Necessary to a choice	30

The following is the result of the vote:—

Clergy.

The Rev. Geo. Z. Gray, D. D.	1	The Rev. Leonard K. Storrs	
The Rev. James H. Van Buren	1	The Rev. William Lawrence	
The Rev. Henry F. Allen	1	The Rev. Edward Abbott	
The Rev. Edward Osborne	2	The Rev. Emelius W. Smith	
The Rev. Alex. H. Vinton	2	The Rev. T. R. Lambert, S. T. D.	
The Rev. James F. Spaulding, D. D.	3	The Rev. A. St. J. Chambré, D. D.	
The Rev. A. C. A. Hall	4	The Rev. Phillips Brooks, D. D.	4
The Rev. John W. Suter	5	The Rev. George S. Converse	56

Laity.

Mr. John S. Blatchford	1	Mr. Daniel B. Hagar, Ph. D.	7
Mr. Clement K. Fay	1	Mr. Arthur J. C. Sowdon	19
Mr. Wm. D. T. Trefry	1	Mr. Edward Livingstone Davis	22
Mr. Alex. H. Rice, LL. D.	1	Mr. John C. Ropes	23
Mr. E. H. Bennett, LL. D.	4	Mr. Henry M. Upham	28
Mr. J. D. W. French	5	Mr. Charles S. Saunders	29
Mr. Joseph W. Woods	5	Mr. Francis C. Foster	29
Mr. Robt. Treat Paine	7	Mr. G. C. Shattuck, M. D.	54

Elected on the part of the Laity:—

Clerical.

The Rev. G. S. CONVERSE.	The Rev. PHILLIPS BROOKS, D. D.
The Rev. A. ST. J. CHAMBRÉ, D. D.	

Lay.

Mr. G. C. SHATTUCK, M. D.

LUKE H. WHITNEY,
JOHN W. FARRAR, } *Tellers.*
THOMAS MAIR,

Boston, May 23, A. D. 1889.

There were therefore elected in concurrence the following:—

Clergy.

The Rev. GEORGE S. CONVERSE.
The Rev. PHILLIPS BROOKS, D. D.,
The Rev. A. ST. JOHN CHAMBRÉ, D. D.

Laity.

Mr. GEORGE C. SHATTUCK, M. D.

The House then took a recess.

CHAPEL OF TRINITY CHURCH, BOSTON,
Thursday, May 23, A. D. 1889, 3 o'clock P. M.

The Convention re-assembled.

Mr. FRANCIS C. FOSTER, from the Committee on Finance, made the following Report: —

REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance beg leave to report: —

That they have examined the accounts of the Treasurer of the Convention for the past year, and find them correct and properly vouched for.

They recommend the adoption of the following Resolution: —

Resolved, That an assessment of two (2) per cent be laid upon the Parishes for the ensuing year.

Respectfully submitted,

CHARLES W. DUFFIELD, FRANCIS C. FOSTER, W. FRANK HURD.	}	Committee.
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On motion,

Resolved, That the Report be accepted, and its Recommendation be adopted.

The Rev. EDMUND F. SLAFTER, Registrar of the Diocese, presented his Annual Report, which, on motion, was accepted.

The Report is as follows: —

REPORT OF THE REGISTRAR.

During the last year, the sentiment in the Church, both among the clergy and laity, as to the importance of the historical collection, which has of late been accumulating in this Diocese, has greatly advanced, as indicated by the spontaneous contributions for its enlargement.

Before leaving this country for his tour abroad, the Bishop of the Diocese, the Rt. Rev. Benjamin H. Paddock, made a generous gift to the archives of a very large collection of pamphlets, historical discourses and documents, together with a package of manuscript sermons by the late Rev. Isaac Boyle, D. D.

Early in the year Mrs. Frederick H. Stimpson presented two hundred and twenty-two pamphlets, comprising convention journals, almanacs, and miscellaneous discourses, supplying many important wants in our collection.

The Diocese has been placed under obligations to the Rev. Charles L. Short for the gift of over fifty publications, some of them valuable additions and others useful for exchange.

The Rev. George P. Huntington has contributed, in books and pamphlets, thirty-nine titles, all of them important in our collection.

The Rev. John B. Richmond has given to the Diocese over thirty bound volumes, largely of pamphlets, besides unbound discourses, supplying important deficiencies.

The Rev. L. C. Manchester, as in former years, has not forgotten to place the Diocese under fresh obligations by the gift of twenty-seven titles, pamphlets and bound volumes.

The Rev. Phillips Brooks, D. D., has, for nearly every month in the year, made some gift to our collection, making in all twenty titles.

The Rev. Charles L. Hutchins, D. D., has augmented our collection by the gift of one hundred and three titles, bound volumes and pamphlets. Among them are eight volumes of the "Parish Choir," complete; the "Service of Sacred Song," seven numbers complete; the "Church Hymnal with Canticles"; the "Sunday School Hymnal and Service Book"; the "Parish Choir Psalter"; the "Morning and Evening Prayer and Litany with Canticles." The above are all edited by the Rev. Dr. Hutchins, and, in our collection, will always be a memorial of his zeal and success in the improvement of church music in this Diocese. The Rev. Dr. Hutchins has presented likewise a complete series from the beginning, of the "Church Eclectic," sixteen volumes in all.

Dr. George C. Shattuck has contributed a volume of printed documents relating to the proceedings of Trinity Church in this city, and Mr. Edward N. Perkins has presented a memoir of Bishop George W. Doane, who, before his consecration, was some time a presbyter in this Diocese.

The Rev. Edward M. Gushee has added to our collection a manuscript sermon by Bishop Bass, a sermon by the Rector on the completion of St. Philip's Church, Cambridge, 1888, and a very remarkable lottery ticket, dated New Haven, 1826, authorized by statute and entitled "Connecticut State Lottery for the benefit of Bishop's Fund."

The Hon. Charles H. Bell, of Exeter, N. H., has added to his former gifts several valuable publications; among them a volume of sermons preached in St. Philip's Church, Charleston, S. C., by the Rev. Samuel Quincy previous to 1750; and likewise the proceedings in Boston in receiving, as Bishop of this Diocese, the Rt. Rev. Edward Bass, on his return from Philadelphia after his consecration.

Our special thanks are due to Miss Letitia Townsend of Camden, New Jersey, for eighty-two pamphlets of very great value, since none of them were duplicates of what we already had in our collection. The third volume of "Church Work," edited by Mrs. A. T. Twing, completing our series thus far, has been received from the same source.

The Rt. Rev. David B. Knickerbacker has very kindly contributed three of his annual addresses to his Diocese, with other pamphlets, and nine Journals of the Diocese of Indiana, leaving but four still wanting to complete our series.

The Rt. Rev. Alfred A. Watson has added to the *Episcopiana* of East Carolina by the gift of his pastoral letter of 1888, and has likewise sent to us a complete set from the beginning of the Journals of that Diocese.

The Rt. Rev. M. A. DeWolfe Howe has discovered in his library the remaining records of the "Protestant Episcopal Clerical Convocation

of Massachusetts," referred to in our report of last year, and has kindly forwarded the volume to the Registrar. Our records of the Convocation are now complete to March 8, 1839, when this important association ceased to exist.

The Rev. Philip Slaughter, D. D. has kindly forwarded for our archives two of his published discourses, together with his report as Historiographer of the Diocese of Virginia, and his address at the annual meeting of the Historical Society of that State in 1850. We have also obtained during the past year the "History of Bristol Parish," Virginia, and several other valuable publications of this distinguished and learned presbyter.

We are indebted to the Rev. Telfair Hodgeson, D. D., Vice-Chancellor of the University of the South, for two volumes, making our series of the documentary history of that University complete to the present time in five volumes.

The Rev. Thomas Gallaudet, D. D. of New York has kindly sent to our archives the "Reports of the Church Mission to Deaf Mutes" from the beginning, sixteen in all, making our history complete of that interesting and important work.

We are indebted to Mr. James V. Campbell, of Detroit, for the unsolicited gift of a paper on a "Complete Education," and a volume of sermons by the late lamented Bishop Harris of Michigan, together with Mr. Campbell's sketch of the life of C. C. Trowbridge, a distinguished layman of that Diocese.

We again this year place upon record our obligations to the Rev. Francis W. Smith, of Woodstock, who has enriched our Episcopiana of Vermont by the gift of nine publications, which we lacked, of the Rt. Rev. John H. Hopkins, the first and eminently learned Bishop of that Diocese.

Mrs. Manton Eastburn has generously transferred to our archives nearly all the manuscripts of the late Bishop Eastburn, consisting mostly of a very large collection of sermons and certain addresses and lectures referred to in a former report. We regret to say that scarcely any of his correspondence, so valuable and important in a long official career, has yet been found, and it is doubtless irrecoverably lost.

The foregoing recital covers only a few of the gifts which have been made to our archives during the last twelvemonth. It will be impossible to describe all of them in detail in this report. They have, however, been spread upon the records of the Registrar for reference at any future time. The following are the names of those who have made other and valuable contributions during the past year: —

Mrs. William Appleton, Mrs. John F. Andrew, the Rev. F. B. Allen, the Rev. Augustine H. Amory, the American Antiquarian Society, Harcourt Amory, Mrs. G. N. Black, Mrs. John A. Burnham, Miss Borland, the Rev. John Cotton Brooks, E. Pierson Beebe, Miss Emily B. Beebe, J. Arthur Beebe, Mrs. John P. Bayley, the Rev. J. Eldred Brown, Edmund M. Barton, Thomas Willing Balch, of Philadelphia, Thomas W. Bacot, of

Charleston, S. C., Martin Brimmer, Edward W. Codman, Mrs. T. Jefferson Coolidge, Alexander Cochrane, Miss Cotting, Mrs. Bishop Courtney, of Halifax, N. S., John M. Clinch, F. Gordon Dexter, Miss Mary G. Darling, Stephen G. Deblois, the Rev. W. E. Daw, Crosswick's, N. J., Miss Elton, Miss Elder, Jonathan French, the Rev. H. L. Foote, Mrs. George J. Fiske, Mrs. Charles Fry, the Rev. Andrew Gray, C. W. Galloupe, William T. Glidden, the Rev. J. Gregson, Dr. S. A. Green, Miss Eunice Hooper, the Rev. S. R. J. Hoyt, Waverly, Iowa, the Rt. Rev. F. D. Huntington, D. D., the Ven. George M. Hills, D. D., Burlington, N. J., the Rev. C. F. Knight, D. D., the Rev. J. Sydney Kent, the Rev. Wm. Lawrence, Mrs. A. A. Lawrence, the Rev. Joseph W. Murphy, Hillsboro, N. C., C. J. Morrill, Thomas Mair, the Rev. R. C. Matlack, D. D., Philadelphia, the Rev. Wm. H. Neilson, D. D., Trenton, N. J., Robert Treat Paine, Miss Palmer, Miss M. A. Palmer, Edward D. Peters, the Rev. Endicott Peabody, Mrs. Henry A. Rice, Mrs. B. S. Rotch, Mrs. G. H. Shaw, Mrs. M. D. Spaulding, J. M. Sears, Mrs. J. M. Sears, the Rev. Edmund F. Slafter, the Rev. Carlos Slafter, the Rev. A. U. Stanley, Auburn, N. J., the Rev. C. B. Smith, D. D., New York; the Rev. R. S. Smith, Uniontown, Pa., Oliver B. Stebbins, the Rev. G. W. Shinn, D. D., Mrs. Nathaniel Thayer, Miss A. G. Thayer, Wm. B. Trask, Grant Walker, the Hon. R. C. Winthrop, Mrs. R. C. Winthrop, Mrs. T. B. Williams, D. R. Whitney, the Rev. A. F. Washburn, the Rev. G. Morris Wilkins, Newtown, Ct., J. M. Young.

The Diocesan journals for 1888 have been received from all the Dioceses in the United States except those of two missionary jurisdictions. The importance of placing on file, if not in each Diocese, at least in certain important centres, the annual issue of journals is becoming generally conceded. But to accomplish this requires unremitting vigilance, otherwise deficiencies multiply, and soon it becomes impossible to supply the missing journals. We have received great assistance from the secretaries of the different Dioceses, and especially and emphatically from those in charge of the more important Episcopal libraries, viz., from the Rev. John H. Barbour, librarian of Trinity College, Hartford, Ct.; Mr. Charles Bell, of the General Theological Seminary, in New York; and Miss M. H. Wittingham, of the Maryland Episcopal Library, in Baltimore. At these points, as well as in this Diocese and some others, the attempt is made to secure complete series of journals of all the Dioceses, from the beginning. The secretaries of the conventions are, with rarely an exception, wisely anxious to have complete series of their particular Diocese in these important collections. When the history of the Church shall be written, it is obvious that these journals will constitute a principal source of information, and it is equally obvious that the more complete the series of journals of any particular Diocese, the more fully, accurately and truthfully will the history of that Diocese be placed upon record. No Diocese can afford to be partially or imperfectly represented in these great collections. The trouble and trifling expense of annually deposit-

ing the journals in these collections is vastly more than repaid by the permanent advantage that accrues to the giver.

Some effort has been made during the year to obtain complete sets of parish papers and other serial publications which are devoted to the furtherance of some special work in the Church. These are important, not only as instruments for the development of parish life and work, but because they contain historical information which is preserved nowhere else, and can be obtained from no other source.

A complete series of the "Spirit of Missions" from the beginning in 1836, to the present time, together with the very rare serial missionary papers for the eight years preceding, making in all fifty-four volumes, have this year been bound handsomely and strongly in half turkey morocco.

"The Envoy," devoted to our Missions in Mexico, is nearly complete to the present time in five volumes.

"Temperance," our periodical which gives a full history of the great temperance movement in our Church, is also nearly complete.

We are indebted to the editor of the "Catholic Champion" published in New York for the entire series of that publication.

"The Diocese," which records the progress and achievements of our missions in this Diocese, is complete in eleven volumes.

The "Mission Message," published at Salt Lake City, Utah, giving important facts relating to church schools and church work in that interesting field, is likewise complete from the beginning.

The "Grotonian," which mirrors the inside life of the Episcopal School at Groton, is complete with the exception of No. 1, Vol. I., and No. 1, Vol. IV., which we hope will be supplied.

Full series of the following parish papers have been forwarded to the Registrar for permanent preservation, viz.:—

The "Parish," All Saints' Church, Worcester; "St. John's Echo," St. John's Church, Worcester; "The Church Key," St. John's Church, Lawrence; "The Parish Helper," Christ Church, Fitchburg; "The Parish Work," the Church of the Reconciliation, Webster; "St. Matthew's Echo," St. Matthew's Church, South Boston; "The Church News," by the united parishes of St. Mary's, Newton Lower Falls, Grace, Newton, the Messiah, Auburndale, St. Paul's, Newton Highlands, and St. Andrew's, Chestnut Hill; the "Church Courier," by the united parishes of Grace, Medford, Trinity, Melrose, St. Paul's, Malden, St. James', West Somerville, Epiphany, Winchester, and Emmanuel, Wakefield; the "Church Chronicle," by St. Mark's, Southborough, and the Holy Trinity, Marlborough.

These publications will be bound, from time to time, in handsome and durable binding, if the series be complete. The expense of binding is considerable, and imperfect sets will hardly be elevated into the dignity of bound volumes. Rectors of parishes will confer a great favor upon the Diocese and upon the churches which they represent, if they will make it sure that full sets of their parish papers are deposited in the archives of the Diocese.

In our report of last year we stated our design of preserving a selection of the manuscript sermons of our Bishops as memorials of their great services to this Diocese. During the present year this purpose has been carried into effect. We have now two bound volumes of the manuscript sermons of the first Bishop of this Diocese, the Rt. Rev. Edward Bass; one volume of our second Bishop, the Rt. Rev. Samuel Parker; two volumes of our third Bishop, the Rt. Rev. Alexander V. Griswold; two volumes of our fourth Bishop, the Rt. Rev. Manton Eastburn. Besides these, three other volumes of manuscript sermons have been bound to be preserved as memorials; one volume by the Rev. William Clark, who was Rector of the churches at Dedham and at Stoughton before the Revolution; one by the Rev. James Morss, D. D., Rector of St. Paul's Church, Newburyport, who succeeded Bishop Bass in that office while he was in his deaconate, and continued in it till his death on the 26th of April, 1842; one by the Rev. Isaac Boyle, D. D., who was Rector of St. Paul's Church, Dedham, for the first ten years of his ministry, a presbyter of profound learning and devout spirit, who not only served this Diocese for more than thirty years, as its treasurer and in other official relations, but likewise contributed to the literature of the Church several important publications, and among them a valuable and succinct history of the Council of Nice, with a translation of ancient documents relating to that Council.

The volumes containing sermons of the Bishops are bound in half parchment, and the others in half turkey morocco, both in the most durable material and handsome in appearance. These memorials will always be precious to us and to those who come after us. They are not speechless brass and stone. They embalm living words, indited by their own hands, and tell the story of their fidelity in doctrine and precept, as these fathers in our Church patiently worked on through many years, moulding, shaping, and giving stability, strength, and beauty to the spiritual temple of God in the Diocese of Massachusetts.

Several rare and important publications relating to the history of the Church, both before and since the American Revolution, have been obtained during the past year; but as I have not space to refer to them in detail, I hasten to speak of another subject which cannot well be deferred.

The question of more room for the proper disposition of our manuscript and printed material, which has already advanced to the dignity of a Diocesan library, has become a matter of urgent importance. When this collection was undertaken, on its present basis, in 1884, the first step was to obtain a suitable depository for our accumulating material. At that juncture, the Trustees of the Episcopal Theological School at Cambridge generously gave to the Registrar the use of a room in their Library building for this purpose. The loan of the room was properly and necessarily limited by the vote of the Trustees to the time when they might need it for their own purposes. The obligation of the Diocese to the Board of Trustees for their liberal and timely offer

can hardly be overstated. But our occupation of it is only temporary. It cannot be a very long time before it will be necessary for us to remove. It will be necessary not only because the Theological School will need the room for their own purposes, but because it will be inadequate to our wants. The shelves, which cover the entire walls, are now completely filled by our bound volumes and very large collection of publications relating to the institutions of the Church, missionary, charitable, and educational. These valuable publications, and the library in all its departments, have been, and are now, rapidly increasing, and are destined to go on constantly increasing in the future. It is obviously necessary that provision be made, not only for our present, but likewise for our future wants. A temporary deposit for a valuable and growing library is not feasible or satisfactory. It does not admit of that system and order which are necessary for the convenience and usefulness of the library. Unless books are permanently fixed on given shelves they cannot be so catalogued as to be easily found.

Under our present arrangement our collection cannot be consulted without the presence of the Registrar. This is greatly to be regretted; but it cannot be remedied under a temporary arrangement. The collection has been made under very great disadvantages. The residence of the Registrar is three or four miles from the library, and every visit to it consumes nearly two hours in travel. The card catalogue of books and pamphlets, comprising subjects and authors, now numbers about four thousand. This catalogue is necessarily kept at the residence of the Registrar, as he finds it important to consult it every day, and often many times a day, to determine whether a book or pamphlet, which may be offered as a gift or for sale, is already in our collection. It necessarily follows that the catalogue cannot be consulted in the library, since the one is in Boston, and the other in Cambridge. These are very great inconveniences, but inconveniences of some kind are incident to all beginnings, and should be borne patiently; but they must be temporary, or they will in time hamper and limit, if not defeat, the best undertakings. We confidently expect that the Diocesan library, whose foundations have already been laid, and which has advanced to some importance, will continue to increase and expand until it shall become rich in all the literature that is especially valuable, important, and interesting to churchmen, both clergy and laity. It cannot long be limited to what relates directly or indirectly to the history of the church in this Diocese, or in the United States. It must grow into something larger, and more comprehensive. The great want of this Diocese is a proper distinctive church library, rich, comprehensive, and in some sense exhaustive in all the departments of theological learning, historical, patristic, exegetical, liturgical, and doctrinal in all its subdivisions and phases. This want is not, and cannot be, supplied by the voluminous libraries that centre in and about Boston. The books in these libraries have not been selected with any reference to the tastes, needs or exigencies of churchmen. A church library must be brought together

under the inspiration of the doctrines, the principles, and practices of the Episcopal Church. That such a library will be established and grow up in Boston, gradually and slowly it may be, there cannot be a doubt.

In order to facilitate and hasten the growth of such a library, it is obvious that there should be in Boston, the metropolis, and the natural centre for most of our church institutions, a **DIOCESAN HOUSE**, in which there should be a commodious apartment, constructed with reference to safety from fire, for the permanent and convenient bestowment of the Diocesan library. This apartment, furnished with an attendant, should be open every day, for such investigations and studies as any clergyman or layman in any part of the Diocese may wish to make. Conveniently arranged and accessible at all times, not only the current usefulness of the library will be assured, but it will become more and more, as years go on, a powerful instrument in promoting the dignity, stability, and enlargement of the Church, and, through its instrumentality, the dissemination of the gospel of Christ, and the salvation of men.

The undersigned has received from the Treasurer of the Diocese \$50. The same has been expended as follows, viz.: cases for books, \$17.30; expressage, .15; stationery, \$2.50; printing, \$5.00; cataloguing, \$4.50; postage, \$9.54; binding books, \$11.01; total, \$50.

During the past year, the *Episcopiana* of the different Dioceses has been greatly enlarged, and many of the publications of our Bishops are already in our library, and we have good reason to believe that in time all or nearly all of them will be secured. Our aim also to place in our collection all the publications of our clergy on whatever subjects they may be, has steadily advanced during the last twelvemonth. Our clergy are naturally desirous to have their publications permanently preserved in at least one important collection, and we shall be more than gratified to receive any that they may be willing to deposit in our archives, and to have them handsomely bound, and catalogued for convenient reference in all future time.

We have added during the year one hundred and thirty-one bound volumes, making in all **SEVEN HUNDRED** at the present time in our collection, all of which are similarly bound in the most durable manner, in half turkey morocco.

EDMUND F. SLAFTER, *Registrar*.

On motion of the Rev. L. C. MANCHESTER,

Resolved, That this Convention recognizes with hearty gratitude the valuable work done by the Registrar, and appropriates \$40 for the expenses of his Department in the coming year.

On motion of the Rev. THOMAS F. FALES, the special Order of the Day was suspended until after the closing of the polls for the election of one Clerical member and three Lay members of the Standing Committee of the Diocese.

The following nominations were made for members of the Standing Committee of the Diocese : —

The Rev. THOMAS R. LAMBERT, S. T. D., by the Rev. A. ST. JOHN CHAMBRÉ, D. D.
The Rev. EDWARD ABBOTT, by the Rev. THOMAS F. FALES.

The House having resumed the consideration of the Report of the Committee on Form of Memorial to the General Convention on the Method of Representation in that Body, the Rev. CHARLES L. HUTCHINS, S. T. D., moved to amend the amendment offered by the Rev. EMELIUS W. SMITH, by striking out from the Resolution offered by the Committee in lines 3 and 4 the words, “ in proportion to the number of their Clergy, their Parishes, or their Communicants, or ” and in lines 5 and 6 the words, “ and that the Deputies in said Convention should vote individually, or by Orders, and not by Dioceses.”

The Rev. PHILO W. SPRAGUE offered the following as a substitute for the Preamble and Resolutions presented by the Committee, which substitute was lost : —

The Committee appointed at the last Meeting of the Convention to present a Form of Memorial on the subject of Proportional Representation in the House of Deputies of the General Convention, respectfully offer the following Form of Memorial : —

Resolved, That the basis of Representation in the House of Deputies of the General Convention should be modified into some more just and equitable method than the present.

The amendment offered by the Rev. Dr. HUTCHINS was adopted.

The Report, as amended by the motion of the Rev. Dr. HUTCHINS, was adopted.

The Rev. FREDERICK B. ALLEN presented the following Report of the Episcopal City Mission : —

REPORT OF THE EPISCOPAL CITY MISSION.

In presenting their First Annual Report to the Convention, the Officers of the Episcopal City Mission desire, at the outset, to express their gratitude to God for the measure of progress and encouragement they have met in their endeavor to expand the scope of the Society's work.

The two Mission Churches under their care — Grace Church and the Church of the Redeemer in South Boston — have never been more prospered temporally or spiritually than during the past year. As the reports of these Churches, however, are presented to the Convention by their faithful Missionary Rectors, it is not necessary that any further mention should be here made of them.

The first step in the enlargement of the Society's work consisted in the employment of two more women Missionaries — three in all being now at work — to

explore neglected or densely populated neighborhoods and induce families, not attending Divine Worship, to connect themselves with the nearest Episcopal Church and Sunday School. As a result, large portions of the city have been thoroughly visited, street by street and room by room, and numbers who had hitherto been entirely neglectful of religion have been brought within reach of the means of grace.

The larger part of the area of South Boston, the extreme North End, the vicinity of Boylston Station, and the neighborhood of Roxbury Crossing have been faithfully explored.

Some of the results of these visits are interesting. It was found that in the entire region north of the Maine Depot and Blackstone Street there are a total of 2,829 families. Of these, 2,351 are Roman Catholic, 276 are Jewish, and there are but 202 Protestant families.

The Missionaries have always co-operated with the Rectors of the nearest Churches. These Rectors have often borne testimony to their efficient work and the manifest accessions which they secured to the Congregations and Sunday Schools. A union canvass having been made in Charlestown, and great numbers of names with their ecclesiastical preferences having been secured, the Rector of St. John's Church placed many of these addresses of Episcopal non-attendants in the hands of one of these Missionaries, who has thus called upon more than three hundred different families, many of them repeatedly, with very favorable success.

A recent careful estimate of the results of the labors of these three women during five months showed that about one hundred and twenty-five families are now regular worshippers (with at least one hundred and fifty children in Sunday School), who previous to December last were entirely neglectful of Church.

We ought to double or treble the numbers of these most useful allies to ordinary Parish work among the poor.

It is in this connection, also, that we should mention the new St. Peter's Mission Church at Boylston Station, as it owes its promising condition largely to the very excellent exploration of the neighborhood by one of our Missionaries. She had obtained, before the first service was held in the Chapel, on the 17th of last February, the names of two hundred and sixty adults who had promised to attend the Evening Services. We obtained the lease of the Chapel for two years, and through the cordial co-operation of St. John's Parish, Jamaica Plain, the interior has been attractively furnished. We have averaged over one hundred at the Evening Services, at which different Clergymen have officiated gratuitously. The Sunday School has one hundred scholars, with thirteen teachers. We regard this as the nucleus of a most promising and interesting work.

Provision has been made in the thirteen leading Hospitals of Boston for the visit of an Episcopal Clergyman should any patient desire it. Very fair use has been made of this arrangement, though a more general co-operation of nurses and physicians would doubtless make the system still more useful. A devoted Lay Missionary has visited the City Hospital and other leading Hospitals for four afternoons in the week, carrying reading matter and flowers (kindly furnished by one of our leading florists two afternoons every week).

This Missionary has often prayed with the sick, written to their friends, summoned a Clergyman when it was desired, and made himself most helpful in numberless ways to the sick poor. His knowledge of Italian has enabled him to speak many a word of cheer to those who but for him would have heard for months, as they lay upon their sick-bed, not a syllable which they could under-

stand. St. Margaret's Guild of young ladies, of Trinity Church, Melrose, has, under our direction, provided garments and many gifts for the sick, and has sent regular visitors from their number to the City Hospital.

In all we may say that many hundreds of calls upon the sick have been made during the past winter, through the initiative of our Society.

A Lay Missionary has also made daily visits to the "Tombs" under the City Court House, and conversed with, and befriended, the prisoners detained there for trial. Although he has rendered various other services of friendship to the unfortunate and the guilty, his chief errand has been a spiritual one. Hundreds of men, startled from their customary indifference by the shock of a first arrest, have proved most sensitive to his exhortation to penitence and consecration. He has followed up the impression made on more promising men by frequent visits to Deer Island and the other public institutions, and has thus made sure that the new purposes aroused did not fade away.

While many of the most hopeful cases disappear on release from observation, the Missionary is in direct communication with some twenty or twenty-five men who give marked indications of Christian earnestness and fidelity. In no branch of our work has the power of the simple gospel of Jesus Christ to change the heart been more signally displayed. We desire also to recognize the kindness shown by the City and Court Authorities, in placing every facility at the disposal of our Missionary in his unwearied ministrations.

Numerous services have been held by the Superintendent in Prisons, Alms-houses, Hospital Lodges, and other institutions, and he has always found a most cordial reception.

Among the more recent undertakings has been the effort to make some better provision for the reception and care of immigrants. A Lay Missionary has for the last month met every Cunard and Warren steamer which has brought steerage passengers to our shore. The arrivals have amounted to nearly two thousand a week, and our experience has made it manifest that here is a most urgent call for deeds of mercy and help to these ignorant and bewildered strangers. We hope soon to open an East Boston office in the immediate neighborhood of the wharves, which shall serve as a bureau of information, a rendezvous for the meeting of friends, an employment office, and a centre of moral and spiritual help. In the intervals between the arrivals of the steamers, we trust that a good work for sailors and 'longshoremen can be carried on in the same place, with the co-operation of St. John's Church, East Boston.

We are also proposing, during the summer, to erect and maintain a tent (already provided for through the gift of a generous friend) at City Point, South Boston, and to hold Sunday Evening Services there.

It is well known that vast numbers, estimated as high as twenty or thirty thousand at a time, gather at the City Point Pier and vicinity on summer Sundays, and we believe that many may be reached by the message of the gospel here who would never be found in any of our Churches. The experiment, at all events, is well worth trying.

Other special plans and openings for usefulness are under careful consideration, though it would be premature to mention them here. It may be enough to remark that we shall be glad if we shall be able to do something for the Italians, for the sailors as a class, and for very poor and neglected children by the opening of playrooms under the care of Christian Teachers.

The work of the Episcopal City Mission seems to command the confidence and sympathy of our Churches, and we rely hopefully upon their cordial sup-

port. Of course, the degree to which our present activity can be enlarged depends entirely upon the generosity with which our treasury is supplied. We believe, however, that we shall be able to obtain the means which shall be necessary for the natural and healthful extension of our usefulness. The fact that our work is so peculiarly in direct accordance with our Lord's commands, makes it sure to touch a responsive chord in every Christian heart. In visiting the homes of the poor, the immigrant steamers, the Hospitals, and the "Tombs," we seem to hear His voice saying to us: "I was an hungered, and ye gave Me meat. . . . I was a stranger, and ye took Me in. . . . I was sick, and ye visited Me; I was in prison, and ye came unto Me."

For the Executive Committee,

FREDERICK B. ALLEN, *Superintendent*.

MISSIONARIES IN SERVICE MAY 22, 1889.

The Rev. FREDERICK B. ALLEN, *Superintendent*.

The Rev. W. D. P. BLISS, *Minister of Grace Church, South Boston*.

The Rev. A. F. WASHBURN, *Minister of the Church of the Redeemer, South Boston*.

Mr. E. E. WAITE, *Prison Missionary*.

Mr. CHARLES H. GATES, *Hospital Visitor*.

Mr. JAMES M. BATTLES, *Missionary to Immigrants*.

Miss A. L. COVERT, *Missionary at South Boston*.

Miss FANNY K. MAYNE, *Missionary at North End and Charlestown*.

Miss CONSTANCE J. A. MAYNE, *Missionary at Boylston Station, etc.*

The Rev. EMELIUS W. SMITH, from the Committee on the Constitution and Canons, presented the following Report, which was adopted:—

The Committee on the Constitution and Canons to whom was referred the following Resolution, *i. e.*:—

"*Resolved*, That in the event of inability on the part of the appointed Preacher of the Sermon before this Body at its Annual Convention, or of his Substitute, to discharge the duty for which he was appointed, the Bishop or the Ecclesiastical Authority of the Diocese be empowered to appoint a Preacher," respectfully report that they have duly considered the matter referred to them, and find (1), that a Preacher and a Substitute Preacher are already provided for by Special Committee; (2), that the failure of the present year is a very rare exception; and (3), that for such rare exception adequate provision is now made under Title I., Canon 3, Sect. 4, which reads:—

"The Standing Committee shall have authority to fill all vacancies that may occur during the recess of the Convention, in any committees appointed to sit during the recess of Convention, and also in such other offices as are held by annual election, for filling vacancies in which other provision has not been made."

They, therefore, deem the change proposed in the Resolution unnecessary, and beg leave to be discharged from its farther consideration.

E. W. SMITH,
E. ABBOTT,
E. H. BENNETT,
D. B. HAGAR.

The Rev. J. MILTON PECK, from the Executive Committee, made the following Report : —

REPORT OF THE EXECUTIVE COMMITTEE.

The Executive Committee would respectfully report, That they recommend that the Opening Services of the next Annual Meeting of the Convention on the Fifth Wednesday after Easter, 1890, be held in Trinity Church, Boston ; and the Business Sessions in the Chapel of Trinity Church.

They nominate as preacher of the Convention Sermon, the Rev. CHARLES AREY, D. D., and as Substitute, the Rev. EMELIUS W. SMITH.

(Signed) J. MILTON PECK,
 PHILIP M. WASHBURN,
 HENRY N. BIGELOW.

The Report was accepted, its Recommendation was adopted, and its Nominations were confirmed.

The Rev. C. P. MILLS, from the Tellers of the Clerical vote for the Standing Committee of the Diocese, reported as follows : —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE CLERGY TO RECEIVE AND COUNT THE BALLOTS FOR THE STANDING COMMITTEE OF THE DIOCESE.

Whole number of votes cast,	
Clergy	93
Lay	90
Necessary to a choice,	
Clergy	47
Lay	46

The following is the result of the vote : —

<i>Clergy.</i>			
The Rev. E. M. Gushee	1	The Rev. G. W. Shinn, D. D.	1
The Rev. Wm. Lawrence	4	The Rev. E. W. Smith	4
The Rev. T. R. Lambert, S. T. D.	37	The Rev. Edward Abbott	46
<i>Laity.</i>			
Mr. Jas. Cunningham	1	Mr. G. B. Neale	1
Mr. J. D. W. French	1	Mr. Wm. L. Wainwright	1
Mr. R. M. Lawrence	1	Mr. Geo. Fay	1
Mr. Causten Browne	1	Mr. R. C. Winthrop	1
Mr. J. W. Woods	2	Mr. D. B. Hagar	2
Mr. F. J. Parker	2	Mr. John S. Blatchford	3
Mr. A. H. Rice	4	Mr. Ed. H. Bennett	9
Mr. R. T. Paine	15	Mr. A. J. C. Sowdon	28
Mr. John C. Ropes	35	Mr. H. M. Upham	37
Mr. C. G. Saunders	39	Mr. E. L. Davis	39
Mr. F. C. Foster	41		

And there is no election.

CARLTON P. MILLS,
JAS. W. SPARKS, } *Tellers.*
ANDREW GRAY,

Mr. L. H. WHITNEY, from the Tellers of the Lay vote for the Standing Committee of the Diocese, reported as follows:—

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE LAITY TO RECEIVE AND COUNT THE BALLOTS FOR THE STANDING COMMITTEE OF THE DIOCESE.

Whole number of votes cast	41
Necessary to a choice	21

The following is the result of the vote:—

Clergy.

The Rev. Wm. Lawrence.	1	The Rev. Edward Abbott	17
The Rev. A. C. A. Hall	1	The Rev. T. R. Lambert	20
The Rev. Emelius W. Smith	2		

Laity.

Mr. Joseph W. Woods	1	Mr. Edmund H. Bennett	5
Mr. Causten Browne	1	Mr. Arthur J. C. Sowdon	14
Mr. Robert C. Winthrop	1	Mr. Henry M. Upham	16
Mr. Howard Stockton	1	Mr. Francis C. Foster	17
Mr. G. C. Shattuck	1	Mr. Charles G. Saunders	17
Mr. Robert T. Paine	1	Mr. Edward L. Davis	20
Mr. Francis J. Parker	2	Mr. John C. Ropes	21
Mr. Daniel B. Hagar	5		

Elected on the part of the Laity:—

Lay.

Mr. JOHN C. ROPES.

LUKE H. WHITNEY,
JOHN W. FARRAR,
THOMAS MAIR, } *Tellers.*

The BISHOP announced that there had been no election.

A motion to dispense with the ballot in the election of members of the Standing Committee yet to be chosen was lost.

The House proceeded to ballot.

On motion of the Rev. GEORGE S. CONVERSE,

Resolved, That the Secretary of the Convention be and is hereby authorized to provide suitable accommodations for his office (in the room in St. Andrew's House, Boston, kindly granted for his use by the authorities of Trinity Church), at an expense not exceeding \$75.

On motion of the Rev. GEORGE S. CONVERSE,

Resolved, That a Committee of three Clergymen and two Laymen be appointed by the Chair to consider and report to the next Convention whether any, and if so, what, changes in the Constitution and in the Rules of Order can advantageously be made, in order to afford more time for the proper discussion of important subjects and the effective prosecution of the business of the Convention.

On motion of the Rev. EDWARD ABBOTT,

Resolved, That the Secretary of this Convention be authorized to present thereto on the morning of the second day of its session in 1890, in print, two lists of nominations, one list for the Standing Committee of the Diocese, the other for the Deputies and Provisional Deputies to the General Convention, the names on each list to be arranged alphabetically, and each list to contain all names submitted to the Secretary for that purpose, in writing, on the first day's session of said Convention by any member of the same.

Resolved, That a Committee of five, consisting of three Clergymen and two Laymen, be appointed to prepare and report to the next Convention a desirable method for receiving and laying before the Convention at each session nominations to the offices above named.

The Rev. P. VOORHEES FINCH, from the Committee to make nominations to fill vacancies in the Diocesan Board of Missions, reported as follows :—

The Committee on nominations to fill vacancies in the Diocesan Board of Missions respectfully report as follows :—

To serve One Year.

For Lay Member,

Mr. E. PIERSON BEEBE, of St. Barnabas' Church, Falmouth.

To serve Four Years.

For Clerical Members,

The Rev. CHARLES H. LEAROYD,

The Rev. P. VOORHEES FINCH.

For Lay Members,

Mr. EDWARD L. DAVIS,

Mr. HENRY N. BIGELOW.

Signed by the Committee.

A motion to change the special Order of the Day, so that the Report of the Committee on Diocesan Missionary Matters and Methods might be presented immediately, was carried.

The Rev. CHARLES M. ADDISON presented that Report as follows :—

REPORT OF THE COMMITTEE ON DIOCESAN MISSIONARY MATTERS AND METHODS.

The Committee appointed by the last Convention to consider and report upon the Resolution offered by the Rev. C. M. Addison, would respectfully report as follows :—

Your Committee was asked to consider the subject of the administration of the funds intrusted to the Diocesan Board of Missions in a larger and more distinctly missionary spirit, and also to consider the best method of raising such funds.

We would be understood at the outset as regarding these words of our commission as calling for positive suggestions in regard to church extension in the Diocese, rather than for negative criticism of the present methods of the Diocesan Board. We hope that the mind of the Convention will not be diverted

to the discussion of local differences of opinion, etc., but that the presentation of pressing needs and rapidly opening opportunities will excite the interest of both delegates and Parishes and fix their attention more upon what *should* be done than upon what has been left undone.

The good work done by the Board in the past and the confidence of the Diocese in its representatives on it should be spoken of with gratitude. This may have led to an unwillingness to criticise its methods or even to suggest possible plans for more work. But if the Board be the agent of the Convention, it should be regarded as ready, not only to receive money, but also suggestions as to the wisest expenditure of that which is given.

In recommending the following general policy the Committee wish it understood that they do not charge that these methods have none of them been adopted by the Board, but only that taken together they afford an outline of a desirable and perhaps more aggressive and effective work than has yet been achieved.

In the first place a great missionary work lies open to the Episcopal Church in Massachusetts among foreign-born peoples. Germans, Poles, and Scandinavians are coming into the State in increasing numbers. With a few exceptions the Parishes of this Diocese are doing nothing for them. They turn to us for ministrations, they call upon us to give them Missionaries and Pastors who can speak their languages, and against their own desires they are being drawn away into other churches which do care for them. The appointment and support of Ministers and Lay readers to work among these people are quite as necessary as any other Diocesan or Foreign Mission Work. It is a divinely brought opportunity to do Foreign Mission Work under our own eyes at home. The people are amongst us, they are ready to be helped, and they respond to every advance. We hope that the Diocesan Board will consider it to be its first duty to provide in this way for the religious necessities of the many, while afterward it may turn its attention properly to the ecclesiastical luxuries of the few.

Again, apart from the establishment and support of new Parishes or Mission Stations, there is an opportunity for much direct missionary activity without the use of any Parochial machinery or the employment of a settled Minister.

In addition to the necessary work of a General Diocesan Missionary or overseer, there is a call for the work of one or more itinerant evangelists, whose labors would not conflict with, but be likely to lead up to, the General Missionary's, inasmuch as their province would be to preach and teach and baptize, with no immediate regard to the prospect of establishing a Parish or permanent station. In view of the fact that there are so many towns where the Episcopal Church is not established and almost unknown and yet where there are some Episcopalians, and that the laborious former Missionary had not been able, in his five years of service, to visit very many of these, we think it advisable as far as means permit to supplement the work of one man by that of another or of several, in order to enlarge the field of pastoral work among our scattered members, unite them more closely to the main body, and also spread the knowledge of our Church among those who are strangers to it.

Thus in many places owing to the visit of one of these Missionaries a Sunday School might be begun under the charge of some Layman, and possibly lay services maintained with occasional visits from a neighboring Rector. What has been already undertaken by certain earnest but solitary Lay men and women with marked success, might well be increased and strengthened by the Board. In this way the already too large number of small and weak Parishes will not be increased and no additional expense incurred by the Board.

We believe the Convocational system to be capable of much larger usefulness than in the past, and we would urge upon the General Board the advisability of utilizing it.

In places where it is deemed wise to establish mission stations, we recommend that the Board have exclusive control of their affairs. The stipend should be given for a definite term of years, and reduced in amount gradually as the Mission grows financially, and due notice given that the Board cannot continue works which are clearly losing ground. It is also recommended that no Mission be allowed to become an independent Parish unless it can prove itself able to pay its Rector at least \$700 salary. When Missions are within convenient distance of each other, or of some established Parish, it is deemed advisable that the two or more places be united under the care of one Minister, or a Minister and an assistant, rather than to place one man in a discouraging situation with not work enough to occupy all of his time, while he himself is a burden upon the small resources of his people. The work can be more effectively done by centralization. In this connection it would be well to remind the Board of a statement made in its report to the Convention of 1877, which expresses what is now felt to be even more necessary than it was twelve years ago: —

“It has hitherto been almost invariably the demand of separate Parishes and Mission Stations, that they must have the exclusive services of a Clergyman. The reasons of such demand seem plausible, and if there were an overflowing treasury it might be prudent to yield to such a wish. In such, however, there is both a waste of money and a waste of effort. A Parish or Station, with its score or two of families or Communicants, cannot in a profitable manner employ the time of a Minister, and money is expended which might be more advantageously used. The stress under which the Board is working, if no other reason, compels it to declare its firm conviction that new measures are necessary, and that two or more Parishes or Stations conveniently situated should be joined in one cure.”

If these recommendations could be adhered to firmly and wisely in every case, your Committee feel that the mission work will greatly increase in extent and efficiency and yet that the Board itself will not be overburdened with additional expense.

It is also suggested that, either along with this policy of aggressive extension, or, for the present, in place of it, there should be a policy of concentration. Struggling Parishes in the larger cities and towns which are evidently growing and yet where the Church is weak, should be aided more largely. Help given generously at critical places and times may the sooner be withdrawn. Missions might be begun in neglected districts of some larger cities at the request of the Parish or Parishes already established, which it would be impossible for those on the spot to undertake.

Your Committee has not been unmindful of the second subject assigned to it, the best method of raising funds for the work of the Board. We believe that to give, the people must feel, and they cannot feel unless they know. Diocesan Missions is not a thing of statistics or of dollars and cents; the statement of the number of towns without the services of this Church, or the proportion of cents due in a year from each Communicant, do not touch the real issues. Vague appeals to the slumbering conscience are useless. Knowledge and zeal begin with and depend upon the concrete and the interesting. Parishes must be interested in Diocesan Missions, and to this end they must be told about them, they must be put in personal contact or communication with the work which is being done

and made to feel a personal responsibility for it. They must *know* what the work is and they must feel its importance, and then they will give. We have confidence enough in the Diocese to believe that it will respond to any effort which may be made to enlighten and interest it, and we attribute in great measure the cramped resources of the Board to the neglect of this important means. The tone of the recent reports made by it to the Convention has been depressing, and the information given not of a kind to stimulate zeal, or even arouse attention as to the work. Only two short paragraphs in a long report occupying three and a half pages of the last Convention Journal refer to the actual work of the Board through its stipendiaries; the larger part of the remaining space being devoted to an appeal for money and outspoken complaints of the apathy of the Convention and the unspirituality of the Clergy. No statement of the work accomplished is given, save that four Parishes have relinquished their stipends. And no information, except their names, is vouchsafed regarding the five new places where support was given, while the work that the Board could and ought to do, were it enabled, is not even mentioned.

We feel that if the space thus devoted to reproaches were used for a simple statement of results gained in the past year, or of openings only awaiting increased offerings to be taken advantage of, the Convention would be able to act more intelligently and the Parishes would give more liberally.

It is possible to make a mechanical scheme of pledges or assessments successful for a short time, but we recommend none of the many which have been presented to the Convention and to us, being convinced that the true plan is to do a varied, aggressive, and wise missionary work and keep telling our fellow-churchmen in the Diocese about it.

In conclusion, we would recommend that the adoption of this Report by the Convention be considered equivalent to an instruction to its agent, the Diocesan Board of Missions, to adopt and carry out as many of the foregoing suggestions as it may have power to, and that while it expresses its profound appreciation of the past work of the Board it asks the Board to go forward in faith and promises its heartiest support in every way.

(Signed)

CHAS. MORRIS ADDISON,
FREDERICK B. ALLEN,
ARTHUR LAWRENCE,
EDWARD W. OSBORNE,
FREDERICK A. WARNER.

The Rev. EMELIUS W. SMITH moved that when a recess is taken it be until 7.30 o'clock this evening.

The Rev. LEIGHTON PARKS moved that at the close of this afternoon Session the House adjourn to 9 o'clock to-morrow morning, which motion was lost.

The motion of the Rev. E. W. SMITH, relative to a recess, was then carried.

The Rev. CARLTON P. MILLS, from the Tellers of the Clerical vote for the Standing Committee of the Diocese, reported as follows: —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE
CLERGY TO RECEIVE AND COUNT THE BALLOTS FOR THE
STANDING COMMITTEE OF THE DIOCESE.

Whole number of votes cast,	
Clerical	94
Lay	92
Necessary to a choice,	
Clerical	48
Lay	47

The following is the result of the vote: —

<i>Clergy.</i>	
The Rev. A. Lawrence	1
The Rev. A. H. Vinton	2
The Rev. T. R. Lambert	45
<i>Laity.</i>	
Mr. J. W. Woods	1
Mr. R. M. Lawrence	1
Mr. Daniel B. Hagar	2
Mr. A. H. Rice	6
Mr. A. J. C. Sowdon	8
Mr. B. T. Paine	13
Mr. H. M. Upham	33
Mr. Ed. L. Davis	49
Mr. Geo. Fay	1
Mr. Causten Browne	1
Mr. John S. Blatchford	2
Mr. F. J. Parker	6
Mr. Ed. H. Bennett	11
Mr. C. G. Saunders	29
Mr. John C. Ropes	48
Mr. F. C. Foster	51

Elected on the part of the Clergy: —

<i>Lay.</i>	
Mr. F. C. FOSTER.	Mr. ED. L. DAVIS.
Mr. JOHN C. ROPES.	

CARLTON P. MILLS,
JAS. W. SPARKS, *Tellers.*
ANDREW GRAY,

MAY 23, A. D. 1889.

Mr. LUKE H. WHITNEY, from the Tellers of the Lay vote for the
Standing Committee of the Diocese, reported as follows: —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE
LAITY TO RECEIVE AND COUNT THE BALLOTS FOR THE
STANDING COMMITTEE OF THE DIOCESE.

Whole number of votes cast	47
Necessary to a choice	24

The following is the result of the vote: —

<i>Clergy.</i>	
The Rev. G. S. Converse	1
The Rev. L. K. Storrs	1
The Rev. T. R. Lambert	23
The Rev. A. H. Vinton	1
The Rev. Edward Abbott	21

Laity.

Mr. C. K. Fay	1	Mr. Howard Stockton	1
Mr. Daniel B. Hagar	2	Mr. A. H. Rice	3
Mr. Francis J. Parker	3	Mr. Robert T. Paine	5
Mr. A. J. C. Sowdon	6	Mr. E. H. Bennett	11
Mr. C. G. Saunders	15	Mr. Henry M. Upham	18
Mr. F. C. Foster	21	Mr. E. L. Davis	26
Mr. J. C. Ropes	29		

Elected on the part of the Laity:—

Mr. J. C. ROPES.

Lay.

Mr. E. L. DAVIS.

LUKE H. WHITNEY,
JOHN W. FARRAR, } *Tellers.*
THOMAS MAIR,

BOSTON, May 23, A. D. 1889.

The BISHOP announced that there were, therefore, elected in concurrence the following:—

Laity.

Mr. JOHN C. ROPES.

Mr. EDWARD L. DAVIS.

Mr. CAUSTEN BROWNE moved that in the election of members of the Standing Committee yet to be chosen balloting be dispensed with, which motion was carried.

Mr. BROWNE nominated Mr. FRANCIS C. FOSTER.

The Rev. EDWARD ABBOTT nominated the Rev. Thomas R. LAMBERT, S. T. D.

On motion,

Resolved, That the Rev. THOMAS R. LAMBERT, S. T. D., and Mr. FRANCIS C. FOSTER be declared to be the fourth Clerical and the fourth Lay members of the Standing Committee of the Diocese.

Such declaration was made by the BISHOP to the House.

The BISHOP appointed as the Committee on the Rev. Mr. CONVERSE's Resolution relative to necessary changes for giving greater facility for the discussion and prosecution of the business of the Convention the following-named persons:—

The Rev. GEO. S. CONVERSE.
The Rev. L. C. MANCHESTER.
The Rev. CHAS. H. LEAROYD.
Mr. CAUSTEN BROWNE.
Mr. CHAS. G. SAUNDERS.

The Rev. WILLIAM J. ALGER, for the Committee on Unfinished Business, made the following Report, which was accepted:—

The Committee on Unfinished Business beg leave to report:—

That at the opening of the Convention they found considerable Unfinished Business passed over from last year; but the Convention has cleared it all away, leaving your Committee nothing to report.

Respectfully submitted,

WM. J. ALGER,
GEO C. TATE,
ELIAS P. FORD.

On motion, it was voted to defer the special Order, and to proceed to the election of Deputies to the General Convention.

The BISHOP appointed the following Tellers for the election of Deputies to the General Convention:—

On the Clerical vote:—

The Rev. J. H. VAN BUREN,
The Rev. GEO. ALEX. STRONG,
The Rev. E. P. LITTLE.

On the Lay vote:—

Mr. GEO. C. TATE,
Mr. W. FRANK HURD,
Mr. GEO. W. LANGDON.

Mr. A. J. C. SOWDON nominated Mr. SAMUEL ELIOT, LL. D.

The House then took a recess until 7.30 o'clock in the evening.

CHAPEL OF TRINITY CHURCH, BOSTON,
THURSDAY, May 23, A. D. 1889,
7.30 o'clock P. M.

The House re-assembled.

The Rev. SAMUEL H. HILLIARD presented the following Report of the Massachusetts Branch of the Church Temperance Society:—

REPORT OF THE MASSACHUSETTS BRANCH OF THE CHURCH TEMPERANCE SOCIETY.

The Organizing Secretary of the Society reports that from May 1, 1888, to May 1, 1889, he has filled Sunday appointments and meetings held in Halls and Coffee Rooms on Ninety-one (91) different occasions. He has been present on Week days one hundred and fifty-four (154) times in Halls and Coffee Rooms, where Temperance Meetings were being held or where Coffee House work was going on.

The character of the fulfilled engagements has been extremely varied. If there were room in this Report to give many details, it would be very manifest that the work of our Society is very far from being mere routine work.

The feeling of very doubtful interest which existed in many Parishes three years ago, when he began his work, has given place to a feeling of genuine pride in the Society and its work.

The number of Sunday engagements might very easily have been more than doubled, had not the Secretary thought it best in general to present the cause before the regular Morning Congregation, and to avoid going to Churches for an Afternoon or Evening Service when a large portion of the regular worshippers would be absent.

People throughout the Diocese are coming to realize that the work of the Society is pervaded by a spirit, thoroughly Churchly, putting Christ and the Church *first* in all its aims and efforts; also that it is a thoroughly aggressive, comprehensive, and common-sense way of dealing with the Temperance problem.

The great gain made by the Society during the past year has consisted in a large and liberal increase of interest in our Coffee House work, which has enabled us to carry on the work in four different rooms, all of which have been eminently successful in reaching the class we aim to benefit.

The Woman's Aid to the Church Temperance Society have co-operated in this work very heartily, and have carried on a Coffee Room and Night Lodging House for women and girls at No. 6 Tyler Street, where ladies have gone almost every night to cheer, instruct, and elevate those who came in from the streets.

When it is added that we have had the opportunity both Sundays and Week days to hold Temperance Meetings in three of these rooms, attended by from twenty to eighty of this much-neglected class, both male and female, it will be seen that the field opening out before us is practically without limit. The only limit is that of Funds, and for an ample supply of these munitions of war we make our earnest appeal.

Owing to illness of the Rev. Edward Osborne, Secretary of the Society, it devolves upon the Organizing Secretary to present the Report of the Executive Committee.

The first word which ought to be spoken is the mention of the great debt which the Society owes to the Rev. Mr. Osborne. Not only in the first three years of its existence, before the work was intrusted to a paid Secretary, but ever since, the connection of Mr. Osborne with the plans and work of the Society has been a source of constant inspiration to aggressive movements, and of wise guidance after those movements were under way.

It is well that the Society should take this opportunity to express its gratitude in this public manner.

The Executive Committee have held regular monthly meetings.

To all the work of the Secretary and of The Boston Committee, representing them for City Work, they have given hearty encouragement and wise suggestion. They have arranged for the Annual Meeting in May, 1888, at the Meionaon, in Boston, and for the preaching of Temperance Sermons throughout the Diocese on Septuagesima Sunday. They have also co-operated with the Central Committee in New York in maturing the plans for dividing the Church Temperance Work throughout the Country into Departments, and have, after consultation with the Bishops and Clergy of Maine, New Hampshire, Vermont, and

Rhode Island, merged the Massachusetts Society into the New England Department of which the Bishop of Massachusetts has been elected President, the Bishops of Rhode Island and New Hampshire, Vice-Presidents, and Executive Committee elected embracing the former Massachusetts Executive Committee, together with two members from each of the other three Dioceses included in the Department. The Rev. Edward Osborne has been elected Chairman of the Executive Committee; George S. Parker, Esq., Treasurer; and the Rev. S. H. Hilliard, Secretary of the Department.

In the Parochial Branches of the Society a great variety of interesting work has been carried on. Amongst others should be mentioned especially the formation of Companies of the Knights of Temperance in five Parishes, and establishment and maintaining, primarily through the agency of our Society, of the Coffee House Companies in Lawrence and Brighton.

We have reason to go forward in our work with thankfulness for the blessing of God in the past, and with good hope for the future.

S. H. HILLIARD,
*Organizing Secretary of the Massachusetts Branch
of the Church Temperance Society.*

Boston, May 22, 1889.

OFFICERS.

President. — The Right Rev. BISHOP PADDOCK.

Vice-Presidents. — The Rev. F. B. ALLEN, the Rev. A. ST. JOHN CHAMBRÉ, D. D., Mr. GEORGE C. SHATTUCK, M. D., Mr. JAMES CUNNINGHAM.

Secretary and Treasurer. — The Rev. EDWARD OSBORNE, S. S. J. E., 44 Temple Street, Boston.

Executive Committee. — The Rev. PHILO W. SPRAGUE, the Rev. G. J. PRESCOTT, the Rev. A. H. AMORY, Mr. JOHN P. REYNOLDS, M. D., Mr. J. D. W. FRENCH, Mr. F. C. FOSTER, Mr. GEORGE S. PARKER.

Organizing Secretary. — The Rev. SAMUEL H. HILLIARD, Church Rooms, Boston.

The SECRETARY presented the following communication from the Secretary of the Council of the Diocese of Fond du Lac: —

OFFICE OF THE SECRETARY OF THE
DIOCESE OF FOND DU LAC,
OCONTO, WIS., Oct. 1, 1888.

The Rev. Wm. H. Brooks, S. T. D.:

REV. AND DEAR BRO., — The Fourteenth Annual Council of the Diocese of Fond du Lac, on motion, instructed me, as its Secretary, to thank the Diocese of Massachusetts for its Resolutions relating to the death of our late Bishop, the Rt. Rev. J. H. Hobart Brown, S. T. D., of blessed memory.

In accordance with its instructions and of my own desires, I would most sincerely thank the Diocese of Massachusetts for its words of comfort and sympathy, both for the family of the late Bishop, and for the whole Diocese in our bereavement; and also would extend thanks for the prayers which were offered to Him alone Who can comfort the mourner in his affliction, and teach him to say, "Thy will be done."

The dear, good man and saintly, fearless Bishop has entered into the Blessed

Rest of Paradise; but his memory is ever fresh among us, though it seems hard and difficult to realize the fact that we cannot go to him for help and counsel as of yore.

Again with thanks, I am

Faithfully yours in Christ,

LUCIUS D. HOPKINS,

Secretary of the Council of Fond du Lac.

The Secretary of the Diocese of Massachusetts.

The Rev. JAMES H. VAN BUREN, from the Tellers of the Clerical vote for Deputies to the General Convention, reported as follows:—

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE CLERGY TO RECEIVE AND COUNT THE BALLOTS FOR THE DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast	84
Necessary to a choice	43

The following is the result of the vote:—

Clergy.

The Rev. Edmund F. Slafter 1	The Rev. Geo. Z. Gray 7
The Rev. Reginald H. Howe 1	The Rev. Chas. H. Learoyd 9
The Rev. Geo. W. Shinn 1	The Rev. James F. Spalding 10
The Rev. Geo. W. Durell 1	The Rev. Edw. Abbott 12
The Rev. Philo W. Sprague 1	The Rev. Henry F. Allen 32
The Rev. Edw. W. Osborne 1	The Rev. A. St. J. Chambré 36
The Rev. Wm. Lawrence 2	The Rev. A. C. A. Hall 41
The Rev. Chas. Arey 2	The Rev. Arthur Lawrence 47
The Rev. Leighton Parks 3	The Rev. Phillips Brooks 57
The Rev. Thos. F. Fales 3	The Rev. Geo. S. Converse 61
The Rev. A. H. Vinton 4	

Laity.

Mr. A. J. C. Sowdon 1	Mr. Francis J. Parker 32
Mr. C. C. Conant 7	Mr. Samuel Eliot 33
Mr. Edw. L. Davis 8	Mr. Robert Treat Paine 34
Mr. Alex. H. Rice 16	Mr. Causten Browne 38
Mr. J. B. Stebbins 26	Mr. Edmund H. Bennett 39
Mr. Robert C. Winthrop 31	Mr. Geo. C. Shattuck 71

Elected on the part of the Clergy:—

Clerical.

The Rev. GEO. S. CONVERSE,
The Rev. ARTHUR LAWRENCE,

The Rev. PHILLIPS BROOKS.

Lay.

Mr. GEO. C. SHATTUCK.

NOTE. — Some of the members were found to have cast ballots for Provisional Deputies. The Tellers beg to say that as this was done through evident inad-

vertence, the ballot was not considered to be affected thereby: and all votes cast for Deputies are included in the above Report, but none that were cast for Provisional Deputies.

JAMES H. VAN BUREN,
EDWARD PORTER LITTLE, } *Tellers.*
GEO. ALEX. STRONG,

MAY 23, A. D. 1889.

Mr. GEORGE C. TATE, from the Tellers of the Lay vote for Deputies to the General Convention, reported as follows: —

REPORT OF THE TELLERS ON THE PART OF THE LAITY TO
RECEIVE AND COUNT THE BALLOTS FOR THE DEPUTIES
TO THE GENERAL CONVENTION.

Whole number of votes cast 34
Necessary to a choice 18

The following is the result of the vote: —

Clergy.

The Rev. John T. Magrath 1	The Rev. Chas. H. Learoyd 7
The Rev. J. F. Spalding, D. D. 1	The Rev. Henry F. Allen 15
The Rev. A. H. Vinton 1	The Rev. A. C. A. Hall 16
The Rev. Wm. Lawrence 1	The Rev. A. St. J. Chambré, D. D. 16
The Rev. Leighton Parks 1	The Rev. Arthur Lawrence 18
The Rev. A. C. A. Brooks 1	The Rev. Phillips Brooks, D. D. 24
The Rev. Edw. Abbott 5	The Rev. G. S. Converse 28

Laity.

Mr. D. B. Hagar 1	Mr. Robert C. Winthrop 11
Mr. C. C. Conant 2	Mr. Francis J. Parker 14
Mr. E. L. Davis 5	Mr. Samuel Eliot, LL. D. 15
Mr. R. T. Paine 8	Mr. Edmund H. Bennett, LL. D. 16
Mr. Alex. H. Rice 9	Mr. Causten Browne 18
Mr. John B. Stebbins 9	Mr. Geo. C. Shattuck, M. D. 28

Elected on the part of the Laity: —

Clerical.

The Rev. GEO. S. CONVERSE, The Rev. PHILLIPS BROOKS, D. D.
The Rev. ARTHUR LAWRENCE,

Lay.

Mr. GEO. C. SHATTUCK, M. D., Mr. CAUSTEN BROWNE.

GEO. C. TATE,
G. W. LANGDON, } *Tellers.*

MAY 23, A. D. 1889.

There were therefore elected in concurrence the following: —

Clergy.

The Rev. GEORGE S. CONVERSE, The Rev. PHILLIPS BROOKS, D. D.
The Rev. ARTHUR LAWRENCE,

Laity.

Mr. GEORGE C. SHATTUCK, M. D.

The Rev. LEIGHTON PARKS nominated : —

The Rev. EDWARD ABBOTT,
Mr. EDMUND H. BENNETT, LL. D.,
Mr. ALEXANDER H. RICE,
Mr. EDWARD L. DAVIS.

Mr. CHARLES G. SAUNDERS nominated : —

The Rev. ARTHUR C. A. HALL,
Mr. FRANCIS J. PARKER.

Mr. A. J. C. SOWDON nominated Mr. CAUSTEN BROWNE.

The Rev. JOHN GREGSON moved that in the election of a Clerical Deputy to the General Convention, yet to be chosen, balloting be dispensed with, which motion was lost.

The BISHOP appointed as Tellers on the Clerical vote on Deputies to the General Convention : —

The Rev. GEORGE S. PINE,
The Rev. ARTHUR Q. DAVIS,
The Rev. AUGUSTUS PRIME.

The House resumed the consideration of the Report of the Committee on Diocesan Missionary Matters and Methods.

On a motion made by the Rev. JOHN GREGSON to lay the Report on the table, a division of the House was ordered, with the following result : —

Ayes, 44.

Nays, 27.

Accordingly, the Report was laid on the table.

On motion of the Rev. FREDERICK PALMER,

Resolved, That a Special Committee be appointed to report to the next Convention whether any legislation is desirable, and if so, what, to give to the Convocations a more active part in the Missionary work of the Diocese.

On motion of Mr. CHARLES G. SAUNDERS, the Report of the Committee on Diocesan Missionary Matters and Methods was taken from the table.

Mr. CHARLES G. SAUNDERS moved that this Report be referred to the Diocesan Board of Missions.

The Rev. GEORGE S. PINE, from the Tellers of the Clerical vote for Deputies to the General Convention, reported as follows : —

**REPORT OF THE TELLERS APPOINTED ON THE PART OF THE
CLERGY TO RECEIVE AND COUNT THE BALLOTS FOR THE
DEPUTIES TO THE GENERAL CONVENTION.**

Whole number of votes cast	68
Necessary to a choice	35

The following is the result of the vote:—

Clergy.

Blank	1	The Rev. A. St. John Chambré	3
The Rev. C. H. Learoyd	1	The Rev. Edward Abbott	25
The Rev. T. F. Fales	1	The Rev. A. C. A. Hall	36
The Rev. George Z. Gray, D. D.	1		

Laity.

Mr. Danial B. Hagar	1	Mr. Edward L. Davis	13
Mr. John C. Ropes	1	Mr. Alex. H. Rice	25
Mr. Howard Stockton	2	Mr. Francis J. Parker	27
Mr. John Bliss Stebbins	2	Mr. E. H. Bennett	34
Mr. Robt. C. Winthrop	8	Mr. Causten Browne	34
Mr. Robt. Treat Paine	11	Mr. Samuel Eliot	46

Elected on the part of the Clergy:—

Clerical.

The Rev. A. C. A. HALL.

Lay.

MR. SAMUEL ELIOT.

GEO. S. PINE, }
AUG. PRIME, } *Tellers.*
A. Q. DAVIS, }

MAY 23, A. D. 1889.

Mr. GEORGE C. TATE, from the Tellers of the Lay vote for
Deputies to the General Convention, reported as follows:—

**REPORT OF THE TELLERS APPOINTED ON THE PART OF THE
LAITY TO RECEIVE AND COUNT THE BALLOTS FOR THE
DEPUTIES TO THE GENERAL CONVENTION.**

Whole number of votes cast, including 1 rejected	23
Necessary to a choice	12

The following is the result of the vote:—

Clergy.

The Rev. A. St. J. Chambré, D. D.	1	The Rev. Edward Abbott	8
The Rev. H. F. Allen	1	The Rev. A. C. A. Hall	11
The Rev. Chas. H. Learoyd	1		

Laity.

Mr. Howard Stockton 2	Mr. Francis J. Parker 10
Mr. Robert T. Paine 2	Mr. Edmund H. Bennett 11
Mr. John B. Stebbins 2	Mr. Causten Browne 11
Mr. Edw. L. Davis 4	Mr. Samuel Eliot 16
Mr. Alex. H. Rice 7	

Elected on the part of Laity:—

Lay.

Mr. SAMUEL ELIOT, LL. D.

GEO. C. TATE,
G. W. LANGDON, } *Tellers.*

MAY 23, A. D. 1889.

There was therefore elected in concurrence

Mr. SAMUEL ELIOT, LL. D.

On motion of the Rev. JOHN W. SUTER,

Resolved, That in the election of a Clerical Deputy to the General Convention, yet to be chosen, balloting be dispensed with.

On motion of the Rev. Mr. SUTER,

Resolved, That the Rev. ARTHUR C. A. HALL be declared to be the fourth Clerical Deputy to the General Convention.

Such declaration was made by the BISHOP to the House.

The Rev. LEIGHTON PARKS nominated Mr. ALEXANDER H. RICE, LL. D., and Mr. EDWARD L. DAVIS.

Mr. EDWARD R. COGSWELL, M. D., nominated Mr. CAUSTEN BROWNE, and Mr. FRANCIS J. PARKER.

The motion of Mr. CHARLES G. SAUNDERS, that the Report of the Committee on Diocesan Missionary Matters and Methods be referred to the Diocesan Board of Missions, was adopted.

The BISHOP appointed as the Committee on the Rev. F. PALMER's Resolution relative to legislation, giving to the Convocations a more active part in the Missionary work of the Diocese, the following named persons:—

The Rev. F. PALMER,
The Rev. H. I. BODLEY,
The Rev. R. H. HOWE,
Mr. HENRY M. LOVERING,
Mr. CHAS. G. SAUNDERS.

Mr. ROBERT TREAT PAINE, for the Trustees of Donations to the Protestant Episcopal Church, presented the following Report:—

**THE ANNUAL REPORT OF THE TRUSTEES OF DONATIONS TO
THE PROTESTANT EPISCOPAL CHURCH.**

To the One Hundred and Fourth Annual Convention of the Protestant Episcopal Church held at Boston, May 22, 1889:

The amount of the Bishop's Fund reported to the last Convention

was	\$94,911 65
Since then we have received	24 89
	<hr/>
Present amount of the Fund	\$94,936 54

The Bishop's salary has been paid in full to May 1, 1889.

Since the last Report the sum of \$105 was received for the testimonial to Bishop Paddock (thus making a total of \$5,124.75 paid to the Bishop).

Respectfully submitted,

WILLIAM P. BLAKE, *Treasurer.*

Boston, May 22, 1889.

MEMORANDA RELATING TO THE BISHOP'S FUND.

In 1873 the effort was made to raise the Bishop's Fund from \$50,000 to \$100,000, and for this purpose every Parish was assessed by the Convention a sum equal to one half of the annual salary paid to its Rector.

Since then most of the large Parishes, and many of the smaller ones, have contributed their full share to the principal of the fund, either in cash or notes.

About thirty of the Parishes, though not contributing to the principal of the Fund, pay regularly interest at seven per cent on the amount assessed.

There are more than fifty Parishes (and Missions), however, which have contributed little or nothing to the Fund, either principal or interest.

Many of these are poor and feeble, and unable to pay their full share of the assessment.

It is most desirable, however, that every Parish in the Diocese should contribute something each year, however small, to the Fund, and especially that these payments should be systematized as far as possible.

It is also desirable that the obligation imposed upon Missions and Societies, not fully organized as Parishes, but receiving Episcopal Ministrations, to contribute to this Fund, should be more fully defined and more generally understood.

It is safe to say that the Bishop's Fund is not yet nearly as large as it should be, for the reasonable needs of the Diocese, and that we need all the income that can be collected from those Parishes which have not paid their proportionate share of the principal of the Fund.

Mr. ROBERT TREAT PAINE, for the Committee on the Increase of the Episcopal Fund, made the following Report: —

**REPORT OF THE COMMITTEE ON THE INCREASE OF THE
EPISCOPAL FUND.**

The Committee on the Increase of the Episcopal Fund begs leave to report: —

The Convention learn from the Treasurer of the Trustees of Donations that the Fund now amounts to a little more than ninety-five thousand dollars. The vote to increase the Fund to one hundred thousand dollars and assigning an income of six thousand dollars to the Bishop, was passed in 1873. The assessment on each Parish was one half the annual salary of the Rector, or interest on the

same at seven per cent. The payment of taxes, insurance and repairs on the House, a gift to the Diocese, was voted a few years later. Now an income of seven thousand dollars is wanted to meet all the demands on the Fund. Several Parishes give annual contributions instead of contributing to the Fund, and thirteen hundred dollars was contributed during the past Conventional Year. But even then the income is inadequate. When the Fund was started seven per cent was the interest on all Parish notes, and many of these have been paid. It is difficult now to secure even five per cent on investments.

The Fund then must be increased. How this shall be done is quite a question. Several Parishes are in arrears and several have never contributed.

In conclusion, your Committee offers the following resolution: —

Resolved, That a Committee of nine be appointed to consider the matter of the Increase of the Episcopal Fund, and to report to the next Convention.

GEO. C. SHATTUCK,
J. P. ELLICOTT,
RUSSELL STURGIS,
ROBERT TREAT PAINE =.

The Report was accepted, and the appended Resolution was adopted.

The following Report of Contributions from the Diocese to the American Church Building Fund Commission, made by Mr. L. L. BRADFORD PRINCE, Special Secretary for the Augmentation of the Fund, was transmitted by Mr. GEORGE C. SHATTUCK, M. D.

REPORT OF THE AMERICAN CHURCH BUILDING FUND COMMISSION TO THE CONVENTION OF THE DIOCESE OF MASSACHUSETTS.

CONTRIBUTIONS FROM THE DIOCESE.

Boston, Grant Walker . . . \$25 00	Groton, St. John's . . . \$10 00
Boston, Hon. R. C. Winthrop . 50 00	Stockbridge, St. Paul's . . 28 00
Concord, Rev. C. L. Short . . 5 00	Boston, Good Shepherd .. 50 00
Clinton, Church of Good Shepherd . . . 10 00	Boston (South), Redeemer . 5 12
Holyoke, St. Paul's . . . 17 02	Boston, St. John Evangelist's . 3 00
Newburyport, St. Paul's . . . 1 00	Boston (South), St. Matthew's, 11 00
Dorchester, All Saints' . . . 25 00	Boston, Mrs. M. R. Peabody . 10 00
Fitchburg, Christ . . . 15 02	Brookline, St. Paul's . . . 155 25
Great Barrington, St. James' Sunday School . . . 100 00	Cambridge, Christ . . . 75 00
Roxbury, St. James' . . . 3 00	Cambridge, St. Peter's . . . 10 00
Wood's Holl, Messiah . . . 114 50	Chicopee, Grace . . . 5 00
Boston, St. Matthew's . . . 20 00	Clinton, Good Shepherd . . 6 12
Greenfield, St. James' . . . 5 00	Dedham, Philomena Hunt . . 1 00
Greenfield, Mrs. Grinnell . . 10 00	Fall River, St. James' . . . 3 50
Lee, St. George's . . . 1 50	Great Barrington, St. James' . 18 25
Boston, St. Andrew's . . . 14 16	Hyde Park, Christ . . . 9 00
Boston, Mrs. J. Arthur Beebe . 100 00	Linden, St. Luke's . . . 1 12
	Marblehead, St. Michael's . . 22 00
	Lynn, St. Stephen's . . . 29 25

Milford, Trinity	\$5 01	Southboro, St. Mark's	\$40 00
Milville, St. John's	2 03	Taunton, St. Thomas'	50 00
Nantucket, St. Paul's	5 55	Wakefield, Emmanuel	6 32
New Bedford, Olivet Mission	2 00	Waltham, Christ	15 00
Quincy, Christ	19 80	Williamstown, St. John's	26 01
Salem, St. Peter's	65 00		

26 BIBLE HOUSE, NEW YORK, May 17, 1889.

The Rev. GEORGE S. PINE, from the Tellers of the Clerical vote for Deputies to the General Convention, reported as follows : —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE CLERGY TO RECEIVE AND COUNT THE BALLOTS FOR THE DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast	68
Necessary to a choice	35

The following is the result of the vote : —

Laity.			
Mr. Robert Treat Paine	5	Mr. F. J. Parker	25
Mr. Edward L. Davis	13	Mr. Causten Browne	32
Mr. Edmund H. Bennett	25	Mr. Alex. H. Rice	36

Elected on the part of the Clergy : —

Lay.	
Mr. ALEX. H. RICE	36
GEO. S. PINE, } Tellers.	
AUG. PRIME, }	
A. Q. DAVIS, }	

MAY 23, A. D. 1889.

Mr. GEORGE C. TATE, from the Tellers of the Lay vote for Deputies to the General Convention, reported as follows : —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE LAITY TO RECEIVE AND COUNT THE BALLOTS FOR THE DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast	20
Necessary to a choice	11

The following is the result of the vote : —

Laity.			
Mr. Robert T. Paine	1	Mr. Alex. H. Rice	10
Mr. Robert C. Winthrop	1	Mr. Francis J. Parker	10
Mr. Edmund H. Bennett	3	Mr. Causten Browne	12
Mr. Edw. L. Davis	3		

Elected on the part of the Laity : —

Lay.	
Mr. CAUSTEN BROWNE.	
GEO. C. TATE, } Tellers.	
G. W. LANGDON, }	

MAY 23, A. D. 1889.

There was therefore no election in concurrence.

The Rev. ALFRED E. JOHNSON moved that in the election of the two Lay Deputies to the General Convention yet to be chosen, balloting be dispensed with.

On this motion a division of the House was ordered, with the following result : —

Ayes, 51.

Nays, 35.

The motion having failed to receive three fourths of the votes cast, it was lost.

Mr. CHARLES G. SAUNDERS nominated Mr. FRANCIS J. PARKER, and Mr. CAUSTEN BROWNE.

The Rev. LEIGHTON PARKS nominated Mr. ROBERT TREAT PAINE, and Mr. ALEXANDER H. RICE, LL. D.

The Rev. ALFRED E. JOHNSON nominated Mr. CAUSTEN BROWNE, and Mr. ALEXANDER H. RICE, LL. D.

On motion of the Rev. L. C. MANCHESTER,

Resolved, That the Journal of this Meeting of the Convention be printed under the direction of its Secretary; that two thousand two hundred (2,200) copies be printed, two thousand and fifty for general distribution, and one hundred and fifty for the use of the members at the next Annual Meeting.

On motion of the same,

Resolved, That the Secretary be authorized to have printed extra copies of the Address of the Bishop at this Meeting of the Convention.

On motion of the same,

Resolved, That the thanks of this Convention are hereby tendered to the Rector, Church-Wardens, and Vestrymen of Trinity Church, Boston, for the use of their Church and Chapel during its sessions.

On motion of the same,

Resolved, That the thanks of this Convention be conveyed by the Secretary to the Committee on Hospitality for their generous provision for the entertainment of the Clerical members of this Body.

The BISHOP appointed as the Committee on the Rev. Mr. ABBOTT's Resolution relative to nominations for the Standing Committee of the Diocese, and Deputies and Provisional Deputies to the General Convention, the following-named persons : —

The Rev. EDWARD ABBOTT,
The Rev. GEORGE W. SHINN, D. D.,
The Rev. A. ST. JOHN CHAMBRÉ, D. D.,
Mr. ALEXANDER H. RICE, LL. D.,
Mr. CLEMENT K. FAY.

On motion, the House proceeded to the election for filling vacancies in the Diocesan Board of Missions.

On motion,

Resolved, That the rule requiring elections to be by ballot be suspended, and that the five persons nominated by the Committee be declared elected.

Such declaration was made by the BISHOP to the House.

The following-named persons were elected the Committee on the Increase of the Episcopal Fund : —

Mr. GEO. C. SHATTUCK, M. D.,
Mr. ROBT. T. PAINE,
Mr. J. P. ELLICOTT,
Mr. RUSSELL STURGIS,
Mr. FRANCIS W. LAWRENCE,
Mr. ENOCH S. JOHNSON,
Mr. GEO. F. FAY,
Mr. H. N. BIGELOW,
Mr. J. B. FRANCIS.

On motion,

Resolved, That the Committee on Hospitality be re-elected.

The Rev. JOHN GREGSON moved to refer to a Committee the following proposed amendment of Title II., Canon 1, Section 2 : —

Amend Title II., Canon 1, Section 2, by striking out the words "on nomination of a committee appointed for that purpose."

The Rev. EDWARD ABBOTT moved the following as a substitute for the Rev. Mr. GREGSON's motion, which substitute was adopted : —

Resolved, That the subject of nominations and elections to the Board of Missions be referred to the Special Committee, to whom has been referred the subject of receiving nominations for Standing Committee and Deputies to the General Convention.

The Rev. GEORGE S. PINE, from the Tellers of the Clerical vote for Deputies to the General Convention, reported as follows : —

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE CLERGY TO RECEIVE AND COUNT THE BALLOTS FOR THE DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast	65
Necessary to a choice	33

The following is the result of the vote:—

Laity.

Mr. Edward L. Davis 2	Mr. Robt. Treat Paine 21
Mr. Edmund H. Bennett 9	Mr. Causten Browne 34
Mr. Francis J. Parker 17	Mr. Alex. H. Rice 47

Elected on the part of the Clergy:—

Lay.

Mr. ALEX. H. RICE 47	Mr. CAUSTEN BROWNE 34
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GEO. S. PINE,
AUG. PRIME, } *Tellers.*
A. Q. DAVIS,

MAY 23, A. D. 1889.

Mr. GEORGE C. TATE, from the Tellers of the Lay vote for Lay Deputies to the General Convention, reported as follows:—

REPORT OF THE TELLERS APPOINTED ON THE PART OF THE LAITY TO RECEIVE AND COUNT THE BALLOTS FOR THE DEPUTIES TO THE GENERAL CONVENTION.

Whole number of votes cast	21
Necessary to a choice	11

The following is the result of the vote:—

Laity.

Mr. Robert Treat Paine 4	Mr. Alex. H. Rice 12
Mr. Edmund H. Bennett 5	Mr. Causten Browne 12
Mr. F. J. Parker 9	

Elected on the part of the Laity:—

Lay.

Mr. CAUSTEN BROWNE, Mr. ALEX. H. RICE.

GEO. C. TATE,
G. W. LANGDON, } *Tellers.*

MAY 23, A. D. 1889.

There were therefore elected in concurrence the following:—

Laity.

Mr. ALEXANDER H. RICE, LL. D.,
Mr. CAUSTEN BROWNE.

On motion of the Rev. CHARLES L. HUTCHINS, S. T. D.,

Resolved, That in the election of Provisional Deputies to the General Convention balloting be dispensed with.

The Rev. CHARLES L. HUTCHINS, S. T. D., moved that the following-named persons, having received in the balloting for Deputies to the General Convention the highest number of votes next to those elected, be declared to be the Provisional Deputies:—

Clerical.

The Rev. EDWARD ABBOTT,
The Rev. A. ST. JOHN CHAMBRÉ, D. D.,
The Rev. GEO. Z. GRAY, D. D.,
The Rev. THOMAS F. FALES.

Lay.

Mr. FRANCIS J. PARKER,
Mr. EDMUND H. BENNETT, LL. D.,
Mr. EDWARD L. DAVIS,
Mr. ROBT. TREAT PAINE.

The Rev. LEIGHTON PARKS moved as a substitute for the Rev. Dr. HUTCHINS' motion that the persons nominated by him be declared elected, with the provision that the name of Mr. EDMUND H. BENNETT be placed first among the names of the Lay Provisional Deputies.

Upon this substitute a division of the House was ordered, with the following result:—

Ayes, 40.

Nays, 25.

And the substitute was adopted.

The BISHOP then declared the following-named persons to be elected Provisional Deputies to the General Convention:—

Clerical.

The Rev. EDWARD ABBOTT,
The Rev. A. ST. JOHN CHAMBRÉ, D. D.,
The Rev. GEO. ZABRISKIE GRAY, D. D.,
The Rev. THOMAS F. FALES.

Lay.

Mr. EDMUND H. BENNETT, LL. D.,
Mr. FRANCIS J. PARKER,
Mr. EDWARD L. DAVIS,
Mr. ROBERT TREAT PAINE.

On motion of the Rev. ALFRED E. JOHNSON,

Resolved, That it be referred to the Committee on a better method of making nominations to consider whether it be not expedient and practicable to introduce the Elections at an earlier time in the Sessions of the Convention.

On motion,

Resolved, That after the reading of the Minutes, not already approved, and action thereon, and the usual Devotional Services, this Meeting of the Convention adjourn.

The Minutes, not already approved, were read and approved.

After Prayer, and the Benediction by the Bishop, the One Hundred and Fourth Annual Meeting of the Convention adjourned *sine die*.

BENJ. H. PADDOCK,
President of the Convention.

Attest:

WM. HENRY BROOKS, *Secretary.*

LEANDER C. MANCHESTER, *Assistant Secretary.*

BOSTON, May 23, A. D. 1889.

Appendix A.

Bishop Paddock's Sixteenth Annual Address, and its Appendices.

[For the time of the delivery of the Address, see p. 30.]

Address.

DEAR BRETHREN OF THE CLERGY AND LAITY :

I CANNOT enter upon this, my Sixteenth Annual Address before your honored body, without a heartfelt recognition of God's manifold mercies and loving-kindnesses during the year now ended. When I entered on my office in 1873, I had no assurance of so long a continuance in its arduous duties, but was willing to "work while it was called day," content and rejoicing if I might be permitted to make any rough places smooth and crooked things straight for him who should come after me, and be honored to bring in God's Kingdom with power. God has granted me more than this, and I humbly offer Him my sacrifice of praise and thanksgiving.

But this year I have especial causes for gratitude. Through your kind courtesy and the most generous good-will of friends, I have entered upon and completed an eight-months' holiday, full of profit and delights, and probably more needed than I at first supposed. Every condition conspired to make the visit abroad most agreeable. The presence of my family with me everywhere; almost uniform health and buoyant spirits; the magnificent hospitality of many great and good people in England, not a tithe of which we could accept, but all of whose kindness we could appreciate; the *freedom* from such social bonds of love — but *bonds* nevertheless — on the Continent, where freedom and rapid movement are essential; the happy ability to carry out a carefully prepared *itinerary* without undue labor, haste, confusion, or waste of opportunities; the various seasons allotted to the various scenes and climates; the singularly fortunate skies and temperature for the places and undertakings most dependent on them; the happy providential rescues from visible perils and almost accidents, just

filling our hearts with new memories of your prayers and with gratitude for God's goodness, and leaving our bodies unmutilated, our health unmarred ; — all, all these things will ever make the remembrance of the fifteen thousand miles' travel of your Bishop and his family a thing of beauty and a joy forever.

The Diocese has had a prosperous year since we last met in Convention. I need hardly say that some things have occurred which we could wish otherwise, for in so large a Diocese every year sees some such, but they are unnoticed by most, and could not have been prevented, perhaps, by any Bishop's presence. The Standing Committee, as the Ecclesiastical Authority, have administered the Diocese, so far as lay within their competency, with admirable wisdom and efficiency. The Convention Year has covered more nearly thirteen months than twelve, which twelve are usually reduced by the ordinary suspension of Episcopal Visitations during the two midsummer months, so that I have found it possible, by vigorous work before my departure and since my return, to offer opportunities for Confirmation to nearly every church in the Diocese, very much as usual, only asking in many cases that the candidates in two neighboring churches should be united in one class for the occasion. While not our best way as a rule, it has had its compensations in its gracious and brotherly influences. Intense parochialism is not our chiefest blessing.

It is not often that I can say before this now large body, that not one of our clerical brethren has fallen in death since we last met. With so considerable a number as 186, and not a few past the threescore and ten, it is remarkable. We shall not all meet again, dear brethren of the Ministry : let us be watchful, and as servants who wait for the coming of their Lord. We have lost, as always, devout and earnest Christian men and women of the Laity, who have labored much in the Lord ; but, as you know, I hardly venture on reading year by year the growing list. I greatly miss many of them from their places.

The Church at large has lost two of her Bishops, both sincerely lamented. Bishop Harris, of Michigan, was a man of great achievements during his not very long Episcopate, and of greater promise. Of abundant scholarship, ardent piety, sober judgment, commanding power in the pulpit, peculiar sagacity and wisdom in administration, irresistible attraction of spirit and manner, he was one

among a thousand, a very prince among men. The warning does not seem to have reached him, or at least was not recognized as such, until his arrest of consciousness for a moment in that English pulpit last summer. And even then, his enforced absence from the Lambeth Conference did not produce hopelessness concerning him, but only loving concern and anxiety. But his work was done; and soon after his American brethren were scattered everywhere, he passed away and entered into the Paradise of God.

Bishop Welles, of Milwaukee, was a saintly man of very different type of piety, but of great sweetness of life, purity of purpose, and holiness of example. A man of gentleness and peace, he found less of it in his environments than he must have longed and prayed for. Such lives are never lost, and their work is never done at their death; they are a presence and a power for many years to come.

Last year the Diocese was called upon to give one of its eminent Presbyters to serve God in a more laborious and self-sacrificing station as Bishop of Nova Scotia. This year we give another of long connection with the Diocese, of abounding labors, of large achievements, and of much personal consecration to his office, to become the Bishop of Fond du Lac. Bishop Grafton leaves very much behind him and finds before him a field of peculiar difficulties. But he knows as well as any among us how to endure hardness as a good soldier of Jesus Christ; and I am sure that the thoughts, spoken and unspoken, of esteem, and good-will, and sincere God-speed at that simple and tender celebration of the Holy Communion, where so many of his clerical brethren met for a farewell service, will cheer him as he enters on the heaviest labors of his life.

The Diocese has had a year of prosperity. I am not able this year to note most of the details of Parish growth and improvement of Church property, and shall confine myself chiefly to our visible progress in the acquisition of new sites or buildings. Soon after our last Convention I consecrated St. John's, Saugus, a very appropriate and tasteful structure of wood, reflecting great credit on the late Rector, Mr. Fisher, and his zealous people. Later on I consecrated St. James', New Bedford, a beautiful and substantial structure of brick, which only lately had freed itself from debt. It was a noble effort on the part of Mr. Barnes, the Rector, and his generous but not rich people. And among the

latest acts, prior to my departure for Europe, I consecrated Trinity, Lenox, a rich, massive, enduring structure of stone, of large cost, and crowning the mature years of Mr. Field's long Rectorship with honor and rejoicing. The Bishop of New York, although to sail for Europe on the following morning, most kindly came to Lenox and preached the consecration sermon.

Besides these three, six new Churches have been opened for use, which await the removal of more or less indebtedness before Consecration. Three more have been greatly enlarged and five new Parish Houses and Chapels have been built. On June 24 I was glad to go up to the House of the Lord, for the first Service in St. Paul's, Beachmont, spoken of as presumably completed at the last Convention. It is the design of the Rector himself and is a marvel of moderate cost, considering its capacity, suitableness, and good taste. The Church of the Good Shepherd, Watertown, the corner-stone of which I laid on the first day of last June, I have recently officially visited, and find it a choice work, built of small bowlders from the fields on perhaps the finest site in its growing neighborhood, amply accommodating the present congregation, and designed with an eye to future enlargement. Some most wise and brave spirits have guided this good work. St. Mark's, Worcester, has sprung into being, not quite in panoply, but with a stone Chapel and Parish House, both attractive and well planned, and with a lot for a future Church. The Parish is full of life, hope, courage, and, even now, success. Grace, Everett, has completed its modest Church on its excellent lot, and is using it, but I have not yet seen it. Trinity, Ware, a Memorial of the late General Missionary, our honored brother Beers, is a picturesque structure, of good size and location. This Parish deserves more aid than it has received from us. St. Mary's, Dorchester, has done nobly. On a new site, ample for the future and far more convenient for its people, it has erected a most tasteful structure, and is full of life and hope. St. Andrew's, Boston, the Mission centre of Trinity Church, has now a complete Church and Parish House of the most admirable equipments, of very large cost, and of wide usefulness. We have never before had so complete a City Mission establishment, and its inauguration marks an era in our Diocese. Olivet, New Bedford, has secured its land and Chapel with enlargements, and now seeks to erect a Church. It

is worthy of our generous and glad assistance. St. Paul's, Nantucket, has of late so considerably developed that it has enlarged and much improved its Church. The almost new St. Philip's, Cambridge, has outgrown its Church and has made additions almost doubling its capacity.

We have gained somewhat in other Church buildings. I failed last year to note the recent purchase, at large cost, of an almost ideal Rectory for All Saints' Parish, Worcester. St. Mark's, Adams, has completed in stone a beautiful Parish House. Christ Church, Springfield, has completed its Chapel and Parish House. St. John's, Jamaica Plain, has perfected its beautiful pile by the completion of Chapel and Parish rooms.

I judge that these new enterprises of the year have involved an outlay of not less than \$250,000, or with Trinity, Lenox, upwards of \$300,000, and but a very small part of the outlay is unpaid for.

Nor is the good work ended as yet. The new Church of the Messiah, Wood's Holl, crowns its wooded knoll, a Gospel beacon light seen far out at sea, solid in its imperishable granite to its topmost point; a beautiful memorial of one who would be hidden: but the Lord knoweth them that are His, and the righteous will hold them in everlasting remembrance. The day is fixed for its Consecration. And soon its daughter Church, St. Barnabas, Falmouth, will be rising from the ground in comely beauty. Looking nearer home, how can I sufficiently rejoice over that noble pile, so different in its fair lines and winsome angles from anything now in our possession, St. James', Cambridge? Honest and worthy old St. Stephen's, Pittsfield, has surrendered its material to a new stone Church rising on its site. May it have as honored a record. The Church of Our Saviour, Roslindale, is on the eve of Church building, its plans and its means being well-nigh complete.

Our Charities are reasonably prosperous. St. Luke's Home for Convalescents is steadily rising into strength and favor, and no institution can better deserve it. The Church Home for Orphans, South Boston, has had a truly noble benefaction in the gift by Mr. Joseph E. Stanwood, of Malden, of his elegant residence and farm in Topsfield, with all the out-buildings and equipments, and much of the stock and stores. This will enable the Managers to try, under most favorable circumstances, the long-desired experiment of colonizing some of the older children and teaching them

how to earn an honest living when they go out into the world to win their daily bread. May God bless the benefactor, and the effort which his benefaction makes possible.

The Girls' Friendly Society, of Massachusetts origin so far as this country is concerned, is now developing rapidly and strongly. The Massachusetts Branch of the Woman's Auxiliary does greater and greater things each year; and now has consented to lay its loving and strong hand on our Diocesan Missionary work, doubtless to our great advantage.

The Church Temperance Society, under its efficient Organizing Secretary, the Rev. Mr. Hilliard, and its indefatigable Secretary and Treasurer, the Rev. Mr. Osborne, has made great progress during the year.

Our Schools for Boys are full of zeal and courage. St. Mark's, Southborough, is entering on the erection of a great and costly pile designed to meet every necessity of this crowded and prosperous institution. And Groton school will, this summer, build another large and costly building to accommodate its eager patrons. The third Church School, only last year coming within our fellowship, viz., the Highland Military Academy, of Worcester, I am able to say, after a recent Visitation, is a well-equipped institution, with ample accommodations and some peculiar advantages.

At this point in my Address I may wisely temper our gladness over our gains by regret over one or two losses. Grace Church, Oxford, with its beautiful building, has been for a year or more closed, because of lack of worshippers. Trinity, Woburn, is closed, and is in a very discouraging condition. I record also the fact that St. Mark's, Boston, has, by the terms of Article 12 of our Diocesan Constitution, "forfeited its connection with the Convention, and is no longer entitled to representation in the same." This declaration, which I am required by that Article to make to your Body, works its erasure from the Books of the Secretary unless you otherwise order.

I turn your attention now to the record of my official acts during the year, which it is my canonical duty to present to you at this Convention.

If I record my occasional arrangements for the Confirmation of the candidates from two Churches at one place, as *one Visitation*, which I prefer to do, I have made during the year one hundred and

ten Visitations, besides taking part in twenty-five other sermons of which were peculiarly Episcopal, like Ordinations and Consecrations. The deliberative meetings of all sorts have amounted to sixty-six. Of sermons and addresses I have made hundred and sixty-seven.

Now lay before you the record of Parishes or Missions in or which the Rite of Confirmation has been administered (on nine missions by the kind offices of other Bishops), and the number confirmed for each Parish or Mission. Some Churches whose names do not appear on this list were duly provided for by the people, but candidates from them did not present themselves.

Andover, Grace	12	Roslindale, Our Saviour	18
Andover, Messiah	9	Quincy, Christ Church	7
Andover, Trinity	7	Weymouth, Trinity	1
Andover, St. James'	21	Dorchester, St. Mary's	17
Andover, St. John's	10	Dorchester, St. Ann's	10
Andover, Grace	1	Boston, St. John the Evangelist's	49
Andover, St. John's	11	Southborough, St. Mark's	11
Andover, St. Paul's	24	Marlborough, Holy Trinity	8
Andover, Grace	37	Clinton, Good Shepherd	5
Andover, Atonement	6	Chelsea, St. Luke's	28
Andover, Christ Church	30	Boston, Good Shepherd	18
Andover, Grace	4	Swansea, Christ Church	5
Andover, St. Paul's	24	Fall River, St. John's	21
Andover, Good Shepherd	4	Fall River, St. James'	24
Andover, St. John's	4	Boston, St. Augustine's	26
Andover, Holl, Messiah	6	Fall River, Ascension	15
Andover, Calvary	2	Fall River, St. Mark's	30
Andover, St. Paul's	4	Cambridge, Christ Church	20
Andover, Christ Church	1	Arlington, St. John's	13
Barrington, St. James'	6	Malden, St. Paul's	14
Deusenville, Trinity	2	New Bedford, St. James'	26
Deusenville, German Mission	16	New Bedford, Olivet	11
Deusenville, St. John's	3	New Bedford, Grace	10
Deusenville, St. John's	23	North Attleborough, Grace	16
Deusenville, St. John's	1	Wrentham, Trinity	2
Deusenville, Emmanuel	7	Hyde Park, Christ Church	11
Deusenville, St. Stephen's	20	Groton School, St. John's	2
Deusenville, St. Luke's	1	Cambridge, St. John the Evangelist's	6
Deusenville, St. Paul's	5	South Boston, The Redeemer	12
Deusenville, St. George's	1	South Boston, Grace	21
Deusenville, St. Paul's	4		
Deusenville, St. John's	12		

South Boston, St. Matthew's	23	Watertown, Good Shepherd	5
Dedham, Good Shepherd	10	Charlestown, St. John's	15
Rochdale, Christ Church	4	Marblehead, St. Michael's	32
Wilkinsonville, St. John's	5	Boston, Christ Church	12
Worcester, St. John's	17	East Boston, St. John's	14
Worcester, St. Matthew's	11	Cambridge, St. Philip's	13
Worcester, St. Mark's	10	Cambridge, St. Bartholomew's,	11
Worcester, All Saints'	35	Cambridge, Ascension	3
Webster, Reconciliation	18	Boston, Trinity	57
Boston, St. Andrew's	14	Roxbury, St. James'	14
Longwood, Our Saviour	9	Winchester, Epiphany	15
Beverly, St. Peter's	8	Medford, Grace	8
Salem, St. Peter's	25	East Somerville, St. Thomas'	22
Salem, Grace	4	Somerville, Emmanuel	2
Lynn, St. Stephen's	28	South Framingham, Mission	1
Lynn, Incarnation	19	Lowell, St. Anne's	70
Dorchester, All Saints'	31	Lowell, St. John's	25
Newton Highlands, St. Paul's	9	Lowell, House of Prayer	4
Boston, Advent	39	Chelmsford, All Saints'	1
Brighton, St. Margaret's	8	Andover, Christ Church	8
Brookline, St. Paul's	15	Ipswich, Ascension	13
Cambridge, St. James'	21	Newburyport, St. Paul's	10
West Somerville, St. James'	3	Amesbury, St. James'	2
Boston, Emmanuel	13	Gloucester, St. John's	11
Boston, Emmanuel Chapel	12	Rockport, St. Mary's	1
Waltham, Ascension	5	South Groveland, St. James'	6
Waltham, Christ Church	12	Haverhill, Trinity	22
Athol, St. John's	12	Haverhill, St. John the Evan- gelist's	9
Gardner, St. Paul's	8	Taunton, St. Thomas'	15
Fitchburg, Christ Church	25	Boston, St. Paul's	17
Cambridge, St. Peter's	12	Dorchester, Home for Incura- bles	15
Boston, Messiah	20		
Boston Highlands, St. John's	21		

For the greater convenience of the Convention, I summarize the official acts of the year, as follows : —

Visitations made	118
Confirmations — (number of Administrations; 9 by other Bishops)	118
Confirmations — (number confirmed)	731
Celebrations of the Holy Communion	14
Sermons preached	106
Addresses delivered	61
Total Public Exhortations	167
Public Services (not recorded above)	26
Examinations, Synodical and Committee Meetings, etc.	66
Baptisms	6

Lay Readers licensed (from Advent to Advent)	62
Candidates for Deacon's Orders (admitted, 8), present number	8
Candidates for Priest's Orders (admitted or received, 10), present number, <i>not ordained Deacons</i>	11
Ordinations (Deacons, 7; Priests, 3)	10
Clergymen received	15
Clergymen transferred	15
Clergymen, present number (Bishop, 1; Priests, 176; Deacons, 9)	186
Corner-stones laid	3
Churches or Chapels in building	4
Churches consecrated	3
Churches and Chapels newly gotten, or opened without Consecration,	9
Parish Houses gotten	5

I turn now to a view of some matters, Diocesan and general, of especial interest. First of all is our Missionary work, and I must here give God thanks for and with you all, for the noble step forward of our Episcopal City Mission in Boston. It will ask you to-day to hear its First Report to Convention, and in it you will find my cause of rejoicing. The deepening of interest, the broadening of its lines, the enkindled zeal, the multiplication of its agencies—all largely due to its General Superintendent—are indeed causes of devout gratitude.

No Episcopal Address in this Diocese can be complete without reference to that great interest and divine obligation, the spread and maintenance of the Gospel and the Church in this Commonwealth. The Board will report to you that it has secured Incorporation from the Legislature, under its honored name of "The Diocesan Board of Missions." We call our Church here a "Diocese," regardless of the fact that some Christians have a prejudice against such words for which they have no use, and because the word is of primitive antiquity and of honorable use through all the Christian ages. And I love to call the Church's aggressive work here for Christ, "*Diocesan Missions*," because the Church's charter was in terms a *Mission*; because the dear Lord made His disciples first, and then His Apostles, Missionaries; because Ministry is hardly a lawful work without the authority and the indelible note of "Mission"; because the field is as truly a Missionary field as was God's ancient Israel everywhere to whom Christ's Ministers were to "go first"; because such work for eighteen centuries has shared the blessings with heathen nations of the great missionary

commission, "Go, preach the Gospel to every creature"; and finally because this new nation, — incomparably God's greatest and perhaps consummating act in national construction, — this great nation (and therefore our own Diocesan portion of it in its measure) is the grandest missionary field in the world, and cannot be robbed of its rights and honor and full recognition as a supreme and providential and marvellously ordered and a hundred-fold productive, portion of the world where the Church must sow the good seed of the Gospel. The Church's "*Domestic Missions*" in this country are not going to surrender their indisputable claim on the heart and conscience of the Church, and give the grand old word of the Gospel and the Church's eighteen centuries to *Foreign Missions* only. And a Diocese which probably numbers within its borders a million of people who are not attendants upon Divine Worship, and who are more densely compacted than any other State in the Union, may well insist that the many Christian souls who love Missions may find a place for a share of their gifts among themselves. While an organization that has been greatly blessed in uniting all our Clergy and Parishes in a common object; in demonstrating the joy and rewards of united and non-partisan work for Christ; and that has found means to aid, during its fifteen years' service, seventy Churches now numbering nearly five thousand communicants and more than five thousand members of Sunday Schools, of which Churches a score have become self-supporting, and twoscore have secured either Churches, Chapels or Rectories for themselves; an organization with such a history may properly feel discharged from the peril of radically new methods and be free to redouble its consecrated labors for Christ in that portion of the broad Missionary Field which He has committed to us in this great Commonwealth.

The Treasurer will report a deficit in our receipts. It is painful to me to speak of it, and I can say nothing new or unknown to you already. Dear Brethren, when *every Pastor, without exception*, shall feel it his duty to increase his people's knowledge of our work, and to kindle their holy interest in it, and send at least *two whole offerings* a year for its maintenance, we shall have all we need, and the givers will have a blessing. Is this too much to ask or to grant?

A movement of much promise has originated among the Laity which has taken form in the organization of "The Episcopalian

Club" in Boston, and, I think, of at least one like club elsewhere. I allude to it here because of a grand measure which has attracted the attention of "The Episcopalian Club" and may be full of promise. Many of our Laity believe that the time is ripe for the buying or the building of a Church House in Boston. Many of you know your Bishop's firm conviction of the almost *necessity*, and of the entire practicability of such a work; it seems to me the chiefest great *common work* now before this Church. The Diocese could no longer be worked without our three little rooms in Hamilton Place, and St. Paul's Chapel besides, and cannot much longer be worked with them. The yearly meetings of official bodies there number between two and three hundred. Not improbably St. Paul's Chapel and rooms may ere long be lost to us. It is time to move in the matter. We are already among the last of the denominations in this movement. A Church organization, with no approximation to our numbers or strength, has lately, I am told, made a most judicious and economical step forward. I respectfully suggest that the Convention renew its consideration of this subject, already familiar to it, express its convictions on it, and perhaps create a Committee for counsel and co-operation with any Committee which may be created by the Laymen's Club.

I feel it my duty to say a word to this body of Pastors and Lay representatives of our Parishes concerning the steadily growing agency of Lay Readers. All over the land Laymen are more and more becoming helpers of the Clergy, and not least in their public ministrations. I rejoice to license, according to the Canon, devout communicants, commanding the respect of the Churches and otherwise competent, to assist the Minister of the Parish. The help has saved many a Priest from undue exhaustion at times of indisposition or special pressure of duties. And it is, besides, an educating power for the Laity. Then, too, under certain conditions of vacant Churches Lay Readers may be of temporary assistance, — now and then of more than temporary benefit. We are using this Lay agency largely in this Diocese, and we must see to it that it be used wisely.

I am fully convinced that this important agency has of late come to be used unwisely in this Diocese; not through any obscurity in the terms of the yearly License issued by the Bishop, which terms are copied from Canon 9, Title I., of the Digest, but

from forgetfulness or neglect of those conditions on the part of Parishes and Readers. The law allows no Bishop to issue a License for a vacant Parish where the " congregation . . . is able, and has had reasonable opportunity to secure the services of an ordained Minister " ; and no License has been seen in this Diocese for many years, which has knowingly transgressed that law. But, in my judgment, transgressions of that law have become too common on the part of Parishes employing, and of Readers employed. The number of young men seeking Readerships for eking out their scanty support in sacred studies has increased, and Churches which have been paying Ministers \$1,000 or more find it convenient for a time at least to pay one third only of that amount. In many cases the Church is not so much benefited by the one day's labor of the popular but inexperienced semi-minister as it fancies it is, or as it would be by the same labor of a Minister of Christ ; much less than it would be by the residence and every-day care of such Minister. And often a thoughtless but cruel wrong is done to worthy Ministers of Christ, who are for the time unemployed and who *absolutely require* opportunities for ministration during their passage from one settlement to another, to prevent suffering on the part of themselves and their families. Licenses are not given by your Bishop available for such vacancies, unless after special consultation with him ; but not infrequently a License for one specified place, and bearing on its face the statement that it is not available for other places, unless in an emergency, has been thoughtlessly used for other places for which it could not have been issued ; so that it has happened, and that too when the Bishop has been within easy reach, that Parishes and Missions have been found quietly and happily at work for weeks with a Lay Reader, without the Bishop's official knowledge of any such arrangement. Consultations are held, details are agreed upon, the work is in progress. but the Bishop, who is canonically responsible, is apparently the only party who knows nothing about it.

I propose that this irregularity shall cease : and I believe that the Clergy and Laity of this Diocese will support the Bishop in putting under strict canonical regulations this most valuable agency, or in summarily cancelling Licenses that are used unlawfully.

You are about to be called upon to elect your Deputies to the now great Triennial Synod of the Church, whose agency in shaping



our future in this nation must be vast, and may be of almost incalculable importance. We of this Diocese do not “instruct” our representatives, because we choose men who *represent* us, and then we trust them to do what they think right after full discussion and consideration. The work of Deputies is very laborious and exhaustive, but is very momentous and honorable. Several important subjects loom up before our General Convention, to which I do not care to allude. Proportional Representation of the Dioceses in General Convention must before long be seriously considered, and as a natural, but not essential, preliminary to it, a like representation in Diocesan Synods will ask a hearing. Your committee of last year will report on that subject. *Revision* will, of course, demand a considerable portion of the General Synod’s time and labor. It is to be hoped we may complete the Prayer Book revision, and make some progress in that of the Hymnal. A Committee will report to the General Convention a tentative volume, on which it has spent a great deal of labor and research, and which may furnish the basis for a revised Hymnal. With as many Hymns as are now contained in some of the most popular English Hymnals (recently enlarged); with supposedly better adaptation than heretofore to the suggestions of the Church’s Christian Year, and to the needs of different minds in the Church; with sufficient provisions for Sunday-School work and worship, for processions and litanies, for parochial Missions, and for private use in homes, and in houses of charity; with hymns gathered from every possible quarter, if only they were thought possessed of poetic merit, sober feeling, sympathy with the Church’s worship, and harmony with her exhibition of Gospel truth; it may be hoped that *something* may be found in it on which the Church may build up eventually a better Hymnal for her use than any now existing. It may be so, if God will. We, of course, have no present duty in the premises, for the Committee’s draft is not yet final, nor has it been presented to the only body that can receive it, the General Convention. Probably few men in this Diocesan Convention have as yet studied the tentative Report as its importance deserves; very many have never seen it. It were to be wished that all intelligent Churchmen would give it full examination and the benefit of their conscientious and well-considered criticism. Such a revision is a most difficult undertaking, its subject-matter being so peculiarly under the dominion of sentiment

and association, most variable quantities. No action of General Convention is to be deprecated, save that which might spring from a secret wish to shake off *all* restraints in the hymnody of the Sanctuary and leave free swing for both doctrine and feeling; or else from a determination, begotten of weariness, confusion, and impatience, to put an end to the consideration of a subject very difficult of treatment in a wise, delicate, and just spirit, by a great deliberative body.

I have reserved to the last the topic which must be either first or last in such an Address as this, viz., the late Lambeth Conference. But I have no intention to detain you with other than a few general remarks. I cannot with propriety — even if I could — with attractiveness — bring before you pen pictures of the many most interesting scenes, places, Services, assemblies, hospitalities, personages, of this great occurrence. The crown and flower of gracious hospitality, as also the consummate skill of presidency, belonged without dispute to His Grace the Archbishop of Canterbury; but His Grace the Archbishop of York, the Lord Bishop of London, the great Bishop of Durham, and not a few others, including the two great Universities, followed close after. The Lord Archbishop could not be content with giving the Conference the privileges of that exquisite Lambeth Palace Chapel (in which Bishops White and Provoost were consecrated for us a century ago), nor yet with making our place of daily meeting for deliberation Lambeth Palace Library; nor still farther, with spreading a bountiful board in the great Hall for the daily luncheon of one hundred and forty-six Bishops. He lovingly invited and individually arranged for every American Bishop to come with his family and be the guests of himself and family for two or three days. I dare not say more than that the days which I and those dear to me spent in that great Palace, but simply ordered, sweet, Christian home, and the charm of that household life and character, will abide with me while memory lasts. God grant that the overwhelming cares and anxieties and almost incomprehensible labors of this office may not rob this noble, gentle, patient Head of England's Church of the joy and strength and solace ever lovingly awaiting him in one of the sunniest and sweetest of England's ideal homes.

Being providentially detained from reaching England until the close of the first week of the Conference, I had hoped and expected

to escape duty on any Committee. In this I was disappointed. But I was glad to render such service as I could on "the Committee on Purity," whose report was among the few unanimously accepted by the Conference. I also served on another Committee; for when the Bishop of Minnesota — most valuable counsellor — felt obliged by ill health to decline his place in the very important Committee on Possible Methods for the Re-union of the various Bodies of English-speaking Christians, I found myself burdened with the vain effort to make his place good.

The method of work in the Conference was for the Committees to elaborate their Reports on their respective subjects, and present them at the last week's sittings of the Body for discussion and action. Thus thirteen distinct subjects came before us. But no legislative power was claimed by the Conference: it was hardly tolerant of the name "Synod" or "Council": it uttered no decrees, it promulgated no canons. Still great moral weight attached to its opinions. No Bishop in attendance, no Bishop anywhere, could fail to be largely guided by the convictions of such a learned, godly, eminent body of men gathered from all corners of the earth. Very pressing questions were under consideration — I hardly dare say in all cases, *full* consideration — for the number of hours allotted sometimes forbade that, and the time fixed for the dissolution of the Conference in the very terms of the invitation made the law of a topic's limitations Medo-Persian. And with some topics conclusions could hardly be reached. But I am sure it will be found that this Conference was an advance on the previous ones in fulness and boldness: it discussed more of what men call "burning questions," and it spoke more fearlessly. Surely *Purity, Socialism, Authoritative Standards of Doctrine and Worship, Christian Unity, Mutual Relations of the Churches, Home Re-union of Religious Bodies, Observance of the Lord's Day, Temperance, Reform in Corrupt Churches*, and such like topics are not dead issues. There is much to be thankful for in what was said and done. Probably many American Bishops, accustomed to a very different *environment* of the Church and to no restraints on her speech or action, would have been glad if the Conference had said a little more and gone a little farther. But perhaps all American Bishops will be pleased that no claims, or foreshadowings even, of authority over, or right of intermeddling with, the affairs of our Ameri-

can Church were apparent. Not that such assumption of power was for a moment suspected by any of us; but there have been some in the Church who possibly longed after, and more who feared, the gradual establishment of a sort of supremacy over the entire Communion by the See of Canterbury. The hope and fear may both be laid to rest. Good only is likely to come from these great re-unions of the several Churches of the one world-wide Communion.

I have detained you too long, dear Brethren of the Clergy and Laity, and important duties await you. God grant that we may both perceive and know what things we ought to do, and also may have grace and power faithfully to fulfil the same through Jesus Christ our Lord.

Appendix to the Bishop's Address.

I.

I. — HELPERS AND SEEKERS OF THE SACRED MINISTRY.

1. LAY READERS.

(Holding License until Advent, 1889.)

Frederick A. Warner.
Henry P. Webber.
James N. Edmonston.
Robert M. Lawrence.
William E. Peck.
Henry M. Snell.
George C. Tate.
George R. Curwen.
John W. Young.
Albert L. Pillsbury.
Alfred Gilman.
Francis L. C. Barton.
Llewelyn Humphreys.
Clarence E. Kelley.
Charles W. Eaton.
Wilson Waters.
Walter Goodyear.
Thos. H. Eckfeldt.
J. Frank Lemon.
Frederick O. Blunt.
Otis C. Smith.
Wm. H. Armstrong.
Albert B. Shields.
Theodore Sedgwick.
Curtis C. Gove.
George F. Stratton.
John A. Silver.
Wm. C. Smith.
Henry F. Streeter.
Wm. H. Jones.
Wm. E. Hayes.

Charles Lyon.
George W. Langdon.
Edward L. N. Nichols.
Frank A. Foxcroft.
Lloyd M. Blodgett.
Russell Sturgis.
Edward S. Drown.
Arthur V. Woodworth.
Stephen M. Gates.
William H. Kenah.
Harry Von Glehn.
Walter B. Coburn.
Henry D. Jones.
Frank Durant.
Charles A. Hall.
Frank M. White.
Joseph C. Booth.
George R. Small.
Orrin A. Gardner.
George L. Darling.
Benj. Walmsley.
John Fisher.
Thomas Allen.
James H. Erskine.
Edwin P. Gould.
Wm. H. Dewart.
J. F. Gammell.
Herbert Trussell.
Geo. F. Gale.
Francis C. Wainwright.
George F. Daniels.

2. CANDIDATES FOR DEACON'S ORDERS.

Curtis Carlos Gove	Admitted June 16, 1888
Albert Beckwith Shields	" Jan. 2, 1889
Frederick W. Bailey	" March 5, "
Ezra P. Gould	" April 2, "

3. CANDIDATES FOR PRIEST'S ORDERS.

Joseph Cullen Ayer, jun. (Deacon)	Admitted May 18, 1888
Archibald Codman (Deacon)	" Dec. 1, "
Charles Hall Perry (Deacon)	" June 1, 1888
James Haughton Woods	" Nov. 2, 1887
Theodore Sedgwick	" Dec. 7, "
Wilson Waters	" Jan. 4, 1888
William Russell Callender (Deacon)	" " " "
Henry Dixon Jones	" April 3, "
Edward Ernest Atkinson (Deacon)	" June 21, "
Walter Russell Breed	" Oct. 3, "
Waters Dewees Roberts (Deacon)	Received " 28, "
William Henry Jones	Admitted Nov. 1, "
Francis Chetwood Wainwright	" Dec. 5, "
Herman Page	" " " "
Rufus S. Chase	" " 15, "
John Archer Silver	" " " "
George Esdras Allen (Deacon)	" Jan. 20, 1889
Edward Staples Drown	Received Feb. 5, "

II.—THE CLERGY RECORD.**1. ORDINATIONS TO THE DIACONATE.**

June 20, 1888.	Edward Ernest Atkinson, in St. John's Memorial, Cambridge.
" " "	Charles Edward Osgood Nichols, in St. John's Memorial, Cambridge.
" " "	William Tufts Crocker, in St. John's Memorial, Cambridge.
" " "	Charles Hall Perry, in St. John's Memorial, Cambridge.
" " "	Archibald Codman, in St. John's Memorial, Cambridge.
" " "	Waters Dewees Roberts, in St. John's Memorial, Cambridge, for the Bishop of New Jersey.
Jan. 4, 1889.	William Russell Callender, by the Bishop of New Hampshire, in St. Thomas' Church, Dover, N. H.
" 17, "	George Esdras Allen, by the Bishop of Montana, in St. James' Church, North Cambridge.

2. ORDINATIONS TO THE PRIESTHOOD.

May 16, 1888.	Thomas Bakes, in St. Anne's Church, Lowell.
May 27, 1888.	John Francis Nichols, by the Bishop of New York, in New York City.
Nov. 30, 1888.	Preston Barr, by the Bishop of Albany, in his Cathedral.

3. RECEIVED FROM OTHER DIOCESES.

June 20, 1888. Joseph M. Hobbs, from Rhode Island.
 June 20, 1888. Charles H. Brent, from Ontario.
 Oct. 2, 1888. Henry H. Haynes, from New Hampshire.
 Oct. 23, 1888. Samuel S. Lewis, from New York.
 Oct. 23, 1888. Waters Dewees Roberts (Deacon), from New Jersey.
 Oct. 23, 1888. William J. Harris, D. D., from South Dakota.
 Oct. 23, 1888. H. Usher Monroe, from Rhode Island.
 Dec. 4, 1888. William B. Frisby, from New York.
 Dec. 4, 1888. Lyman H. Merrill, from Maine.
 Dec. 4, 1888. Frank W. Merrill, from Adelaide.
 Jan. 1, 1889. William Creighton Spencer, from New York.
 Jan. 1, 1889. Alden Welling, from New Jersey.
 April 11, 1889. Stanley S. Searing (Deacon), from Albany.
 April 19, 1889. Albert Danker, Ph. D., from Central New York.
 April 26, 1889. Charles J. Shrimpton, from Pittsburg.

4. TRANSFERRED TO OTHER DIOCESES.

May 15, 1888. Otis O. Wright, to Rhode Island.
 June 21, 1888. Charles E. O. Nichols (Deacon), to New Hampshire.
 June 21, 1888. William T. Crocker (Deacon), to New York.
 Sept. 15, 1888. J. Sydney Kent, to Pennsylvania.
 Nov. 6, 1888. Edward H. True, to Long Island.
 Nov. 6, 1888. John F. Nichols, to Central New York.
 Dec. 4, 1888. Alexis I. du P. Coleman (Deacon), to Delaware.
 March 11, 1889. Albert U. Stanley, to Newark.
 March 21, 1889. Charles W. Ivie, to Long Island.
 March 21, 1889. Charles L. Short, to Maine.
 March 31, 1889. Arthur W. Chapman, to Cashel.
 April 1, 1889. Gustavus G. Nicolls, to Quebec.
 April 16, 1889. Arthur H. Proffitt, to Newark.
 April 25, 1889. Charles O. Grafton, by Consecration, as Bishop of Fond du Lac.
 May 16, 1889. Percy Barnes, to Rhode Island.

5. RESIGNATIONS.

Charles C. Grafton, Rector, Advent, Boston.
 Charles L. Short, Rector, Trinity, Melrose.
 Fred. F. Sherman, Assistant, Advent, Boston.
 Langdon L. Ward, Missionary, Emmanuel, Shelburne Falls.
 Henry Wood, Rector, St. James', Amesbury.
 Benjamin Judkins, In Charge, Trinity, Concord.
 John F. Nichols, Assistant, Emmanuel, Boston.
 D. Dulany Addison, Assistant, Christ Church, Springfield.
 J. Sydney Kent, Rector, St. John's, Lawrence.
 Arthur M. Backus, Rector, St. Paul's, Dedham.
 Frederick B. Allen, Assistant, Trinity, Boston.

J. I. T. Coolidge, D. D., In Charge, St. John the Evangelist, Hingham.
 Charles W. Ivie, Missionary, St. Philip's, Easthampton.
 A. I. du P. Coleman, Assistant, St. John the Evangelist, Boston.
 William Henry Brooks, S. T. D., Rector, St. Andrew's, Hanover.
 John A. Bevington, Missionary, Good Shepherd, Wareham, and St. John's
 Sandwich.
 Percy Barnes, Missionary, Grace, Everett.
 R. Cotton Smith, Rector, St. Peter's, Beverly.
 J. M. Peck, In Charge, Olivet, New Bedford.
 George Augustus Strong, Rector, Grace, New Bedford.
 John Gregson, Missionary, St. Philip's, Millbury.
 M. L. Kellner, Ph. D., Assistant, Messiah, Boston.
 F. S. Harraden, Rector, St. Paul's, Natick, and St. John's, Framingh — am,
 Missionary, South Framingham.
 Charles J. Ketchum, Rector, St. John's, Arlington.
 G. G. Nicolls, Rector, Our Redeemer, Lexington.
 H. A. Parker, Missionary, Ascension, East Cambridge.
 John B. Wicks, Rector, Trinity, Milford, and Christ Church, Medway.
 N. H. Chamberlain, In Charge St. John's, East Boston.
 Wm. J. Alger, Rector, St. John's, Millville.
 Frank W. Merrill, Rector, St. Luke's, Chelsea.

6. ELECTIONS OR APPOINTMENTS.

Alfred Evan Johnson, Missionary, Olivet, New Bedford.
 Joseph M. Hobbs, Rector, St. Paul's, Peabody.
 Chas. H. Brent, In Charge, St. Augustine's, Boston.
 W. D. Roberts, Assistant, Trinity, Boston.
 Chas. H. Perry, In Charge, St. Barnabas, Falmouth.
 Archibald Codman, In Charge, Church of Our Saviour, Roslindale.
 Edward E. Atkinson, Missionary, Grace, Chicopee.
 Wm. J. Harris, D. D., In Charge, St. Paul's, Boston.
 R. C. Smith, Assistant, Trinity, Boston.
 S. S. Lewis, Missionary, Epiphany, Walpole, and Trinity, Canton.
 H. Usher Munro, Assistant, St. John's, Boston Highlands.
 Henry Wood, Rector, St. John's, Lawrence.
 David G. Haskins, D. D., In Charge, St. Bartholomew's, Cambridge.
 J. W. Sparks, In Charge, Christ Church, Medway.
 C. H. Seymour, D. D., Rector, Trinity, Melrose.
 H. H. Haynes, Rector, St. Peter's, Cambridge.
 L. H. Merrill, In Charge, St. Luke's, Linden, and St. John's, Saugus.
 Albert Danker, Ph. D., Assistant, St. Stephen's, Pittsfield.
 Fred. B. Allen, Superintendent, Episcopal City Missions, Boston.
 Stanley S. Searing, Assistant, Good Shepherd, Boston.
 A. Welling, Assistant, Advent, Boston.
 Wm. C. Spencer, Assistant, Advent, Boston.
 John B. Wicks, General Diocesan Missionary.
 F. S. Harraden, Rector, St. Andrew's, Hanover.
 Geo. E. Allen, Assistant, St. Matthew's, Worcester.
 Wm. J. Shrimpton, Missionary, St. John's, Athol.

III. — CHURCHES, PARISH BUILDINGS, AND RECTORIES.

1. CONSECRATED.

St. John's, Saugus.	Trinity, Lenox.
St. James', New Bedford.	

2. NEWLY BUILT, OR COME INTO POSSESSION.

St. Mary's, Dorchester.	St. Paul's, Nantucket (reconstructed).
St. Andrew's, Boston (Church, Chapel, and Parish House).	St. Philip's, Cambridge (reconstructed).
Olivet, New Bedford (enlarged).	St. John's, Jamaica Plain (Chapel and Parish House).
St. Mark's, Worcester, also Parish House.	Christ Church, Springfield (Chapel and Parish House).
Grace, Everett.	St. Mark's, Adams (Chapel and Parish House).
Good Shepherd, Watertown.	
Trinity Memorial, Ware.	

3. IN BUILDING.

St. James', North Cambridge.	St. Mark's School, Southborough (entire building, with Chapel).
St. Stephen's, Pittsfield.	
Messiah, Wood's Holl.	

Appendix to the Bishop's Address.

II.

JOURNAL OF OFFICIAL ACTS.

1888.

- May 2. Wednesday, 9 A. M.: Trinity Chapel, Boston; Presided at the primary meeting for organization of the Ninety-eighth Annual Convention of the Diocese. 9.30 A. M.: Trinity Church, Boston; the Opening Service of the Convention celebrated the Holy Communion; after which, in the Chapel, completed the organization of the Convention, and entered on the despatch of business. 3 P. M.: Second session of the Convention.
- " 3. Thursday, 9 A. M.: Trinity Church; Morning Prayer with the Convention. 9.30: Business session in the Chapel. 3 P. M.: Business resumed. 7.30: Final session of the Convention, closing at 10 P. M.
- " 4. Friday P. M.: Boston; Conference concerning a matter of discipline.
- " 6. Fifth Sunday after Easter, A. M.: Grace Church, Newton; preached and celebrated the Holy Communion, and confirmed 12. P. M.: St. Paul's, Auburndale; preached, and confirmed 9.
- " 7. A. M.: Boston; Executive Committee of the Church Temperance Society. P. M.: Committee from a Parish.
- " 8. Tuesday, A. M.: St. John's, Saugus: consecrated the new and active Church, and celebrated the Holy Communion.
- " 10. Ascension Day, Evening: Trinity, Ware; preached, and confirmed 1.
- " 11. Friday, Evening: St. James', Greenfield; preached, and confirmed 1.
- " 12. Saturday, Evening: St. John's, Northampton; preached, and confirmed 10.
- " 13. Sunday after Ascension, A. M.: St. Philip's, Easthampton; preached and confirmed 1. Evening: Grace, Amherst; preached, and confirmed 1.
- " 15. Tuesday, Evening: St. John's, Lawrence; preached and confirmed 1.
- " 16. Wednesday, A. M.: St. Anne's, Lowell; Ordained to the Priesthood the Rev. Thomas Bakes; celebrated the Holy Communion. 1 P. M.: St. Paul's, North Andover; preached and confirmed 24 for the Parish; also 1 for Christ Church, Andover, and 5 for Trinity, Haverhill.
- " 17. Thursday, Evening: Grace, Lawrence; preached, and confirmed 1.
- " 19. Saturday, A. M.: Boston; adjourned Annual Meeting of the Trustees of St. Mark's School, Southborough.
- " 20. Whitsunday, A. M.: St. Paul's, Boston; preached, and celebrated the Holy Communion. Evening: same Church; preached, and confirmed 1.

firmed 2 from St. Paul's, 1 from St. John the Evangelist's, 1 from the Messiah, 1 from Emmanuel Chapel, Boston; also one from Emmanuel, Somerville.

May 22. Tuesday in Whitsun week, A. M.: General Theological Seminary, New York; presided at the Annual Meeting of the Alumni Association. P. M.: Annual Meeting of the Trustees.

" **23.** Wednesday, A. M.: Presided at the Trustees' Meeting. Later: St. Peter's Church, New York; Commencement of the General Seminary. P. M.: Address at the Alumni Reception.

" **24.** Friday, Evening: The Atonement, Westfield; preached, confirmed 6, and addressed them.

" **25.** Saturday, A. M.: in the same Church, baptized infant daughter of the Rector. Evening: Christ Church, Springfield; preached, confirmed 30, and addressed them.

" **27.** Trinity Sunday, A. M.: Grace, Chicopee; baptized an infant; preached, confirmed 4, and celebrated the Holy Communion. P. M.: met the Vestry for conference. Evening: St. Paul's, Holyoke; preached, confirmed 20, and addressed them.

" **30.** Evening: St. Mary's, Rockport; preached.

ne 1. Friday, P. M.: Good Shepherd, Watertown; Laid the Corner-Stone of the new Church, and made an address.

2. Saturday, A. M.: St. James', New Bedford; consecrated the beautiful Church, recently freed from debt; preached and celebrated the Holy Communion.

3. First Sunday after Trinity, A. M.: Good Shepherd, Wareham; preached, confirmed 4, and addressed them; celebrated the Holy Communion. Evening: St. John's, Sandwich; preached, confirmed 4, and addressed them.

4. Monday, Evening: Messiah, Wood's Holl; preached, confirmed 6, and addressed them.

6. Wednesday, A. M.: Boston; Diocesan Board of Missions. P. M., second session of the Board.

7. Thursday, P. M.: Calvary, Danvers; preached, and confirmed 2. Evening, St. Paul's, Peabody; preached, and confirmed 4.

9. Saturday, Evening: Christ Church, Sheffield; preached, and confirmed 1.

10. Second Sunday after Trinity, A. M.: St. James', Great Barrington; preached, confirmed 6, and addressed them. P. M.: Trinity, Van Deusenville; preached, confirmed 2, and addressed them.

11. Monday, Evening: St. Mark's, Adams; German Mission; confirmed 16, and addressed them.

12. Tuesday, P. M.: St. John's, Williamstown; preached, confirmed 3, and addressed them. Evening: St. John's, North Adams; preached, confirmed 23, and addressed them.

13. Wednesday, Evening: St. John's, Ashfield; preached, and confirmed 1. Addressed the parishioners in memory of the Rev. Lewis Green, whose memorial tablet had been placed in the Church.

14. Thursday, Evening: Emmanuel, Shelburne Falls; preached, confirmed 7, and addressed them.

15. Friday, Evening: St. Stephen's, Pittsfield; preached, confirmed 17, and addressed them. In the same Church I deposed from the Min-

istry of the Church of God, George Franklin Pratt, Presbyter, who had recently joined the Unitarian denomination. Same day held a Conference with a Baptist Minister seeking candidateship for the Church's Ministry.

- June 16. Saturday, P. M.: St. Luke's, Lanesborough; preached, and confirmed 1.
- " 17. Third Sunday after Trinity, A. M.: St. Paul's, Stockbridge; preached, confirmed 5, and addressed them. Evening: St. George's, Lee; preached, and confirmed 1.
- " 19. Tuesday, A. M.: Trinity, Lenox; Consecrated the new and beautiful stone Church, a noble monument after a long Rectorship. The Bishop of New York most kindly preached the sermon. I celebrated the Holy Communion.
- " 20. Wednesday, A. M.: St. John's Memorial Chapel, Cambridge; Commencement of the Episcopal Theological School; addressed the Graduating Class. Bishop Rulison was the Commencement preacher, and was most welcome. Afterwards I ordained to the Diaconate, William T. Crocker, Edward E. Atkinson, Archibald Codman, Charles H. Perry, and Charles E. O. Nichols, also V. Dewees Roberts, for the Bishop of New Jersey. I celebrated the Holy Communion.
- " 24. Fourth Sunday after Trinity, and St. John the Baptist, A. M.: St. Paul's, Beachmont; preached, confirmed 5 (1 being from the South Framingham Mission), and addressed them. Also congratulated the congregation on their entrance this day into their new Church, which reflects great honor on the architectural and financial skill of the Rector. P. M.: St. John's; preached.
- " 25. Monday, A. M.: St. Paul's, Boston; Farewell meeting with the Clergy and a few others before leaving for Europe; celebrated the Holy Communion. Received a loving and much-prized address from the Clergy, and replied to it out of a full heart.
- " 27. Wednesday, A. M.: Trinity College Chapel, Hartford; took part in Morning Prayer. Later: attended the Annual Meeting of the Corporation of the College. P. M.: second session of the Corporation.
- " 28. Thursday, A. M.: attended, as Visitor of the College, the Annual Commencement.
- July 4. Wednesday, Evening: Steamship "Elbe," Atlantic Ocean; made an Address in commemoration of the day.
- " 8. Sixth Sunday after Trinity, A. M.: Steamship "Elbe," Atlantic Ocean; after an appropriate Service, in which I was assisted by my Chaplain, the Rev. H. I. Bodley, I preached in the main saloon.
- " 9. Monday, A. M.: St. James' Hall, Piccadilly, London; attended the Annual Meeting of the Venerable "Society for the Propagation of the Gospel." P. M.: Attended the second session.
- " 11. Wednesday, Evening: in "Portman Hall," St. Mary's Parish, Marblebone, London; made a Missionary Address in behalf of the Venerable Society.
- " 13. Friday, P. M.: Lollards' Tower, Lambeth Palace, London; attended the meeting of the Lambeth Conference Committee on "Purity."

- July 15.** Seventh Sunday after Trinity, A. M.: Savoy Royal Chapel, London; assisted in the Service, the Rt. Rev. Dr. Barry, Metropolitan of Australia, preaching the Sermon. P. M.: Chapel Royal, Whitehall, London; I preached in behalf of the Society for the Propagation of the Gospel.
- “ 16. Monday, P. M.: Dean's Yard, Westminster, London; attended Lambeth Conference Committee on “Purity.”
- “ 17. Thursday, P. M.: Dean's Yard, Westminster; Committee on “Home Reunion.”
- “ 18. Wednesday: Cambridge University; with many other Bishops, spent the day and night in acceptance of the almost royal hospitalities extended to the Bishops by the University and the Heads of Colleges.
- “ 19. St. Alban's Cathedral, P. M.: in attendance at the vast gathering of Sunday-School Teachers and Workers at their Annual Diocesan Festival. The Bishop of Albany preached. At a later meeting, driven by the shower from the great Tent in the fields back to the Cathedral again, I addressed the vast congregation of Sunday-School Workers in fulfilment of an engagement made before leaving home. The opportunity was a very grand one, and I rejoiced to worship in this most venerable old pile, standing where England's earliest-known Martyr, St. Alban, bore witness for Christ, in the last great persecution under the Roman Empire.
- “ 22. Eighth Sunday after Trinity, Evening: St. George the Martyr, Bloomsbury, London; preached.
- “ 23. Monday, A. M.: After Prayers in the Chapel, Lambeth, attended in the Library of Lambeth Palace a session of the Conference. P. M.: Zion College, London; Meeting of the Board of Missions, Province of Canterbury.
- “ 24. Tuesday, A. M. and P. M.: in attendance at the Lambeth Conference.
- “ 25. St. James the Apostle, A. M. and P. M.: in attendance at the Lambeth Conference.
- “ 26. Thursday, A. M. and P. M.: in attendance at the Lambeth Conference. P. M.: Committee on Home Reunion.
- “ 27. Friday, A. M. and P. M.: in attendance at the Lambeth Conference.
- “ 28. Saturday, A. M., St. Paul's Cathedral, London: Closing Service of the Lambeth Conference, the Archbishop of Canterbury being the Celebrant, and the Archbishop of York being the Preacher. This was a very grand and impressive solemnity, attended not only by all the Bishops and their Chaplains, and many other dignitaries, but also by a congregation of several thousand people.
- “ 31. Tuesday, A. M., Durham Cathedral: attended the interesting and instructive solemnity of the admission of Lay-Readers and of an Evangelist to their office, by Bishop Lightfoot. P. M.: the “Festival of the Northern Choirs” in the Cathedral; a wondrous service of song by nearly 2,000 trained voices.
- Aug. 1.** Wednesday, A. M.: At Bishop-Auckland, I attended the Re-opening of St. Peter's Chapel, connected with the Episcopal Palace, by the Lord Bishop of Durham, who also preached a most interesting historical Sermon. His health had not then given way, as alas, it has since.

- Aug. 2, 3. Thursday and Friday: in company with many of the American Bishops, as the Archbishop's guests, visited York Minster, etc., etc.
- " 26. Thirteenth Sunday after Trinity, A. M.: Mayence, on the Rhine; held Service at the Hotel, the Rev. Mr. Potwine, of Oregon, assisting.
- Sept. 23. Seventeenth Sunday after Trinity, P. M.: Vienna; at the house of an esteemed Church woman of Boston I held a service.
- " 30. Eighteenth Sunday after Trinity, A. M.: St. John's, Dresden; assisted the American Chaplain at Morning Prayer, Bishop Paret preaching.
- Nov. 11. Twenty-fourth Sunday after Trinity, P. M.: preached in St. James' Church, Florence, assisting Bishop Lyman.
- " 18. Twenty-fifth Sunday after Trinity, A. M.: St. Paul's, Rome; preached.
- " 25. Sunday before Advent, A. M.: St. Paul's, Rome; assisted in the Service, Bishop Lyman, then making his Visitation of the Foreign Churches, preaching.
- " 29. The American Thanksgiving Day, A. M.: in the absence of the Rector, assisted Bishop Lyman, who preached.
- Dec. 9. Second Sunday in Advent, A. M.: Christ Church, Naples; baptized an infant, Samuel L. Crocker, bearer of an honored name in our home Church of Taunton: celebrated the Holy Communion.
- " 23. Fourth Sunday in Advent, A. M.: Church of the Holy Spirit, Nice; preached. Also assisted and preached in the afternoon.
- " 25. Christmas Day, A. M.: Church of the Holy Spirit, Nice; preached and celebrated the Holy Communion.
- " 30. Sunday after Christmas, A. M.: Church of the Holy Trinity, Paris; preached. P. M.: took part at Evening Prayer.
- 1889.
- Jan. 3. Thursday, P. M.: Church House, Church of the Holy Trinity, Paris; addressed the Schools at the Christmas Tree Festival.
- " 6. Epiphany, A. M.: same Church; celebrated the Holy Communion.
- " 13. First Sunday after the Epiphany, P. M.: at the Gallican Church, Paris; "presided" at the Service, and gave the Benediction, the Père Hyacinthe preaching.
- " 27. Third Sunday after Epiphany, A. M.: Chapel Royal, Savoy, London; preached.
- March 3. Quinquagesima, A. M.: Grace Church, Brooklyn Heights, Long Island; preached and celebrated the Holy Communion. P. M.: assisted in the Service. Evening: Church of the Holy Trinity, Brooklyn; assisted at the Anniversary of the Church Charity Foundation.
- " 5. Tuesday, A. M.: St. Paul's, Boston; at a Service of Thanksgiving with the Clergy, I made an Address and celebrated the Holy Communion, and later at "The Thorndike Hotel," I received an Address of Welcome, and replied to it.
- " 6. Ash-Wednesday, Boston; received from the Standing Committee of the Diocese the Report of their acts as "the Ecclesiastical Authority," and their resignation of said authority. Evening: St. John's, Jamaica Plain; preached and confirmed 11; also confirmed 11 for the Church of Our Saviour, Roslindale; addressed the Candidates.

- March 8.** Friday, Evening: Christ Church, Quincy; preached, confirmed 7; also 1 for Trinity, Weymouth, and addressed them.
- “ 9. Saturday: Boston; Committee from a Parish Vestry.
- “ 10. First Sunday in Lent, A. M.: St. Mary's, Dorchester; preached, confirmed 16, and addressed them; addressed the Sunday School. Evening: St. Ann's, Dorchester; preached, confirmed 10, also 1 for the Advent, Boston.
- “ 11. Monday: Boston; met a Committee.
- “ 12. Tuesday: Boston; met a Committee. P. M.: St. Mark's, Southborough; preached, and confirmed 11. Evening: Holy Trinity, Marlborough; preached, and confirmed 8.
- “ 13. Wednesday, Evening: Good Shepherd, Clinton; preached, and confirmed 5, also made an address.
- “ 14. Thursday, P. M.: Boston; Trustees and Managers of the Church Home for Orphans.
- “ 15. Friday, Evening: St. Luke's, Chelsea; preached, confirmed 27, and addressed them.
- “ 16. Saturday, P. M.: Christ Church, Swansea; preached, and confirmed 5. Evening: St. John's, Fall River; confirmed 1 in private, and 20 in the Church; also preached.
- “ 17. Second Sunday in Lent, A. M.: St. James', Fall River; preached, confirmed 24, and addressed them. P. M.: St. Mark's, Fall River; preached, and confirmed 6. Evening: Ascension, Fall River; preached, and confirmed 1 for St. John's. A prior confirmation had been held at St. Mark's and Ascension, through the kindness of the Bishop of New Hampshire.
- “ 19. Tuesday: Boston; Executive Committee of the Church Temperance Society. Later: Meeting of the Society. Evening: Good Shepherd, Boston; preached, and confirmed 17.
- “ 20. Wednesday, Evening: Christ Church, Cambridge; preached, and confirmed 20; also 13 for St. John's, Arlington.
- “ 22. Friday, Evening: St. Paul's, Malden; preached, and confirmed 14.
- “ 24. Third Sunday in Lent, A. M.: St. James', New Bedford; preached, and confirmed 26. P. M.: Olivet Mission; preached and confirmed 11. Evening: Grace, New Bedford; preached, and confirmed 10; presented by the Rev. S. B. Duffield, the very efficient Minister in Charge of the vacant Parish.
- “ 25. Annunciation B. V. M., Evening: Grace, North Attleborough, preached, confirmed 16, also 2 for Trinity, Wrentham, and addressed them.
- “ 26. Tuesday, Evening: Christ Church, Hyde Park; preached, confirmed 11, and addressed them.
- “ 27. Wednesday, P. M.: Boston; Committee from a vacant Parish.
- “ 28. Thursday, P. M.: St. John's Chapel, Groton School; preached, confirmed 2, and addressed them.
- “ 29. Friday, Evening: St. John's Chapel, Cambridge; preached, confirmed 6, and addressed them.
- “ 31. Fourth Sunday in Lent, A. M.: Church of the Redeemer, South Boston; confirmed 12, and addressed them. Noon: baptized an infant in the same Church. P. M.: Grace, South Boston; con-

firmed 21, and addressed them. Evening: St. Matthew's, South Boston; confirmed 23, and addressed them.

- April 1. Monday, P. M.: Boston; Executive Committee of the Church Temperance Society.
- " 2. Tuesday, A. M.: Boston; Diocesan Board of Missions. P. M.: second session of the Board. Evening: Good Shepherd, Dedham; preached, confirmed 10, and addressed them.
- " 5. Friday, Evening: Christ Church, Rochdale; preached, and confirmed 4.
- " 6. Saturday, P. M.: St. John's Wilkinsonville; preached, and confirmed 5. Evening: St. John's, Worcester; preached and confirmed 17.
- " 7. Fifth Sunday in Lent, A. M.: St. Matthew's, Worcester; preached, and confirmed 11. P. M.: St. Mark's, Worcester; confirmed 10, and addressed them. Evening: All Saints', Worcester; preached, and confirmed 35.
- " 8. Monday, A. M.: visited and inspected "The Highland Military Institute," which has recently become a Church School, and was much gratified with what I saw. The scholars were but just returning from their vacation, the school reopening on the morrow. Evening: Church of the Reconciliation, Webster; preached, confirmed 18, and addressed them.
- " 12. Friday, Evening: St. Andrew's, Boston; preached, confirmed 12, and addressed them.
- " 13. Saturday, A. M.: Advent, Boston; at a gathering of the Clergy and friends to bid farewell and God-speed to the Rev. Charles C. Grafton, Bishop-elect of Fond du Lac, I assisted in the celebration of the Holy Communion and made an Address. P. M.: Church of Our Saviour, Longwood; confirmed 9, and addressed them.
- " 14. Sunday next before Easter, A. M.: detained from an appointment by illness. P. M.: St. Peter's, Beverly; preached, and confirmed 8. Evening: St. Peter's, Salem; preached, and confirmed 25, also 4 for Grace, Salem.
- " 15. Monday before Easter, A. M.: St. Paul's, Boston; confirmed 1 for St. John the Evangelist's, Boston. P. M.: Directors Episcopal City Mission. Evening: St. Stephen's, Lynn; preached, and confirmed 28; also 19 for the Church of the Incarnation, Lynn.
- " 16. Tuesday before Easter: Boston; two Committees. Evening: All Saints', Dorchester; preached, and confirmed 31; also 1 for St. Mary's, Dorchester.
- " 17. Wednesday before Easter, P. M.: Boston; Trustees of St. Luke's Home. Evening: St. Paul's, Newton Highlands; preached, and confirmed 9.
- " 18. Thursday before Easter, P. M.: Boston; Executive Committee of the Diocesan Board. Evening: Church of the Advent, Boston; confirmed 38, and addressed them, also confirmed 7 for St. Margaret's, Brighton.
- " 19. Good Friday, A. M.: St. Paul's, Brookline; preached, and confirmed 15. Evening: St. James', North Cambridge; confirmed 20, and addressed them, also confirmed 1 for St. James', West Somerville.
- " 20. Easter Even, P. M.: Emmanuel, Boston; confirmed 13, and addressed them, also 10 for Emmanuel Mission, Boston, and 1 for Good Shepherd, Boston.

- April 21.** Easter Day, A. M.: St. Paul's, Boston; preached, and celebrated the Holy Communion. P. M.: Ascension, Waltham; preached, and confirmed 5. Evening: Christ Church, Waltham; preached, and confirmed 12.
- " 22. Monday in Easter Week, Evening: St. John's, Athol; in the Methodist Church, I preached and confirmed for the promising new Parish 12 persons, and addressed them.
- " 23. Tuesday in Easter Week, Evening: St. Paul's, Gardner; preached, and confirmed 8.
- " 24. Wednesday, Evening: Christ Church, Fitchburg; preached, and confirmed 25.
- " 25. St. Mark, P. M.: at St. Mark's School, Southborough, attended the Annual Meeting of the Trustees. Evening: St. Peter's, Cambridge; confirmed 10; also 1 for St. Margaret's, Brighton.
- " 26. Friday, Evening: The Messiah, Boston; confirmed 18, also 5 for St. John the Evangelist's, Boston; 2 for St. Augustine's, Boston; 1 for St. Luke's, Chelsea, and one for Our Saviour, Roslindale.
- " 27. Saturday, P. M.: Boston; Margaret Coffin Prayer Book Society.
- " 28. First Sunday after Easter, A. M.: St. John's, Boston Highlands; preached and confirmed 20; also 1 for St. Andrew's, Boston. P. M.: Good Shepherd, Watertown; preached, and confirmed 5. Evening: St. John's, Charlestown; preached, and confirmed 15.
- " 29. Monday, A. M.: Boston; Visitors Episcopal Theological School. P. M.: Executive Committee Church Temperance Society; Committee from a Parish. Evening: St. Michael's, Marblehead; preached, and confirmed 32, and addressed them.
- " 30. Tuesday, National Centennial of Washington's Inauguration, A. M.: Christ Church, Boston; took part in the Service set forth for use in the Diocese, Dr. Samuel Eliot making an admirable address. Evening: St. Philip's, Cambridge; confirmed 13; also 11 for St. Bartholomew's Mission; and 3 for Ascension Mission, Cambridge, and addressed them.
- May 1.** St. Philip and St. James, A. M.: Boston; Executive Committee Diocesan Board. P. M.: Trustees St. Mark's School, Southborough. Evening: Christ Church, Boston; confirmed 12, and addressed them; also 14 for St. John's, East Boston.
- " 2. Thursday, Evening: Trinity, Boston; preached, confirmed 57, and addressed them; also 1 for Our Saviour, Roslindale.
- " 3. Friday, P. M.: Two Committees. Evening: St. James', Roxbury; preached, confirmed 14, and addressed them; also 1 for St. John's, Boston Highlands.
- " 5. Second Sunday after Easter, A. M.: Epiphany, Winchester; preached and confirmed 15, and addressed them; also 1 for Emmanuel, Somerville, and 2 for St. James', West Somerville; celebrated the Holy Communion. P. M.: Grace, Medford; confirmed 8, and addressed them.
- " 5. Evening: St. Thomas', Somerville; preached, and confirmed 22.
- " 6. Monday, A. M.: Boston; Committee from a Parish; another Committee. P. M.: Executive Committee Episcopal City Mission.
- " 7. Tuesday, A. M.: Boston; Trustees St. Mark's School, Southborough. Evening: St. Anne's, Lowell; preached, and confirmed 70.

- May 8. Wednesday, Evening: St. John's, Lowell; preached, and confirmed 25; also 4 for House of Prayer, Lowell, and 1 for All Saints', Chelmsford.
- " 9. Thursday: Topsfield; with the Trustees and Managers of the Church Home for Orphans, South Boston, I visited the beautiful house and farm in this pleasant village, recently given to the Corporation through the munificence of Mr. Joseph E. Stanwood. Evening: Christ Church, Andover; preached, and confirmed 7.
- " 10. Friday, P. M.: Boston; Committee from a vacant Parish.
- " 11. Saturday, Evening: Ascension, Ipswich; preached, and confirmed 13, and addressed them.
- " 12. Third Sunday after Easter, A. M.: St. Paul's, Newburyport; preached, and confirmed 10. P. M.: in a hall in Merrimack, I read Evening Prayer and preached. Evening: St. James', Amesbury; preached, and confirmed 2.
- " 13. Monday, Evening: St. John's, Gloucester; preached, confirmed 11; also 1 for St. Mary's, Rockport, and addressed them.
- " 15. Wednesday, P. M.: St. James', South Groveland; confirmed 6, and addressed them. Evening: Trinity, Haverhill; preached, and confirmed 17; also 9 for St. John the Evangelist's, Haverhill.
- " 16. Thursday, Evening: St. Paul's, Boston; presided at the Anniversary of the Girls' Friendly Societies of the Diocese, and made an address; the attendance was very large, and great interest prevailed.
- " 17. Friday, Evening: St. Thomas', Taunton; preached, and confirmed 15.
- " 19. Fourth Sunday after Easter, A. M.: St. Paul's, Boston; preached, celebrated the Holy Communion, and confirmed 15; also confirmed 1 for St. Andrew's, 1 for the Church of the Messiah, 1 for St. John the Evangelist's, Boston, and 1 for St. Peter's, Cambridge, 1 for St. John's, Jamaica Plain, and 1 for Emmanuel, Somerville. P. M.: At "The Home for Incurables," Dorchester, under the care of the Deaconess, Sister Mary D. Burnham, and other Sisters, and enjoying the spiritual counsel of the Rector of All Saints', I baptized 2 adults, and confirmed 7, making in all 15 since last Convention.
- " 21. Tuesday, A. M.: Boston; Annual Meeting of the Directors of the Society for the Relief of Aged or Disabled Clergymen of the Diocese; later, Annual Meeting of the Corporation. Annual Meeting of the Officers and Trustees of the Society for the Relief of Widows and Orphans of the Clergy of the Diocese; later, Annual Meeting of the Corporation. P. M.: meeting of the Diocesan Board of Missions. Evening: Trinity Chapel, Boston; presided at a Meeting of the Church Temperance Society. The venerable Bishop of Rhode Island favored us with an Address; also Mr. Robert Graham, General Secretary of the Church Temperance Society of the United States.

With this the record of the Conventional Year closes.

Appendix B.

EXTRACT

FROM

Canon 17 (Title X.) of the General Convention.

Of the Mode of Securing an Accurate View of the State of the Church.

SECTION 1. — As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or, if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages, and Funerals, and of the number of Communicants in his Parish or Church; also the state and condition of the Sunday Schools in his Parish; also of the amount of the Communion alms, the contributions for Missions, Diocesan, Domestic, and Foreign, for Parochial Schools, for Church purposes in general, and of all other matters that may throw light on the state of the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in the Convention, and shall be entered on the journals thereof.

Appendix B.

I.

Parochial Reports.

[A.]

ST. MARK'S CHURCH, ADAMS.

The Rev. HENRY HERBERT SMYTHE, *Rector*.

Residence, Crandall Street, Adams.

JOHN S. ADAMS and JAMES OSBORNE, *Church-Wardens*.

Parishioners: Number of families, 260; individuals (not thus included) 45; total of souls, 1,200. Baptisms: Infants, (60), 67 — 127; adults, (1 — 2; total, 129. Confirmed during the Conventional year, (27), 16 — 4 present number of confirmed persons in the Parish, 318. Marriages, (14) 26 — 45. Burials, (28), 28 — 56. Communicants: Admitted (new), (2) 14 — 38; received (by removal), (12), 7 — 19; total added, 57; died, (1) — 4; removed, (17), 4 — 21; total lost, 25; present number, 240. Sunday school: Officers and teachers, 18; scholars, 162; total of officers, teachers and scholars, 180. Church and Chapel: \$30,000; sittings, rented; total number, 300. Chapel: Sittings, 75. Parish building: Value, \$10,000. Indebtedness on Church property, \$5,000. Total valuation of the property belonging to the Parish, \$40,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, (\$1,367.88), \$1,679.13 — \$3,046. For payment of debt, \$150. For improvement of property, \$9,000. For other parochial purposes, viz.: Sunday school, (\$89), \$81; Christmas, (\$60), \$65; Ladies Aid Society, (\$140), \$650; Daughters of Church, \$105. Total, (\$1,606.13) \$11,730.13 — \$13,386.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$33.15. For Domestic Missions, \$5.61. For Convention Fund, \$15. Total, \$53.76.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$13,439.76. For Diocesan objects, \$48.15. For objects beyond the Diocese, \$5. Total, \$13,439.76.

REMARKS.

The above Report embraces the returns of the Parish for two years, the report for last year having failed to reach the Secretary of the Diocese for publication. If it is thought desirable to use the figures for present year alone, they are contained in the second column of the Report.

[A.]

ST. JAMES' CHURCH, AMESBURY.

[Rectorship vacant.]

JOSEPH PITCHFORTH and WALTER B. TITCOMB, *Church-Wardens*.

Parishioners: Number of families, 70; individuals (not thus included), 21; total of souls, 259. **Baptisms:** Infants, 3; total, 3. **Confirmed during the Conventional year,** 2. **Marriages,** 2. **Burials,** 4. **Communicants:** Admitted (new), 2; received (by removal), 1; total added, 3; died, 1; removed, 2; total lost, 3; present number, 95. **Sunday school:** Officers and teachers, 9; scholars, 70; total of officers, teachers, and scholars, 79. **Church:** Value, \$5,000; sittings, free and rented; total number, of which 115 are free and 140 rented, 255. **Chapel:** Value, \$700. **Parish building:** Value, \$5,000. **Parsonage:** Value, \$4,000. **Endowments or invested funds,** \$500. **Total valuation of the property belonging to the Parish,** \$10,200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$783.12. For payment of debts, \$45. For improvement of property, \$62.41. **Total,** \$890.53.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$21. For Episcopal Fund, \$8.75. For Convention Fund, \$7.50. **Total,** \$37.25.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$890.53. For Diocesan objects, \$37.25. **Total,** \$927.78.

REMARKS.

The Rev. Henry Wood resigned the care of this Parish Jan. 1, 1889, to the general regret of our people. During Mr. Wood's Rectorship the Parish has made substantial and commendable progress, so that we stand to-day more in harmony with each other, and stronger than ever before, both in regard to numbers and financial prosperity.

This year we give up our help from the Diocesan Board of Missions, and trust hereafter to our own exertions. With thanks to the Board for its invaluable aid in the past, we hope in the future to be entirely self-supporting.

GRACE CHURCH, AMHERST.

The Rev. WILLIAM JAMES TILLEY, *Rector*.

Residence, Maple Avenue, Amherst.

HORACE WARD and O. G. COUCH, *Church-Wardens*.

Baptisms: Infants, 3; total, 3. **Confirmed during the Conventional year,** 1; present number of confirmed persons in the Parish, 143. **Marriages,** 4. **Burials,** 4. **Communicants:** Admitted (new), 1; received (by removal), 3; total added, 4; removed, 2; total lost, 2; present number, 143. **Sunday school:** Officers and teachers, 9; scholars, 50; total of officers, teachers, and scholars, 59. **Church:** Value, \$35,000; sittings, rented; total number, of which 50 are free, 500. **Chapel:** Sittings, 150. **Parsonage:** Value, \$4,000. **Endowments or invested funds,** \$500. **Total valuation of the property belonging to the Parish,** \$39,500.

[A.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,946.89. For improvement of property, \$830.45. Total, \$2,777.34.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$29.15. For Diocesan Missions, \$20.40. For Domestic Missions, \$50.23. For Foreign Missions, \$10.45. Value of boxes of goods contributed to Missions, \$40. For Convention Fund, \$16.50. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$9.90. For Jewish Missions (Good Friday), \$4.90. Total, \$181.53.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,806.49. For Diocesan objects, \$36.90. For objects beyond the Diocese, \$144.63. Total, \$2,988.02.

REMARKS.

Connected with the Church is a most admirable theological library, comprising the joint bequests of the Rev. Dr. Parker and Prof. Edward Tuckerman, and valued at \$2,500.

CHRIST CHURCH, ANDOVER.

The Rev. FREDERIC PALMER, *Rector*.

Residence, The Rectory, Central Street, Andover.

HORACE H. TYER and HORACE J. CANFIELD, *Church-Wardens*.

Baptisms: Infants, 16; adults, 2; total, 18. Confirmed during the Conventional year, 8. Marriages, 4. Burials, 15. Communicants: Present number, 180. Sunday school: Officers and teachers, 21; scholars, 113; total of officers, teachers, and scholars, 134. Other Parochial institutions, viz.: Ladies' Benevolent Society, Girls' Friendly Society, Young People's Guild, Girls' Missionary Guild. Church: Value, \$50,000; sittings, free and assigned; total number, of which 430 are free, 467. Parish building: Value, \$5,500. Parsonage: Value, \$4,000. Endowments or invested funds, \$17,500. Total valuation of the property belonging to the Parish, \$77,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,403.10. For improvement of property, \$41.05. For supporting schools or other Parish institutions, \$26.84. For Church decoration, \$46.55. For Parish charities, \$38.01. For Christmas festival, \$45.68. Total, \$3,601.23.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$90.78. For Domestic Missions, \$70.50. For Foreign Missions, \$63.39. Value of boxes of goods contributed to Missions, \$6.75. For Episcopal Fund, \$40.96. For Convention Fund, \$22.50. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$22.85. For erection of Churches and Chapels, \$61. For Hampton Institute, Va., \$7.47. For Society for Conversion of the Jews, \$8.20. For Church Temperance Society, \$21.30. Total, \$415.70.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,601.23. For Diocesan objects, \$208.39. For objects beyond the Diocese, \$207.31. Total, \$4,016.93.

[A.]

ST. JOHN'S CHURCH, ARLINGTON.

[Rectorship vacant. No Report.]

ST. JOHN'S CHURCH, ASHFIELD.

The Rev. GEO. PUTNAM HUNTINGTON, *Rector*.

Residence, Ashfield.

MOSES COOK and ADDISON GRAVES HALL, *Church-Wardens*.

Parishoners: Number of families, 20; individuals (not thus included), 81; total of souls, 105. Confirmed during the Conventional year, 1; present number of confirmed persons in the Parish, 35. Marriage, 1. Burials, 7. Communicants: Admitted (new), 1; received (by removal), 2; total added, 3; removed, 1; total lost, 1; present number, 34. Sunday school: Officers and teachers, 5; scholars, 32; total of officers, teachers, and scholars, 37. Church: Value, \$4,500; sittings, free; total number, 250. Parsonage: Value, \$2,500. Total valuation of the property belonging to the Parish, \$7,000.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$426.55. For improvement of property, \$149.50. For Sunday school, \$14.25. Total, \$590.30.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—For Diocesan Missions, \$25.43. For Domestic Missions, 47 cents. For Foreign Missions, \$16.28. Value of boxes of goods contributed to Missions, \$10. For Episcopal Fund, \$5. For Convention Fund, \$7.50. For Christianizing of the Jews, \$1.65. Sunday-school Lenten offerings for General Missions, \$4.36. Erection of Church in Ware, \$10. Total, \$80.69.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$590.30. For Diocesan objects, \$37.93. For objects beyond the Diocese, \$42.76. Total, \$670.99.

REMARKS.

The Rector was obliged, on account of ill health, to be absent from the Parish most of the time from Easter, 1888, till last March. Mr. Charles A. Hall, the Parish clerk, officiated as Lay Reader, and the neighboring Clergy gave very valuable assistance. Thanks are especially due to the Rev. Langdon L. Ward, the late Rector at Shelburne Falls.

Through the efforts of the women of the Parish, with the help of summer visitors, the church has been repainted, — for the first time in forty years.

ST. JOHN'S CHURCH, ATHOL.

The Rev. C. J. SHRIMPTON, *Missionary*.

Residence, Athol.

Parishioners: Number of families, 15; individuals (not thus included), 20; total of souls, 60. Confirmed during the Conventional year, 12; present number of confirmed persons in the Parish, 35. Burial, 1. Parsonage: Value, \$5,000; indebtedness on church property, \$4,250.

REMARKS.

The movement in Athol is so new that very few details can be given. I have not inserted anything in the financial part of the report, for the reason

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that although the payments to the Rector have been made regularly on the basis of \$6.50 a year, the period of my service has been so brief that the figures would look very small. There is a Sunday school, but it is very small as yet, and can scarcely be reported.

C. J. SHRIMPTON.

ST. PAUL'S CHURCH, BEACHMONT (REVERE).

The Rev. H. GAYLORD WOOD, *Missionary*.

Residence, Shamrock Cottage, Winthrop Highlands, Winthrop.

FRANK S. HOWARD, *Church-Warden*.

Parishioners: Number of families, 50; individuals (not thus included), 10; total of souls, 190. Baptisms: Infants, 3; total, 3. Confirmed during the Conventional year, 4; present number of confirmed persons in the Parish, 48. Marriage, 1. Burials, 6. Communicants: Admitted (new), 5; received (by removal), 5; total added, 10; died, 1; removed, 4; total lost, 5; present number, 45. Sunday school: Officers and teachers, 6; scholars, 40; total of officers, teachers, and scholars, 46. Other Parochial institution: The Church Workers. Church: Value, \$3,800; sitting, 300, free; total number, 300. Indebtedness on church property, \$2,000; total valuation of the property belonging to the Parish, \$3,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$336.97. For improvement of property, \$475. For increase and improvement of property, from Church Workers' Society, \$85. For Sunday school, from the Sunday school, \$25. For vestments for Choir, \$20. For Church edifice and furnishing, from friends outside of the Parish, \$413. Total, \$1,304.97.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$7. For the Jews, \$1.30. Total, \$8.30.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,291.97. For Diocesan objects, \$7. For objects beyond the Diocese, \$1.30. Total, \$1,313.27.

REMARKS.

The new Church was first occupied on June 24, the occasion of the Bishop's last visitation, before his departure for the Lambeth Conference. It is now completed, except the interior decoration. The land, with grading, has cost \$700; the Church edifice, with furnishings, \$3,300. Among the gifts, from persons outside of the Parish, and included in this report, are a brass lectern and brass altar desk, by Mr. Perkins F. Smith; \$300 from some unknown friend, through Mr. Jno. S. Blatchford; and a chancel rail from the offertory taken in St. Paul's Church, Boston, on the occasion of the farewell service, given on the eve of the Bishop's departure for the Lambeth Conference; also other gifts of money from members of St. Paul's and Trinity, Boston. These gifts from friends of the Mission have greatly cheered and strengthened us in our work. By the help of a Lay Reader, services are maintained both morning and evening every Sunday.

Among the windows placed in the Church as memorial, are one by Mrs. Jacob Smith, in memory of members of her family; one by the young men, in memory of the late Rev. John S. Beers. One window was given by the Sunday school, one by the special offering of the congregation, and one by

[B.]

the Pastor and his family. The cost of these windows is included in the **cost**, given above, of the Church edifice. The Church Workers have rendered good service, the past year, in contributions towards various Parochial objects, amounting to nearly \$100.

ST. PETER'S CHURCH, BEVERLY.

The Rev. DANIEL DULANY ADDISON, *Rector*.

JOHN D. LOVETT and CHARLES G. HARDY, *Church-Wardens*.

Parishioners: Number of families, 116; individuals (not thus included), 27; total of souls, 359. Baptisms: Infants, 12; adult, 1; total, 13. Confirmed during the Conventional year, 9; present number of confirmed persons in the Parish, 100. Marriage, 1. Burials, 3. Communicants: Admitted (new), 9; received (by removal), 1; total added, 10. Sunday school: Officers and teachers, 15; scholars, 130; total of officers, teachers, and scholars, 145. Other Parochial institutions, viz.: Girls' Friendly Society, Ladies' Aid Society, St. Andrew's Brotherhood, Girls' Sewing School. Church: Value, \$8,000; sittings, free; total number, 225. Parsonage: Value, \$7,500. Endowments or invested funds, \$1,000. Total valuation of the property belonging to the Parish, \$16,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,975. For improvement of property, \$578. For supporting schools or other Parish institutions, \$60. For Parish House Fund, \$100. For poor of the Parish, \$24. Total, \$2,737.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Episcopal Fund, \$28. For Convention Fund, \$18. For sufferers by Marblehead fire, \$82. For Grand Army fair, \$60. Box of clothing for Indians, \$25. Total, \$213.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,737. For Diocesan objects, \$184. For objects beyond the Diocese, \$29. Total, \$2,950.

REMARKS.

Contributions for Missions will not be solicited in this Parish until the summer, as it is thought the most favorable response will be given at that time. This fact explains the absence of any report of offerings for Missions.

CHURCH OF THE ADVENT, BOSTON.

The Rev. WILLIAM B. FRISBY, *Rector*.

Residence, 85 Pinckney Street, Boston.

The Rev. W. C. SPENCER and The Rev. ALDEN WELLING, *Assistants*.

Residence, 4 Spruce Street, Boston.

GEORGE CHEYNE SHATTUCK, M. D., and FITCH EDWARD OLIVER, M. D.,
Church-Wardens.

Baptisms: Infants, 24; adults, 13; total, 37. Confirmed during the Conventional year, 39. Marriages, 12. Burials, 5. Communicants: Admitted (new), 67; received (by removal), 10; total added, 77; died, 4;

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removed, 52; total lost, 56; present number, 672. Sunday school: Officers and teachers, 18; scholars, 125; total of officers, teachers, and scholars, 148. Other Parochial institutions. viz.: Men's Parish Association, Temple Guard for boys, Choir Club for Choir boys and ex-Choir boys, Guild of the Disciples for women, Guild of St. Agnes for girls, Guild of the Holy Child for little girls, Guild of St. Nicholas for little boys. Sittings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$14,286. For other Parochial purposes, \$1,614.21. Total, \$15,900.21.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Total of offerings for charitable, missionary, and other purposes, \$2,185.60.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$15,900.21. For Diocesan objects and objects beyond the Diocese, \$2,185.60. Total, \$18,085.81.

ALL SAINTS' CHURCH (DORCHESTER), BOSTON.

The Rev. CHARLES TILESTON WHITTEMORE, *Rector*.

Residence, 18 King Street, Dorchester.

HENRY MARTIN SNELL and THOMAS MAIR, *Church-Wardens*.

Parishioners: Number of families, 160; individuals (not thus included), 30; total of souls, 462. Baptisms: Infants, 21; adults, 15; total, 36. Confirmed during the Conventional year, 39; present number of confirmed persons in the Parish, 282. Marriages, 2. Burials, 15. Communicants: Admitted (new), 42; received (by removal), 29; total added, 71; died, 6; removed, 6; total lost, 12; present number, 282. Sunday school: Officers and teachers, 17; scholars, 136; total of officers, teachers, and scholars, 153 (about). Church: Value, \$10,000; sittings, free; total number, 360. Endowments or invested funds, \$300. Total valuation of the property belonging to the Parish, \$10,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,340.65. For improvement of property, \$201.40. For supporting Sunday school, \$57.48. For vestments for Choir, \$192. For All Saints' Guild, \$105. For Parish paper (subscriptions), \$143.25. Total, \$4,039.78.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$216.72. For Diocesan Missions, \$275. For Domestic Missions, \$121.93. For Foreign Missions, \$123. Value of boxes of goods contributed to Missions, \$166.87. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$25. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$20. For Christian or theological education, Society for the Increase of the Ministry, \$25. For erection of Churches and Chapels, American Church Building Fund, \$25. For Massachusetts Bible Society, \$5. For Church Temperance Society, \$20. For St. Luke's Home for Convalescents, \$15. For Church Home for Orphans, \$15. For Margaret Coffin Prayer-Book Society, \$10. For Episcopal Church Association, \$10. For other objects, \$40. Total, \$1,113.52.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,256.50. For Diocesan objects, \$390. For objects beyond the Diocese, \$506.80. Total, \$5,153.30.

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CHRIST CHURCH, BOSTON.

The Rev. WILLIAM H. MUNROE, *Rector*.

Residence, 182 Bellingham Street, Chelsea.

THOMAS HALL and GEORGE H. SPARHAWK, *Church-Wardens*.

Baptisms: Infants, 39; adults, 3; total, 42. Confirmed during the Conventional year, 12. Marriages, 45. Burials, 35. Communicants: Admitted (new), 12; received (by removal), 2; total added, 14; died, 5; removed, 9; total lost, 14; present number, 225. Sunday school: Officers and teachers, 22; scholars, 225; total of officers, teachers, and scholars, 247. Church: Value, \$30,000; sittings, assigned or rented; total number, 700. Estates: Value, \$28,000. Total valuation of the property belonging to the Parish, \$58,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,958.82. For payments of debts, \$250.72. Total, \$3,209.54.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), for the poor of the Parish, \$223. For Sunday-school work, \$140. For other objects, \$25. Total, \$388.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,597.54.

REMARKS.

The Rector has been greatly aided in his work by the able assistance rendered by the Lay Missionary, Miss Mayne.

EMMANUEL CHURCH, BOSTON.

The Rev. LEIGHTON PARKS, *Rector*.

Residence, 15 Newbury Street, Boston.

The Rev. W. E. C. SMITH, *Assistant*.

Residence, 13 Warren Avenue, Boston.

WILLIAM G. THAYER, ALDEN L. BENNETT, *Readers*.

JOHN HOGG and ANDREW G. WEEKS, *Church-Wardens*.

Baptisms: Infants, 24; adults, 4; total, 28. Confirmed during the Conventional year, 13; present number of confirmed persons in the Parish, 422. Marriages, 2. Burials, 6. Sunday school: Officers and teachers, 18; scholars, 100; total of officers, teachers, and scholars, 118.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$14,425.22. For supporting schools or other Parish institutions, Sunday school, \$297.32. Parish societies, \$332.01. For Parish library, \$31. For building Mission Chapel, \$23,500. For current expenses of Mission Chapel, \$2,518.08. Total, \$41,103.63.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$2,041.18. For Diocesan Missions, \$280.98. For Domestic Missions, \$1,787.13. For Foreign Missions, \$1,324.61. Value of boxes of goods contributed to Missions, \$1,424.01. For Free Hospital for Women, \$240.46. For Episcopal Fund, and for Convention Fund, included in general expenses. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$100. For Society for the Relief of Aged or Disabled Episcopal Clergymen,

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\$79.76. For work to poor women, \$758.39. For temperance, \$59.37. Total, \$8,095.89. St. Luke's Home, \$268 67.

TOTAL OF CONTRIBUTIONS, \$49,468.19.

REMARKS.

The report of Emmanuel Mission will be found in its proper place.

EMMANUEL CHAPEL, BOSTON.

The Rev. LEIGHTON PARKS, *Rector*.

The Rev. WALTER EDWARD CLIFTON SMITH, *Assistant*.

Residence, 13 Warren Avenue, Boston.

Parishioners: Number of families, 97; individuals (not thus included), 60; total of souls, about 350. Baptisms: Infants, 11; adults, 3; total, 14. Confirmed during the Conventional year, 10; present number of confirmed persons in the Parish, 133. Marriages, 8. Burials, 13. Communicants: Admitted (new), 10; received (by removal), 16; total added, 26; died, 1; removed, 21; total lost, 22; present number, 114. Sunday school: Officers and teachers, 19; scholars, 170; total of officers, teachers, and scholars, 189. Other Parochial institutions, viz.: Girls' Friendly Society, Women's Aid Society, St. Andrew's Brotherhood, Boys' Club. Sittings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — Total of receipts for Parochial expenses, \$1,062.90.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Foreign Missions, \$20. Garments, etc., from Girls' Friendly Society, \$5. For yellow-fever sufferers at Jacksonville, Fla., \$20. Total, \$45.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,062.90. For Diocesan objects, \$5. For objects beyond the Diocese, \$40. Total, \$1,107.90.

CHURCH OF THE GOOD SHEPHERD, BOSTON.

The Rev. GEORGE JARVIS PRESCOTT, *Rector*.

Residence, 218 Tremont Street, Boston.

The Rev. S. STANLEY SEARING, *Assistant*.

Residence, Huntington House, Cortes Street, Boston.

JOHN HOLMES and GRANT WALKER, *Church-Wardens*.

Baptisms: Infants, 44; adults, 8; total, 52. Confirmed during the Conventional year, 18. Marriages, 37. Burials, 61. Communicants: Present number, 275. Sunday school: Officers and teachers, 25; scholars, 157; total of officers, teachers, and scholars, 182. Sittings, free. Endowments or invested funds, \$939.07.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, May 1, 1888, to monthly balance May 1, 1889, \$3,625.63. For Choir Fund, \$48.14. For Rectory Fund, \$89.58. For Prayer Book Fund, \$4.25. For Parish publications, etc., \$6.50. Total, \$3,774.10.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$458.37. For Diocesan Missions, \$62.90. For Domestic Missions, \$16.95. For Foreign Missions, \$38.25. For Indians and Freedmen Missions, \$20.86. For Mission to

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Jews, \$55.41. Value of boxes of goods contributed to Missions, Indian and Freedmen — \$5 donation, \$99.40. For Episcopal Fund, \$59.50. For Convention Fund, \$30. For Poor and Charities per Alms Chest, \$17.72. For St. Luke's Home for Convalescents, \$20.17. For Home for Incurables, \$6.22. For Church Home, Orphan and Destitute Children, \$15.88. For House of the Good Samaritan, \$6.46. Total, \$908.09.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,774.10. For Diocesan objects, \$201.13. For objects beyond the Diocese, \$706.96. Total, \$4,682.19.

GRACE CHURCH, (SOUTH) BOSTON.

The Rev. WILLIAM DWIGHT PORTER BLISS, *Missionary*.

Residence, 100 G Street, South Boston.

JAMES ERSKINE, *Lay Reader*.

Parishioners: Number of families, 193; individuals (not thus included), 26; total of souls, 758. **Baptisms:** Infants, 43; adults, 3; total, 46. **Confirmed** during the Conventional year, 21; present number of confirmed persons in the Parish, 247. **Marriages**, 6. **Burials**, 11. **Communicants:** Admitted (new), 21; received (by removal), 4; total added, 25; died, 1; removed, 8; total lost, 9; present number, 178. **Sunday school:** Officers and teachers, 17; scholars, 203; total of officers, teachers, and scholars, 220. **Other Parochial institutions**, viz.: St. Stephen's Guild; Children's Bank. **Church:** Value, \$18,000; sittings, free; total number, 350. **Chapel:** Sittings, 125. Total valuation of the property belonging to the Parish, \$18,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,189.46. Parish Paper, \$91. Children's Bank, \$33.74. St. Stephen's Guild, \$68. Christmas (by friends outside the Parish), \$55. Sunday-school picnic, \$56.60. Total, \$1,493.80.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$60.77. For Diocesan Missions, \$25. For Domestic Missions, \$100. For Foreign Missions, \$38.15. Value of boxes of goods contributed to Missions, \$9. For Episcopal Fund, 20. For Church Temperance Society, \$5.27. For Mission to the Jews, \$6.94. Total, \$265.13.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,493.80. For Diocesan objects, \$120.04. For objects beyond the Diocese, \$145.09. Total, \$1,758.93.

REMARKS.

The total of contributions this year raised in the Parish for all purposes is larger than ever before. One year the total reported was larger, but included \$322 given outside the Parish. The Parish *itself* has never done better than this year. This, considering how many in the Parish have been out of employment, seems very encouraging. The total for Charitable and Missionary Offerings seems less than last year, but that is only because last year's account included quite a sum given the Rector for charities in the Parish. The Offerings of the Parish for Missions of all kinds have been really larger this year than ever. The number of Sunday-school scholars reported is also misleading. It indicates only a slight growth over last year. As a matter of fact, in actual attendance, the Sunday school has increased nearly one half. The Mission, however, labors under great difficulties from the impossibility of getting good

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Sunday-school teachers, and also from the constant shifting of families in the Parish. Over twenty-five per cent of the families have moved during the year. Mr. H. B. Lathrop has assisted us in the Sunday school, coming every Sunday from Cambridge during a large portion of the year. Mr. James Erskine, of the Church of the Redeemer, has also very generously given us all his services as Lay Reader.

THE CHURCH OF THE HOLY SPIRIT (MATTAPAN), BOSTON.

The Rev. JOHN THOMAS MAGRATH, *Minister*.

Residence, 9 Webster Street, Hyde Park.

Parishioners: Number of families, 70; individuals (not thus included), 8; total of souls, 280. Baptisms: Infants, 14; adult, 1; total, 15. Marriages, 6. Burials, 8. Communicants: Present number, 64. Sunday school: Officers and teachers, 13; scholars, 105; total of officers, teachers, and scholars, 118. Other Parochial institutions, viz.: Branch of Woman's Auxilliary, St. Andrew's Brotherhood, Girls' Guild, Boy Workers, Ministering Children's League. Church: Sittings, free; total number, 200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (of which offerings at the Offertory, \$1,525), \$2,425. For Christmas festival, \$53. For the sick and needy (special), \$20. By the Sunday school, for its own expenses, \$25. Total, \$2,523.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions (Sunday school, \$5.15), \$17. For Domestic Missions (Sunday school), \$5.40. For Foreign Missions (Sunday school), \$5.38. Value of boxes of goods contributed to Missions, by Woman's Auxilliary and Children's League, \$80. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$10.25. Total, \$118.03.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,523. For Diocesan objects, \$27.25. For objects beyond the Diocese, \$90.78. Total, \$2,641.03.

CHURCH OF THE MESSIAH, BOSTON.

The Rev. HENRY FREEMAN ALLEN, *Rector*.

Residence, 200 Beacon Street, Boston.

The Rev. MAXIMILIAN LINDSAY KELLNER, *Assistant*.

Residence, LAWRENCE HALL, Cambridge.

CAUSTEN BROWNE and ANDREW J. GUSTINE, *Church-Wardens*.

Parishioners: Total of souls, 700. Baptisms: Infants, 9; adults, 4; total, 13. Confirmed during the Conventional year, 20; present number of confirmed persons in the Parish, 350. Marriages, 14. Burials, 16. Communicants: Admitted (new), 20; received (by removal), 6; total added, 26; died, 7; removed, 7; total lost, 14; present number, about 350. Sunday school: Officers and teachers, 11; scholars, 90; total of officers, teachers, and scholars, 101. Church: Value, \$35,000; sittings, free; total number, 650. Chapel: Value, \$7,000; sittings, 250. Indebtedness on church property, \$4,000. Total valuation of the property belonging to the Parish, \$42,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$8,906.22. For improvement of property, \$158.50. For

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poor, \$374.95. For Christmas festival, \$209. For Easter festival, \$209.75. Total, \$9,858.42.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$498. For Foreign Missions, \$222. Value of boxes of goods contributed to Missions, \$200.03. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$54.25. For Free Church Association, \$26.03. For Church Temperance Society of Massachusetts, \$43.07. Total, \$1,043.38.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$9,858.42. For Diocesan objects, \$621.35. For objects beyond the Diocese, \$422.03. Total, \$10,901.80.

CHURCH OF OUR SAVIOUR (ROSLINDALE), BOSTON.

The Rev. ARCHIBALD CODMAN, *Missionary*.

Residence, corner Ashland and Florence Streets, Roslindale.

Parishioners: Number of families, about 70; individuals (not thus included), 10; total of souls, about 270. Baptisms: Infants, 8; total, 8. Confirmed during the Conventional year, 13; present number of confirmed persons in the Parish, about 80. Burials, 2. Communicants: Admitted (new), 13; received (by removal), 4; total added, 17; present number, 56. Sunday school: Officers and teachers, 10; scholars, about 116; total of officers, teachers, and scholars, 126.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,175.55.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$17.59. For Spring Hill Mines, Nova Scotia, \$13. For Diocese of Fond du Lac, \$20. For Episcopal Fund, \$12. Total, \$62.59.

REMARKS.

The church lot has been changed for one that is more desirable, and has been fully paid for. Plans have been made for a church, and it is hoped, since \$4,000 have been subscribed, that it will be begun this month.

On Tuesday evening, May 21, 1889, the Mission, which has been entirely independent and self-supporting, was organized into a Parish according to the form set forth by the Diocesan Convention of 1888.

MISSION, SPRING STREET (WEST ROXBURY), BOSTON.

The Rev. JOHN C. HEWLETT, *Minister in Charge*.

Residence, Argo House, Amherst Street, Roslindale, Boston.

Baptism: Infant, 1. Marriages, 2. Families and parts of families, 14. Communicants, about 16. Sunday school: Officers, teachers, and scholars, about 30.

RECEIPTS. — For current expenses: From readings, \$44.72; offerings, \$58.08; donation, \$60. For the Sunday school, about \$32.17. Total, \$194.97.

THE CHURCH OF THE REDEEMER, (SOUTH) BOSTON.

The Rev. ALFRED FOSTER WASHBURN, *Missionary*.

Residence, 766 Fourth Street, South Boston.

Parishioners: Number of families, 126; individuals (not thus included), 48; total of souls, about 575. Baptisms: Infants, 25; adults, 7; total,

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32. Confirmed during the Conventional year, 12. Marriages, 7. Burials, 19. Communicants: Admitted (new), 16; received (by removal), 15; total added, 31; died, 3; removed, 6; total lost, 9; present number, 135. Sunday school: Officers and teachers, 22; scholars, 227; total of officers, teachers, and scholars, 249. Other Parochial institutions, viz.: Woman's Sewing Guild, 16 members; Appleton Association, 41 members; Willing Workers, 14 members. Church: Value, building, \$14,000; land, \$6,775; total, \$20,775; sittings, free; number in church, 190; in Parish house, 130; total, 320.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, \$800. From interest of "Chapel Fund": For Christmas greens, \$12; for Easter flowers, \$12; for shoes for the poor, \$21 — \$49. Receipts from Woman's Sewing Guild, \$88.08. Receipts from Appleton Association, \$56.99. Receipts from Willing Workers, \$22.15. Piano Fund (portion not included in above), \$106.24. Total, \$1,122.41.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$17.08. For Domestic Missions, i. e., Jewish Missions, \$6. General Missions in United States, of our Church, from Sunday school, Lent offering, \$16.84. *Sunday-school Penny Collections* for Missions: Indians, \$1.40; colored, 80 cents; African, \$2 — \$4.20. Value of boxes of goods contributed to Missions, 2 boxes to Mrs. Buford, colored Mission in Virginia, \$68.06. For erection of Churches and Chapels: American Church Building Fund, \$5.13. Total, \$117.31.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,122.41. For Diocesan objects, \$17.08. For objects beyond the Diocese, \$100.23. Total, \$1,239.72.

REMARKS.

The Standing Committee of laymen has done most valuable work in maintaining and furthering the interests of this Church.

At Christmas, through the kindness of the Rev. Waldo Burnett, we received from the boys of the Fay School, Southboro, as a gift, a handsome brass altar cross, and a pair of brass altar vases. This generosity of the boys is appreciated.

At Easter, the Woman's Sewing Guild added to the beauty of the chancel by giving a beautiful white and yellow dossal, and by completing the set of white and yellow altar cloths. A new Bible was donated at Easter, for use on the church lectern.

A Piano is needed for the Parish House, for choir practisings, social gatherings, society meetings, etc. The Piano Fund now amounts to \$164.45.

The present amount of the "Chapel Fund" is \$1,238.22.

There are many here who, though confirmed, perhaps years ago, never come to the Holy Communion. Hence they are not included in the list of communicants of this Church.

ST. ANDREW'S CHURCH, BOSTON.

The Rev. PHILLIPS BROOKS, D. D., *Rector*.

The Rev. REUBEN KIDNER, *Minister in Charge*.

Residence, 16 Brimmer Street, Boston.

Parishioners: Total of souls, about 600; Baptisms: Infants, 28; adults, 5; total, 33. Confirmed during the Conventional year, 14. Marriages, 17. Burials, 14. Communicants: Admitted (new), 11; received (by removal), 35; total added, 46; died, 1; removed, 31; total lost, 32; present number,

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176. Sunday school: Officers and Teachers, 30; scholars, 160; total of officers, teachers, and scholars, 190. Other Parochial institutions, viz.: Guild, Girls' Industrial Club, Dispensary, Boys' Club, Girls' Friendly Society, St. Andrew's Brotherhood, Missionary Society, Sewing School. Sitings, free; total number, 300.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$781.45. For Sunday school, \$295. For ten days' mission, \$130. For sundry purposes, \$103. Girls' Industrial Club, \$250. Total, \$1,509.45.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—Communion Alms (not elsewhere reported), \$64.31. For Swedish Mission, \$29.67. Value of boxes of goods contributed to missions, \$80. For the poor, \$16.35. Sunday-school Lenten offerings for General Missions, \$35. Total, \$225.83.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$1,589.99. For Diocesan objects, \$29.67. For objects beyond the Diocese, \$115. Total, \$1,734.66.

REMARKS.

Our new Church and Parish House were opened Sunday, July 29, 1888, a large congregation being present both morning and evening.

The experience of the winter proves that the buildings are admirably adapted for the manifold activities of the Parish.

Services in the Swedish language were begun on Sunday, Oct. 28, 1888, by the Rev. P. A. Almquist, a Presbyter of our Church, in the Hall of the Parish House. There is good reason to believe that a permanent Swedish congregation will be established.

The following statistics are presented in connection with these services: Baptisms, 4. Marriages, 2. Communicants, 10. Contributions, \$144.31.

A Ten Days' Mission was held from Feb. 9 to 19, 1889, by the Rev. E. Walpole Warren, Rector of Holy Trinity Church, New York.

ST. ANN'S CHURCH (DORCHESTER), BOSTON.

The Rev. ARTHUR HENRY WRIGHT, *Rector.*

Residence, 58 Clifton Street.

S. HOWARD PRATT and HECTOR P. LYNCH, *Church-Wardens.*

Baptisms: Infants, 12; adults, 4; total, 16. Confirmed during the Conventional year, 10. **Marriages,** 4. **Burials,** 14. **Communicants:** Admitted (new), 10; received (by removal), 48; total added, 58; died, 3; removed, 41; total lost, 44; present number, 145. **Sunday school:** Officers and teachers, 11; scholars, 140; total of officers, teachers, and scholars, 151. Other Parochial institutions, viz.: St. Ann's Guild, divided into six chapters. **Church:** Value, \$6,000. **Sittings,** free; total number, 225. **Parish Building:** Value, with land, \$5,000. Total valuation of the property belonging to the Parish, \$11,000.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$2,515.51. For improvement of property, \$90.25. Miscellaneous, \$244.01. Sunday-school offerings, \$78.66. For Christmas festival and decorations, \$52.65. For Easter decorations and plants, \$10.30. For chancel carpet, \$60. For Parish poor, \$26.48. For altar hangings, cassocks, cottas, surplices, and flowers, \$60. For various purposes, from chapters of the Guild, \$73.90. Total, \$3,211.76.

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OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$15.97. For Diocesan Missions, \$5. For Domestic Missions, Indian and Freedmen, \$25.39. For Foreign Missions, \$4.00. Value of boxes of goods contributed to Missions (Domestic, \$80; colored, \$45; Liberia, \$8; Japan, \$7), \$140. For Convention Fund, \$15. For St. Luke's Home for Convalescents, \$2.50. For yellow-fever sufferers in Florida, \$10. For Church Temperance Society, \$5. For Church Home, South Boston, value of two boxes of clothing, etc., \$35. For Rev. Mr. Gay's work, New York, value of box of clothing, etc., \$12. Sunday-school Lenten offerings for Missions, \$37.35. For City Missions, \$5. For the Jews, \$4.95. Total, \$317.16.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,227.73. For Diocesan objects, \$67.50. For objects beyond the Diocese, \$233.69. Total, \$3,528.92.

ST. JAMES' CHURCH (ROXBURY), BOSTON.

The Rev. PERCY BROWNE, *Rector*.

Residence, 30 Millmont Street, Roxbury.

HENRY DIXON JONES, *Lay Reader*.

ATHERTON T. BROWN and WM. RAYMOND LEE, *Church-Wardens*.

Baptisms: Infants, 11; adults, 10; total, 21. Confirmed during the Conventional year, 14. Marriages, 8. Burials, 12. Communicants: Present number, 250. Sunday school: Officers and teachers, 21; scholars, 190; total of officers, teachers, and scholars, 211. Other Parochial institutions, viz.: St. James' Guild: *a.* Department of Religious Instruction; *b.* Employment Department; *c.* Missionary Department; *d.* Young Woman's Aid Department; *e.* Altar Department; King's Daughters; Choral Society. Church: Sittings, rented and free; total number, 500. Chapel: Sittings, 250.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$6,125.83. Christmas decorations, \$46.69. Aid Society, \$234.50. Sunday school, \$527.36. Lay Reader's salary, \$100. Total, \$7,034.38.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$436. For Diocesan Missions, \$48.71. For Domestic Missions, \$214.02. For Foreign Missions, \$50. For Episcopal Fund, \$79.45. Church Temperance Society (including \$33.52 not reported in 1888), \$83.52. City Missions, \$29.54. Church Home, \$69.68. Employment Society, \$375.91. "M. S." for Rector's Charity Fund, \$100. Miscellaneous, \$50. Total, \$1,823.98.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$7,034.38. For charitable, missionary, and other purposes, \$1,823.98. Total, \$8,858.36.

ST. JOHN'S CHURCH (CHARLESTOWN), BOSTON.

The Rev. PHILO W. SPRAGUE, *Rector*.

Residence, 4 Cedar Street, Charlestown.

GEO. N. FISHER, and GEO. B. NEAL, *Church-Wardens*.

Parishioners: Number of families, about 400. Baptisms: Infants, 21; adults, 3; total, 24. Confirmed during the Conventional year, 15. Mar-

[B.]

16. Burials, 25. Communicants: Present number, about 350. Sunday school: Officers and teachers, 32; scholars, 325; total of officers, teachers, and scholars, 357. Other Parochial institutions, viz.: St. John's Church Temperance Society, Order of the Cross. Church: Value, \$10,000; sittings, rented; total number, of which 100 are free, 500. Parish Building: Value, \$2,200. Total valuation of the property belonging to the Parish, \$52,200.

EXPENSES FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,335.65. For payment of debts, \$350. For supporting other Parochial institutions, \$161. Prayer books, flowers, and other contributions, \$30. Parish paper, \$171.65. Support of Parish library, Church Temperance Society, \$41.17. Total, \$4,104.47.

EXPENSES FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Union Alms (not elsewhere reported), \$122.79. For Diocesan Missions, \$111.78. For Domestic Missions, \$41.03. For Foreign Missions, \$39.50. Value of boxes of goods contributed to Missions, \$39.50. For Indian Missions, \$20. For Convention Fund, \$30. Indian Missions, \$20. Total, \$664.62.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,404.12. For Diocesan objects, \$176.78. For objects beyond the Diocese, \$188.19. Total, \$4,769.09.

ST. JOHN'S CHURCH, (EAST) BOSTON.

The Rev. NATHAN HENRY CHAMBERLAIN, *Rector*.

_____ and _____, *Church-Wardens*.

Communicants: Infants, 12; total, 12. Confirmed during the Conventional year, 14. Marriages, 12. Burials, 15. Sunday school: Officers and teachers, 12; scholars, 125; total of officers, teachers, and scholars, 137.

REMARKS.

The undersigned resigned at Easter.

This report, as will be seen, is incomplete. This is partly intentional and partly unavoidable. The retiring Rector leaves to his successor to make a thorough overhaul of the entire statistics of this Parish.

N. H. C.

ST. JOHN'S CHURCH, (HIGHLANDS) BOSTON.

The Rev. GEORGE SHERMAN CONVERSE, *Rector*.

Residence, 98 Cedar Street, Boston Highlands.

N. DIBBLEE and FREDERICK JOHN HERTHEL, Jr., *Church-Wardens*.

Communicants: Infants, 69; adult, 1; total, 70. Confirmed during the Conventional year, 20. Marriages, 18. Burials, 27. Communicants: Present number, about 325. Sunday school: Officers and teachers, 22; scholars, total of officers, teachers, and scholars, 372.

EXPENSES FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,688.50. For payment of debts, \$1,500. For the Missionary Fund of the Guild, \$108.25. For Parish-house Fund, \$5. For Christmas and Easter decorations, \$25. Total, \$4,326.75.

[B.]

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms and alms-chest, \$50. For Diocesan Missions, \$39.25. For Domestic Missions (general), \$24.10; for the Jews, \$5; Sunday school (for Indian Scholarship, \$60; Centennial Offerings, \$40.47) — \$129.57. For Foreign Missions: For African scholarship, \$25. Value of boxes of goods contributed to Missions, \$300. For Episcopal Fund, \$52.50. For Convention Fund, \$22.50. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$58.02. Total, \$676.84.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,376.75. For Diocesan objects, \$172.27. For objects beyond the Diocese, \$454.57. Total, \$5,003.59.

REMARKS.

The Missionary Chapter of the Guild has sent one box of clothing to Africa, three to Alaska, one to Indian Missions, and one to Virginia.

ST. JOHN'S CHURCH (JAMAICA PLAIN), BOSTON.

The Rev. SUMNER UPHAM SHEARMAN, *Rector*.

Residence, Parley Vale, Jamaica Plain, Boston.

JOHN W. MCKIM and ERASTUS B. SAMPSON, *Church-Wardens*.

Parishoners: Number of families, 140; individuals (not thus included), 45; total of souls, 650. Baptisms: Infants, 23; adults, 5; total, 28. Confirmed during the Conventional year, 11. Present number of confirmed persons in the Parish, 320. Marriages, 10. Burials, 14. Communicants: Admitted (new), 11; received (by removal), 10; total added, 21; died, 4; removed, 12; total lost, 16; present number, 320. Sunday school: Officers and teachers, 27; scholars, 219; total of officers, teachers, and scholars, 246. Church: Value, \$50,000; sittings, rented; total number, 520. Chapel: Value, \$15,000; sittings, 225. Indebtedness on Church property, \$6,000. Total valuation of the property belonging to the Parish, \$65,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$5,480.62. For supporting schools or other Parish institutions, \$157.06. For Chapel Fund, \$2,049.32. Christmas festival, \$85.00. Easter festival, \$73. Total, \$7,841.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES: — Communion Alms (not elsewhere reported), \$307.58. For Diocesan Missions, \$92.41. For Domestic Missions, \$196.41. For Foreign Missions, \$68.42. Value of boxes of goods contributed to Missions, \$248.65. For Episcopal Fund, \$87.50. For Convention Fund, \$45. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$25. For Christian or theological education, \$64.62. For erection of churches and chapels, \$57.80. For St. Luke's Home for Convalescents, \$25. Church Home for Orphans and Destitute Children, \$25. House of Good Samaritan, \$25. Margaret Coffin Prayer Book Society, \$15. Church Temperance Society, in aid of Coffee Room at Boston Highlands, \$50. Total, \$1,329.39.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$8,148.58. For Diocesan objects, \$389.91. For objects beyond the Diocese, \$631 90. Total, \$9,170.39.

[B.]

REMARKS.

Since the report of last year, the Chapel and Parish House, which, at the time, had been begun, have been completed at a cost of some \$15,000.

MISSION CHURCH OF ST. JOHN THE EVANGELIST, BOSTON.

The Rev. ARTHUR CRAWSHAY ALLISTON HALL, *Minister*.

Residence, 44 Temple Street, Boston.

Deacons, EDWARD W. OSBORNE, HENRY MARTYN TORBERT, and CHARLES H. BRENT, *Assistants*.

Residence, 44 Temple Street, Boston.

Baptisms: Infants, 59; adults, 10; total, 69. Confirmed during the annual year, 48. Marriages, 35. Burials, 26. Communicants: Added (new), 48; received (by removal), 100; total added, 148; died, removed or lapsed, 72; total lost, 84; present number, 653. Sunday School: Officers and teachers, 27; scholars, 247. Total of officers, teachers, and scholars, 274. Church: Sittings, free; total number, 750.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$7,202.38. For Sunday schools, \$177.77. For Lending Library, \$50; Organ Fund, \$341; Choir, \$250; St. Augustine's Building Fund, \$256.80; St. Mary's Ward, G. F. S. Sick Relief Fund, \$27.06; total, \$8,207.51.

OFFERTORIES FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For St. Augustine's Home, \$1,326.81; Burial Fund, \$130.25. For Diocesan Missions, \$20. For Domestic Missions, \$713.52. For Foreign Missions, \$409.25. Episcopal Fund, \$50. For Christian or theological education, \$7. For St. Margaret's Home, \$869.14; St. Monica's Home, \$115.11; St. John's House, \$13; Guild of St. Barnabas for Nurses, \$19.56; Church of the Good Samaritan, \$11.27. Total, \$4,016.52.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$9,761.57. For Diocesan objects, \$1,386.79. For objects beyond the Diocese, \$1,777. Total, \$12,321.13.

ST. AUGUSTINE'S CHAPEL (FOR COLORED PEOPLE), BOSTON.

Appendix to Report of Mission Church of St. John the Evangelist, Boston.]

The Rev. ARTHUR CRAWSHAY ALLISTON HALL, *Minister*.

Residence, 44 Temple Street, Boston.

The Rev. CHARLES H. BRENT, *Assistant*.

Residence, 44 Temple Street, Boston.

Baptisms: Infants, 50; adults, 11; total, 61. Confirmed during the annual year, 26. Marriages, 6. Burials, 20. Communicants: Added (new), 20; received (by removal), 8; total added, 28; died, removed or lapsed, 7; total lost, 11; present number, 44. Sunday school: Officers and teachers, 12; scholars, 100; total of officers, teachers, and scholars, 112.

RECEIPTS FOR PAROCHIAL EXPENSES. — Offertories for all current expenses, including salaries, \$177.39. Other contributions, including gifts from external sources, \$448.50. Total, \$625.89.

[B.]

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Domestic Missions, \$10. For Church Temperance Society, \$3.47. Total, \$13.47.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$625.89. For Diocesan objects, \$3.47. For objects beyond the Diocese, \$10. Total, \$639.36.

REMARKS.

Since Whitsuntide the Rev. C. H. Brent has been in special charge of St. Augustine's.

Since the last report to Convention, the Chapel Building has been purchased. Both the building and the balance of the Fund contributed for the Chapel are now held by Trustees legally appointed, provision being thus made for the permanence of the work, for the enlargement of which we must look to friends of the colored people who would see the Church worthily represented among them.

ST. MARGARET'S CHURCH (BRIGHTON), BOSTON.

The Rev. AUGUSTUS PRIME, *Rector*.

Residence, 434 Washington Street (Brighton), Boston.

CHARLES P. GARDINER and ALBERT E. PARSONS, *Church-Wardens*.

Parishioners: Total of souls, about 300. Baptisms: Infants, 15; adult, 1; total, 16. Confirmed during the Conventional year, 9. Marriages, 4. Burials, 8. Communicants: Admitted (new), 12; received (by removal), 15; total added, 27; died, 2; removed, 41; total lost, 43; present number, 154. Sunday school: Officers and teachers, 6; scholars, 70; total of officers, teachers, and scholars, 76. Church: Value, \$5,000; sittings, free; total number, 350. Parsonage: Value, \$5,338.15. Indebtedness on Church property, \$5,338.15. Total valuation of the property belonging to the Parish, \$10,338.15.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,831.60. For improvement of property, \$138.44. St. Margaret's Sewing Society, \$38.60, and Sunday-school offering, \$7.89 — \$46.49. Total, \$2,116.53.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$21.15. For Domestic Missions, — Sunday school Lenten offering, \$7.94. Garments made for poor in Parish, \$20. For Convention Fund, \$12. For alms for sick and poor, \$40; Christmas and Easter flowers, etc., \$20; Jewish Missions, \$2.15; total, \$123.24.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,235.13. For Diocesan objects, \$33.15. For objects beyond the Diocese, \$7.94. Total, \$2,276.22.

REMARKS.

During the Conventional year we have lost forty-three Communicants. — forty one by removals, and two by death. Many of these were people brought into the Church from the Sects, and were counted among our most devoted Church people. As an off-set to this we gained twenty-seven, reporting this year twenty-two Communicants fewer than last. The Church population in this Parish is very shifting, as a majority of our people depend on daily labor for their livelihood, and since the closing of the Abattoir and other places, they have been obliged to seek work elsewhere.

[B.]

ST. MARY'S CHURCH (DORCHESTER), BOSTON.

The Rev. L. W. SALTONSTALL, *Rector*.

Residence, Quincy Street (Dorchester), Boston.

MARTIN L. BRADFORD and ALBERT A. CHITTENDEN, *Church-Wardens*.

Parishioners: Number of families, 65; individuals (not thus included), 5; total of souls, 272. Baptisms: Infants, 17; adults, 2; total, 19. Confirmed during the Conventional year, 16. Marriages, 6. Burials, 14. Communicants: Present number, 136. Sunday school: Officers and teachers, 12; scholars, 85; total of officers, teachers, and scholars, 97. Church and land: Value, \$32,900; sittings, rented. Indebtedness on church property, \$4,500. Endowments or invested funds, \$526.16.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,101.26. For improvement of property, \$9,992.88. For sundries, \$430.26. For charities within the Parish, \$189.46. Total, 13,713.36.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$46.65. For Domestic Missions and Foreign Missions, \$87.75. Value of boxes of goods contributed to Missions, \$85. Total, \$219.40.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$13,713.36. For objects beyond the Diocese, \$219.40. Total, \$13,932.76.

REMARKS.

The above Report ends with Easter Day, April 21, 1889.

During the first eight months of this Conventional year, while the new Church was in process of erection, the Parish attended services held in a public hall, every Sunday morning. The completed portion — the nave of the new Church — was first used Christmas Day, 1888. Since that date there has been a noticeable increase in numbers and in interest, and the prospect of permanent success and extended usefulness is most encouraging.

In September, 1888, the Mission Sunday school, formerly established near Mt. Bowdoin, was transferred to Wetherell Hall, opposite Grove Hall. There its sessions have been regularly followed by the usual services, — Evening Prayer and Sermon. These latter have attracted and interested many who have long wished for the ministrations of our Church, and whose regular attendance and interest assure the maintenance and prosperity of the Mission.

ST. MATTHEW'S CHURCH, (SOUTH) BOSTON.

The Rev. ALBERT EUGENE GEORGE, *Rector*.

Residence, 49 G Street.

CHARLES LYON, *Lay Reader*.Miss ANNIE COVERT, *Lay Missionary*.DAVID CLAPP and HENRY W. NELSON, *Church-Wardens*.

Parishioners: Number of families, 403; individuals (not thus included), 89; total of souls, 991. Baptisms: Infants, 70; total, 70. Confirmed during the Conventional year, 23. Marriages, 18. Burials, 33. Commu-

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nicants: Admitted (new), 23; received (by removal), 35; total added, 58. died, 21; removed, 10; total lost, 31; present number, 406. Sunday school: Officers and teachers, 27; scholars, 300; total of officers, teachers, and scholars, 327. Church: Value, \$35,000; sittings, rented; total number, 650.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,415.46. For the vested Choir, \$207.60. Sunday school, \$400.41. Guilds, \$97.27. Bible Class, \$55.00. Total, \$3,175.74.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$127.05. For Diocesan Missions, \$15. For Domestic Missions, \$60. For Foreign Missions, \$20. Value of boxes of goods contributed to Missions, \$197.38. For Episcopal Fund, \$70. For Convention Fund, \$22.50. Lenten offering of Sunday school, for Missions, \$42. Through Woman's Auxilliary, for Missions, \$66.50. American Church Building Fund, \$46. Sunday school, through the Woman's Auxilliary, for Missions, \$12. Yellow-fever sufferers, \$25. Spring Hill miners, Nova Scotia, \$32.39. Jewish Missions, \$6.07. General Missions (extra), \$10.80. China, \$10. Canton, Mass., for Church building, from mothers' meeting, \$4. Nevada Indians, special, \$9.07. Total, \$775.76.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,175.14. For Diocesan objects, \$111.50. For objects beyond the Diocese, \$664.26. Total, \$3,950.90.

REMARKS.

The Parish is greatly indebted to Miss Annie Covert, appointed by the City Board of Missions, for continued service in visiting and tending to the wants of the many poor under its care. Its work is now conspicuously missionary in its character, more so than any other Parish in South Boston. It is peculiarly located for this important work, and though independent of the City Board of Missions, it does for the interests of this Board what cannot be done by its nominal Missionary Church in this part of the city. Year by year the fact brightens that the near future must inaugurate a change whereby we will no longer suffer from mistaken plans, but be willing to adapt ourselves to the growing needs and responsibilities of this great field in some other way than has characterized the past.

ST. PAUL'S CHURCH, BOSTON.

The Rev. WILLIAM JAMES HARRIS, D. D., *Minister in Charge.*

Address, St. Paul's Church, Boston.

EDMUND H. BENNETT and JOSEPH W. WOODS, *Church-Wardens.*

Parishioners: Total of souls, about 800. Baptisms: Infants, 11; adults, 3; total, 14. Confirmed during the Conventional year, 17. Marriages, 10. Burials, 17. Communicants: Admitted (new), 17; received (by removal), 8; total added, 25; died, 8; removed, 5; total lost, 13; present number, about 450. Sunday school: Officers and teachers, 18; scholars, 150; total of officers, teachers, and scholars, 168. Church: Value, \$750,000; sittings, total number, of which 150 are free, 850. Chapel: Sittings, 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$11,762.25. For music, \$2,040.90. For St. Paul's Sunday

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school, \$179.32. For Advisory Board and Parish poor, \$369.41. For Rector's discretion, summer excursion, etc., \$985. For St. Paul's Industrial Society, \$203.59. For Parish Visitor, \$240. Total, \$15,780.47.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$721.68. For Diocesan Missions, \$1,027.14. For Domestic Missions, \$1,593.06. For Foreign Missions, \$926.48. Value of boxes of goods contributed to Missions, \$914.30. For Church Home for Orphan and Destitute Children, \$204.70. For Episcopal City Mission, \$83.86. For work among the colored people, \$116.50. For Episcopal Fund, \$24.89. For Convention Fund, \$90. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$53. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$88.06. For Christian or theological education, \$60.43. For erection of Churches and Chapels, \$20. For Day Nursery, 6 Tyler Street, Boston, \$475.77. For the Church Temperance Society, \$168.80. For promoting Christianity among the Jews, \$203.59. For the Girls' Friendly Society, \$104.49. For the Church Home for Deaf Mutes, \$88.24. For the Dakota League, \$71. For St. Luke's Home for Convalescents, \$267. Total, \$7,302.99.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$15,780.47. For Diocesan objects, \$3,329.39. For objects beyond the Diocese, \$3,973.60. Total, \$23,083.46.

TRINITY CHURCH, BOSTON.

The Rev. PHILLIPS BROOKS, D. D., *Rector*.

Residence, 238 Clarendon Street, Boston.

The Revs. REUBEN KIDNER, ROLAND COTTON SMITH, WATERS DEWEES ROBERTS, *Assistants*.

CHARLES HENRY PARKER and CHARLES RUSSELL CODMAN, *Church-Wardens*.

Baptisms: Infants, 46; adults, 10; total, 56. Confirmed during the Conventional year, 57; present number of confirmed persons in the Parish, about 1,200. **Marriages,** 28. **Burials,** 45. **Communicants:** Present number, about 1,250. **Sunday school:** Officers and teachers, 59; scholars, 667; total of officers, teachers, and scholars, 726. **Industrial School:** Teachers, 34; scholars, 253; total of teachers and scholars, 287.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$42,622.39. For support of the Sunday school, \$368. For support of Trinity House, \$1,879.91. Total, \$44,870.30.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$5,380.64. For Diocesan Missions, \$1,500. For Domestic Missions, \$2,469.44. For Foreign Missions, \$5,047.97. For Indian and Freedmen's Missions, \$1,580. For Church Home for Orphan and Destitute Children, \$2,138.43. For sufferers by yellow fever in Florida, \$928.88. For Massachusetts Bible Society, \$657. Contributions of Sunday school, \$622.60. For Charitable Societies of the Parish, \$8,604.25. Miscellaneous, \$1,519.65. Total, \$30,448.36.

TOTAL OF CONTRIBUTIONS, \$75,318.66.

REMARKS.

Since the last Convention, St. Andrew's Church and Parish House have been completed and occupied. They are under the charge of Mr. Kidner, who will report their work.

[B.]

TRINITY CHURCH, BRIDGEWATER.

The Rev. JEREMIAH JEWETT CRESSEY, *Rector*.

Residence, 31 South Street, Bridgewater.

CHARLES BURRILL and HENRY BURRILL, *Church-Wardens*.

Parishioners: Number of families, 78; individuals (not thus included), 55; total of souls, 295. Baptisms: Infants, 13; adults, 6; total, 19. Confirmed during the Conventional year — no visitation. Marriages, 3. Burials, 5. Communicants: Received (by removal), 2; total added, 2; died, 1; total lost, 1; present number, 100. Sunday school: Officers and teachers, 10; scholars, 65; total of officers, teachers, and scholars, 75. Church: Value, \$12,000; sittings, free; total number, 225. Parsonage: Value, \$2,000. Endowment or invested funds, \$3,100. Total valuation of the property belonging to the Parish, \$17,100.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,422.75.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$20. For Domestic Missions and Foreign Missions, \$13.19. Value of boxes of goods contributed to Missions, \$30.00. For Convention Fund, \$15. Total, \$78.19.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,422.75. For Diocesan objects, \$65. For objects beyond the Diocese, \$13.19. Total, \$1,500.94.

REMARKS.

There are no Confirmations to report, as the Bishop does not visit us until June 23.

ST. PAUL'S CHURCH, BROCKTON.

The Rev. SAMUEL HODGKISS, *Rector*.

Residence, 453 Pleasant Street, Brockton.

ALEX. F. BURDON and DAVID H. BLANCHARD, *Church-Wardens*.

Parishioners: Number of families, 123; individuals (not thus included), 14; total of souls, 442. Baptisms: Infants, 16; total, 16. Confirmed during the Conventional year: Reported last Convention — two visitations. Present number of confirmed persons in the Parish, about 150. Marriages, 8. Burials, 9. Communicants: Received (by removal), 19; total added, 19; died, 2; removed, 11; total lost, 13; present number, 102. Sunday school: Officers and teachers, 12; scholars, 80; total of officers, teachers, and scholars, 92. Chapel: Value, \$2,000; sittings, free; number, 140. Indebtedness on Church property, \$3,500. Total valuation of the property belonging to the Parish, \$12,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, and interest on mortgage, \$1,383.05. For payment of debts, reducing mortgage on Church site, \$500. For improvement of property, finishing basement of Chapel, \$465. Total, \$2,348.05.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$28.23. For Diocesan Missions, \$20.33. For Domestic Missions, \$3.03. For Foreign Missions, \$15.62. Total, \$67.21.

[B, C.]

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,348.05. For Diocesan objects, \$20.38. For objects beyond the Diocese, \$18.65. Total, \$2,387.08.

ST. PAUL'S CHURCH, BROOKLINE.

The Rev. LEONARD KIP STORRS, *Rector*.

Residence, The Rectory, Brookline.

CLEMENT K. FAY and WILLIAM L. CHASE, *Church-Wardens*.

Baptisms: Infants, 22; total 22. Confirmed during the Conventional year, 15. **Marriages**, 13. **Burials**, 12. **Communicants:** Admitted (new), 15; total added, 15; died, 6; total lost, 6; present number, about 325. **Sunday school:** Officers and teachers, 17; scholars, 130; total of officers, teachers, and scholars, 147. **Church:** Value, \$75,000; sittings, free and rented; total number, of which 80 are free, 412. **Chapel:** Value, \$10,000. **Rectory:** Value, \$25,000. Total valuation of the property belonging to the Parish, \$110,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, approximate, \$6,000. For Mission Services Sunday nights, \$330. For Christmas tree for Sunday school, \$123.50. For Christmas dinners for Parish poor, \$95.70. Collections for Ladies' Sewing Society, \$186.28. For Parish Purse, four Sundays in Lent, \$180.79. Total, \$6,916.27.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$652.60. For Diocesan Missions, including specials, \$588.99. For Domestic Missions, including specials, \$988.63. For Foreign Missions, \$327.33. Value of boxes of goods contributed to Missions, approximate, \$500. Easter offerings for various Western Missionary Bishops, \$350. For Episcopal Fund, \$102.78. For Convention Fund, \$45. For St. Luke's Home for Convalescents, \$300. For Christian or theological education, including Cambridge Theological School, and Faribault Divinity School, \$1,099.25. For Church Home for Orphan and Destitute Children, South Boston, \$250. For erection of Chapel, Washington Territory (Mr. Scudder), \$170. For Bishop Johnston's work: Western Texas, \$183.26. For Church Building Fund, \$155.25. For Girls' Friendly Society, \$32.67. Good Friday collection for Jews, \$29.41. For Bible and Prayer Book Society, \$88.11. Total, \$5,863.28.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6,916.27. For Diocesan objects, \$3,071.29. For objects beyond the Diocese, \$2,791.99. Total, \$12,779.55.

CHURCH OF THE ASCENSION, (EAST) CAMBRIDGE.

The Rev. HENRY AINSWORTH PARKER, *Missionary*.

Residence, 6 Mason Street, Cambridge.

_____, *Church-Warden*.

Parishioners: Number of families, 116; individuals (not thus included), 15; total of souls, about 500. **Baptisms:** Infants, 26; total, 26. Confirmed during the Conventional year, 3; present number of confirmed persons in the Parish, about 160. **Marriages**, 3. **Burials**, 6. **Communicants:** Admitted (new), 3; total added, 3; died, 1; removed, 18; total lost, 19; present number, about 100. **Sunday school:** Officers and teachers,

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10; scholars, 125. Total of officers, teachers, and scholars, 135. Other Parochial institutions, viz.: Sewing School, teachers, 10; scholars, about 100.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,200.62. For improvement of property, about \$150. Sunday-school offerings for support of Sunday school, \$34. Flower Association, \$. Men's Club, \$. Sewing Circle, \$. Total, about \$1,600.

• OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$5.47. For Episcopal Fund, \$6.47. Sunday-school Mission offerings, 86 cts. For support of sewing school, about \$100.50. Flowers for Church by Flower Association, about \$15.15. Total, \$128.45. Total of contributions, \$1,728.45.

REMARKS.

We have lost by removal a particularly large number from among the most interested members. The Holy Communion has been celebrated on Sunday mornings throughout the year with one exception, and with one exception the Flower Association has decorated the chancel with flowers. The Sewing School carried on by Mrs. George Sheffield and her assistants has been most successful. That which is most necessary for the success of the Ascension is the recognition by all persons concerned, that the missionary, whoever he is, is, under the Bishop, the responsible head and leader of the Mission.

CHRIST CHURCH, CAMBRIDGE.

The Rev. JAMES FIELD SPALDING, D. D., *Rector*.

Residence, 13 Follen Street, Cambridge.

EDWARD CLARENCE WRIGHT, *Lay Reader*.

FRANCIS CHARLES FOSTER and FREDERIC STANHOPE HILL, *Church-Wardens*.

Baptisms: Infants, 18; adults, 4; total, 22. Confirmed during the Conventional year, 20; present number of confirmed persons in the Parish, 350. Marriages, 6. Burials, 9. Communicants: Admitted (new), 20; received (by removal), 21; total added, 41; died, 3; removed, 10; lapsed, to the *Reformed Episcopalians*, 3; total lost, 16; present number, 297. Sunday school: Officers and teachers, 17; scholars, 150; total of officers, teachers, and scholars, 167. Church: Value, \$40,000; sittings, free and assigned; total number, 450. Chapel: Value, \$2,500; sittings, 150. Parsonage: Value, \$7,000. Total valuation of the property belonging to the Parish, \$78,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$4,231.11. For payment of debts, \$700. For improvement of property, \$79.05. Special offerings for the poor of the Parish, \$99.78. For the Children's Christmas Festival, \$71.40. For decorations, chiefly at Christmas and Easter, \$46.24. Special offerings and gifts for the Choir, \$155.54. Sunday-school offerings for current expenses, \$15.30. Total, \$5,398.42.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$301.32. For Diocesan Missions, \$100. For Domestic Missions (in general), \$46.40. For Foreign

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Missions (in general), \$59.36. Value of boxes of goods contributed to Missions, \$293.91. For Episcopal Fund, \$60. For Convention Fund, \$37.50. For erection of Churches and Chapels, \$128.52. For St. Luke's Home for Convalescents, Boston, \$100. For Church Temperance Society, \$49.35. For Society for promoting Christianity among the Jews, \$26.20. For St. Peter's Hospital, Helena, Montana, \$180. For Mrs. Buford's work, Lawrenceville, Va., \$25. For yellow-fever sufferers in Florida, \$5. For Bishop Brewer, \$253.09. For Bishop Garrett, \$25. For Bishop Johnston, \$25. For Bishop Whipple (from the Sunday school), \$16.81. For Apthorp School, Japan (from the Sunday school), \$10. Towards the Rev. Mr. Tyng's life insurance, \$12.50. For Mrs. Brierly, Cape Mount, Africa, \$2. Total, \$1,756.96.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$5,699.74. For Diocesan objects, \$249.35. For objects beyond the Diocese, \$1,206.29. Total, \$7,155.38.

ST. JAMES' CHURCH, CAMBRIDGE.

The Rev. EDWARD ABBOTT, *Rector*.

Residence, 11 Dana Street, Cambridge.

FRANCIS A. FOXCROFT, E. W. L. NICHOLS, WM. H. JONES, *Lay Readers*.

CHARLES R. WOODS and JOHN A. DODGE, *Church-Wardens*.

Parishioners: Number of families, about 150; individuals (not thus included), 25; total of souls, about 500. Baptisms: Infants, 21; adults, 5; total, 26. Confirmed during the Conventional year, 20; present number of confirmed persons in the Parish, about 250. Marriages, 6. Burials, 7. Communicants: Admitted (new), 20; received (by removal), 13; total added, 33; died, 1; removed or lapsed, 13; total lost, 14; present number, 242. Sunday school: Officers and teachers, 28; scholars, 197; total of officers, teachers, and scholars, 225. Other Parochial institutions, viz.: Sewing School, officers, 15; scholars, 125; Ladies' Missionary Society, membership, 115; Parochial Temperance Society, membership, 50; Men's Benefit Society, membership, 25; Young Men's Guild, membership, 15. Present Church: Value, \$8,000; sittings, free but assigned, 225. New Church and lot, actual present value, \$31,000. Parish House and lot, \$4,000. Total valuation of the property belonging to the Parish, \$43,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries and assessments, \$3,247.56. For payment of mortgage on corner lot in full, \$1,800. For improvement of property, \$60. Actually expended to date on new Church, \$24,764.82. For charitable relief, \$134.86. Miscellaneous, \$68.86. Total, \$30,076.10.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$145.46. For Diocesan Missions, \$41.12. For Domestic Missions, \$115. For Foreign Missions, \$187.92. Missions in general (Ladies' Missionary Society), \$453.15. Theological education, \$13.23. Society for Evangelization of the Jews, \$17.17. Other objects, \$76.50. Total, \$1,049.55.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$30,221.56. For Diocesan objects, \$41.12. For objects beyond the Diocese, \$862.97. Total, \$31,125.65.

REMARKS.

The event of the year has been the beginning of the new Church edifice, ground for which was broken June 18, 1888, and the corner-stone of which

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was laid by the Bishop of Central New York, acting for the Bishop of Massachusetts, Aug. 29 following. The site is the "corner lot" adjacent to the present Parish property. The building is of stone, with trimmings partly of brick, with sittings for between six hundred and seven hundred. At the date of this report the exterior is nearly completed, but the time of finishing the interior for use is uncertain.

ST. JOHN'S MEMORIAL CHAPEL, CAMBRIDGE.

(*Chapel of the Episcopal Theological School.*)

The Rev. GEORGE ZABRISKIE GRAY, D. D., *Dean.*

Residence, The Deanery, Cambridge.

The Rev. WILLIAM LAWRENCE, *Vice-Dean.*

Residence, 101 Brattle Street, Cambridge.

Parishioners: Number of families, 90; individuals (not thus included), 50; total of souls, 350. Baptisms: Infants, 16; adult, 1; total, 17. Confirmed during the Conventional year, 6. Marriages, 2. Burials, 9. Communicants: Present number, 210. Sunday school: Officers and teachers, 12; scholars, 60; total of officers, teachers, and scholars, 72. Chapel: Sittings, about 500; free except as assigned by the Dean for members of the School and the University.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, not including salaries, \$1,880.83. For Sunday school, \$356.82. Total, \$2,237.15.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$344.79. For Diocesan Missions, \$302.82. For Domestic Missions, \$331.04. For Foreign Missions, \$236.45. Value of boxes of goods contributed to Missions, \$448.80. For Episcopal Fund, \$50. For Christian or Theological Education, \$220.45. For Jewish Missions, \$21.73. For Cambridge Hospital, \$375.37. For Deaf Mutes, \$40. For Avon Place Home, \$80. Total, \$2,451.45.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,581.91. For Diocesan objects, \$1,038.64. For objects beyond the Diocese, \$1,068.02. Total, \$4,688.60.

REMARKS.

As this Chapel is, according to its original purpose, attended by students as well as the members of Cambridge families, exact data of communicants, etc., cannot be obtained.

ST. PETER'S CHURCH, CAMBRIDGE.

The Rev. HENRY HARRISON HAYNES, *Rector.*

Residence, 36 Wallace Street, Cambridge.

JOHN ARCHER SILVER, *Lay Reader.*

EDWARD R. COGSWELL and WILLIAM W. DALLINGER, *Church-Wardens.*

Baptisms: Infants, 14; adult, 1; total, 15. Confirmed during the Conventional year, 12. Marriages, 5. Burials, 4. Communicants: Present number, from 100 to 200. Sunday school: Officers and teachers,

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15; scholars, 125; total of officers, teachers, and scholars, 140. Church: Value by assessors, \$26,500; sittings, free and assigned, total number, 520.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,203.40. For improvement of property, \$19.54. For Sunday school, \$23.11. For Choir vestments, \$68.50. For flowers, \$21.35. Miscellaneous, \$36. Total, \$3,372.50.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$105.62. For Diocesan Missions, \$31.26. For Domestic Missions, \$3.50. For Foreign Missions, \$15.67. Value of boxes of goods contributed to Missions, \$130.69. For Convention Fund, \$15. For American Church Building Fund Commission, \$10. From Sunday school, \$72.32. For Rev. René Vilatte's Mission, \$5.25. For Church Temperance Society, \$17.02. For Church and Church work at Spring Hill mines, Nova Scotia, \$57.71. For Sunday school in mining district in Pennsylvania, from Young Girls' Guild, \$2. Total, \$466.04.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,372.50. For Diocesan objects, \$63.28. For objects beyond the Diocese, \$402.76. Total, \$3,838.54.

ST. PHILIP'S CHURCH, CAMBRIDGE.

The Rev. EDWARD MANNING GUSHEE, *Rector*.

Residence, 80 Lee Street, Cambridge.

The Rev. DAVID G. HASKINS, S. T. D., *Assisting at St. Bartholomew's*.

Residence, 839 Main Street, Cambridge.

WILLIAM H. DEWART, *Lay Reader in Charge*.

JAMES N. FOLSOM, *Clerk*.

Parishioners: Number of families, 54; individuals (not thus included), 27. Baptisms: Infants, 41; adults, 5; total, 46. Confirmed during the Conventional year, 13. Marriages, 12. Burials, 18. Communicants: Admitted (new), 14; received (by removal), 3; total added, 17; removed, 10; total lost, 10; present number, 89. Sunday school: Officers and teachers, 16; scholars, 79; total of officers, teachers, and scholars, 95. Church: Sittings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, \$1,254.21. For Mission, Building Fund, \$5. For Altar Society, for chancel purposes, \$70.73. For Sunday school, \$34.13. For memorial and other gifts for the Church, \$195.60. For Young Men's Club, \$44.35. For Organ Fund, \$62.98. For Brick Sidewalk Fund, \$2.75. Miscellaneous, \$54.20. Total, \$1,723.95.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Alms (not elsewhere reported), \$14.14. For St. Bartholomew's Mission, \$116.04. For Domestic Missions, \$8.02. For Foreign Missions, \$8.91. Value of boxes of goods contributed to Missionary's family, Omaha, \$66.15, and Missionary's family, Boston, \$25.40. For Rev. Mr. Wilson, Springfield, N. S., \$8.17. For Episcopal Fund, \$5. For New England School of Deaf, \$2. For Cambridge Hospital, \$5. For Post 80 Charity Fund, \$111.57. Sunday school, for Domestic Missions, \$2.50. For Foreign Missions, \$1.11. For Haiti, \$2.50. Total, \$376.51.

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CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,723.95. For Diocesan objects, \$141.44. For objects beyond the Diocese, \$235.07. Total, \$2,100.46.

The above figures do not include personal gifts to the Rector for use in Church, such as vestments, nor expenses for enlarging the Church, nor for necessary articles in the furnishing thereof.

REMARKS.

The Church was enlarged last summer by the insertion of a section 31 x 33. The first service held in it after the alteration was on Sept. 16, 1888.

The men of the Parish have hired and fitted up a club room for young men on Main Street, under the direction of Mr. F. H. Lewis, which seems to serve an excellent purpose. Newspapers, periodicals, and games are provided for those who make use of the rooms. We have been assisted in maintaining these rooms, pecuniarily, by members of the Church of the Advent in Boston, and others.

St. Philip's Mission has taken possession of a new and better room, where, since Epiphany, regular services have been held Sunday mornings, as well as Sunday evenings as before. Rev. Dr. Haskins has had charge of the morning service. Several of the Cambridge and Boston clergy have preached at this Mission Sunday evenings. The Mission has been named St. Bartholomew's. The report of it follows.

ST. BARTHOLOMEW'S (ST. PHILIP'S) MISSION, CAMBRIDGE.

Parishioners: Adults, 76; children, 51; total, 127. Baptized, 1. Confirmed, 11. Communicants, 44. Sunday school: Teachers, 8; scholars, 54. Offerings, \$38.67. For Sunday school, \$5.53.

TRINITY CHURCH, CANTON.

The Rev. S. SEYMOUR LEWIS, *Missionary*.

Residence, Walpole.

RICHMOND L. WESTON and GEORGE H. KING, *Church-Wardens*.

Baptisms: Infants, 9; adults, 4; total, 13. Communicants: Present number, 33. Sunday school: Officers and teachers, 7; scholars, 37; total of officers, teachers, and scholars, 44. Total valuation of the property belonging to the Parish, \$765.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$490.90.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$4. For Episcopal Fund, \$4. Total, \$8.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$490.90. For Diocesan objects, \$8. Total, \$498.90.

REMARKS.

The present incumbent assumed charge Nov. 1, 1888. A lot was purchased and the foundation for a Church built about two years ago; and the superstructure, it is expected, will be erected this summer. A branch of the Girls' Friendly Society has recently been organized.

A class for confirmation is waiting for the Bishop's visitation.

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ALL SAINTS' CHURCH, CHELMSFORD.

The Rev. ARTHUR QUINCY DAVIS, *Rector*.

Residence, 15 Walker Street, Lowell.

CHARLES DANFORTH CLARK and STEPHEN RUSSELL KITCHEN,
Church-Wardens.

Parishioners: Number of families, 15; individuals (not thus included), 7; total of souls, 66. Baptisms: Infants, 2; total, 2. Confirmed during the Conventional year, 1; present number of confirmed persons in the Parish, 35. Marriage, 1. Communicants: Admitted (new), 1; received (by removal), 2; total added, 3; present number, 35. Sunday school: Officers and teachers, 4; scholars, 14; total of officers, teachers, and scholars, 18. Church: Value, \$4,264; sittings, free; total number, 125. Parish Building: Value, \$180. Parsonage: Value, \$3,000. Indebtedness on Church property, \$1,200. Total valuation of the property belonging to the Parish, \$7,444.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$282.85. For payment of debts, \$167.85. For improvement in property, \$513.33. Total, \$964.03.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$8. For Domestic Missions, \$1. Total, \$9.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$964.03. For Diocesan objects, \$8. For objects beyond the Diocese, \$1. Total, \$973.03.

REMARKS.

The large increase in the value of the church property during the past year is due to the finishing of the Church tower, mainly by contributions for that purpose as a memorial to the Dr. Theo. Edson, who was the founder of the Church in Chelmsford.

Much-needed repairs have also been made on the Rectory building, the expense of which was met by a loan secured on the Rectory property, which will in a term of years be discharged from the income of rents of the property. Of the \$1,200 indebtedness reported last year, \$500 was paid by the new mortgage. The remaining \$700 is still due, but is in a note for which certain members of the Parish are personally responsible. This note is not reported, nor is a floating indebtedness of \$242.

ST. LUKE'S CHURCH, CHELSEA.

The Rev. FRANK WESLEY MERRILL, *Officiating Clergyman*.

Residence, 55 Grove Street, Chelsea.

G. M. GOLDING and E. P. CONNER, *Church-Wardens*.

Parishioners: Number of families, 235; individuals (not thus included), 40; total of souls, 275. Baptisms: Infants, 27; adults, 10; total, 37. Confirmed during the Conventional year, 29. Marriages, 14. Burials, 27. Communicants: Admitted (new), 29; received (by removal), 11; total added, 40; died, 5; removed, 9; total lost, 14; present number, 226. Sunday school: Officers and teachers, 22; scholars, 176; total of officers, teachers, and scholars, 198. Church: Value, \$16,400; sittings, rented; total number, 350. Endowments or invested funds, \$2,000. Total valuation of the property belonging to the Parish, \$18,400.

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RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,733.98. For improvement of property, \$53.08. For supporting schools or other Parish institutions, \$138.33. Total, \$3,925.39.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$117.44. For Diocesan Missions, \$11.24. For Domestic Missions, \$4.93. For Foreign Missions, \$3.27. Value of boxes of goods contributed to Missions, \$40. Altar Society, \$75.11. Girls' Friendly Society, \$140. Total, \$391.99.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,257.74. For Diocesan objects, \$16.17. For objects beyond the Diocese, \$48.37. Total, \$4,317.18.

REMARKS.

During the past year the Parish has received the following gifts, which have added much beauty to the Sanctuary: Memorial glass for windows from Mr. Thos. Barrar, green dossal from Messrs. Bentley, Challis & Griffies, green pulpit hanging from Miss Seward's Sunday-school class, a very handsome embroidered red super frontal from Mrs. Hanscom.

The Rev. F. W. Merrill has resigned the charge of the Parish, to accept the position of Diocesan Missionary in the Diocese of Fond du Lac.

ST. THOMAS' CHURCH, CHERRY VALLEY (LEICESTER).

The Rev. HENRY HAGUE, *Officiating Clergyman.*

Parishioners: Number of families, 22; individuals (not thus included), 12; total of souls, 91. Present number of confirmed persons in the Parish, 33. Marriage, 1. Burial, 1. Communicants: Removed, 1; total lost, 1; present number, 32. Sunday school: Officers and teachers, 5; scholars, 36; total of officers, teachers, and scholars, 41. Church: Value, \$5,000; sittings, free. Total valuation of the property belonging to the Parish (organ, \$1,000), \$6,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$487.03. For payment of debts (for organ), \$1,000. — Total, \$1,487.03.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$17.02. For Foreign Missions, \$1.80. For Converting Jews, \$3.20. Total, \$22.02.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,487.03. For Diocesan objects, \$17.02. For objects beyond the Diocese, \$5. Total, \$1,509.05.

GRACE CHURCH, CHICOPEE.

The Rev. EDWARD ERNEST ATKINSON, D. D., *Minister.*

Residence, High Street, Chicopee.

JAMES J. BAKER and J. WALTER BRITTON, *Church-Wardens.*

Parishioners: Number of families, 90; individuals (not thus included), 40; total of souls, 410. Baptisms: Infants, 8; total 8. Confirmed during the Conventional year, 5; present number of confirmed persons in the Parish, 160. Marriages, 5. Burials, 4. Communicants: Admitted (new), 5; received (by removal), 13; total added, 18; died, 1; removed, 8; total lost, 9; present number, 88. Sunday school: Officers and teachers, 7; scholars, 57; total of officers, teachers, and scholars, 64. Church: Value,

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; sittings free; total number, 220. Total valuation of the property belonging to the Parish, \$8,000.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$985.95. For improvement of property, \$26.60. Total, \$1,012.55.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—Union Alms (not elsewhere reported), \$12.50. For Diocesan Missions, \$22. For Domestic Missions, \$5. For Foreign Missions, \$8.75. Convention Fund, \$12. Good Friday offering for Missions among the Indians, \$3.10. American Church Building Fund, \$5. Springfield Hospital, \$10. Total, \$78.35.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$975.05. For Diocesan objects, \$44. For objects beyond the Diocese, \$21.85. Total, \$1,040.90.

CHURCH OF THE GOOD SHEPHERD, CLINTON.

The Rev. THOMAS LEGATE FISHER, *Rector*.

Residence, 14 Prescott Street, Clinton.

HENRY N. BIGELOW and GEORGE W. LANGDON, *Church-Wardens*.

CONFIRMATIONS: Infants, 28; adults, 2; total, 30. Confirmed during the Consecrated year, 5; present number of confirmed persons in the Parish, 125. **MARRIAGES,** 4. **BURIALS,** 8. **COMMUNICANTS:** Admitted (new), 5; removed (by removal), 14; total added, 19; died, 5; removed, 24; total removed, 29; present number, 161. **SUNDAY SCHOOL:** Officers and teachers, 20; scholars, 177; total of officers, teachers, and scholars, 197. **CHURCH:** Value, \$9,599; sittings, free; total number, 190. **ENDOWMENTS OR INVESTED FUNDS,** \$1,000. Total valuation of the property belonging to the Parish, \$9,599.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$1,955.31. For improvement of property, \$113.29. For the Church Building Fund, \$311.57. By St. Monica's Chapter, \$101.57; St. Andrew's Church, \$44—\$145.57. By Alms Box, \$28.54. Total, \$2,554.28.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—For Diocesan Missions, \$40.08. For Domestic Missions, \$12.27. For Foreign Missions, \$13.50. Value of boxes of goods and cash contributed for Missions by Woman's Auxiliary, \$236.85. For Episcopal Fund, \$5.70. For Convention Fund, \$5.19. For Deaf Mutes, \$10.23; Jews, \$5.10; for Church Building Fund, \$15.95; Special, \$10—\$41.28. By the Sunday School: Foreign Missions, \$4.56; Domestic Missions, \$20.08; Diocesan Missions, \$5.51; Lenten offerings for Foreign and Domestic Missions, \$8.70—\$48. Total, \$402.87.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$2,554.28. For Diocesan objects, \$90.18. For objects beyond the Diocese, \$312.69. Total, \$2,957.15.

TRINITY CHURCH, CONCORD.

[Rectorship vacant.]

WALTER RUSSELL BREED, *Lay Reader in Charge*.

LIAM MACK BUSH and REGINALD HEBER JONES, *Church-Wardens*.

CONFIRMATIONS: Number of families, (15), 51; individuals (not thus included), 12; total of souls, 63; present number of confirmed persons in the Parish, 30.

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the Parish, 24. Communicants: Received (by removal), 2; total added, 2; removed, 4; total lost, 4; present number, 24. Sunday school: Officers and teachers, 2; scholars, 20; total of officers, teachers, and scholars, 22. Church: Value, \$7,500; sittings, free; total number, 119. Total valuation of the property belonging to the Parish, \$7,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$812.67.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$5. Value of boxes of clothing and sundries collected by Miss Carleton, and sent to Mrs. M. Payne, Petersburg, Va., for the freedmen, \$200. Total, \$205.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$812.67. For Diocesan objects, \$5. For objects beyond the Diocese, \$200. Total, \$1,017.67.

REMARKS.

During the past Conventional year, services have been held in Trinity Church, Concord, every Sunday, with one exception, when it was closed during the placing in the chancel of a stained-glass window, the gift of Mrs. Underhill, as a memorial to her husband, the late Orlando H. Underhill, the first Warden of the Church.

After the resignation of the Rev. Benjamin Judkins, in July of last year, services were conducted by various clergymen during the summer and until the latter part of September, since which time they have been, for the most part, conducted, in a *most acceptable* manner, by Mr. Walter Russell Breed, a student at the Theological School, Cambridge.

The Parish, although not numerically or financially strong, is in a good, healthy, hopeful condition. The congregation, composed mainly of earnest, zealous, and faithful women, is united, harmonious, and hopeful, and the prospect of some growth in the near future is encouraging.

The income during the past year exceeded the expenditure by \$2.33, and the Parish is entirely free from debt.

WM. M. BUSH, *Senior Warden*.

CONCORD, MASS., May 20, 1889.

CALVARY CHURCH, DANVERS.

The Rev. ALFRED WILSON GRIFFIN, *Rector*.

Residence, Ash Street, Danvers.

ALVAN P. KNAPP and JOHN R. FULLER, *Church-Wardens*.

Parishioners: Number of families, 57; individuals (not thus included), 16; total of souls, 233. Baptisms: Infants, 11; total, 11. Confirmed during the Conventional year, 2; present number of confirmed persons in the Parish, 93. Marriages, 2. Burials, 5. Communicants: Admitted (new), 1; received (by removal), 3; total added, 4; died, 3; removed, 4; total lost, 7; present number, 78. Sunday school: Officers and teachers, 7; scholars, 40; total of officers, teachers, and scholars, 47. Church: Value, \$5,000; sittings, free. Parish Building: Value, \$1,500. Parsonage: Value, land, \$600. Indebtedness on Church property, \$178.88. Total valuation of the property belonging to the Parish, \$7,100.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,276.40. For payment of debts, \$250. For improvement of property, \$40. Total, \$1,566.40.

[D.]

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$3.50. For Diocesan Missions, \$15.72. For Episcopal Fund, \$10. For Convention Fund, \$10. Total, \$39.22.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,566.40. For Diocesan objects, \$39.22. Total, \$1,605.62.

REMARKS.

The reduction of the number of Communicants from the number reported last year is the result of a careful revision of the Parish Communicant List, and the dropping of the uncanceled names of Communicants removed or deceased.

CHURCH OF THE GOOD SHEPHERD (OAKDALE), DEDHAM.

The Rev. WILLIAM FRANKLIN CHENEY, *Rector*.

Residence, cor. Walnut and Cedar Streets, Dedham.

EPHRAIM L. FROTHINGHAM and ANDREW A. WHEELER, *Church-Wardens*.

Parishioners: Number of families, 75; individuals (not thus included), 23; total of souls, 308. **Baptisms:** Infants, 6; adult, 1; total, 7. **Confirmed** during the Conventional year, 10; present number of confirmed persons in the Parish, 109. **Marriages**, 3. **Burials**, 20. **Communicants:** Admitted (new), 11; received (by removal), 11; total added, 22; died, 2; removed, 5; total lost, 7; present number, 101. **Sunday school:** Officers and teachers, 14; scholars, 101; total of officers, teachers, and scholars, 115. **Church:** Value, \$10,000; sittings, rented; total number, 280. **Parsonage:** Value, \$6,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,650.52. For improvement of property, \$413.07. For Parish Library, \$66.60. For Sunday school, \$37. For Girls' Friendly Society branch, \$20. Total, \$2,187.19.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$70.10. For Diocesan Missions, \$25. For Domestic and Foreign Missions, \$81. Value of box of goods contributed to St. Mary's School, Rosebud, \$30. For Episcopal Fund, \$35. For Convention Fund, \$15. For Church Temperance Society, \$15. For Young Traveller's Aid Society, \$6. For poor persons in Parish, \$125. For local charities, \$45. Total, \$447.10.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial expenses, \$2,187.19. For other objects, \$447.10. Total, \$2,634.29.

ST. PAUL'S CHURCH, DEDHAM.

[Rectorship vacant.]

IRA CLEVELAND and ERASTUS WORTHINGTON, *Church-Wardens*.

Parishioners: Number of families, 100; individuals (not thus included), 16; total of souls, 300. **Baptisms:** Infants, 5; total, 5. **Marriages**, 9. **Burials**, 6. **Communicants:** Died, 2; removed, 8; total lost, 10; present number, 130. **Sunday school:** Officers and teachers, 16; scholars, 110; total of officers, teachers, and scholars, 126. **Church:** Value, \$35,000; sittings, rented; total number, 500. **Chapel:** Value, \$6,000; sittings, 150.

[D, E.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,816.80. For payment of debts, \$250. Total, \$3,066.80.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$116.19. Value of boxes of goods contributed to St. Mary's School, Rosebud agency, Dakota, \$45. For Church Home for Orphan and Destitute Children, South Boston, \$40. For Convention Fund, \$24. Total, \$225.19.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,182.99. For Diocesan objects, \$64. For objects beyond the Diocese, \$45. Total, \$3,291.99.

REMARKS.

The hope of fully restored health not being realized, the Rev. Arthur M. Backus resigned the rectorship of the Parish, Oct. 7, 1888, completing nearly nine years of service.

CHURCH OF ST. JOHN THE EVANGELIST, DUXBURY.

The Rev. FREDERICK HERBERT ROWSE, *Missionary*.

Residence, Carver Street, Plymouth.

Parishioners: Number of families, 12. Baptisms: Adults, 2; total, 2; present number of confirmed persons in the Parish, 22. Marriage, 1. Burial, 1. Communicants: Received (by removal), 4; total added, 4; removed, 1; total lost, 1; present number, 20. Sunday school: Officers and teachers, 8; scholars, 15; total of officers, teachers, and scholars, 18. Church: Value, \$1,100; sittings, free; total number, 90.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$675.78.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$5.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$675.78. For Diocesan objects, \$5. Total, \$680.78.

ST. PHILIP'S CHURCH, EASTHAMPTON.

The Rev. N. G. ALLEN, *Minister*.

Residence, Auburndale.

NATHANIEL W. FARRAR and THOMAS BUTTERWORTH, *Church-Wardens*.

Parishioners: Number of families, 24; individuals (not thus included), 25; total of souls, 150. Baptisms: Infants, 3; total, 3. Burials, 2. Communicants: Died, 1; total lost, 1; present number, 30. Sunday school: Officers and teachers, 9; scholars, 40; total of officers, teachers, and scholars, 49. Church: Value, \$6,500; sittings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,242.62.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$11.86. For Convention Fund, \$3. Total, \$14.86.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,242.62. For Diocesan objects, \$14.86. Total \$1,257.48.

[E.]

REMARKS.

ABSTRACT OF REPORT OF TREASURER. — Amount raised within the Parish from subscriptions, \$366.38. From offerings, \$185.99. Alms offerings applied to Building Fund, \$64.72. Total, \$607.09.

(WITHIN THE PARISH.) — Amount raised by special gifts, \$179. From Mr. Blatchford, \$75. Total, \$254.

Stipend from Board of Missions, \$325. Borrowed from Building Fund for current expenses, \$56.53. Total, \$1,242.62.

GRACE CHURCH, EVERETT.

S. M. JOHNSON, *Church-Warden.*

Baptisms: Infants, 7; total, 7. **Sunday school:** Officers and teachers, 12; scholars, 102; total of officers, teachers, and scholars, 114. **Chapel:** Value, \$5,000; sittings, 250. **Parish Building:** Value, \$6,500. **Indebtedness on Church property,** \$5,500. **Total valuation of the property belonging to the Parish,** \$11,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,104.36. For payment of debts, \$1,386.09. For improvement of property, \$98. Total, \$2,588.45.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$27.03. For Domestic Missions, \$3.27. For Foreign Missions, \$2.35. For General Missions, \$20.93. For Jews, \$3.85. Total, \$57.43.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,588.45. For Diocesan objects, \$27.03. For objects beyond the Diocese, \$30.40. Total, \$2,645.88.

REMARKS.

This Mission has been without a settled minister since December last, and the Records are not in a condition to enable a proper report of families and Communicants to be made. Services have been maintained regularly on Sundays and Holy days by the Rev. J. R. Peirce, of Dorchester, who has also baptized six infants. The Rev. T. D. Martin, of Pine Meadow, Conn., has accepted a call to become our minister, and expects to enter upon his duties here on July 1. During the spring and summer of 1888, the hall in which we worshipped was found to be too small to accommodate the weekly attendance at services, and we were reluctantly compelled to build a chapel, as no other hall could be obtained to accommodate us. This came very hard upon us just at this time, as we had strained every nerve to secure one of the most desirable lots of land in the town, and one which we believe will steadily increase in value as the town grows. Land was broken in July, and the first services were held in the new Chapel on Sunday, Dec. 16, the Rev. J. R. Peirce preaching in the morning, and being assisted by the Rev. Messrs. Converse and Allen in the evening. Since then a beautiful memorial tablet, commemorative of the late lamented general missionary, the Rev. J. S. Beers, has been placed on the wall of our Chapel, contributed by loving friends. This building of our Chapel has entailed upon us a debt of \$5,500; but it is hoped that with the settlement of a minister we may be able to gradually reduce it.

S. M. JOHNSON,
For Executive Committee.

[F.]

CHURCH OF THE ASCENSION, FALL RIVER.

The Rev. EMELIUS W. SMITH, *Rector*.

Residence, 40 Rock Street, Fall River.

BORDEN CHASE and JOHN J. HIGHLANDS, *Church-Wardens*.

Parishioners: Number of families, 450; total of souls, 1,600. Baptisms: Infants, 42; total, 42. Confirmed during the Conventional year, 15. Marriages, 25. Burials, 22. Communicants: Admitted (new), 15; received (by removal), 17; total added, 32; died 1; removed, 6; total lost, 7; present number, 310. Sunday school: Officers and teachers, 30; scholars, 256; total of officers, teachers, and scholars, 286. Other Parochial institutions, viz.: Girls' sewing school, officers, 7; scholars, 90; Girls' Friendly Society, officers, 6; girls, 60; St. Andrew's Brotherhood, boys, 40; St. Andrew's Brotherhood, young men, 23; Parish Guild, members, 40; Altar Society, members, 20. Church: Value, \$58,000; sittings, rented. Parish Building: Value, \$6,000. Parsonage: Value, \$10,000. Indebtedness on Church property, \$68,000. Endowments or invested funds, \$70,000. Total valuation of the property belonging to the Parish, \$144,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,071.96. For payment of debts, \$629.38. For improvement of property, \$1,665.26. For Parish House, \$515.61. For Girls' Friendly Society, \$116.41. For Altar Society, \$109.82. For Sunday school, \$235.79. For other purposes, \$286.05. Total, \$6,630.28.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Aids (not elsewhere reported), \$189.88. For Diocesan Missions, \$68.98. For Domestic Missions, \$28.70. For Foreign Missions, \$18.30. Value of boxes of goods contributed to Missions, \$98.23. For Episcopal Fund, \$42. For Convention Fund, \$27. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$25.26. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$10.63. For Christian or Theological Education, \$14.64. For Florida sufferers, \$30. For City Hospital, \$30.19. For Children's Home, \$74.28. Total, \$658.09.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6,820.16. For Diocesan objects, \$173.87. For objects beyond the Diocese, \$294.34. Total, \$7,288.37.

REMARKS.

As deserving mention and interesting as matters of history, there should be noted the addition to the altar furnishing of a beautiful altar cross, and of vases, also of altar cloths in the church colors provided by the Altar Society, and a beautiful receiving basin, a memorial of Eliza Henry, presented by her daughter.

ST. JAMES' CHURCH, FALL RIVER.

The Rev. ERNEST HOMER MARIETT, *Rector*.

Residence, St. James Avenue, Fall River.

WM. ROBINSON and JAMES TATTERSALL, *Church-Wardens*.

Parishioners: Number of families, 300; individuals (not thus included), 100; total of souls, 1,000. Baptisms: Infants, 23; adults, 3; total, 26. Confirmed during the Conventional year, 23. Marriages, 9.

[F.]

Burials, 15. Communicants: Admitted (new), 23; received (by removal), 11; total added, 34; present number, 150. Sunday school: Officers and teachers, 15; scholars, 200; total of officers, teachers, and scholars, 215. Other Parochial institutions, viz.: Girls' Friendly Society, St. Mary's Guild for Girls, Guild of St. Michael, Guild of the Boys of Nazareth. Church: Value, \$10,000; sittings, free; total number, 250. Chapel: Value, \$2,000; sittings, 250. Indebtedness on church property, \$3,200. Land valuation, \$500. Total valuation of the property belonging to the Parish, \$12,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, including \$500 from Diocesan Board, \$1,425.86. For improvement of property, \$73.50. For charity, \$98. By G. F. S., for bell, \$120. By Parish, for pipe organ, \$372.41. Total, \$2,089.27.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$18.05. For Diocesan Missions, \$13.57. For Jewish Missions, \$2. For Foreign Missions, \$4.85. Foreign Missions, by Sunday school, \$23. For Church Building Fund, \$3.57. Total, \$65.04.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,107.32. For Diocesan objects, \$13.57. For objects beyond the Diocese, \$33.29. Total, \$2,154.31.

ST. JOHN'S CHURCH, FALL RIVER.

The Rev. SAMUEL S. SPEAR, *Rector*.

Residence, 263 South Main Street, Fall River.

JOHN GARDNER and NATHAN CRABTREE, *Church-Wardens*.

Parishioners: Number of families, 200; total of souls, 1,200. Baptisms: Infants, 31; adults, 2; total, 33. Confirmed during the Conventional year, 21; present number of confirmed persons in the Parish, above 300. Marriages, 18. Burials, 29. Communicants: Present number indefinite. Sunday school: Officers and teachers, 35; scholars, 289; total of officers, teachers, and scholars, 324. Other Parochial institutions, viz.: Girls' Friendly Society, Young Men's Mutual Improvement Club, Social Circle, Ladies for work and aid. Church: Value, \$8,000; sittings, free; total number, 350. Chapel: Sittings, 250. Total valuation of the property belonging to the Parish, \$2,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$984.27. For supporting Sunday schools, \$329.76. Total, \$1,314.03.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$48.15. For Diocesan Missions, \$26.67. For Domestic Missions, \$5. For Foreign Missions, \$11.50. Value of boxes of goods contributed to Missions, \$75. For Convention Fund, \$12. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$10. For Christian or theological education, \$26. For Children's Home, Fall River, \$12. Special donations towards fund for new Church, \$300 from friends distant from Parish, \$554. Total, \$780.32.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,868.03. For Diocesan objects, \$139.82. For objects beyond the Diocese, \$86.50.

[F.]

Total, \$2,094.35. Special Fund in bank for new church: 1888, \$527.50; 1889, \$554; total, \$1,081.50.

REMARKS.

The great need of this Parish is a larger, more attractive, and *safe* Church building. The present one is too small for the work of the Parish and Sunday school. Every season it gives plainer evidence of structural weakness. It was erected some years before the present Rector was called to the Parish; the Mission at that time was an experiment, and the leaders of the movement thought best to build according to their means, rather than burden a new enterprise with a larger and more costly building, encumbered with debt. The plain small structure was never intended to be permanent. It has well served its temporary purpose; and deducting a fair rental for ten years' use, can with the land be sold at little or no loss on cost. The Parish is no longer a venture, but has proved itself a necessity; there is a large regular congregation of earnest worshippers and a large Sunday school; both would increase had we larger and better accommodations. Many would join us who are kept away through fear of bodily injury; their numbers would increase the congregation and their contributions swell our receipts. We have the men, the women, the children, but not the money to build the needed edifice. Who will come to our help in this work for the Lord?

A special committee from the Board of Missions visited Fall River last spring, and were convinced of our need, and of the importance of the work. Since then they have appealed to the Diocese at large for aid, and have been laboring to put the Church work in this city, crowded with operatives from the mills in England, upon a proper basis. If the *promise* of this field of Mission labor, which belongs especially to the Church as the daughter of the Church of England, the number of the baptized children of the Mother Church, their lack of worldly goods, and their readiness to give liberally according to their ability, were known, the money needed would be found. Twenty-five hundred added to what the Diocesan Board already have received, together with what the Parish will raise at home and by the sale of the old property, will place us beyond want. A new and better lot of land in the most desirable location has already been purchased and paid for; the work of building waits only the receipt or promise of the above-named amount. Were the appeal of the Board widely circulated and carefully read by the Church, the answer would be prompt, and at the next annual Convention we should not plead for aid, but be able to report such progress in Church work as would make glad the hearts of all.

ST. MARK'S CHURCH, FALL RIVER.

The Rev. PERCY STICKNEY GRANT, *Minister*.

Residence, 66 Pine Street, Fall River.

JOHN TAYLOR, *Warden*; JOSEPH SHAW, *Treasurer*.

Parishioners: Number of families, 160; total of souls, 750. Baptisms: Infants, 48; adults, 4; total, 52. Confirmed during the Conventional year, 30. Marriages, 14. Burials, 27. Communicants: Admitted (new), 30; received (by removal), 6; total added, 36; removed, 3; total lost, 3; present number, about 125. Sunday school: Officers and teachers, 27;

[F.]

scholars, 350; total of officers, teachers, and scholars, 377. Church: Value, \$10,657 (cost); sittings, free; total number, 300. Old Church: Value (as insured), \$900. Indebtedness on church property, \$6,900. Total valuation of the property belonging to the Parish, \$11,557.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,570.13. For payment of debts, \$1,787.66. Paid in interest, \$540; piano, \$100 — \$640. Total, \$3,997.79.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$50. For Diocesan Missions, \$25. Value of boxes of goods contributed to Missions, \$10. For Children's Home, Fall River, \$13. Total, \$98.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects (includes \$1,100 from Trinity Church, Boston), \$4,227.58. For Diocesan objects, \$88. For objects beyond the Diocese, \$10. Total, \$4,275.58.

REMARKS.

Last year's report was made before our new Church was completed; the actual cost exceeded the anticipated cost by about \$1,500. Our debt to-day is not much less than our statement last year; as a matter of fact, however, we have paid \$1,787.66 on the debt.

ST. BARNABAS' CHURCH, FALMOUTH.

The Rev. CHARLES HALL PERRY, *Rector-elect*.

Residence, Elm Avenue, Falmouth.

EDWARD PIERSON BEEBE and JAMES MAURICE WATSON, M. D., *Church-Wardens*.

Baptisms: Infants, 11; adults, 5; total, 16; present number of confirmed persons in the Parish, 20. Burial, 1. Sunday school: Officers and teachers, 6; scholars, 39; total of officers, teachers, and scholars, 45. Other Parochial institutions, The Guild of St. Barnabas' Church. Church lot: Value, \$18,000. Organ, furniture, books, etc., \$925. Total valuation of the property belonging to the Parish, \$18,925.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,216.04. For organ, furniture, books, etc., \$800. For Church lot, \$18,400. For Christmas and Easter, \$60. For Altar furnishings, \$125. Total, \$21,601.04.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$72.63. For Diocesan Missions, \$262.42. For Domestic Missions, \$50. For Foreign Missions, \$55. For theological education, \$100. Total, \$540.05.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$21,673.67. For Diocesan objects, \$262.42. For objects beyond the Diocese, \$205. Total, \$22,141.09.

REMARKS.

This report includes the period from June 17, 1888, to the Convention. Services had been held in the town of Falmouth by the Rector of the Church of the Messiah, Wood's Holl, on Sunday afternoons during the summer of 1887, and monthly during the winter. On June 17, 1888, regu-

[F.]

lar services were begun under the direction of the present Rector-elect, which resulted in the organization of the Parish of St. Barnabas, Dec. 29, 1888. The history and the progress of this work in Falmouth have been remarkable in many ways, chiefly for its early development into full Parish life, and for the encouraging prospects lying before the Church here. With no existence as an organized mission, the Parish came at once into being, supported by the devotion and liberality of its friends, and assured by them of permanence. At present, the number of Communicants is small and not fully determined, as the ground is largely new to the Church; but the sixteen baptisms, and a confirmation class of ten now awaiting the Bishop's first visitation, indicate the need of Church organization in Falmouth. The generosity of members of the Beebe family has procured for the Church a fine lot of land of about three and one half acres, centrally placed on Main Street, on which a stone Church and a Parish House, given by members of the same family, are in process of erection.

CHRIST CHURCH, FITCHBURG.

The Rev. CHAS. MORRIS ADDISON, *Rector*.

Residence, 18 Fox Street, Fitchburg.

HENRY STEPHEN STREETER, *Lay Reader*.

GEORGE D. COLONY, M. D., and GEORGE F. FAY, *Church-Wardens*.

Baptisms: Infants, 55; adults, 4; total, 59. Confirmed during the Conventional year, 25. Marriages, 27. Burials, 27. Communicants: Present number, 275. Sunday school: Officers and teachers, 46; scholars, 295; total of officers, teachers, and scholars, 341. Church: Value, \$40,000; sittings, rented; total number, 500. Endowments or invested funds, \$15,469.12. Total valuation of the property belonging to the Parish, \$55,469.12.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$3,690.28. For other Parochial purposes, \$656.93. Total, \$4,347.16.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—Communion Alms (not elsewhere reported), \$161.55. For Diocesan Missions, \$100. For Domestic Missions, \$405. For Foreign Missions, \$300. Value of boxes of goods contributed to Missions, \$194. For Episcopal Fund, \$40. For Convention Fund, \$27. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$39.68. For Rector's Charity Fund, \$355.34; Fitchburg Benevolent Union, \$100; Fitchburg Y. M. C. A., \$17.01; care of poor, \$60; Church Building Fund, \$115; Church Mission to Deaf Mutes, \$16.68; Jacksonville sufferers, \$41.20; Church Temperance Society, \$24.86; Central Convocation, \$20; Church work in Fall River, \$30; Society for Relief of Aged or Disabled Episcopal Clergymen, \$39.68; Scandinavian Mission work in Fitchburg, \$100; Jewish Missions, \$5.44; Sunday-school offerings for Missions, \$126.87; Sunday-school offerings for Baldwinville Hospital Cottages, \$5.23; total, \$2,280.88.

TOTAL OF CONTRIBUTIONS, \$6,628.04.

[F, G.]

ST. JOHN'S CHURCH, FRAMINGHAM.

[Including the Mission at South Framingham.]

The Rev. FRANK SOMERVILLE HARRADEN, *Rector* [till May 1].JAMES W. BROWN and A. C. A. BLANCHARD, *Church-Wardens*.

Parishioners: Number of families, 62; individuals (not thus included), 30; total of souls, about 250. Baptisms: Infants, 9; adult, 1; total, 10. Confirmed during the Conventional year, 1; present number of confirmed persons in the Parish, 113. Burial, 1. Communicants: Admitted (new), 1; received (by removal), 7; total added, 8; removed, 1; total lost, 1; present number, 93. Sunday school: Officers and teachers, 5; scholars, 20. Mission: Teachers, 4; scholars, 35; total of officers, teachers, and scholars, 64. Church: Value, \$18,000; sittings, free; total number, 250.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$820.55. For improvement of property, \$110.45. Total, \$931.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$30. For Convention Fund, \$4.50. Total, \$34.50.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$931. For Diocesan objects, \$34.50. Total, \$965.50.

REMARKS.

The resignation of the Rev. F. S. Harraden took effect May 1, after a Rectorship of more than seven and a half years.

The above Report includes the Mission at South Framingham.

Mr. Eben Rea has rendered valuable assistance as Lay Reader at the Mission during most of the year.

The Bishop's visitation will not take place till some time after Convention. The one reported confirmed was confirmed elsewhere for St. John's Parish.

A marble mural tablet has been placed in the Church in loving memory of the late Junior Warden, Mr. Alexander R. Estey. Also, a brass memorial altar cross was presented as an Easter offering by two parishioners, in loving memory of their deceased mother.

ST. PAUL'S CHURCH, GARDNER.

The Rev. JAMES STEPHEN LEMON, *Missionary*.

Residence, No. 3 Richmond Street, West Gardner.

Baptisms: Infants, 8; adults, 5; total, 13. Confirmed during the Conventional year, 8; present number of confirmed persons in the Parish, 52. Marriages, 3. Burials, 5. Communicants: Admitted (new), 8; received (by removal), 5; total added, 13; removed, 5; total lost, 5; present number, 48. Sunday school: Officers and teachers, 8; scholars, 75; total of officers, teachers, and scholars, 83. Chapel: Value, \$7,500; sittings, rented; indebtedness on Church property, \$3,900.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,000. For payment of interest, \$120. For improvement of property, \$100. Total, \$1,120.

[G.]

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$20. For Diocesan Missions, \$10. For Foreign Missions, \$2.50. Total, \$32.50.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,120. For Diocesan objects, \$10. For objects beyond the Diocese, \$2.50. Total, \$1,132.50.

ST. JOHN'S CHURCH, GLOUCESTER.

The Rev. CHARLES ALBERT HAYDEN, *Rector*.

Residence, 36 Granite Street, Gloucester.

JOHN H. STACY and FRED. T. HALL, *Church-Wardens*.

Parishioners: Number of families, about 100 to 120; individuals (not thus included), 100 to 125; total of souls, 500 to 600. Baptisms: Infants, 27; adults, 2; total, 29. Confirmed during the Conventional year, 12 (one from Rockport); present number of confirmed persons in the Parish, 125 to 150. Marriages, 30. Burials, 15. Communicants: Admitted (new), 7; received (by removal), 7; total added, 14; died, 1; removed, 9; total lost, 10; present number, not over 60 have communicated in the last year. Sunday school: Officers and teachers, 8; scholars, 125 to 150 enrolled, attendance about 70 to 75. Church: Value, \$5,500; sittings, free; total number, 275.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,494.51. For improvement of property, re-shingling, etc., \$389.51. Total, \$1,884.02.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$30. For Convention Fund, \$15. Total, \$45.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,834.02. For Diocesan objects, \$45. Total, \$1,879.02.

ST. JAMES' CHURCH, GREAT BARRINGTON.

The Rev. THEODORE BOGERT FOSTER, *Rector*.

HENRY T. ROBBINS and FRANCIS P. WHITTLESEY, M. D.,
Church-Wardens.

Parishioners: Number of families, about 100; total of souls, about 380. Baptisms: Infants, 11; adults, 2; total, 13. Confirmed during the Conventional year, 6. Marriages, 8. Burials, 16. Communicants: Admitted (new), 6; received (by removal), 1; total added, 7; died, 2; erased from books and removed, 11; total lost, 13; present number, 179. Sunday school: Officers and teachers, 15; scholars, 60; total of officers, teachers, and scholars, 75. Other Parochial institutions: Parish Aid Society, designed to interest all the women of the Parish in Parish work, Woman's Auxiliary to the Board of Missions, Parochial Branch. Church: Value, \$26,000; sittings, free; total number, 450. Parsonage: Value, \$4,000. Total valuation of the property belonging to the Parish, \$30,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,901.52. For payment of debts, \$597.32. For entertainment of Convocation, \$27. Church literature, \$25. Altar linen, stoles, etc., \$30. Total, \$2,580.84.

[G.]

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$108.16. For Diocesan Missions, \$50. For Domestic Missions, \$27. For Foreign Missions, \$15. Value of boxes of goods contributed to Missions, \$70. For Convention Fund, \$18. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$6.21. For Christian or theological education, \$65. For erection of Churches and Chapels, \$15. Sunday-school offerings for Missions (general and domestic), \$98.89. For the Jacksonville yellow-fever sufferers, \$36. For Church Missions to Jews, \$7.34. For Western Convocation, \$12.50. For American Church Building Fund, \$18.25. Total, \$547.35.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,689. For Diocesan objects, \$91.71. For objects beyond the Diocese, \$347.48. Total, \$3,129.19.

REMARKS.

There is a celebration of the Holy Eucharist, in this Church, every Sunday in the year; also on the great Festivals and the principal Saints' days. Celebrations in Lent and Advent are more frequent. The total for the past year is 115, exclusive of clinic administrations (about 20). The Parish is supported by the envelope system, no pews being rented. The first year, under this arrangement, ending Easter, shows an increase of *twenty-five per cent* in the contributions over last year. The Parish is now out of debt. The Rector would take this opportunity to mention the kind assistance he has received at various times during the past two years, in the services of his brother, the Rev. J. E. Lindholm, formerly Rector of this Parish.

ST. JAMES' CHURCH, GREENFIELD.

The Rev. P. VOORHEES FINCH, *Rector*.

Residence, corner Church and Federal Streets, Greenfield.

SIMEON PHILLIPS and CHARLES R. LOWELL, *Church-Wardens*.

Parishioners: Number of families, 95; individuals (not thus included), 40; total of souls, 397. Baptisms: Infants, 4; adult, 1; total, 5. Confirmed during the Conventional year, 21. Present number of confirmed persons in the Parish, 207. Marriages, 5. Burials, 8. Communicants: Admitted (new), 24; total added, 24; died, 3; removed, 6; total lost, 9; present number, 206. Sunday school: Officers and teachers, 14; scholars, 115; total of officers, teachers, and scholars, 129. Church: Value, \$10,000; sittings, rented; total number, of which 25 per cent are free, 850. Chapel: Value, \$2,000; sittings, 150. Parsonage: Value, \$5,100. Indebtedness on Church property, \$5,000. Endowments or invested funds, \$8,200. Total valuation of property belonging to the Parish, \$26,700.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,357.86. For improvement of property, \$123.25. For Christmas tree for Sunday school, \$26.95. For Organ Fund, \$5. Total, \$2,513.06.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$133.77. For Diocesan Missions (of which, from the Sunday school, \$35), \$100.55. For Domestic Missions, \$89.72. For Foreign Missions, \$33.48. Value of boxes of

[G, H.]

goods contributed to Missions, \$282.99. For Convention Fund, \$21. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, in memoriam L. G., \$2. For Christian or theological education, \$120. For erection of Churches and Chapels, \$38.60. For Western Convocation, \$12.82. For the Jews, \$4 26. Greenfield Dorcas Society, \$12. For Bishop Knickerbacker, from the Sunday school, \$10. For the Richmond Retreat for Sick, from the Sunday school, \$10. For Mrs. Buford, from the Sunday school, \$10. For the House of the Good Shepherd, Tomkins Cove, N. Y., in memoriam Sarah E. Green, \$1. For St. John's Hospital, Brooklyn, N. Y., in memoriam Sarah E. Green, \$1. Total, \$828.19.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,646.83. For Diocesan objects, \$168.97. For objects beyond the Diocese, \$525.45. Total, \$3,341.25.

REMARKS.

The Rev. N. W. Munroe has very kindly assisted the Rector at the celebrations of the Holy Communion.

ST. JOHN'S CHAPEL OF GROTON SCHOOL, GROTON.

The Rev. ENDICOTT PEABODY, LL. M., *Minister*.

Residence, Groton.

The Rev. SHERRARD BILLINGS, M. A., *Assistant*.

Residence, Groton.

Parishioners: Number of families, 10; individuals (not thus included), 60; total of souls, about 90. Baptisms: Infants, 2; total 2. Confirmed during the Conventional year, 2. Burial, 1. Communicants: Admitted (new), 2; total added, 2; present number, 43. Church: Value, about \$3,500; sittings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$225.21.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$50. For Domestic Missions and Foreign Missions, \$35. For Episcopal Fund, \$20. For erection of Churches and Chapels, memorial to Rev. Mr. Beers, \$15. For Jacksonville, \$42.13; Episcopal City Missions, \$18.18; Church Temperance Society, \$40; Swedish Mission, \$20; Church Building Fund, \$10; Jewish Mission, \$6.40 — \$136.71. Balance on hand, \$101.63. Total, \$358.34. .

CLASSIFICATION OF CONTRIBUTIONS. — Balance, \$101.63. For Parochial objects, \$225.21. For Diocesan objects, \$163.18. For objects beyond the Diocese, \$98.53. Total, \$588.55.

ST. ANDREW'S CHURCH, HANOVER.

The Rev. FRANK SOMERVILLE HARRADEN, *Rector*.

Residence, The Rectory, Washington Street, Hanover.

JOHN BURDEN BATES, *Church-Warden*.

Parishioners: Number of families, 65; total of souls, about 200. Baptisms: Infant, 1; adults, 3; total, 4. Present number of confirmed persons in the Parish, 72. Burials, 10. Communicants: Received (by

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removal), 3; total added, 3; died, 3; removed, 3; total lost, 6; present number, 72. Sunday school: Officers and teachers, 8; scholars, 46; total of officers, teachers, and scholars, 54. Church: Value, \$10,850; sittings, owned by their occupants (Parish expenses paid by subscription); total number, 300. Parsonage: Value, \$4,600. Endowments or invested funds, \$2,700. Total valuation of the property belonging to the Parish, \$18,150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,245.45. For payment of debts, \$105. For improvement of property, \$700. For other Parochial purposes, \$60.05. To the Invested Funds of the Parish, \$1,000. Total, \$3,110.50.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$70.10. For Diocesan Missions, \$26.26. For General Missions (Sunday-school Mite Boxes), \$9.26. Value of boxes of goods contributed to Missions, \$35. For Episcopal Fund, \$22.55. Parting gift to the retiring Rector, \$1,150. Total, \$1,313.17.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,110.50. For Diocesan objects, \$1,268.91. For objects beyond the Diocese, \$44.26. Total, \$4,423.67.

REMARKS.

The resignation of the Rev. W. H. Brooks, S. T. D., took effect Nov. 1, after a Rectorship of fifteen years.

The present Rector assumed charge of the Parish May 1.

The one thousand dollars contributed to the Invested Funds of the Parish, and five hundred dollars for Rectory repairs, were given by a devoted and generous parishioner.

A new furnace has been put in the Rectory by the Young People's Guild.

None are reported confirmed, as the Bishop is not to visit the Parish till after the Convention.

CHURCH OF ST. JOHN THE EVANGELIST, HAVERHILL.

The Rev. CHARLES WINGATE, *Rector*.

Residence, Broadway, Haverhill.

CLARENCE E. KELLEY, *Lay Reader*.

Baptisms: Infants, 8; adults, 2; total, 10. Confirmed during the Conventional year, 9. Marriages, 9. Burials, 14. Communicants: Admitted (new), 16; received (by removal), 1; total added, 17; died, 5; removed, 6; total lost, 11; present number, 94. Sunday school: Officers and teachers, 9; scholars, about 80; total of officers, teachers, and scholars, 89. Church: Value, \$5,000; sittings, free. Parsonage: Value, \$5,000. Total valuation of the property belonging to the Parish, \$10,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, \$633.38. For improvement of property, \$31.75. For Sunday school, \$45.19. For the poor, \$85.25. For Christmas and Easter, \$30. Total, \$825.57.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$2. For Domestic Missions, children's Centennial offering, \$16.90. For Foreign Missions, children's other Lenten offerings, \$5.01. For the Jews, \$1. For erection of Churches and Chapels, Spring Hill Mines, Nova Scotia, \$5. Total, \$29.91.

[H.]

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$825.67. For Diocesan objects, \$2. For objects beyond the Diocese, \$27.91. Total, \$855.58.

REMARKS.

The illness of the Rector since the first week in Advent will account for the falling off in the number of Baptisms, Marriages, and Burials. The efficient and always acceptable help, so willingly given by Mr. Clarence E. Kelley, the Lay Reader officially connected with the Church, has prevented any suspension of the Sunday services, and the congregation have manifested their thoughtfulness by a constant and full attendance. Thanks are due to brethren of the Clergy for frequent celebrations of the Holy Communion.

The usual Easter and Harvest Home offerings were sent to the Old Ladies' and Children's Homes, and to the aged and sick about us.

The Rector has had constant proofs of the loving-kindness and affection of the people in his charge during his long illness.

TRINITY CHURCH, HAVERHILL.

The Rev. DAVID JACOBS AYERS, *Rector*.

Residence, 6 William Street, Haverhill.

THOMAS SANDERS and EDWARD O. FLANDERS, *Church-Wardens*.

Baptisms: Infants, 14; adults, 9; total, 23. Confirmed during the Conventional year, 28. Marriages, 12. Burials, 18. Communicants: Admitted (new), 28; received (by removal), 10; total added, 38; died, 7; total lost, 7. Other Parochial institutions: Woman's Sewing Society Girls' Friendly Society, St. Mary's Ward Sewing School. Church: Value, \$10,000. Parish building: Value, \$2,000. Parsonage: Value, \$4,800. Endowments, or invested funds, \$500. Total valuation of the property belonging to the Parish, \$17,300.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,557.48. For payment of debts, \$1,166.27. For other Parochial purposes, \$395.58. Total, \$5,619.23.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Domestic Missions, \$54.02. Value of boxes of goods contributed to Missions, \$61.28. For other purposes, viz.: For Episcopal Fund, \$21. For Convention Fund, \$18. For Christian or theological education, \$3.50. For other objects, \$109.17. Total, \$266.97.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,852.26. For objects beyond the Diocese, \$266.97. Total, \$5,119.23.

REMARKS.

A Parish debt of \$1,200 has been cancelled during this past year.

CHURCH OF ST. JOHN THE EVANGELIST, HINGHAM.

WILSON WATERS, *Lay Reader in Charge*.

Residence, Episcopal Theological School, Cambridge.

J. P. TUCKER and GEORGE T. DEFREES, *Church-Wardens*.

Parishioners: Number of families, 26; individuals (not thus included), 13; total of souls, about 100. Baptisms: Infants, 2; adult, 1; total, 3:

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Present number of confirmed persons in the Parish, 89. Marriage, 1. Burials, 8. Communicants: Died, 1; removed, 1; total lost, 2; present number, 84. Sunday school: Officers and teachers, 5; scholars, 27; total of officers, teachers, and scholars, 32. Young Men's Bible Class: Teacher, 1; scholars, 8; total of teacher and scholars, 9. Church: Value, \$5,000; sittings, free; total number, 150. Total valuation of the property belonging to the Parish, \$5,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$774.24.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$7.50. For Domestic and Foreign Missions, \$17.91. For Colored Missions, \$5. Sunday school, Lent offering for Missions, \$10.50. Sunday school, other offerings, \$8. Total, \$48.91.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$774.24. For Diocesan objects, \$7.50. For objects beyond the Diocese, \$41.41. Total, \$823.15.

REMARKS.

Since the twenty-second Sunday after Trinity, when the Rev. Dr. Coolidge resigned the care of the Parish, the undersigned has had charge of the Sunday and other services, a priest celebrating the Holy Communion on the great Festivals, and at other times, and performing other offices.

Besides Dr. Coolidge's resignation, it is a source of regret to the Parish that the Keble School has been discontinued for lack of that support which its excellent advantages should have commanded of Church people.

The branch of the Girls' Friendly Society connected with the Parish enters upon its third year of service with a membership of forty-two, and three on probation. During the year one member has been transferred, one married, and one made a working associate. In May of last year, having outgrown their original rooms, a house was rented and furnished, principally by friends and neighbors, and in July they opened a "Home for Working Girls" from Boston. During two months they gave help and rest to thirty girls. The requisite funds were raised by an entertainment and a sale in the summer. In July a service of admission was held, the Rector, Dr. Coolidge, presenting the badges with some good advice. Regular weekly meetings are held in the Home, where sewing is done for worthy objects. In September a class in dressmaking was formed, and at Christmas a tree was given to the poor children of the town, forty-two children receiving each a toy, bag of candy, ice cream, cake, etc. Work is in progress for the coming summer.

The Girls' Friendly Society experienced a deep sorrow in the death of Mrs. Jeffries, their first secretary.

WILSON WATERS.

ST. PAUL'S CHURCH, HOLYOKE.

The Rev. HENRY LEWIS FOOTE, *Rector*.

Residence, 264 Maple Street, Holyoke.

GEO. H. LE DOYT and ELIAS P. FORD, *Church-Wardens*.

Parishioners: Number of families, 140; individuals (not thus included), 80. **Baptisms:** Infants, 26; adults, 4; total, 30. Confirmed during the Conventional year, 24; present number of confirmed persons in the Parish, 814. **Marriages,** 24. **Burials,** 14. **Communicants:** Admitted

[H.]

(new), 24; received (by removal), 19; total added, 43; died, 3; removed 23; total lost, 26; present number, 274. Sunday school: Officers and teachers, 30; scholars, 210; total of officers, teachers, and scholars, 230. Church: Value, \$20,000; sittings, rented; total number, 425. Parsonage Value, \$5,000. Total valuation of the property belonging to the Parish \$25,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,029.11. For supporting schools or other Parish institutions, \$236.80. For purchase of a piano, \$220. Total, \$3,485.91.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$208.95. For Diocesan Missions, \$77.66. For Domestic Missions, \$52.48. For Foreign Missions, \$23.76. For Episcopal Fund, \$52.50. For Convention Fund, \$24. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$3. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$3.15. For erection of Churches and Chapels, \$58.38. For Mission to Jews, \$7.65. Woman's Association in Holyoke, \$11.06. To Bishop Weed, yellow fever, \$16.16. Western Convocation, \$8.53. Total, \$542.28.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,689.86. For Diocesan objects, \$213.04. For objects beyond the Diocese, \$125.29. Total, \$4,028.19.

REMARKS.

During the past year steps were taken to begin a Fund for a larger Church here. We are rapidly outgrowing our present accommodations. A report of the sum raised thus far is not given. It seems better to let that be a part of the sum total reported when the finished work is in use. This is the last report of this Parish which the present Rector will make, and he desires to place on record an expression of devout gratitude to God for the harmony and good-will which have attended him through the whole of his eight years' stay. It is with regret and profound sorrow that he lays this work down to enter into another field of labor.

ST. PAUL'S CHURCH, HOPKINTON.

[Rectorship vacant. No Report.]

CHRIST CHURCH, HYDE PARK.

The Rev. HENRY LAWRENCE CLODE BRADDON, *Rector*.

Residence, 5 Green Street, Hyde Park.

GEORGE FRANK GALE, *Lay Reader*.

HENRY SHERMAN SMITH and BARTLETT HUEY HARDY, *Church-Wardens*.

Parishioners: Number of families, 112; individuals (not thus included), 23; total of souls, 430. Baptisms: Infants, 17; total, 17. Confirmed during the Conventional year, 11; present number of confirmed persons in the Parish, 177. Marriages, 6. Burials, 10. Communicants: Admitted (new), 11; received (by removal), 12; total added, 23; died, 1; removed, 8; total lost, 9; present number, 150. Sunday school: Officers and teachers, 14; scholars, 110; total of officers, teachers, and scholars, 124. Other Parochial institutions: Christ Church Brotherhood, St. Margaret's Chapter, Altar-Chapter. Church: Value, \$17,000; sittings, rented; total number,

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300. Endowments or invested funds, \$1,000. Total valuation of the property belonging to the Parish, \$17,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,263.08. For improvement of property, \$438.15. Total, \$2,701.23.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$33.49. For Diocesan Missions, \$20.11. For General Missions, \$34.70. Value of boxes of goods contributed to Missions, \$65. For Episcopal Fund, \$20. For Convention Fund, \$18. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$8.00. For erection of Churches and Chapels, American Church Building Fund, \$9.03. For Jewish Missions, \$4.29. Total, \$212.62.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,784.72. For Diocesan objects, \$66.11. For objects beyond the Diocese, \$118.02. Total, \$2,913.85.

REMARKS.

On Dec. 1, 1888, was celebrated the Twenty-fifth Anniversary of the Consecration of the Church at Evensong; at which service several of the former Rectors were present, and letters were read from the remaining Rectors who reside at a distance. A Vested Choir of seventeen boys and six men was introduced into the Church for the first time on Sunday, Jan. 27, 1889, which has proved a very great success. The Choir is under the training and management of Mr. H. K. White, Jr., of Boston. St. Margaret's Chapter have held two sales during the year, and have made the sum of \$169, which is to be used towards the expense of re-cushioning the pews of the Church.

CHURCH OF THE ASCENSION, IPSWICH.

The Rev. ROBERT BENJAMIN PARKER, *Rector*.

Residence, Prospect Street, Ipswich.

EVERARD MARTIN and CHARLES TUCKERMAN, *Church-Wardens*.

Parishioners: Number of families, 130. Baptisms: Infants, 27; total, 27. Confirmed during the Conventional year, 13; present number of confirmed persons in the Parish, 123. Marriages, 6. Burials, 4. Communicants: Admitted (new), 13; received (by removal), 2; total added, 15; removed, 2; total lost, 2; present number, 95. Sunday school: Officers and teachers, 15; scholars, 145; total of officers, teachers, and scholars, 160. Church: Value, \$13,500; sittings, free; total number, 300. Total valuation of the property belonging to the Parish, \$13,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,783.41. For improvement of property, \$545. Total, \$2,328.41.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$85.72. For Diocesan Missions, \$68. For Domestic Missions, \$30. For Foreign Missions, \$24.25. Value of boxes of goods contributed to Missions, \$20. For Episcopal Fund, \$10. For Convention Fund, \$18. For erection of Churches and Chapels, \$5. Total, \$260.97.

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CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,414.13. For Diocesan objects, \$106. For objects beyond the Diocese, \$69.25. Total, \$2,589.38.

ST. LUKE'S CHURCH, LANESBOROUGH.

The Rev. CHARLES JAMES PALMER, *Rector*.

_____ and _____, *Church-Wardens*.

Parishioners: Number of families, 44; total of souls, 110. Baptisms: Infants, 4; total, 4. Present number of confirmed persons in the Parish, 63. Marriages, 2. Burials, 8. Communicants: Admitted (new), 1; total added, 1; died, 2; removed, 1; total lost, 3; present number, 63. Sunday school: Officers and teachers, 4; scholars, 30; total, of officers, teachers, and scholars, 34. Church: Value, \$5,000; sittings, assigned; total number, of which half are free, 400. Parsonage: Value, \$1,800. Endowments or invested funds, \$9,500. Total valuation of the property belonging to the Parish, \$16,200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$948.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$3.09. Western Convocation, \$2.29. Total, \$5.38.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$948. For Diocesan objects, \$5.38. Total, \$948.38.

GRACE CHURCH, LAWRENCE.

The Rev. AUGUSTINE HEARD AMORY, *Rector*.

Residence, 7 Jackson Terrace, Lawrence.

FREDERICK CLEMENT McDUFFIE and C. J. RUSSELL HUMPHREYS, *Church-Wardens*.

Parishioners: Number of families, and individuals (not thus included), about 350. Baptisms: Infants, 61; adult, 1; total, 62. Confirmed during the Conventional year, 37; present number of confirmed persons in the Parish, 456. Marriages, 21. Burials, 22. Communicants: Admitted (new), 37; received (by removal), 27; total added, 64; died, 3; removed, 36; total lost, 39. Present number, 329. Sunday school: Officers and teachers, 41; scholars, 395; total of officers, teachers, and scholars, 436. Other Parochial institutions: Girls' Friendly Society, Church Temperance Society, Knights of Temperance, White Cross Society for boys. Church: Value, \$20,500; sittings, rented; total number, 550, of which 50 are free. Chapel: Value, \$7,000; sittings, 350. Parish building: Value, \$3,500. Indebtedness on Church property, \$2,900. Total valuation of the property belonging to the Parish, \$31,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,444.95. For payment of debts, \$337.54. For improvement of property, \$250.56. For supporting Sunday school, \$106.49. For Easter and Christmas decorations, \$112.44. Total, \$4,251.98.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$308.42. For Diocesan Mis-

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sions, \$57.62. For Domestic Missions, \$88.34. For Foreign Missions, \$59.81. For Lawrence Children's Home, \$50. For Convention Fund, \$30. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$21.55. For Mission Scholarships, \$140. For Church Home in South Boston, \$20. For erection of Churches and Chapels in North Billerica, \$16.65. For "Mutual Friend" Society, for young women, \$46.35. For City Hospital, by the Sons of St. George, \$22.75. For work of the Ladies' Society, \$22.08. For Lawrence City Mission, \$69.22. For Mission to the Jews, \$5. For Parish Choir, \$22.11. For City Flower Mission, \$20.58. Total, \$994.98.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$4,577.51. For Diocesan objects, \$354.72. For objects beyond the Diocese, \$314.73. Total, \$5,246.96.

ST. JOHN'S CHURCH, LAWRENCE.

The Rev. HENRY WOOD, *Rector*.

Residence, Franklin House, Lawrence.

THOMAS BEVINGTON, *Lay Reader*.

THOMAS BEVINGTON and SAMUEL BARRETT, *Church-Wardens*.

Parishioners: Number of families, 150; total of souls, 700. Baptisms: Infants, 21; adults, 2; total, 23. Confirmed during the Conventional year, 11. Present number of confirmed persons in the Parish, 300. Marriages, 8. Burials, 17. Communicants: Present number, 200. Sunday school: Officers and teachers, 18; scholars, 175; total of officers, teachers, and scholars, 193. Church: Value, \$13,000; sittings, rented; total number, of which 150 are free, 400. Parsonage: Value, \$4,000. Indebtedness on Church property, \$2,500. Total valuation of the property belonging to the Parish, \$17,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,633.29. For payment of debts and improvement of property, \$971. Sunday-school collections, \$148.72. Total, \$2,753.01.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$42.88. For Domestic Missions, from Sunday school, \$19.27. For Episcopal Fund, \$42. For Convention Fund, \$22.50. For Lawrence City Hospital, \$22.21. For Lawrence City Mission, \$14.88. For St. Andrew's Brotherhood, \$11.87. Total, \$175.61.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial and city objects, \$2,801.97. For Diocesan objects, \$107.38. For objects beyond the Diocese, \$19.27. Total, \$2,928.62.

ST. GEORGE'S CHURCH, LEE.

The Rev. PRESTON BARR, *Rector*.

Residence, Lee.

JOHN HANNA and CHARLES HENRY DURANT, *Church-Wardens*.

Parishioners: Number of families, 52; individuals (not thus included), 15; total of souls, 190. Baptisms: Infants, 3; total, 3. Confirmed during the Conventional year, 1; present number of confirmed persons in the Parish, 65. Marriages, 3. Burials, 6. Communicants: Admitted (new),

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1; received (by removal), 2; total added, 3; removed, 2; total lost, 2; present number, 60. Sunday school: Officers and teachers, 6; scholars, 50; total of officers, teachers, and scholars, 56. Other Parochial institutions: St. George's Guild rooms, property valued at \$200. Church: Value, \$7,000; sittings, assigned; total number, 250. Total valuation of the property belonging to the Parish, \$7,200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$498.53. Sunday-school offerings (including \$16.35 for Christmas Tree), \$26.35. Total, \$524.88.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$8.34. For Diocesan Missions, \$10.74. For Foreign Missions, \$2.53. For Convention Fund, \$5. For Church Temperance Society, \$2.43. American Church Building Fund Commission, \$1.50. Egyptian Exploration Fund, \$18. Total, \$48.04.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$524.88. For Diocesan objects, \$18.17. For objects beyond the Diocese, \$29.87. Total, \$572.92.

TRINITY CHURCH, LENOX.

The Rev. JUSTIN FIELD, *Rector*.

R. T. AUCHMUTY and EDMUND SPENCER, *Church-Wardens*.

Parishioners: Number of families, 62. Baptisms: adult, 1; children, 11; total, 12. Marriage, 1. Burials, 2. Communicants: Present number, 71. Sunday school: Teachers, 5; scholars, 25. Church: Value not yet estimated; sittings, rented; number, 450. Endowment, \$400.

RECEIPTS FOR PAROCHIAL EXPENSES. — Current expenses, including salaries, \$3,830.41.

MISSIONARY AND OTHER PURPOSES. — Diocesan Missions, \$1,092.65. Domestic Missions, \$395. Widows and Orphans of Clergy, \$25. Episcopal Fund, \$52.50. Total, \$5,395.56.

REMARKS.

Owing to the absence of the Rector the financial report is not wholly complete. The new Church was consecrated on the 19th of June last. It is a structure of gray limestone, unbuttressed, partly Norman in style, a square and massive campanile joining the Church by a covered archway which leads to the main entrance on the side. The chancel is octagonal, pierced by Norman windows, which detail in exquisite colorings the life of our Lord from Birth to Ascension. Its cylindrical ceiling, the wainscoting, and all the furniture of the Church are of panelled, figured, or carven oak, some of rich and beautiful designs. Organ to the north. Walls of sanctuary and choir, in gold and dark green; of the nave, terra-cotta. Ceiling of latter, green, its graceful and foliated section work of iron gilded. Floor of chancel variously tiled; of nave in mosaic of gray granite, soon to be polished. One of the beauties of the Church is the liquid glow of light from its pebble studded windows, of which the Rose in the west, some fifteen feet in diameter, is a noble specimen, with its golden and neutral tints. The spaces between windows are hung with bronze and marble tablets, in memory chiefly of the faithful who first nursed the infant Parish. A St. Cecilia window in memory of the wife of the Rector, the Rev. Justin Field, and another of President Arthur, grace the north side. The entire chancel and campanile are also memorials.

J. E. LINDHOLM, *Locum Tenens*.

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CHURCH OF OUR REDEEMER, LEXINGTON.

[Rectorship vacant. No Report.]

ST. LUKE'S CHURCH, LINDEN (MALDEN).

The Rev. LYMAN H. MERRILL, *Rector*.

Residence, Vine Court, Malden.

GEORGE FRED STRATTON, *Lay Reader*.JOHN ROSSBOROUGH and GEO. F. STRATTON, *Church-Wardens*.

Parishioners: Number of families, 50; individuals (not thus included), 31; total of souls, 150. Baptisms: Infants, 4; total, 4. Present number of confirmed persons in the Parish, 83. Marriages, 3. Burials, 5. Communicants: Received (by removal), 16; total added, 16; died, 3; removed, 14; total lost, 17; present number, 83. Sunday school: Officers and teachers, 9; scholars, 80; total of officers, teachers, and scholars, 89. Church: Value, cost, \$5,163.26; sittings, free; total number, 142.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$565.91.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$5. For work among the Jews, 82 cts. For Church Building Fund, \$1.50. Total, \$7.32.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$570.91. For objects beyond the Diocese, \$2.32. Paid on land for Guild House, \$100. Sunday school and Guild, \$75. Total, \$748.23.

REMARKS.

The work has been sadly crippled on account of being without a Rector, and part of the time having only one service on Sunday. Since I took charge the subscriptions have largely increased, and the outlook for the future is much brighter. But still we can hardly be expected to any more than eke out an existence, and no help in a Diocesan way must be looked for from a Church which really is deserving of aid more than some which are helped.

Very respectfully yours,

L. H. MERRILL.

CHURCH OF OUR SAVIOUR, LONGWOOD (BROOKLINE).

The Rev. REGINALD HEBER HOWE, *Rector*.

Residence, Monmouth Street, Longwood.

SAMUEL H. GREGORY and FRANCIS W. LAWRENCE, *Church-Wardens*.

Parishioners: Number of families, 112; individuals (not thus included), 22; total of souls, 407. Baptisms: Infants, 7; adult, 1; total, 8. Confirmed during the Conventional year, 9. Burials, 4. Communicants: Admitted (new), 9; received (by removal), 13; total added, 22; died, 1; removed, 6; total lost, 7; present number, 236. Sunday school: Officers and teachers, 17; scholars, 90; total of officers, teachers, and scholars,

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107. Parochial school: Teacher, 1; scholars, 17; total of teacher and scholars, 18. Church: Value, \$50,000; sittings, free; total number, 400. Chapel: Value, \$5,500; sittings, 150. Parsonage: Value, \$12,000. Endowments, \$7,000. Total valuation of the property belonging to the Parish, \$74,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$4,462.52. For Christmas expenses, \$68. Parish Aid Society, \$30. Longwood Branch Church Temperance Society, \$20.56. Total, \$4,581.08.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$267.89. For Domestic Missions, \$1,224.45. For Foreign Missions, \$1,100. Value of boxes of goods contributed to Missions, \$841.50. For Convention Fund, \$30. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$78.05. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$53.60. Miscellaneous, through Woman's Auxiliary, \$67. Miscellaneous Missionary offerings, \$74. For Domestic Missions, Mite Chests, \$16.86. From Sunday school, \$75. Total, \$3,827.85.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,581.08. For Diocesan objects, \$429.54. For objects beyond the Diocese, \$3,398.31. Total, \$8,408.93.

HOUSE OF PRAYER, LOWELL.

The Rev. ARTHUR QUINCY DAVIS, *Rector*.

Residence, 15 Walker Street, Lowell.

WALTER B. COBURN, *Lay Reader*.

JAMES DRIVER and JAMES SMITH, *Church-Wardens*.

Parishioners: Number of families, 29; individuals (not thus included), 29; total of souls, 167. Baptisms: Infants, 6; adult, 1; total, 7. Confirmed during the Conventional year, 4. Marriages, 2. Burial, 1. Communicants: Admitted (new), 4; received (by removal), 7; total added, 11; removed, 1; total lost, 1; present number, 57. Sunday school: Officers and teachers, 8; scholars, 40; total of officers, teachers, and scholars, 48. Church: Value, \$4,000; sittings, free. Total valuation of the property belonging to the Parish, \$4,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$983.74. For improvement of property, \$135.25. Total, \$1,118.99.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Domestic Missions, \$13.70. For Foreign Missions, \$10. Total, \$23.70.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,118.99. For objects beyond the Diocese, \$23.70. Total, \$1,142.69.

REMARKS.

There has been a very large increase in the attendance. The Choir and the Sunday school are organized and active.

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ST. ANNE'S CHURCH, LOWELL.

The Rev. ALBERT ST. JOHN CHAMBRÉ, D. D., *Rector*.

Residence, cor. Kirke and Merrimack Streets, Lowell.

The Rev. THOMAS BAKES, *Assistant*.

Residence, 28 Kirke Street, Lowell.

JOHN M. PEVEY and FREDERICK A. WARNER, M. D., *Church-Wardens*.

Parishioners: Number of families, 350; individuals (not thus included), 200; total of souls, 2,500. **Baptisms:** Infants, 95; adults, 18; total, 113. **Confirmed** during the Conventional year, 70; present number of confirmed persons in the Parish, about 1,000. **Marriages**, 45. **Burials**, 50. **Communicants:** Admitted (new), 70; received (by removal), 20; total added, 90; died, 10; removed, 12; total lost, 22; present number, 736. **Sunday school:** Officers and teachers, 40; scholars, 350; total of officers, teachers, and scholars, 390. **Other Parochial institutions:** The Theodore Edson Orphanage, for boys only, 13 Anne Street, in rear of the Church. Matron, 1. Assistant Matron, 1. Orphans, 21. Value of property, about \$25 000. **Church:** Value, \$48,000; sittings, free in the evening; total number, 850. **Chapel:** Value, \$15,000. **Parish building:** Value, \$8,000. **Parsonage:** Value, \$15,000. Total valuation of the property belonging to the Parish, \$111,000.

RECEIPTS FOR PAROCHICAL EXPENSES. — For all current expenses, including salaries, \$7,805.08. For payment of debts, \$500. For supporting schools or other Parish institutions, \$2,500. For other Parochial purposes, \$1,234.02. Sunday school, \$300; Altar Chapter, \$35; Guild, \$23 — \$358.50. Total, \$12,397.60.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$344.93. For Diocesan Missions, \$180. For Domestic Missions, \$25. For Foreign Missions, \$40 to Japan, through Woman's Auxiliary, \$87. Value of boxes of goods contributed to Missions, St. Paul's School, Dakota, 1888, money and value, \$83.50; 1889, \$33; to North Carolina, \$42.48 — \$158.98. For Convention Fund, \$37.50. For Christian or theological education, \$14.50. For erection of Churches and Chapels, \$345. For Diocesan Temperance, \$50; Jewish Missions, \$10; Florida sufferers, \$125; N. A. Divorce League, \$50; For charity, cash and clothing, \$260; For the work of Père Vilatte among the Belgians in Diocese of Fond du Lac, \$25 — \$520. Total, \$1,662.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$12,742.53. For Diocesan objects, \$837. For objects beyond the Diocese, \$480.98. Total, \$14,060.51.

REMARKS.

St. Paul's Mission, connected with St. Anne's Parish, is in abeyance. It has always been feeble. Located where there was simply a mill and its dependencies, it served only for the most part English operatives. These have largely moved away, their places being supplied by those of another communion. It is at present impossible to sustain the Mission. The field, however, is held with a view to the future. There is no real estate, and the personal property vests in St. Anne's.

The Mission, also connected with St. Anne's, at North Billerica, has fairly conquered a peace, and is no longer seriously molested. In the

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Providence of God, and in a very unexpected and sudden way, the Rector of St. Anne's has been enabled to purchase a very eligible lot of ample dimensions, at a cost of \$800. This is paid for, and will be vested in the Board of Trustees of Donations. The Mission has already a Building Fund of about \$1,000, which will be increased, and a neat Chapel will be erected, probably from plans by Mr. W. P. Wentworth, of Boston.

All this has been accomplished during the past year. The Mission has also raised and expended for current expenses \$117, and has given two offerings to Diocesan Missions, amounting to about \$13. Nine persons were presented for Confirmation in the Parish Church, May 7. There are about fifty Communicants, with about one hundred and fifty souls. It has a Sunday school of about seventy-five scholars and teachers. Officers: Warden, John Gott; Secretary, Joseph Brown; Treasurer, James Sutcliffe.

The above financial statement is not embraced in the Parish report.

ST. JOHN'S CHURCH, LOWELL.

The Rev. LEANDER C. MANCHESTER, *Rector*.

Residence, 56 Queen Street, Lowell.

HENRY P. WEBBER and ALBERT G. SWAN, *Church-Wardens*.

Parishioners: Number of families, about 150; individuals (not thus included), about 45; total of souls, about 650. Baptisms: Infants, 32; adults, 2; total, 34. Confirmed during the Conventional year, 25. Marriages, 11. Burials, 25. Communicants: Admitted (new), 25; received (by removal), 13; total added, 38; died, 4; removed, 17; total lost, 21; present number, 285. Sunday school: Officers and teachers, 22; scholars, 178; total of officers, teachers, and scholars, 200. Church: Value, \$25,000; sittings, rented, but free at Evening Prayer; total number, 500. Chapel: Value, \$5,000; sittings, 175. Total valuation of the property belonging to the Parish, \$30,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,308.40. For improvement of property, from the Sunday school, \$131. For supporting Sunday school, \$115.46. For the Choir, \$60.67. For festival decoration (Improvement Society), \$25. For renovation of Vestry room, decoration of Chapel, piano, and sundries, \$295.49. Total, \$2,936.03.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$105.85. For Diocesan Missions, \$28. For Domestic and Foreign Missions, \$5.14. For Domestic Missions, specific, \$6.04. For Foreign Missions, specific, \$2.10. Total (all from Sunday school), \$13.28. For Episcopal Fund, \$35. For Convention Fund, \$21. For sufferers from yellow fever, Florida, \$11. Total, \$214.14.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,041.89. For Diocesan objects, \$84. For objects beyond the Diocese, \$24.28. Total, \$3,150.17.

REMARKS.

We have reason to be devoutly thankful for many blessings in the year past, showing life and growth in things spiritual and material. A renewed interest in the welfare of the Parish has manifested itself in better attend-

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ance at worship, in enlarged offerings, and in increased efforts for its support and prosperity. In addition to the large amounts contributed by its workers to the general treasury, the working societies of the Parish have shown special zeal in other good works. The Improvement Society has decorated the walls of the Chapel, and provided an excellent piano. The Parish Aid Society, with the help of some other contributions, has entirely renovated and beautified the Sacristy, at an expense of \$75. The "Watchers" Sunday-school class have added to their gifts in former years a beautiful brazen alms basin for the Church; and a class of young children contributed an altar cross for the Chapel. More than the value of these things in themselves is the fact of which they are the evidence, of a new spirit and renewed Parish life. The increased prayer and zeal and efforts, thus blessed of God, promise results of still greater blessing.

CHURCH OF THE INCARNATION, LYNN.

The Rev. PAUL STERLING, *Rector*.

Residence, 14 Broad Street Place, Lynn.

JAMES PROBY and T. DEXTER JOHNSON, *Church-Wardens*.

Parishioners: Number of families, about 175; individuals (not thus included), 35; total of souls, about 650. **Baptisms:** Infants, 12; adults, 9; total, 21. **Confirmed** during the Conventional year, 19. **Communicants:** Admitted (new), 20; received (by removal), 35; total added, 55; died, 6; removed, 28; total lost, 29; present number, 339. **Sunday school:** Officers and teachers, 21; scholars, about 150; total of officers, teachers, and scholars, 171. **Other Parochial institutions, viz.:** St. Margaret's Guild, about 60; St. Agnes' Guild, 55; Children's Twenty Minutes Society, 20; Industrial School; Parish Paper. **Chapel:** Value, \$11,000; sittings, free; total number, 260. **Indebtedness** on church property, \$2,900. **Total valuation** of the property belonging to the Parish, \$16,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,404.14. For payment of debts, \$1,664.71. For improvement of property, \$57. For supporting schools or other Parish institutions, \$37.79. Total, \$4,163.64.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$62.09. For Domestic Missions (Sunday school), \$1.12. For Foreign Missions (Sunday school), \$2.00. Value of boxes of goods contributed to Missions, \$50. For City Hospital, \$20.75. For Spring Hill miners, \$7.80. For Convention Fund (included in current expenses). Total, \$143.76.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,225.73. For Diocesan-objects, \$57.80. For objects beyond the Diocese, \$21.87. Total, \$4,305.40.

REMARKS.

The comparatively small amount given to Missions and other charitable objects indicates a lack neither of interest in nor of a sense of responsibility regarding them, but is necessitated by the pressure of local needs. The demand for greater Church accommodation is so imperative, that it is felt that all of our resources should be taxed to the utmost in order to secure it in the shortest possible time.

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ST. STEPHEN'S CHURCH, LYNN.

The Rev. FRANK LOUIS NORTON, D. D., *Rector*.

Residence, Brunswick Hotel, Boston.

The Rev. ERIT BARTHOLOMEW SCHMITT, *Assistant*.

Residence, 80 South Common Street, Lynn.

GEORGE EDWARD PILLSBURY, *Lay Reader*.THOMAS B. KNIGHT and JOSEPH H. HART, *Church-Wardens*.

Baptisms: Infants, 41; adults, 11; total, 52. Confirmed during the Conventional year, 28; present number of confirmed persons in the Parish, about 450. Marriages, 15. Burials, 21. Communicants: Admitted (new), 30; received (by removal), 13; total added, 43; died, 5; removed, 10; total lost, 15; present number, about 450. Sunday school: Officers and teachers, 34; scholars, 287; total of officers, teachers, and scholars, 321. Other Parochial institutions, viz.: St. Stephen's Guild, divided into chapters, viz.: St. Mary's, St. Luke's, Dorcas, St. Augustine's, St. Andrew's, St. Cecilia's, and St. Agnes. Church: Value, \$250,000; sittings, rented; total number, 800. Chapel: Sittings, 200. Parsonage: Value, \$15,000. Endowments or invested funds, \$1,700. Total valuation of the property belonging to the Parish, \$266,700.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$5,856.91. For supporting schools or other Parish institutions, \$200.14. For other Parochial purposes, viz.: St. Luke's Chapter, for the sick and poor, St. Mary's Chapter, for Choir vestments, and flowers for the altar, \$436.29. Total, \$6,493.34.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$195.45. For Diocesan Missions, \$83.41. For Domestic Missions, \$59.59. For Foreign Missions, \$59.45. Value of boxes of goods contributed to Missions, \$324.59. For Convention Fund, \$45. For Christian or theological education, \$52.86. For erection of Churches and Chapels, \$52.10. For other objects, viz.: Children's Lenten boxes, Rev. Mr. Wilson, Rev. Mr. Wilkinson, Bishop Holly, scholarship in China, school in Mexico, school in Mobile, Lynn Hospital, Associated Charities, Marblehead fire sufferers, Church Temperance Society, Church Building Fund, \$540.82. Total, \$1,413.27.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6,493.34. For Diocesan objects, \$674.34. For objects beyond the Diocese, \$738.93. Total, \$7,906.61.

REMARKS.

During the absence of the Rector for a large part of the year, the Parish has been in charge of his assistant, the Rev. E. B. Schmitt.

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ST. PAUL'S CHURCH, MALDEN.

The Rev. GEORGE ALEXANDER STRONG, *Rector*.

Residence, 14 Summer Street, Malden.

ALLAN JASPER CHASE and **WILLIAM BELTRAN DE LAS CASAS**, *Church-Wardens*.

Parishioners: Number of families, 189; individuals (not thus included), 59; total of souls, about 700. **Baptisms:** Infants, 14; adult, 1; total, 15. **Confirmed** during the Conventional year, 14; present number of confirmed persons in the Parish, 220. **Marriages**, 11. **Burials**, 17. **Communicants:** Present number, 220. **Sunday school:** Officers and teachers, 19; scholars, 187; total of officers, teachers, and scholars, 206. **Other Parochial institutions**, viz.: Parish Guild, which includes Missionary, Sewing, Relief, Chancel, Entertainment and other department branches of Girls' Friendly Society, Church Temperance Society, and Brotherhood of St. Andrew; St. Margaret's Chapter. **Church:** Value, \$13,000; sittings, free; total number, 300. **Parish building:** Value, \$3,000. **Endowments or invested funds**, Rectory Fund, \$700.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,325.96. For payment of debts, \$1,000.54. For supporting Sunday school, \$51.33. Additional for Sunday-school Library, etc., \$68.99. For Christmas and Easter festivals, \$71.07. For Parish Guild, \$15.50. For Church furnishing and decoration, \$36.50. Miscellaneous, \$22.50. Total, \$3,592.39.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$83.36. For Diocesan Missions, \$150. For Domestic and Foreign Missions, \$17.26. Value of boxes of goods contributed to Missions, \$100. For Convention Fund, \$18. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$10.19. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$10. For Missions to the Jews, \$4.09. Sunday-school Lenten offering for General Missions, \$71.58. Additional for Poor, \$43. Girls' Friendly Sick Fund, etc., \$32. Total, \$539.48.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, including Parochial charities, \$3,750.75. For Diocesan objects, \$188.19. For objects beyond the Diocese, \$192.93. Total, \$4,131.87.

REMARKS.

In the past year the Parish has made in the number of adherents, in the number of Communicants, and in the amount of contributions, an average gain of over thirty per cent. In view of the growth of the city it may be safely said that with adequate clerical assistance this ratio of increase could be nearly doubled. The year has seen the Parish freed of debt. The funded debt of \$1,000 was paid at Christmas as a result of six months of very general and earnest effort. The money was given outright and in small sums, single subscriptions being limited to ten dollars.

The amount credited above as given to Diocesan Missions is to be understood as the redemption of the Parish pledge for the current year, and for the two years next preceding.

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In addition to the receipts above reported, there has been raised by means of a fair held since Easter the sum of \$700, which is to form the nucleus of a Rectory Fund.

ST. MICHAEL'S CHURCH, MARBLEHEAD.

The Rev. JOHN LIGHTNER EGBERT, *Rector*.

Residence, Summer Street, Marblehead.

EZEKIEL RUSSELL and WM. D. T. TREFRY, *Church-Wardens*.

Parishioners: Number of families, 98; individuals (not thus included), 35; total of souls, 300. Baptisms: Infants, 22; adults, 10; total, 32. Confirmed during the Conventional year, 32. Present number of confirmed persons in the Parish, 152. Marriages, 5. Burials, 10. Communicants: Admitted (new), 32; received (by removal), 4; total added, 36; died, 8; removed, 3; total lost, 6; present number, 144. Sunday school: Officers and teachers, 21; scholars, 125; total of officers, teachers, and scholars, 146. Other Parochial institutions: Parish Aid Society, 52; Bible Class, 35. Church: Value, \$9,000; sittings, free; total number, 400. Chapel: Value, \$1,200; sittings, 100. Parsonage: Value, \$6,000. Endowments or invested funds, \$2,300. Total valuation of the property belonging to the Parish, \$16,200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,250. For improvement of property, \$463.73. For Baptismal Font, \$105. For Sunday-school question books, printing, etc., \$57.61. For Sunday-school picnic, \$56. For Sunday-school Christmas tree, etc., \$63. Total, \$2,995.34.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For sufferers from Marblehead fire, Dec. 25, 1888, \$300. Communion Alms (not elsewhere reported), \$133.37. For Diocesan Missions, \$23. For Domestic Missions, \$63. For Foreign Missions, \$56. Value of boxes of goods contributed to Missions, \$27. Children's Lenten offerings to Foreign and Domestic Missions, \$20. For Convention Fund, \$18. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$10.25. For Christian or theological education, New York Bible and Prayer Book Society, \$10. For erection of Rectory for Trinity Parish, Van Buren, Ark., \$10. For Church Building Fund, \$22. For Church Temperance Society, \$20. For yellow-fever sufferers, \$61.04. For Marblehead Female Humane Society, \$81.75. Children's Sunday-school offering to Indian Missions, \$2.50. Children's Sunday-school offering to Freedmen's Missions, \$2.50. To benevolent purposes, \$157.14. Total, \$1,017.55.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,667.60. For Diocesan objects, \$71.25. For objects beyond the Diocese, \$314.04. Total, \$4,052.89. Indebtedness for recent improvements on Rectory and Church, \$1,000.

REMARKS.

Notwithstanding the destructive fire which visited this place last Christmas night, by which many of our most worthy working people were burned out of their homes and work, yet the Parish met all its financial obligations, and contributed liberally besides to the sufferers from the fire, and the poor of the Parish, so that no one suffered for anything. Spirit-

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ually the Parish is advancing, as the baptisms were three times as many as the year before, and the Confirmations nearly double. Everything in the way of Church work is perfectly harmonious, and all work shoulder to shoulder and heart to heart with the Rector.

CHURCH OF THE HOLY TRINITY, MARLBOROUGH.

The Rev. GEORGE STEVENSON PINE, *Rector*.

Residence, 7 Hildreth Street, Marlborough.

WILLIAM M. HAMILTON and JOHN T. STEWART, *Church-Wardens*.

Parishioners: Number of families, 48; individuals (not thus included), 18; total of souls, 210. **Baptisms:** Infants, 11; adult, 1; total, 12. **Confirmed** during the Conventional year, 8; present number of confirmed persons in the Parish, 66. **Marriages**, 4. **Burials**, 3. **Communicants:** Admitted (new), 11; received (by removal), 5; total added, 16; removed, 4; total lost, 4; present number, 64. **Sunday school:** Officers and teachers, 10; scholars, 85; total of officers, teachers, and scholars, 95. **Other Parochial institutions:** Parish Aid Society, St. Michael's Band (C. T. S.), Choir Club, Girls' Friendly Society, King's Daughters (for little girls), and a Parish Paper. **Church:** Value, \$12,000; sittings, free; total number, 200. Total valuation of the property belonging to the Parish, \$12,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,065.91. For improvement of property, \$2,500. For supporting schools, or other Parish institutions, \$110. For other Parochial purposes, \$155. Total, \$3,830.91.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — **Communion Alms** (not elsewhere reported), \$30.34. For **Diocesan Missions**, \$11.45. For **Domestic Missions**, \$7. For **Foreign Missions**, \$3.66. For **Swedish services**, etc., \$6. Total, \$58.45.

CLASSIFICATION OF CONTRIBUTIONS. — For **Parochial objects**, \$3,865.25. For **Diocesan objects**, \$18.45. For **objects beyond the Diocese**, \$10.66. Total, \$3,889.86.

REMARKS.

Two persons who had received Roman Confirmation were, after a period of probation and a series of conferences, admitted to the Holy Communion and are counted among the Communicants newly admitted. One other person counted under the same head had received Confirmation in England, but not the Holy Communion.

Under the head of receipts "for improvement of property," is put the estimated cost of a fine pipe organ, a rood screen of wrought iron, the fitting up of a Choir room, and other improvements, the expense of which has all been borne by that generous friend of the Parish, Mr. J. M. Sears, of Boston. Under the head "other parochial purposes" is included the cost of a font ewer and altar service book given by the Sunday school, and the cottas and cassocks for the Choir paid for and made by the Parish Aid Society.

Services in Swedish were held by the Rev. Mr. Almquist at two different times, but were not continued as the Swedes, owing to labor troubles, left town.

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ST. PHILIP OF BETHSAIDA'S CHURCH, MATTAPOISETT.

The Rev. ANDREW OLIVER, D. D., of the Diocese of New York, *Priest in Charge.*

St. Philip's Church was consecrated July 11, 1884. For several years previous, services had been held with more or less regularity in the Congregational place of worship, kindly offered for the purpose. The Church is open through the summer months with a morning congregation on Sunday varying from fifty to one hundred, and a smaller number at Evening Prayer. There is an early celebration of the Holy Communion every Sunday morning at 7.30 o'clock, with the exception of the first Sunday of the month when the service is held at the customary hour. Baptisms: Infants, 8. Communicants, 40. The offertories at Holy Communion are devoted to charitable objects in the town of Mattapoisett. It is hoped that the time is not far distant when the services will be uninterrupted through the year. Under present conditions no large growth can be expected.

GRACE CHURCH, MEDFORD.

The Rev. CHAS. L. HUTCHINS, S. T. D., *Rector.*

The Rev. JOHN B. RICHMOND, *Assistant.*
Residence, Medford.

ALLISON M. STICKNEY and WILLIAM I. PARKER, *Church-Wardens.*

Baptisms: Infants, 17; adults, 2; total, 19. Confirmed during the Conventional year, 8. Marriages, 7. Burials, 11. Communicants: Present number, about 150. Sunday school: Officers and teachers, 12; scholars, 90; total of officers, teachers, and scholars, 102. Parochial school: Teachers, 2; scholars, 10; total of teachers and scholars, 12.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,907.11.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$232.17. For Diocesan Missions: Through the Board, \$70; directly to parishes, \$50 — \$120. For Domestic Missions, \$40.07. Foreign Missions, \$56. For erection of Churches and Chapels, \$20. Total, \$468.24.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,907.11. For Diocesan objects, \$330. For objects beyond the Diocese, \$118.24. Total, \$3,355.35.

CHRIST CHURCH, MEDWAY.

The Rev. JAMES WILLIAM SPARKS, *Rector.*
Residence, East Street, Wrentham.

HENRY COTTON AUSTIN, *Church-Warden.*

Parishioners: Number of families, 31; individuals (not thus included), 20; total of souls, 128. Baptisms: Infant, 1; adult, 1; total, 2. Present number of confirmed persons in the Parish, 36. Marriage, 1. Communicants: Removed, 1; total lost, 1; present number, 29. Sunday school: Officers and teachers, 5; scholars, 20; total of officers, teachers,

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and scholars, 25. Church: Value, \$7,000; sittings, free; total number, 150. Total valuation of the property belonging to the Parish, \$7,000.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$286.15.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—For Diocesan Missions, \$5. For Domestic Missions, 86 cents. For Mission to Jews, 87 cents. Total, \$6.73.

CLASSIFICATION OF CONTRIBUTIONS.—For Parochial objects, \$286.15. For Diocesan objects, \$5. For objects beyond the Diocese, \$1.73. Total, \$292.88.

REMARKS.

I accepted the charge of this Church at the beginning of Lent, when the Rev. J. B. Wicks, of Milford, resigned to begin the work of General Missionary of the Diocese. I find a well-ordered Mission, and the good people united and devoted. A small Sunday school has been opened, with fair promise of good results. The ladies of the Church have some funds in bank, which they hope to increase and use to provide a new roof to the Church edifice. They have provided and made a handsome white festal altar cloth.

A class for Confirmation is waiting for the visit of the Bishop on Ascension Day.

TRINITY CHURCH, MELROSE.

The Rev. C. H. SEYMOUR, S. T. D., *Rector*.

Residence, Lake Avenue, Melrose.

ROYAL P. BARRY and JOHN A. KITCHING, *Church-Wardens*.

Parishioners: Number of families, 60; individuals (not thus included), 15; total of souls, 200. Baptisms: Infants, 9; total, 9. Present number of confirmed persons in the Parish, 100. Marriages, 5. Burials, 10. Communicants: Died, 3; removed, 6; total lost, 9; present number, 60. Sunday school: Officers and teachers, 7; scholars, 60; total of officers, teachers, and scholars, 67. Church: Value, \$31,734.80; sittings, free. Chapel: Value, \$3,000; sittings, 130. Endowments or invested funds, \$500. Total valuation of the property belonging to the Parish, \$35,234.80.

RECEIPTS FOR PAROCHIAL EXPENSES.—For all current expenses, including salaries, \$2,496.67.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.—For Diocesan Missions, \$17.32. For Domestic Missions, \$4. Value of boxes of goods contributed to Missions, \$125. For Saugus Church, offering, \$25.56. For Episcopal Fund, \$35. For Convention Fund, \$15. Total, \$221.88. Total of contributions, \$2,718.55.

REMARKS.

The Rector took charge of the Parish, Oct. 7, 1888. Since that time he has held one hundred and eighty services, preached one hundred and nine sermons, has celebrated Holy Communion eighty times—six times privately with the sick; and has made four hundred parochial calls. The organizations within the Parish are, Trinity Church Guild, The Dorcas

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Chapter, St. Andrew's Chapter, St. Margaret's Chapter, the Sunday-school Chapter, and the Cheerful Workers. These Chapters, with the exception of the Sunday-school Chapter, are all engaged in charitable work and in aid of Missions.

ST. THOMAS' CHURCH, METHUEN.

The Rev. W. M. WILLIAN, *Rector*.

Residence, Franklin House, Lawrence.

HENRY BISHOP and GEORGE SALTHOUSE, *Church-Wardens*.

Baptisms: Infants, 5; total, 5. Marriage, 1. Burials, 7; Sunday school: Officers and teachers, 7; scholars, 80; total of officers, teachers, and scholars, 87. Church: Sitzings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,893.34. For improvement of property, \$480.32. Total, \$2,373.66.

REMARKS.

Financially, the last Conventional year has been one of unexampled prosperity in the history of this Parish. A bell, weighing about one thousand pounds, has been purchased, and placed in the tower. By the kind liberality of Mrs. E. F. Searles, the Church has been furnished throughout with a handsome and serviceable carpet; and, to the generosity of Mr. Searles, we are indebted for many valuable improvements in and around the Church. By reason of the fluctuations that are incident to all manufacturing places, it is impossible to give a very accurate statement of the number of parishioners, and of Communicants. The Sunday school has doubled in the number of scholars during the last year.

TRINITY CHURCH, MILFORD.

The Rev. J. B. WICKS, *Rector*.

Residence, 5 West Street, Milford.

GEORGE G. PARKER and J. I. C. COOK, *Church-Wardens*.

Parishioners: Number of families, 75; individuals (not thus included), 25; total of souls, 250. Baptisms: Infant, 1; adult, 1; total, 2. Present number of confirmed persons in the Parish, 114. Marriages, 7. Burials, 8. Communicants: Received (by removal), 9; total added, 9; died, 3; removed, 4; total lost, 7; present number, 104. Sunday school: Officers and teachers, 13; scholars, 75; total of officers, teachers, and scholars, 98. Church: Value, \$7,000; sittings, assigned; total number, 256; organ, \$1,000. Total valuation of the property belonging to the Parish, \$8,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,086.38. For Guild, \$16.50. For Sunday school, \$103.98. For Ladies' Society, \$317.96. Total, \$1,524.82.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$10. For Domestic Missions, \$3.33. For Foreign

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Missions, \$4.25. Value of boxes of goods contributed to Missions, \$15. Ladies' offerings for general Missions, \$13.80. For Convention Fund, \$10. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$5.35. For Sunday school, \$17. For Church Building Fund, \$5.01. For Thanksgiving, \$2. For Missions, colored people, \$2.31. To the Indians, \$2. To the Jews, \$1 63. For Bible and Prayer Book Society, \$2.62. For yellow-fever sufferers, \$7.13. Total, \$101.43.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,524.82. For Diocesan objects, \$54.48. For objects beyond the Diocese, \$46.95. Total, \$1,626.25.

ST. JOHN'S CHURCH, MILLVILLE (BLACKSTONE).

The Rev. WILLIAM JAMES ALGER, *Rector*.

Residence, Quaker Street, Blackstone.

WILLIAM A. COLE and FRANK J. KING, *Church-Wardens*.

Baptisms: Infants, 6; total, 6. Marriages, 6. Burials, 3. Communicants: Present number, about 70. Sunday school: Officers and teachers, 6; scholars, 48; total of officers, teachers, and scholars, 54. Church: Value: \$5,000; sittings, rented; total number, 300. Parsonage: Value, \$1,800. Endowments or invested funds, \$500. Total valuation of the property belonging to the Parish, \$7,300.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$401.33. For improvement of property, \$36.52. For Sunday school, \$6.25. For Christmas tree, \$21.71. Total, \$496.31.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$10. For Domestic Missions, \$2.50. For Missions, by Sunday school, \$5. Value of box of goods contributed to Missions by class of girls, \$15. For Episcopal Fund, \$12.25. For Convention Fund, \$5.06. Church Building Fund, \$2.05. Total, \$51.80.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$496.31. For Diocesan objects, \$27.25. For objects beyond the Diocese, \$24.55. Total, \$548.11.

REMARKS.

As we have had no visitation from the Bishop this year, there are no Confirmations to report.

The number of Communicants reported include some from Uxbridge, Whitinsville, and Slatersville.

ST. PAUL'S CHURCH, NANTUCKET.

The Rev. EDWARD PORTER LITTLE, *Rector*.

Residence, The Rectory, Fair Street, Nantucket.

CHARLES H. STARBUCK and WM. H. C. LAWRENCE, *Church-Wardens*.

Parishioners: Number of families, 39; individuals (not thus included), 34; total of souls, 122. Baptisms: Infants, 6; adult, 1; total, 7. Present number of confirmed persons in the Parish, 52. Marriages, 6. Burials,

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9. Communicants: Received (by removal), 10; total added, 10; died — 3; removed, 3; total lost, 6; present number, 51. Sunday school: Officers and teachers, 6; scholars, 28; total of officers, teachers, and scholars, 34. Other Parochial institutions, viz.: The Ladies' Circle, The St. Mary's Society, The King's Daughters. Church: Sitzings, free; total number, 300.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,293 32. For improvement of property, \$729.79. For other Parochial purposes, \$418.92. Total, \$2,442.03.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$10. For Diocesan Missions, \$16.38. For Domestic and Foreign Missions, \$5.88. Value of boxes of goods contributed to Missions, \$5. For erection of Churches and Chapels, "Church Building Fund," \$5.55. For Père Vilatte's Mission, \$3.50. Total, \$46.31. Total of contributions, \$2,488.34.

REMARKS.

A year ago the Church was enlarged for the accommodation of our large summer congregation by the erection of a south aisle, which can be shut off in the winter. The cost was something over six hundred and fifty dollars, and is all paid.

ST. PAUL'S CHURCH, NATICK.

The Rev. FRANK SOMERVILLE HARRADEN, *Rector*. [Till May 1.]

E. W. L. NICHOLS, *Lay Reader*.

FRANK E. CUMMINGS and CHARLES QUINCY TIRRELL, *Church-Wardens*.

Parishioners: Number of families, 54; total of souls, about 200. Baptisms: Infants, 21; adults, 2; total, 23. Present number of confirmed persons in the Parish, 85. Burials, 7. Communicants: Received (by removal), 11; total added, 11; died, 3; removed, 16; total lost, 19; present number, 71. Sunday school: Officers and teachers, 10; scholars, 92; total of officers, teachers, and scholars, 102. Church: Value, \$8,000; sittings, free; total number, 200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,318.37. Sunday-school offerings, \$37.85. Sunday-school Mite Boxes, \$7.44. For Sunday school, \$25. Total, \$1,388.66.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$8. General Missions (Sunday-school Mite Boxes), \$7.78. For Convention Fund, \$4.75. Total, \$20.53.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,388.66. For Diocesan objects, \$12.75. For objects beyond the Diocese, \$7.78. Total, \$1,409.19.

REMARKS.

The resignation of the Rev. F. S. Harraden took effect May 1, completing a Rectorship of seven years and four months.

None are reported confirmed, as the Bishop's visitation will not occur till after the Convention.

Four hundred and fifty dollars of the amount for current expenses, etc., were the proceeds of the ladies' annual Easter sale.

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GRACE CHURCH, NEW BEDFORD.

The Rev. GEORGE AUGUSTUS STRONG, Rector to Quinquagesima Sunday;
the Rev. S. B. DUFFIELD, in temporary Charge.

CHARLES B. H. FESSENDEN and EDMUND RODMAN, Church-Wardens.

Parishioners: Total of souls, about 550. **Baptisms:** Infants, 11; adult, 1; total, 12. **Confirmed** during the Conventional year, 10; present number of confirmed persons in the Parish, 230. **Marriages**, 8. **Burials**, 9. **Communicants:** Admitted (new), 10; total added, 10; present number, 230. **Sunday school:** Officers and teachers, 20; scholars, 145; total of officers, teachers, and scholars, 165. **Other Parochial institutions, viz.:** Girls' Friendly Society, associate members, 20; members, 60; total, 80; Boys' Club, "Honor Brights," President, the Rector, Rev. George A. Strong; Treasurer, Charles Morrison; Secretary, C. F. Clark; started Oct. 17, 1888; 28 members; managers, Mrs. Clement Nye, Miss M. Nye, Miss Gardner, Miss Alice Wood, Miss Jeanie Nye. **Church:** Value, \$55,000; sittings, free and rented; total number, of which 40 are free, 600. **Chapel:** Sittings, 150. **Endowments or invested funds**, \$2,750.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$5,034.62. For other Parochial purposes, \$192.70. **Total**, \$5,227.32.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — **Communion Alms** (not elsewhere reported), \$336.71. For **Diocesan Missions**, \$83.20. For **Domestic Missions**, \$56.34. For **Foreign Missions**, \$61.95. For **Olivet Mission, New Bedford**, \$160 98. **Value of boxes of goods contributed to Missions**, \$224. For **Episcopal Fund**, \$65.04. For **Convention Fund**, \$30. For **Society for the Relief of the Widows and Orphans of Deceased Clergymen**, \$29.46. For **St. Luke's Hospital**, \$306.61. For **Parish House**, \$30.35. **Total**, \$1,384.59.

CLASSIFICATION OF CONTRIBUTIONS. — For **Parochial objects**, \$5,321.33. For **Diocesan objects**, \$484.31. For **objects beyond the Diocese**, \$370.77. **Total**, \$6,176.41.

REMARKS.

Owing to the illness of the Rector and his resignation on Quinquagesima Sunday, the pulpit has been supplied for nearly or quite six months of the past year by Rev. Mr. J. M. Peck and Rev. S. B. Duffield.

Though these faithful ministers performed the services required of them zealously, the absence of the Rector for so long a time has worked some disadvantage, and if there is some deficiency in the returns of the year as compared with the preceding, it should be rightfully charged to the misfortune above referred to.

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OLIVET MISSION CHURCH, NEW BEDFORD.

The Rev. ALFRED EVAN JOHNSON, Minister.

Residence, 256 County Street, New Bedford.

THOMAS HOOKER ECKFELDT, Lay Reader.

JOHN RAMSBOTTOM, Church-Warden.

Parishioners: Number of families, 134; individuals (not thus included), 37; total of souls, nearly 600. **Baptisms:** Infants, 38; total, 38. **Con-**

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firm during the Conventional year, 11; present number of confirmed persons in the Parish, about 100. Marriages, 7. Burials, 8. Communicants: Admitted (new), 14; received (by removal), 9; total added, 23; died, 1; removed, 2; total lost, 3; present number, 69. Sunday school: Officers and teachers, 28; scholars, 280; total of officers, teachers, and scholars, 308. Chapel: Value, \$2,500; sittings, 300. Indebtedness on Church property, \$3,067.19. Church Building Fund, \$1,028 41. Reserve Fund, \$100. Total valuation of the property belonging to the Parish, \$6,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (of which from parishioners of Grace Church and outside sources, \$186.18), \$965.46. For interest on debt, \$62.50. For improvement of property, \$842.79. For supporting reading rooms, \$25. For land and Church Building Fund, \$1,321.71. Total, \$3,217.46.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$12. For Diocesan Missions, \$17.06. For Domestic Missions, \$2.54. Total, \$31.60. Total of contributions, \$3,349.06.

REMARKS.

In October last, after a year of faithful and acceptable ministration, the Rev. J. Milton Peck was succeeded by the present incumbent. During the past year we have been so fortunate as to come into possession of the Chapel which has been used by the Mission from the first. It has been removed to our own land (purchased, and in part paid for, last summer), and has been enlarged and improved so as to fit it for our present needs. This has involved a considerable outlay and the incurring of a debt. To remove this the people have worked diligently and given generously, so that, with the kind aid of friends, the indebtedness on the Chapel is fast disappearing. We still stand in urgent need of a Church, and in our efforts to raise money for that purpose, we are grateful for the interest already shown by many in our undertaking. The population at the south end of New Bedford is rapidly increasing, and it would seem that a large and important work might be done by Olivet Mission, under the blessing of Almighty God.

ST. JAMES' CHURCH, NEW BEDFORD.

The Rev. CHARLES ELIZUR BARNES, *Rector*.

Residence, 154 Chestnut Street, New Bedford.

GEORGE SPENCER and NATHANIEL BUCHANAN KERR, *Church-Wardens*.

Parishioners: Number of families, 118; individuals (not thus included), 30; total of souls, 517. Baptisms: Infants, 32; adults, 5; total, 37. Confirmed during the Conventional year, 26; present number of confirmed persons in the Parish, 150. Marriages, 23. Burials, 17. Communicants: Admitted (new), 26; received (by removal), 1; total added, 27; died, 2; removed, 1; total lost, 1; present number, 137. Sunday school: Officers and teachers, 21; scholars, 139; total of officers, teachers, and scholars, 160. Other Parochial institution: Sewing school, teachers, 2; scholars, 25. Church: Value, \$9,400; sittings, free and rented; total number (of

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which about one half are free), 288. Parish Building: Value, \$100. Indebtedness on Church property, \$214. Total valuation of the property belonging to the Parish, \$9,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,452.82. For payment of debts, \$945.84. For Sunday school, \$91.88. For sewing school, \$74.45. For expenses incident to consecration of Church, \$34.10. For repairs on Church, \$80.50. Total, \$2,679.59.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$13.64. For Diocesan Missions, \$14. For Domestic Missions (Mission to Jews), \$3.41. Total, \$31.05.

CLASSIFICATION OF CONTRIBUTIONS. — Communion Alms, \$13.64. For Parochial objects, \$2,679.59. For Diocesan objects, \$14. For objects beyond the Diocese, \$3.41. Total, \$2,710.64.

ST. PAUL'S CHURCH, NEWBURYPORT.

The Rev. JAMES HEARTT VAN BUREN, *Rector*.

Residence, 192 High Street, Newburyport.

NATHANAEL FOSTER and ALFRED W. LORD, *Church-Wardens*.

Parishioners: Number of families and individuals, 250; total of souls, about 900. Baptisms: Infants, 28; adults, 4; total, 32. Confirmed during the Conventional year, 10; present number of confirmed persons in the Parish, 810. Marriages, 15. Burials, 24. Communicants: Present number, 310. Sunday school: Officers and teachers, 19; scholars, 160; total of officers, teachers, and scholars, 179. Church: Value, \$4,500; sittings, rented; total number, of which 100 are free, 500. Chapel: Value, \$10,000; sittings, 175. Endowments or invested funds, \$20,391.48.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$4,218.76. For Sunday school, \$126.24. For use among the poor, \$147.27. For sundry Parochial purposes, \$22.50. Total, \$4,514.77.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not separately reported). For Diocesan Missions (of which \$19.92 from Sunday school, and \$1.04 from West Newbury Sunday school), \$140.49. For Domestic and Foreign Missions, \$5.15. Value of boxes of goods contributed to Missions, \$150. For Convention Fund, \$36. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$14.79. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$14.79. Toward Memorial Church for Rev. Mr. Beers, \$71. Good Friday offering for Jews, \$8.06. From Sunday school (beside Easter offering), \$91.56. Bishop Bass Scholarship, \$60. Proceeds of sale at West Newbury for Mission at Merrimac, \$58.68. Total, \$640.52.

CLASSIFICATION OF CONTRIBUTIONS — For Parochial objects, \$4,514.77. For Diocesan objects, \$327.31. For objects beyond the Diocese, \$313.21. Total, \$5,155.29.

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GRACE CHURCH, NEWTON.

The Rev. GEORGE WOLFE SHINN, D. D., *Rector*.

Residence, 48 Eldredge Street, Newton.

GEORGE SAWYER BULLENS and JAMES CORNELIUS ELMS, *Church-Wardens*.

Baptisms: Infants, 18; adults, 5; total, 23. Confirmed, 12. Marriages, 3. Burials, 7. Communicants: Present number, about 250. Sunday school: Officers, teachers, and scholars, 147. Church: Value, \$90,000; sittings, rented and free, 700. Chapel and Parish House: Value, \$10,000. Total valuation of the property belonging to the Parish, \$100,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$7,071.53.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms, \$222.84. Newton Hospital, \$197.38. Foreign Missions, \$30. Domestic Missions, \$71.48. Value of boxes of goods sent by the Chapters of the Guild to missions, schools, hospitals, etc., \$700. Christmas and other funds for the poor, \$94.38. For various purposes, \$325. Total, \$1,641.08.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$7,316. For Diocesan objects, \$522.38. For objects beyond the Diocese, \$874.23. Total, \$8,712.61.

CHURCH OF THE MESSIAH, (WEST) NEWTON (AND AUBURNDALE).

The Rev. HENRY AIKEN METCALF, *Rector*.

Residence, Woodbine Street, Auburndale.

CHARLES EDWARD PARKER and NATHANIEL FREEMAN NYE,
Church-Wardens.

Parishioners: Number of families, 61; individuals (not thus included), 90; total of souls, 325. Baptisms: Infants, 13; total, 13. Confirmed during the Conventional year, 9; present number of confirmed persons in the Parish, 136. Burials, 4. Communicants: Admitted (new), 9; received (by removal), 32; total added, 41; removed, 20; total lost, 20; present number, 129. Sunday school: Officers and teachers, 9; scholars, 71; total of officers, teachers, and scholars, 80. Other Parochial institutions: Women's Guild, Dorcas Guild, Altar Guild, St. Agnes' Guild, Flower Committee, Calling Committee. Church: Value, \$8,000; sittings, free; total number, 150. Indebtedness on Church property, \$1,000. Total valuation of the property belonging to the Parish, \$11,700.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,589.75. For Sunday-school Christmas festival, \$41.75. For altar flowers, \$38.97. For Church Building Fund, \$36.85. For poor, \$16.35. For white altar cloth, \$16. Toward a ciborium (from Dorcas Guild), \$10. For Sunday school, \$3.88. Gifts to Rector, \$22. Total, \$1,775.55.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$15.67. For Mrs. Buford's Hospital (Lawrenceville, Va.), value of boxes, \$272.41. Newton Cottage Hospital (of which

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from Sunday school, \$2.43), \$57.18. The Rev. Mr. Russell's Mission School (Lawrenceville, Va.), value of box, \$51.60. Fond du Lac Missions (of which from Sunday school, \$8.65), \$40.50. Lepers (at Molokai, Hawaiian Islands), from Sunday school, \$10. Children's Hospital (Boston), value of box, \$8.65. Jewish Missions, \$6.61. Spring Hill Mines Missions (Nova Scotia), \$4. Miss Williston's Home (Auburndale), \$2. Missions (Haiti), 50 cents. Total, \$469.12.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,775.55. For Diocesan objects, \$88.50. For objects beyond the Diocese, \$385.62. Total, \$2,244.67.

ST. ANDREW'S ASSOCIATION (CHESTNUT HILL), NEWTON.

The Rev. HENRY S. NASH, *Minister in Charge*.

Residence, 9 Acacia Street, Cambridge.

ALBERT D. S. BELL, WILLIAM H. COFFIN, ARTHUR B. DENNY, JOHN LOWELL, Jr., R. ASHTON LAWRENCE, ROBERT H. GARDINER, *Executive Committee*.

Parishioners: Number of families, 19; individuals (not thus included), 10; total of souls, about 70. Baptisms: Infants, 3; total, 3. Confirmed during the Conventional year, 1; present number of confirmed persons in the Parish, 30. Communicants: Admitted (new), 1; received (by removal), 4; total added, 5; removed, 2; total lost, 2; present number, (resident, 21; summer, 4), total, 25. Sunday school: Officers and teachers, 2; scholars, 27; total of officers, teachers, and scholars, 29. Church: Sitzings, free; total number, 100.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$657.10. For improvement of property, \$81.67. For supporting schools or other Parish institutions, \$18. Total, \$756.77.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$40.05. For Diocesan Missions, \$10. For Foreign Missions, \$11. Value of boxes of goods contributed to Missions, \$225. For Episcopal Fund, \$20. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$10. For Christian or theological education, \$21.57. For Children's Island Sanitarium, \$8.73. For Newton Cottage Hospital, \$20. For Church Building Fund, \$14.16. For Swedish Missions, \$10.36. Total, \$390.87.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$756.77. For Diocesan objects, \$179.21. For objects beyond the Diocese, \$211.66. Total, \$1,147.64.

ST. MARY'S CHURCH, NEWTON (LOWER FALLS).

The Rev. WILLIAM GOODHUE WELLS, *Rector*.

Residence, St. Mary's Rectory, Concord Street, Newton Lower Falls.

RUFUS MOULTON and SAMUEL HEWES WARREN, *Church-Wardens*.

Parishioners: Number of families, 74; individuals (not thus included), 15; total of souls, 320. Baptisms: Infants, 12; adults, 3; total, 15. Confirmed during the Conventional year, see remarks; present number of con-

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firmed persons in the Parish, 119. Burials, 11. Communicants: Died, 3; removed, 3; total lost, 6; present number, 115. Sunday school: Officers and teachers, 10; scholars, 80; total of officers, teachers, and scholars, 90. Church: Value, \$10,000; sittings, rented; total number, 600. Chapel: Value, \$5,000; sittings, 200. Parsonage: Value, \$5,000; indebtedness on Church property, \$1,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,380.49. For repairs on Church and Chapel, \$389.51. For Christmas decorations and Sunday-school festival, \$40. For salary of Lay Reader, \$261. For special for Sunday school, \$20. For seventy-fifth anniversary, \$42.41. Total, \$3,133.41.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$20. For Domestic Missions (Mission work in North Carolina), \$20. For Foreign Missions, \$24. Value of boxes of goods contributed to Missions, \$107.50. For Episcopal Fund, \$52.50. For Convention Fund, \$18. For Christian or theological education, \$40. For Newton Cottage Hospital, \$125. Total, \$407.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,133.41. For Diocesan objects, \$215.50. For objects beyond the Diocese, \$191.50. Total, \$3,540.41.

REMARKS.

The corner-stone of St. Mary's was laid on the Feast of St. Michael and All Angels', Sept. 29, 1813.

The seventy-fifth anniversary was celebrated with most impressive services on Sept. 29 and 30, 1888.

The death of Mr. Isaac Hagar removes one of our oldest and most faithful Communicants, and not only the Parish, but our whole city, mourns the loss of one whose name will ever suggest strictest integrity and unblemished character.

He is remembered in St. Mary's for faithful service as Warden and Treasurer. He was a modest, humble Christian, a zealous and loyal Churchman.

Owing to continued ill health, the Rector was absent from duty nearly four months.

The Bishop's visitation was necessarily postponed, and for this reason the record of Confirmations shows no gain.

ST. PAUL'S CHURCH, NEWTON (HIGHLANDS).

The Rev. CARLTON PUTNAM MILLS, *Rector*.

Residence, Walnut Street, Newton Highlands.

JAMES SIMPSON and ALEXANDER TYLER, *Church-Wardens*.

Parishioners: Number of families, 60; individuals (not thus included), 43; total of souls, 261. Baptisms: Infants, 9; adults, 4; total, 13. Confirmed during the Conventional year, 9. Marriages, 8. Burials, 3. Communicants: Admitted (new), 9; received (by removal), 13; total added, 22; died, 1; removed, 11; total lost, 12; present number, 112. Sunday school: Officers and teachers, 14; scholars, 79; total of officers, teachers, and scholars, 93. Church: Value, \$5,000; sittings, free; total number, 225. Parsonage: Value, \$6,500; indebtedness on Church property, \$5,150. Total valuation of the property belonging to the Parish, \$11,500.

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RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,810.09. For support of Sunday school, \$88.10. For gift to Rector, \$47.50. Raised by Choir Guild, \$61.40. Raised by Parish Guild, \$145.80. Raised by Ladies' Aid Society, \$122.31. Total, \$2,275.10.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$30.23. For Diocesan Missions, \$13.64. For Domestic Missions, \$12.22. For Foreign Missions, \$16.50. For Missions to Freedmen, \$5.80. For Mission to Jews, \$6.28; for Spring Hill Miners, \$21.88 — \$28.11. Sunday-school Lenten offering, \$28.79; for Miss Williston's Home, Auburndale, \$9.05 — \$37.84. For Newton Cottage Hospital, \$21.65; Sunday school for Cottage Hospital, \$7.35 — \$29. Ladies' Aid Society, for Cottage Hospital, \$25; for Pomeroy House, \$11.50 — \$36.50. Total, \$209.84.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,275.10. For Diocesan objects, \$118.42. For objects beyond the Diocese, \$91.42. Total, \$2,484.94.

ST. JOHN'S CHURCH, NORTH ADAMS.

The Rev. HARRY INNES BODLEY, *Rector*.

Residence, 5 East Quincy Street, North Adams.

CHARLES HENRY READ and ANSON DWIGHT MINER, *Church-Wardens*.

Parishioners: Number of families, 210; individuals (not thus included), 46; total of souls, 1,000. **Baptisms:** Infants, 28; adults, 3; total, 31. Confirmed during the Conventional year, 23; present number of confirmed persons in the Parish, 300. **Marriages,** 7. **Burials,** 15. **Communicants:** Admitted (new), 23; received (by removal), 17; total added, 40; died, 3; removed, 8; total lost, 11; present number, 273. **Sunday school:** Officers and teachers, 25; scholars, 216; total of officers, teachers, and scholars, 241. **Church:** Value, \$25,000; sittings, free; total number, 340. **Parish building:** Value, \$5,150. **Indebtedness on Church property,** \$2,250. **Total valuation of the property belonging to the Parish,** \$30,150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$4,110.07.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$108.07. For Diocesan Missions, \$17. For Domestic Missions, \$49. For Foreign Missions, \$49. Value of boxes of goods contributed to Missions, \$55. For Missions to Jews, \$11. For Convention Fund, \$30. For Christian or theological education, \$117.32. For North Adams Hospital, \$202.99. For Children's Aid Society, \$10. Total, \$644.38.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,213.14. For Diocesan objects, \$249.99. For objects beyond the Diocese, \$291.32. Total, \$4,754.45.

REMARKS.

The Mission work at Greylock Mills has been continued with success during the year past by the joint efforts of the Rev. F. W. Bartlett, of St. John's, Williamstown, and of the Rector of this Parish. The Church is kept open for private devotions, and at the annual meeting this year was made free.

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ST. JOHN'S CHURCH, NORTHAMPTON.

The Rev. PHILIP M. WASHBURN, *Rector*.

Residence, 36 Pomeroy Terrace, Northampton.

EDWIN C. CLAPP and THOMAS S. HAYDEN, *Church-Wardens*.

Parishioners: Number of families, 80; individuals (not thus included), 40; total of souls, 380. Baptisms: Infants, 9; adult, 1; total, 10. Confirmed during the Conventional year, 10; present number of confirmed persons in the Parish, 115. Marriages, 3. Burials, 14. Communicants: Admitted (new), 10; received (by removal), 3; total added, 13; died, 1; removed, 7; total lost, 8; present number, 89. Sunday school: Officers and teachers, 21; scholars, 142; total of officers, teachers, and scholars, 163. Sewing school: Teachers, 8; scholars, 40; total of teachers and scholars, 48. Church: Value, \$8,000; sittings, rented; total number, 250. Parish Building: Value, \$750. Parsonage: Value, \$6,000. Total valuation of the property belonging to the Parish, \$14,750.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,811.53. For improvement of property, \$285. Final payment toward purchase of Rectory, \$4,300. Additional money for music, \$63.33. Total, \$6,459.86.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$50.75. For Domestic Missions, \$57.25. For Foreign Missions, \$33.35. Value of box of goods contributed to Missions, \$24. Trinity Memorial Church, Ware, \$25. Sunday-school Christmas offerings to Missions, \$14.03. Sunday-school Lenten offering to Missions, \$64.59. Western Convocation, \$2. Total, \$270.97.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6,459.86. For Diocesan objects, \$77.75. For objects beyond the Diocese, \$193.22. Total, \$6,730.83.

REMARKS.

- On Easter Day the Parish came into full possession of the Rectory. The sum of \$4,300 was contributed by friends within and without the Parish for the purpose of removing this burden, which had involved a yearly payment of over two hundred dollars in interest. By this gift the Parish becomes the owner of a very comfortable and pleasantly situated home for its minister, and the strain upon its finances is eased.

In Advent the Church was re-carpeted throughout, through the generosity of a parishioner. This has added very much to the attractiveness of the Church.

ST. PAUL'S CHURCH, NORTH ANDOVER.

The Rev. GEORGE WALKER, *Rector*.

Residence, Main Street, North Andover.

WM. J. DALE, M. D., and J. D. W. FRENCH, *Church-Wardens*.

Parishioners: Number of families, 120; individuals (not thus included), 15; total of souls, 400. Baptisms: Infants, 16; total, 16. Confirmed during the Conventional year, 22; present number of confirmed persons in the Parish, 125. Marriages, 7. Burials, 9. Communicants: Total

[N.]

lded, 20; died, 1; removed, 1; total lost, 2; present number, 90. Sunday school: Officers and teachers, 15; scholars, 125; total of officers, teachers, and scholars, 140. Church: Value, \$10,000; sittings, free; total number, 225. Parsonage: Value, \$5,000. Total valuation of the property belonging to the Parish, \$15,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,764.13. For purchase of Rectory, \$5,000. For repairs, &c., on Rectory, \$300. For supporting Sunday school, Sunday-school territories, \$85.23. Children's birthday offerings, to be expended for some piece of Church furniture, \$12.51. Total, \$7,161.87.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$37.29. For Diocesan Missions, \$6.04. For Domestic Missions, \$23.20. For erection of churches and Chapels, \$4. For promotion of Christianity among the Jews, \$2. Total, \$72.53. Total of contributions, \$7,234.40.

REMARKS

I have reported, this year, the Rectory purchase money, which was not reported last year. The Rectory was bought just before last Convention, but the money not having been paid in I could not then put it in the report.

GRACE CHURCH, NORTH ATTLEBOROUGH.

The Rev. GEORGE ENDICOTT OSGOOD, *Rector*.

Residence, 216 Washington Street ("Rectory"), North Attleborough.

FRANK M. WHITE, *Lay Reader*.

ABEL ROFFE BLOCK and THOMAS SCHOFIELD, *Church-Wardens*.

Parishioners: Number of families, 135, through attendance, support of Sunday school, etc.; individuals (not thus included), 40. Baptisms: Infants, 11; adults, 4; total, 15. Confirmed during the Conventional year, 16; present number of confirmed persons in the Parish, 130, or more. Marriages, 4. Burials, 13. Communicants: Admitted (new), 18; total added, 18; died, 4; removed, 3; total lost, 7; present number, 110. Sunday school: Officers and teachers, 16; scholars, 150; total of officers, teachers, and scholars, 176. Church: Value, \$11,000; sittings, rented; total number, 250. Parsonage and land, \$5,500. Total valuation of the property belonging to the Parish, \$16,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,620. For improvement of property, \$470. Total, \$2,090.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$28.45. For Diocesan Missions, \$32.25. For Domestic Missions, by the Sunday school, \$8.77. For Episcopal Fund, \$25. For yellow-fever sufferers, \$16.50. Total, \$110.97.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,118. For Diocesan objects, \$57.25. For objects beyond the Diocese, \$25.27. Total, \$2,200.52.

Appendix B.

[N, O, P.]

REMARKS.

In August, 1888, the Parish lost, by death, Mr. Otis Stanley, who had been Warden of the Parish from the year of its first establishment (1859). He died, aged eighty-one years. He was a true child of God, a gentle, consistent servant of the Master, and zealous for his Church.

For the first time in its history the Parish now stands free from all indebtedness. Of late years the Parish has steadily grown stronger, and the clearing off the notes against it, in the fall of 1887, was a great help to us in many ways, and all are greatly encouraged with the present standing and the outlook for the future.

Some \$500 have been expended (the money being mostly raised by free-will offerings) in painting and repalring the Church property.

MISSION, NORWOOD.

The Rev. JOHN C. HEWLETT, *Minister in Charge.*

Residence, Argo House, Amherst Street, Roslindale, Boston.

Died or burial, 1. Families and part of families, 24. Communicants, 25. Receipts for current expenses: From entertainments, \$69.11; offerings, \$209.27. Total, \$278.38.

ST. PAUL'S CHURCH, OTIS.

[Without a Minister. No Report.]

GRACE CHURCH, OXFORD.

[Rectorship vacant. No Report.]

ST. PAUL'S CHURCH, PEABODY.

The Rev. JOSEPH MELZAR HOBBS, *Rector.*

Residence, 119 Main Street, Peabody.

EDGAR W. UPTON and BENJAMIN JACOBS, *Church-Wardens.*

Parishioners: Number of families, 62; individuals (not thus included), 26; total of souls, 274. Baptisms: Infants, 10; total, 10. Confirmed during the Conventional year, 4; present number of confirmed persons in the Parish, 109. Marriages, 4. Burials, 10. Communicants: Admitted (new), 4; total added, 4; removed, 3; total lost, 8; present number, 93. Sunday school: Officers and teachers, 12; scholars, 65; total of officers, teachers, and scholars, 77. Other Parochial institution: St. Paul's Guild. Church: Value, \$4,000; sittings, free; total number, 175. Total valuation of the property belonging to the Parish, \$4,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,182. For supporting Sunday school, \$11.87. For organ, \$67.85. For stole, \$8.50. For Christmas festival, \$20.27. For Christmas and Easter decorations, \$15.60. Total, \$1,306.09.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$6.25. For Diocesan Missions,

[P.]

\$5.25. For Domestic Missions, \$13.50. For Foreign Missions, \$13.50. Value of boxes of goods contributed to Missions, \$127. For Church Society for Promoting Christianity amongst the Jews, \$4.50. For Emmegabowh, \$12. For Spring Hill Mines, N. S., \$3.31. Total, \$185.31.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,812 34. For Diocesan objects, \$5.25. For objects beyond the Diocese, \$173.81. Total, \$1,491.40.

REMARKS.

The Parish completed with 'Easter, 1889, its first year as an organized Parish, independent of the Board of Missions. The present Rector assumed charge in June, 1888. In the spring of 1888 the interior of the Church was improved by new carpet, cushions, and windows. The generosity of a friend has added much to the furnishings of chancel and robing room. The report of finances is from Easter to Easter.

ST. STEPHEN'S CHURCH, PITTSFIELD.

The Rev. WM. WILBERFORCE NEWTON, *Rector*.

The Rev. ALBERT DANKER, Ph. D., *Minister in Charge*.

Residence, The Rectory, 10 Bartlett Avenue, Pittsfield.

J. F. ALLEYN ADAMS, M. D., and W. T. PETHERBRIDGE, *Church-Wardens*.

Parishioners: Number of families, 193; individuals (not thus included), 225; total of souls, 727. Baptisms: Infants, 18; adults, 17; total, 35. Confirmed during the Conventional year, 20. Marriages, 4. Burials, 26. Communicants: Admitted (new), 20; received (by removal), 2; total added, 22; died, 10; removed, 5; total lost, 15; present number, about 300. Sunday school: Officers and teachers, 20; scholars, 190; total of officers, teachers, and scholars, 210. Other Parochial institutions, viz.: I. St. Stephen's Guild Rooms; II. St. Phebe's Guild; III. St. Stephen's Chapter of St. Andrew's Brotherhood; IV. Guild of the Holy Child; V. Girls' Friendly Society; VI. St. Stephen's Society for Church Work; VII. Woman's Auxiliary. Church: Value, \$25,000; sittings, free, assigned, and rented. Parsonage: Value, \$10,000. Total valuation of the property belonging to the Parish, \$35,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,048.04. For Guild Rooms, \$150. Total, \$3,198.04.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$234.36. For Diocesan Missions, \$37.12. For Domestic and Foreign Missions (Sunday-school Easter offering), \$58.40. Value of boxes of goods contributed to Missions by Woman's Auxiliary, \$197.42. Special gift for Missions from Woman's Auxiliary, \$25. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$21.58. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$22. For Church Mission to the Jews, \$13.04. From Guild of Holy Child, boxes and money for special objects, \$50. For Woman's Auxiliary of Parish, \$16. For Pittsfield Home for Aged Women, \$32.52. For Pittsfield House of Mercy, \$55.98. For Girls'

[P, Q.]

Friendly Society, \$7. For St. Andrew's Brotherhood, \$6. For St. Stephen's Society for Church Work, \$49.96. Total, \$826.38.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,198.04. For Diocesan objects, \$590.92. For objects beyond the Diocese, \$235.46. Total, \$4,024.42.

REMARKS.

The old Church is demolished, and the new and beautiful stone edifice is rapidly being erected upon the same site, at the contract price of \$45,000. The congregation will worship, for the present, in a wooden temporary chapel erected in the rear of the new building, which will also contain the Guild and Sunday-school rooms. The Parish is in an earnest and healthy spiritual condition, full of activity in the Master's service. The Rector, Rev. Wm. W. Newton, has been in Europe since October, 1888, and will return July 1, 1889. The Parish is administered by the Rev. Albert Danker, Ph. D., minister in charge. Services have also been held in the flourishing town of Dalton, with encouraging results.

CHRIST CHURCH, PLYMOUTH.

The Rev. FREDERICK H. ROWSE, *Missionary*.

Residence, Carver Street, Plymouth.

Parishioners: Number of families, 30; individuals (not thus included), 22; total of souls, 141. Baptisms: Infants, 4; total, 4. Present number of confirmed persons in the Parish, 60. Marriages, 5. Burials, 7. Communicants: Received (by removal), 2; total added, 2; died, 1; removed, 1; total lost, 2; present number, 48. Sunday school: Officers and teachers, 7; scholars, 30; total of officers, teachers, and scholars, 37. Church: Value, \$5,000; sittings, free; total number, 155.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$757.35.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$31.60. For Foreign Missions, \$5. For Sunday School, \$15. Total, \$51.60.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$757.35. For Diocesan objects, \$31.60. For objects beyond the Diocese, \$5. Total, \$793.95.

CHRIST CHURCH, QUINCY.

The Rev. HENRY E. COTTON, *Rector*.

J. FRANCIS HAYWARD and WM. AMORY, *Church-Wardens*.

Parishioners: Number of families, 210; individuals (not thus included), 50. Baptisms: Infants, 39; total, 39. Confirmed during the Conventional year, 7. Marriages, 15. Burials, 23. Communicants: Admitted (new), 7; received (by removal), 10; total added, 17; died, 2; removed, 6; total lost, 8; present number, 269. Sunday school: Officers and teachers, 22; scholars, 216; total of officers, teachers, and scholars, 238. Other Parochial institutions: Women's Missionary Guild, Guild of the King's Daughters, Guild of the Southern Cross. Church: Value, \$26,000:

[R.]

sittings, rented; total number, of which 60 are free, 330. Chapel and Parish Building: Value, \$6,500; sittings, 250. Parsonage: Value, \$5,000. Indebtedness on Church property, \$1,300. Endowments or invested funds, \$6,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,694.93. For payment of debts, \$1,100. For improvement of property, \$437.84. For Christmas, Sunday-school, Easter, and Parish house expenses, \$347.61. For memorial and thank-offerings, \$256.35. Total, \$5,836.73.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$50. For Diocesan Missions, \$10. For Domestic Missions: Sunday-school Lenten offering, \$15; Parish Mite Chests, \$9 — \$24. For Foreign Missions, \$9.23. Value of boxes of goods contributed to Missions, \$143.50. For Episcopal Fund, \$45.50. For Convention Fund, \$19.50. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$11.70. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$16.29. Lenten offering from Women's Missionary Guild, for Foreign and Domestic Missions \$31. Church Temperance Society, \$9.90. American Church Building Fund, \$19.80. St. Luke's Home, \$9.27. Jewish Missions, \$12.87. Mrs. Buford's work in the South, value of box, \$45. Mrs. Buford's work in the South, cash, \$10.95. Infant class, Sunday school, Mrs. Hooker's Orphanage, Mexico, \$26. Total, \$514.51.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$5,886.73. For Diocesan objects, \$122.16. For objects beyond the Diocese, \$342.35. Total, \$6,351.24.

CHRIST CHURCH, ROCHDALE (LEICESTER).

The Rev. THOMAS W. NICKERSON, *Rector*.

Residence, Pleasant Street, Rochdale.

ISAAC BURR HARTWELL and ANDREW BINNS TAYLOR, *Church-Wardens*.

Parishioners: Number of families, 52; individuals (not thus included), 15; total of souls, 196. Baptism: Infant, 1; total, 1. Confirmed during the Conventional year, 4; present number of confirmed persons in the Parish, 50. Marriages, 6. Burials, 7. Communicants: Present number, 50. Sunday school: Officers and teachers, 8; scholars, 51; total of officers, teachers, and scholars, 59. Church: Value, \$3,000; sittings, rented; total number, of which 80 are free, 200. Indebtedness on Church property, \$175. Total valuation of the property belonging to the Parish, \$3,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$513.46. For payment of debts, \$123.77. For improvement of property, \$546.07. Total, \$1,183.30.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$25.41. For Diocesan Missions, \$20. For Foreign Missions, \$25. For Episcopal Fund, \$3.75. For Convention Fund, \$7.50. Total, \$86.66.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,208.71. For Diocesan objects, \$36.25. For objects beyond the Diocese, \$25. Total, \$1,269.96.

[R.]

REMARKS.

The past year has been a fairly prosperous one for Christ Church, inas-
much as by the indefatigable labors of the Ladies' Aid Society and the
Friday Club, — which last is composed of the young ladies of the Parish, —
we have been enabled to make repairs, such as painting the Church build-
ing, and putting in new windows. These repairs have been long needed.
The work has been accomplished by self-denial and labor on the part of
all the members of the Parish.

ST. MARY'S MISSION, ROCKPORT.

OTIS EVERETT SMITH, *Lay Reader in Charge.*

OTIS EVERETT SMITH, *Church-Warden.*

Parishioners: Number of families, 10; total of souls, 30. Baptism:
Infant, 1; total, 1. Present number of confirmed persons in the Parish,
16. Marriage, 1. Burial, 1. Communicants: Removed, 3; total lost,
3; present number, 12. Sunday school: Officer and teacher, 1; scholars,
15; total of officer, teacher, and scholars, 16. Other Parochial institu-
tion, viz.: St. Mary's Guild, Mrs. Eliza T. Lane, Treasurer.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, in-
cluding salaries, \$202.56. For improvement of property, \$95. For St.
Mary's Guild, \$32.64. Total, \$330.20.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. —
For Diocesan Missions, \$10. For clothing poor children of the Mission,
\$32 64. Total, \$42.64.

CLASSIFICATION OF CONTRIBUTIONS. For Parochial objects, \$362.84.
For Diocesan objects, \$10. Total, \$372.84.

REMARKS.

During the year that has passed we have quietly maintained our regular
services, providing a church home for our people who come and go as is
common in villages who depend on fishing and stone quarrying for a living.
Sometimes we have a few extra families who make a brief stay with us,
soon, however, to move to some other place where they can do better, so we
only reckon on the resident families as our real strength. On August
last we removed into a commodious room on the first floor of the Town
Hall Building, and fitted it up in a most thorough Churchly manner. We
have now a holy table, prayer desk, and lectern in our modest chancel.
The Rev. Charles A. Hayden, Rector of the Parish (St. John's, Gloucester),
gave us one service each Sunday through the summer months, and coming
to us on Saints' Days for the Holy Communion when opportunity offered;
he greatly helped us also in procuring our chancel furniture. We feel very
grateful to the Wardens and Vestry of Christ Church, Cambridge, for
their timely gift of a walnut lectern, which was placed in the Church
and used for the first time Easter. We expect a theological student to
Lay read for us during the summer, ever looking forward to the time when
we hope to have a resident Clergyman.

O. E. SMITH.

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GRACE CHURCH, SALEM.

The Rev. JAMES POTTER FRANKS, *Rector*.

Residence, 13 Lynde Street, Salem.

BENJAMIN SHREVE and DANIEL B. HAGAR, *Church-Wardens*.

Baptisms: Infant, 11; adults, 8; total, 14. Confirmed during the Conventional year, 4. Marriages, 5. Burials, 8. Communicants: Admitted (new), 4; total added, 4; present number, 171. Sunday school: Officers and teachers, 14; scholars, 93; total of officers, teachers, and scholars, 107. Other Parochial institutions, viz.: Ladies' Aid, Girls' Friendly Society, Boys' Society, Twenty Minutes Society.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,972.56. For supporting Parish Room, \$139. For Christmas and Easter festival, \$70.04. For Girls' Friendly Society, \$58.18. Total, \$3,239.78.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$237.28. For Diocesan Missions, \$80.50. For Domestic Missions, \$28. For Foreign Missions, \$48.42. Value of boxes of goods contributed to Missions, \$60. For Episcopal Fund, \$52.50. For Convention Fund, \$27. For erection of Parish House, \$1,553.20. For Salem relief, \$43.22. In aid of Marblehead, \$62. Total, \$2,132.12.

Contributions, \$5,871.90. Value of missionary box, \$60. Grand total, \$5,431.90.

ST. PETER'S CHURCH, SALEM.

The Rev. CHARLES AREY, D. D., *Rector*.

Residence, No. 39 Forrester Street.

CHARLES H. BATES and CHARLES F. CURWEN, *Church-Wardens*.

Baptisms: Infants, 11; adults, 6; total, 17. Confirmed during the Conventional year, 25. Marriage, 1. Burials, 18. Communicants: Died, 3; total lost, 3; present number, 335. Sunday school: Officers and teachers, 20; scholars, 100; total of officers, teachers, and scholars, 120. Church: Value, \$40,000; sittings, free and rented; total number, of which 200 are free, 600. Chapel: Value, \$9,000; sittings, 200. Parsonage: Value, \$6,500. Endowments or invested funds, \$7,000. Total valuation of the property belonging to the Parish, \$62,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$3,352.77. For improvement of property, \$200. For support of Choir, \$550. For support of Rectory, \$117.77. Total, \$4,220.54.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$296.44. For Diocesan Missions, \$57.10. For Domestic Missions, \$75.71. For Foreign Missions, \$48.85. Value of boxes of goods contributed to Missions, \$70. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$27.20. For American Church Building Commission, \$65. For Bishop Spalding, \$25. For Rev. W. Webb, Virginia, \$25. For Missions to Jews, \$17.03.

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For Bishop Worthington. \$25. For Rev. J. N. Chestnutt, Nebraska, \$25. By Woman's Auxiliary, for Domestic Missions, \$28. For Freedmen, \$25. For Indians, \$30. For Foreign, \$15. By Sunday school, for Missions, \$53.46. Income from invested funds for the poor, \$48 and \$40. Total, \$991.79.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,220.54. For Diocesan objects, \$468.74. For objects beyond the Diocese, \$523.05. Total, \$5,212.33.

ST. JOHN'S CHURCH, SANDWICH.

[Rectorship vacant. No Report.]

ST. JOHN'S CHURCH, SAUGUS.

The Rev. LYMAN HERBERT MERRILL, *Rector*.

Residence, Vine Court, Malden.

GEORGE H. HULL, Sr., and THOMAS P. PARSONS, *Church-Wardens*.

Parishioners: Number of families, 28; individuals (not thus included), 10; total of souls, 90. Baptisms: Infants, 2; total, 2. Present number of confirmed persons in the Parish, 22. Communicants: Received (by removal), 1; total added, 1; removed, 3; total lost, 3; present number, 22. Sunday school: Officers and teachers, 6; scholars, 50; total of officers, teachers, and scholars, 56. Church: Value, cost, \$3,600; sittings, free; total number, 100.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$499.89. For payment of debts, and for improvement of property, \$216.29. Total, \$716.18.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For work in Mexico, \$2. For Sunday school and Guild, \$48 87. Total, \$50.87.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$765.05. For objects beyond the Diocese, \$2. Total, \$767.05.

CHRIST CHURCH, SHEFFIELD.

The Rev. JAMES SAMUEL ELLIS, *Rector*.

Residence, Main Street, Sheffield.

LEVI ROYS and FRANK OWEN, *Church-Wardens*.

Parishioners: Number of families, 17. Individuals (not thus included), 12. Confirmed during the Conventional year, 1; present number of confirmed persons in the Parish, 33. Marriage, 1. Communicants: Admitted (new), 1; total added, 1; died, 1; total lost, 1; present number, 33. Sunday school: Officers and teachers, 4; scholars, 20; total of officers, teachers, and scholars, 24. Church: Value, \$4,000; sittings, free; total number, 100. Total valuation of the property belonging to the Parish, \$4,000.

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RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$450. For payment of debts, \$10. For Christmas festival, \$26.50. For Church Hymnals and Sunday-school Paper, \$14.80. Total, \$500.80.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$6.14. For Diocesan Missions, \$37.25. For Domestic Missions, \$2.75. For Foreign Missions, \$1.25. Value of boxes of goods contributed to Missions, \$35. For Episcopal Fund, \$10. For Convention Fund, \$4.50. For Memorial Church at Ware, \$13.36. For deaf mutes, \$4.05. For Promoting Christianity amongst the Jews, \$1.60. Total, \$116.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$500.80. For Diocesan objects, \$65.11. For objects beyond the Diocese, \$10. Total, \$575.91.

REMARKS.

Through the efforts of the ladies a new and sweet-toned portable pipe organ has been purchased and placed in the Church. The expense of the organ is not included in the Parochial Report.

EMMANUEL CHURCH, SHELBURNE FALLS.

[Without a Minister.]

Parishioners: Number of families, 29; individuals (not thus included), 15; total of souls, 140. **Baptisms:** Infants, 13; adult, 1; total, 14. **Confirmed** during the Conventional year, 7; present number of confirmed persons in the Parish, 42. **Marriages**, 2. **Burials**, 8. **Communicants:** Admitted (new), 7.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$728.02.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$4.49.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$728.02. For Diocesan objects, \$4.49. Total, \$732.51.

EMMANUEL CHURCH, SOMERVILLE.

The Rev. NATHAN K. BISHOP, *Rector*.

Residence, Central Street, Somerville.

REUBEN P. BENTON and GEORGE A. GORDON, *Church-Wardens*.

Parishioners: Number of families, 90; individuals (not thus included), 21; total of souls, 334. **Baptisms:** Infants, 5; adults, 2; total, 7. **Confirmed** during the Conventional year, 2. **Marriages**, 8. **Burials**, 7. **Communicants:** Admitted (new), 2; received (by removal), 18; total added, 15; died, 3; removed, 9; total lost, 12; present number, 152. **Sunday school:** Officers and teachers, 12; scholars, 125; total of officers, teachers, and scholars, 137. **Church:** Value, \$15,000; sittings, free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,094.74.

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OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$20. For Episcopal Fund, \$35. For Convention Fund, \$15. Total, \$50.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,094.74. For Diocesan objects, \$50.70. Total, \$2,164.74.

ST. JAMES' CHURCH, (WEST) SOMERVILLE.

The Rev. JOHN WALLACE SUTER, *Rector*.

Residence, Wildwood Street, Winchester.

E. S. DROWN and A. S. PILLSBURY, *Lay Reader — Assistants*.

ALBERT SMITH PILLSBURY and WILLIAM L. DODGE, *Church-Wardens*.

Parishioners: Number of families, 53; individuals (not thus included), 7; total of souls, 244. Baptisms: Infants, 8; adult, 1; total, 9. Confirmed during the Conventional year, 8. Burials, 4. Communicants: Admitted (new), 2; received (by removal), 15; total added, 17; removed, 6; total lost, 6; present number, 55. Sunday school: Officers and teachers, 10; scholars, 81; total of officers, teachers, and scholars, 91. Church: Value, \$3,000; sittings, free; total number, 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$654.68. For Sunday school, \$41.69. For fund for Parish room building, \$463.15. Total, \$1,159.52.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$1.56. For Diocesan Missions, \$6.13. For Domestic Missions, \$4. For Episcopal Fund, \$10. Sunday school to Missions, \$5.65. Total, \$27.34.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,161.08. For Diocesan objects, \$16.13. For objects beyond the Diocese, \$9.65. Total, \$1,186.86.

ST. THOMAS' CHURCH, (EAST) SOMERVILLE.

The Rev. GEORGE WELLS DURELL, *Rector*.

Residence, 137 Summer Street, Somerville.

THOMAS J. BARKER and CUTLER C. CROWELL, *Church-Wardens*.

Baptisms: Infants, 37; adults, 2; total, 39. Confirmed during the Conventional year, 22. Marriages, 34. Burials, 35. Communicants: Admitted (new), 20; received (by removal), 5; total added, 25; died, 7; removed, 10; total lost, 17; present number, 220. Sunday school: Officers and teachers, 23; scholars, 200; total of officers, teachers, and scholars, 223. Church: Sittings, free and assigned, 300; the envelope system is that in constant use. Total valuation of the property belonging to the Parish, \$15,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,670. For improvement of property, \$100. Total, \$1,770.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$20. For other objects, \$58. Total, \$78.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,770. For Diocesan objects, \$78. Total, \$1,848.

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ST. MARK'S CHURCH, SOUTHBOROUGH.**The Rev. WALDO BURNETT, *Rector*.****Residence, Main Street, Southborough.****JOSEPH BURNETT and LEANDER WARREN NEWTON, *Church-Wardens*.**

Parishioners: Number of families, 60. **Baptisms:** Infants, 11; adults, 3; total, 14. **Confirmed** during the Conventional year, 11; present number of confirmed persons in the Parish, 132. **Marriages**, 8. **Burials**, 2. **Communicants:** Present number, 120. **Sunday school:** Officers and teachers, 7; scholars, 65; total of officers, teachers, and scholars, 72. **Church:** Value, \$10,000; sittings, free; total number, 220. **Total valuation** of the property belonging to the Parish, \$13,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,104.51. Towards new organ, \$869. For Guild St. Agnes, \$130. For Altar Society, \$100. For Christmas tree, \$50. For poor, \$32.05. General, \$71.68. **Total**, \$3,357.24.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$66.28. For Domestic Missions, \$95.25. For Foreign Missions, \$30. For Episcopal Fund, \$18. For Church Temperance Society, \$25. For Church of Redeemer, South Boston, \$17.50. For American Church Building Fund, \$40. **Total**, \$292.03.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,857.24. For Diocesan objects, \$126.78. For objects beyond the Diocese, \$165.25. **Total**, \$3,649.27.

ST. JAMES' CHURCH, SOUTH GROVELAND.**The Rev. JOSEPH CULLEN AYER, *Rector*.****Residence, Washington Street, South Groveland.****CHARLES AUGUSTUS SHAW and HARRY H. HALE, *Church-Wardens*.**

Parishioners: Number of families, 59; individuals (not thus included), 10; total of souls, about 200. **Baptisms:** Infants, 9; adult, 1; total, 10. **Confirmed** during the Conventional year, 6; present number of confirmed persons in the Parish, 80. **Marriages**, 2. **Burials**, 7. **Communicants:** Admitted (new), 10; received (by removal), 2; total added, 12; died, 3; total lost, 3; present number, 79. **Sunday school:** Officers and teachers, 10; scholars, 85; total of officers, teachers, and scholars, 95. **Church:** Value, \$5,000; sittings, free. **Parsonage:** Value, \$2,000. **Endowments or invested funds**, \$1,000 a year, estate of E. J. M. Hale. **Total valuation** of the property belonging to the Parish, \$7,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,458.23. For improvement of property, \$135.79. For supporting schools or other Parish institutions, \$115.84. **Total**, \$1,709.91.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — **Communion Alms** (not elsewhere reported), \$11.44. For Diocesan Missions, \$3.78. Value of boxes of goods contributed to Missions, \$65. For Convention Fund, \$13.50. **Total**, \$93.72.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,721.35. For Diocesan objects, \$17.28. For objects beyond the Diocese, \$65. **Total**, \$1,803.63.

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OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$20. For Episcopal Fund, \$35. For Convention Fund, \$15. Total, \$50.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,094.74. For Diocesan objects, \$50.70. Total, \$2,164.74.

ST. JAMES' CHURCH, (WEST) SOMERVILLE.

The Rev. JOHN WALLACE SUTER, *Rector*.

Residence, Wildwood Street, Winchester.

E. S. DROWN and A. S. PILLSBURY, *Lay Reader — Assistants*.

ALBERT SMITH PILLSBURY and WILLIAM L. DODGE, *Church-Wardens*.

Parishioners: Number of families, 53; individuals (not thus included), 7; total of souls, 244. Baptisms: Infants, 8; adult, 1; total, 9. Confirmed during the Conventional year, 3. Burials, 4. Communicants: Admitted (new), 2; received (by removal), 15; total added, 17; removed, 6; total lost, 6; present number, 55. Sunday school: Officers and teachers, 10; scholars, 81; total of officers, teachers, and scholars, 91. Church: Value, \$3,000; sittings, free; total number, 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$654.68. For Sunday school, \$41.69. For fund for Parish room building, \$463.15. Total, \$1,159.52.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$1.56. For Diocesan Missions, \$6.13. For Domestic Missions, \$4. For Episcopal Fund, \$10. Sunday school to Missions, \$5.65. Total, \$27.34.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,161.08. For Diocesan objects, \$16.13. For objects beyond the Diocese, \$9.65. Total, \$1,186.86.

ST. THOMAS' CHURCH, (EAST) SOMERVILLE.

The Rev. GEORGE WELLS DURELL, *Rector*.

Residence, 137 Summer Street, Somerville.

THOMAS J. BARKER and CUTLER C. CROWELL, *Church-Wardens*.

Baptisms: Infants, 37; adults, 2; total, 39. Confirmed during the Conventional year, 22. Marriages, 34. Burials, 35. Communicants: Admitted (new), 20; received (by removal), 5; total added, 25; died, 7; removed, 10; total lost, 17; present number, 220. Sunday school: Officers and teachers, 23; scholars, 200; total of officers, teachers, and scholars, 223. Church: Sittings, free and assigned, 300; the envelope system is that in constant use. Total valuation of the property belonging to the Parish, \$15,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,670. For improvement of property, \$100. Total, \$1,770.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$20. For other objects, \$58. Total, \$78.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,770. For Diocesan objects, \$78. Total, \$1,848.

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ST. MARK'S CHURCH, SOUTHBOROUGH.

The Rev. WALDO BURNETT, *Rector*.

Residence, Main Street, Southborough.

JOSEPH BURNETT and LEANDER WARREN NEWTON, *Church-Wardens*.

Parishioners: Number of families, 60. Baptisms: Infants, 11; adults, 3; total, 14. Confirmed during the Conventional year, 11; present number of confirmed persons in the Parish, 132. Marriages, 3. Burials, 2. Communicants: Present number, 120. Sunday school: Officers and teachers, 7; scholars, 65; total of officers, teachers, and scholars, 72. Church: Value, \$10,000; sittings, free; total number, 220. Total valuation of the property belonging to the Parish, \$13,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,104.51. Towards new organ, \$869. For Guild St. Agnes, \$130. For Altar Society, \$100. For Christmas tree, \$50. For poor, \$32.05. General, \$71.68. Total, \$3,357.24.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$66.28. For Domestic Missions, \$95.25. For Foreign Missions, \$30. For Episcopal Fund, \$18. For Church Temperance Society, \$25. For Church of Redeemer, South Boston, \$17.50. For American Church Building Fund, \$40. Total, \$292.03.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,357.24. For Diocesan objects, \$126.78. For objects beyond the Diocese, \$165.25. Total, \$3,649.27.

ST. JAMES' CHURCH, SOUTH GROVELAND.

The Rev. JOSEPH CULLEN AYER, *Rector*.

Residence, Washington Street, South Groveland.

CHARLES AUGUSTUS SHAW and HARRY H. HALE, *Church-Wardens*.

Parishioners: Number of families, 59; individuals (not thus included), 10; total of souls, about 200. Baptisms: Infants, 9; adult, 1; total, 10. Confirmed during the Conventional year, 6; present number of confirmed persons in the Parish, 80. Marriages, 2. Burials, 7. Communicants: Admitted (new), 10; received (by removal), 2; total added, 12; died, 3; total lost, 3; present number, 79. Sunday school: Officers and teachers, 10; scholars, 85; total of officers, teachers, and scholars, 95. Church: Value, \$5,000; sittings, free. Parsonage: Value, \$2,000. Endowments or invested funds, \$1,000 a year, estate of E. J. M. Hale. Total valuation of the property belonging to the Parish, \$7,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,458.23. For improvement of property, \$135.79. For supporting schools or other Parish institutions, \$115.84. Total, \$1,709.91.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$11.44. For Diocesan Missions, \$3.78. Value of boxes of goods contributed to Missions, \$65. For Convention Fund, \$13.50. Total, \$93.72.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,721.35. For Diocesan objects, \$17.28. For objects beyond the Diocese, \$65. Total, \$1,803.63.

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ST. ANNE'S CHURCH, SOUTH LINCOLN.

HENRY D. JONES, *Lay Reader in Charge.*GEORGE G. CHENEY and BENJAMIN GILES, *Church-Wardens.*

Parishioners: Number of families, 20; total of souls, 100. Baptism: Infant, 1; total, 1. Present number of confirmed persons in the Parish, 30. Burials, 2. Communicants: Present number, 30. Sunday school: Officers and teachers, 8; scholars, 20; total of officers, teachers, and scholars, 28. Church: Value, \$5,000; sittings, free; total number, 250. Total valuation of the property belonging to the Parish, \$5,050.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$794.24. For improvement of property, \$500. Total, \$1,294.24.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Episcopal Fund, \$12. For Convention Fund, \$5. Total, \$17.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,294.24. For Diocesan objects, \$17. Total, \$1,311.24.

REMARKS.

Through the efforts and liberality of Mrs. Snelling and her friends, the interior of the Church has been beautifully decorated and painted; also a new carpet and cushions for the pews have been added. Other improvements are in progress.

The members of the Parish would now take the opportunity to express their hearty thanks to the friends of the Church for their generous gifts, which are most gratefully appreciated.

Since the Church was built we have been helped liberally from time to time; had it been otherwise, services could not have been maintained.

GEORGE G. CHENEY, *Senior Warden.*

CHRIST CHURCH, SPRINGFIELD.

The Rev. JOHN COTTON BROOKS, *Rector.*

Residence, 25 Chestnut Street, Springfield.

JOHN B. STEBBINS and JAMES A. BALDWIN, *Church-Wardens.*

Parishioners: Number of families, 367; individuals (not thus included), 92. Baptisms: Infants, 60; adults, 8; total, 68. Confirmed during the Conventional year, 29. Marriages, 20. Burials, 40. Communicants: Admitted (new), 29; received (by removal), 62; total added, 91; died, 7; removed, 44; total lost, 51; present number, 688. Sunday school: Officers and teachers, 42; scholars, 272; total of officers, teachers, and scholars, 314. Church: Value, \$70,000; sittings, rented; total number, 900. Chapel: Sittings, 350. Parish Building: Value, \$15,000. Parsonage: Value, \$5,000. Indebtedness on Church property, \$20,080.08. Total valuation of the property belonging to the Parish, \$90,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$7,833.90. For payment of debts, \$165. For improvement of property, \$4,906.60. For memorial, chancel furniture, \$300. For memorial, window, and chancel decoration, \$1,200. For memorial, communion service, \$270. For furnishing Parish house, \$690. For Parish

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Societies, \$525.11. For Sunday school, \$193.17. For Easter flowers, \$56.25. Total, \$16,440.08.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$664.21. For Diocesan Missions, \$68.85. For Domestic Missions, \$94.89. For Foreign Missions, \$103.11. Value of boxes of goods contributed to Missions, \$106. For Episcopal Fund, \$105. For Convention Fund, \$45. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$10. For Christian or theological education, \$21. For erection of Church in Ware, \$69.15. For Jews, \$21.26. For yellow-fever sufferers, \$58. For Springfield Hospital, \$117.29. For House for Friendless Women and Children, \$221.01. For Springfield Woman's Christian Association, \$64. Total, \$1,768.27.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$17,104.24. For Diocesan objects, \$699.80. For objects beyond the Diocese, \$404.26. Total, \$18,208.30.

REMARKS.

The Parish has been enriched, the past year, with an exceedingly beautiful window and chancel decoration, executed by Mr. John Lafarge, for the chancel of the Parish House Chapel, from Mrs. Daniel P. Crocker and her daughters, in memory of her husband, our ever-lamented Vestryman. The chancel has also been filled with finely carved furniture, by Mr. J. B. Stebbins, in memory of his son, and Mr. H. S. Humphrey, in memory of his wife. It is a joyful thing, also, to record that one of our oldest and most faithful parishioners, Mr. William Jones, upon his death, left a most generous bequest of \$4,000, which will completely cover the remaining indebtedness upon our Parish house. Also our oldest Vestryman, Mr. G. W. Winchester, has presented the Parish with a rich communion service of silver, as a memorial of his wife and son.

ST. PAUL'S CHURCH, STOCKBRIDGE.

The Rev. ARTHUR LAWRENCE, *Rector.*

Residence, Main Street, Stockbridge.

DANIEL B. FENN, Jr., and WILLIAM PITT PALMER, *Church-Wardens.*

Parishioners: Number of families, 130. Baptisms: Infants, 9; adults, 2; total, 11. Confirmed during the Conventional year, 5. Marriages, 2. Burials, 9. Communicants: Admitted (new), 5; received (by removal), 1; total added, 6; present number, 170. Sunday school: Officers and teachers, 12; scholars, 85; total of officers, teachers, and scholars, 97. Church: Value, \$70,000; sittings, free and rented; total number, 216. Invested funds, \$2,500. Total valuation of the property belonging to the Parish, \$72,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,812.08. For Parochial Mission at South Lee, \$225. Christmas festival for Sunday school and Choir, \$112.50. Total, \$3,149.58.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), total, \$484.02, of which \$380.02 specially assigned, leaving \$104. For Diocesan Missions, \$194.49. For Domestic Missions, \$405.10. For General Missions, \$83.95. Value of boxes of goods contributed to Missions, \$249. For Convention Fund

[S, T.]

(reported among Parochial expenses, \$22.50). For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$35.71. For erection of Churches and Chapels: Church at Ware, Mass., \$88.44. For sufferers by yellow fever, Florida, \$47. For the poor, \$132. For Church Temperance Society, \$14. For American Church Building Commission, \$28.04. Total, \$1,881.78.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,385.58. For Diocesan objects, \$332.64. For objects beyond the Diocese, \$813.09. Total, \$4,531.31.

REMARKS.

This report includes the returns from South Lee. The Rev. Preston Barr, Rector of St. George's Church, Lee, has again given much assistance at South Lee. Three missionary boxes have been sent.

CHRIST CHURCH, SWANSEA.

The Rev. ERNEST HOMER MARIETT, *Minister*.

Residence, St. James Avenue, Fall River.

WILLIAM HENRY PEARSE and BENJAMIN HENRY CHACE, *Church-Wardens*.

Parishioners: Number of families, 49; individuals (not thus included), 14. Baptisms: Adults, 8; total, 8. Confirmed during the Conventional year, 5. Burial, 1. Communicants: Admitted (new), 5; total added, 5. Sunday school: Officers and teachers, 6; scholars, 60; total of officers, teachers, and scholars, 66. Other Parochial institutions: Guild of Cheerful Workers, Ladies' Auxilliary. Church: Value, \$3,000; sittings, free; total number, 210. Endowments or invested funds, \$1,500. Total valuation of the property belonging to the Parish, \$4,500.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries (including \$200 from Diocesan Board), \$1,069.39. For improvement of property, \$330.50. From Sunday school, for current expenses, \$19.72. Total, \$1,419.59.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$24.58. For Diocesan Missions, \$25. For Jewish Missions, 80 cts. For Convention Fund, \$6. Total, \$56.38.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,443.17. For Diocesan objects, \$31. For objects beyond the Diocese, 80 cts. Total, \$1,474.97.

ST. JOHN'S CHURCH, TAUNTON.

The Rev. FRANCIS MANSFIELD, *Rector*.

Residence, King Street, Taunton.

WILLIAM H. PLEADWELL and JASON H. HAYWARD, *Church-Wardens*.

Parishioners: Number of families, about 100; individuals (not thus included), 25. Baptisms: Infants, 12; total, 12. Present number of confirmed persons in the Parish, about 165. Marriages, 8. Burials, 14. Communicants: Present number, about 163. Sunday school: Officers and teachers, 23; scholars, 180; total of officers, teachers, and scholars, 203. Parsonage: Value, \$5,000.

[T, V.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,340.54.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$5.67. For Domestic Missions, \$2.73. For Convention Fund, \$4.98. For sufferers by yellow fever, Florida, \$9. For Missionary Building Fund, \$2.73. Total, \$25.11.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,340.54. For Diocesan objects, \$10.65. For objects beyond the Diocese, \$14.46. Total, \$1,365.65.

ST. THOMAS' CHURCH, TAUNTON.

The Rev. CHARLES HENRY LEAROYD, *Rector*.

Residence, 29 Harrison Street, Taunton.

WILLIAM H. BENT and HENRY M. LOVERING, *Church-Wardens*.

Baptisms: Infants, 27; adults, 4; total, 31. Confirmed during the Conventional year, 15. Marriages, 10. Burials, 4. Communicants: Received (by removal), 3; total added, 3; died, 2; removed, 8; total lost, 10; present number, 308. Sunday school: Officers and teachers, 30; scholars, 211; total of officers, teachers, and scholars, 241.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$5,462.81. For improvement of property, \$354. For Sunday school, \$54.63. For robing room, \$19. For Choir, \$83.83. Total, \$5,974.27.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$328.74. For Diocesan Missions, \$200.42. For Domestic Missions, \$129.25. For Foreign Missions, \$102.50. Value of boxes of goods contributed to Missions, \$168.03. For Colored Missions, \$111.85. For Episcopal Fund, \$56. For Convention Fund, \$45. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$71.36. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$36.25. For Missions, through Woman's Auxilliary, \$56.25. For Church Building Fund, \$50. For aid to Missions and Parishes, \$272.45. By Sunday school, to colored Missions, \$25. For Associated Charities, \$39.08. Total, \$1,671.68.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$6,303.01. For Diocesan objects, \$720.56. For objects beyond the Diocese, \$642.38. Total, \$7,665.95.

TRINITY CHURCH, VAN DEUSENVILLE (GREAT BARRINGTON).

The Rev. JAMES SAMUEL ELLIS, *Rector*.

Residence, Main Street, Sheffield.

PERRY G. COMSTOCK and ALEXANDER SNYDER, *Church-Wardens*.

Parishioners: Number of families, 35; individuals (not thus included), 7; total of souls, 114. Baptisms: Infants, 6; adults, 3; total, 9. Confirmed during the Conventional year, 3; present number of confirmed persons in the Parish, 62. Communicants: Admitted (new), 3; total added, 3; removed, 2; total lost, 2; present number, 62. Sunday school: Officers

[V.]

and teachers. 5; scholars, 54; total of officers, teachers, and scholars. 59. Church: Value, \$10,000; sittings, free; total number, 300. Parsonage: Value, \$800. Total valuation of the property belonging to the Parish, \$10,800.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$480. For improvement of property, \$20. For Church Hymnal and the Sunday school, \$15.45. For a new portable pipe organ, \$130. For a new ash-wood lectern, \$30. Total, \$675.45.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$2. For Diocesan Missions, \$31.66. For Domestic Missions, \$2.50. For Foreign Missions, \$2.15. Value of boxes of goods contributed to Missions, \$25. For Memorial Church, at Ware, \$3. Total, \$66.81.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$675.45. For Diocesan objects, \$34.66. For objects beyond the Diocese, \$4.90. Total, \$715.01.

REMARKS.

The parishioners have, by subscription, purchased a new portable pipe organ (Roosevelt make), which adds very much to the interest of the music.

The Young Ladies' Trinity Guild have, among many other good and useful things which they have done, collected money for, and purchased, a beautiful and substantial lectern for the Church.

GRACE CHURCH, VINEYARD HAVEN (TISBURY).

June and July, 1888.

The Rev. RICHARD C. HALL, *in temporary Charge*.

The undersigned, at the beginning of June, 1888, by consent of his Diocesan, the Bishop of Maryland, and with the approval of the Bishop of Massachusetts, accepted an invitation to the pastoral charge of the above-named congregation, for the period of one month. He also subsequently accepted a renewal of said invitation for the month of July, 1888. But on account of indisposition, caused by unaccustomed moisture of the climate and the variable temperature, he was constrained, on July 31, to decline further continuance in the charge.

During the two months named, the services performed by the undersigned were:—

PUBLIC. — I. Sundays: (1.) Celebration of Holy Communion: (a.) First Sunday of each month at 12 M.; (b.) Other Sundays of each month at 7.30 A. M., except two, because of indisposition. (2.) Usual forenoon service, with sermon, except once, because of inclement weather. (3) Evening Prayer, and familiar instruction, at 5 P. M., except once, because of a funeral. II. Other days: Evening Prayer at 5 P. M., except on Thursdays in June (then, at 8 P. M., with lecture); and (2d), except during two weeks of July, through indisposition of undersigned. Pastoral visiting was performed diligently.

REMARKS.

Efforts to form a Sunday school were unsuccessful. No candidates for baptism, confirmation, or admission to Holy Communion became

[W.]

known to undersigned, the congregation being composed of summer visitors. The undersigned avails himself of this opportunity to record his sense of the great personal courtesy experienced from the officers and members of the congregation, and from residents of Vineyard Haven.

Respectfully submitted,

RICHARD C. HALL,
Presbyter of the Diocese of Maryland.

BALTIMORE, Md., May 18, 1889.

EMMANUEL CHURCH, WAKEFIELD.

The Rev. WILLIAM HALL WILLIAMS, *Rector.*

Residence, 195 Main Street, Wakefield.

MOSES PATTEN PARKER, *Church-Warden.*

Parishioners: Number of families, 86; individuals (not thus included), 40; total of souls, 335. Baptisms: Infants, 16; total 16. Present number of confirmed persons in the Parish, about 110. Marriages 8. Burials, 8. Communicants: Received (by removal and discovery), 8; total added, 8; died, 2; removed, 9; total lost, 11; present number, 97. Sunday school: Officers and teachers, 11; scholars, 75; total number of officers, teachers, and scholars, 86. Church: Value, \$5,800; sittings, free; total number, 150.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,143.67. For supporting schools or other Parish institutions, Sunday school, \$60.66. Total, \$1,204.33.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$10.10. For Domestic Missions, \$3.79. For Foreign Missions, \$4.65. Value of boxes of goods contributed to Missions, \$18. For Foreign and Domestic Missions, undivided, \$22.58. For erection of Churches and Chapels, American Church Building Fund, \$6.84. Total, \$65.46.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,204.33. For Diocesan objects, \$10.10. For objects beyond the Diocese, \$55.86. Total, \$1,269.79.

REMARKS.

Communicants are reckoned as those confirmed persons who do not persistently absent themselves from the Holy Communion, *plus* those unconfirmed persons who come regularly to that Sacrament.

CHURCH OF THE EPIPHANY, WALPOLE.

The Rev. S. SEYMOUR LEWIS, *Missionary.*

Residence, Walpole.

JAMES SMITH and FREDERICK H. FOWLER, *Church-Wardens.*

Parishioners: Number of families, 15; individuals (not thus included), 16; total of souls, 62. Communicants: Present number actual Communicants, 22. Church: Sittings, free. Indebtedness on church property, \$200. Total valuation of the property belonging to the Parish, \$600.

[W.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$555.03. For payment of debts, \$100. Total, \$655.03.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$3. For Episcopal Fund, \$3. Total, \$6.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$655.03. For Diocesan objects, \$6. Total \$661.03.

REMARKS.

The present incumbent assumed charge about Nov. 1, 1888, after vacancy in the Parish of ten months. The above report covers the period of the present rectorship only. With the exception of a few entries of official acts, the Parish Register contains no list of families, Communicants, or other records. The essential need to the growth of this Parish is a church, as we can have access to the only place where service can be held on Sunday afternoons at an inconvenient hour.

A class for confirmation is waiting the Bishop's visitation.

CHURCH OF THE ASCENSION, WALTHAM.

The Rev. MYTTON MAURY, D. D., *Officiating Clergyman.*

Residence, 12 Newton Street, Waltham.

SAMUEL MOORE and W. SNOW, *Church-Wardens.*

Parishioners: Number of families, about 29; individuals contributing to the support of the Church, about 50; total of souls, about 150. Baptisms: Infant, 1; adults, 2; total, 3. Confirmed during the Conventions year, 5. Marriages, 3. Burials of persons belonging to the Church, 2 of others, 2 — 4. Communicants: Admitted (new), 5; total added, 5 died, 2; total lost, 2; present number, about 50. Sunday school: Scholars about 50; total of officers, teachers, and scholars, about 60. Church: Value \$11,000; sittings, assigned and rented; total number, about 300. Total valuation of the property belonging to the Parish, held by Trustees and Donations, \$11,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, about \$800. For improvement of property, about \$60, from an outside friend. For supporting Sunday school, \$13.55. For other Parochial purposes, \$12.79. Total, \$986.34.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$12.87. For Diocesan Missions, \$5.38. For other objects, \$95.27 (of which \$57 were from outside). Total, \$113.52.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$986.34. For Diocesan objects, \$5.38. For objects beyond the Diocese, \$95.27. Total, \$986.99.

REMARKS.

Those who contribute do well. But two fairs per annum are required as well as entertainments, etc.

It is difficult to make an exact report because of the fluctuations which mark the place and the Parish.

[W.]

At Easter I resigned charge of the Church, having reached the conclusion of my predecessor, viz., that under existing circumstances growth is not a possibility.

CHRIST CHURCH, WALTHAM.

The Rev. THOMAS F. FALES, *Rector*.

Residence, 54 Lyman Street, Waltham.

GEO. FRED. DANIELS, *Lay Reader*.

MOSES E. OSGOOD and OTIS E. HUNT, M. D., *Church-Wardens*.

Parishioners: Number of families, 124; individuals (not thus included), 50; total of souls, 400. Baptisms: Infants, 14; adults, 2; total, 16. Confirmed during the Conventional year, 12. Marriages, 14. Burials, 18. Communicants: Admitted (new), 9; received (by removal), 8; total added, 12; died, 8; removed, 13; total lost, 16; present number, 196. Sunday school: Officers and teachers, 16; scholars, 102; total of officers, teachers, and scholars, 118. Other Parochial institutions: Church Guild, Parochial Circle. Church: Value, \$10,000; sittings, rented; total number, 450. Chapel: Value, \$3,000; sittings, 250. Parsonage: Value, \$5,000. Total valuation of the property belonging to the Parish, \$15,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,494.77. For improvement of property, \$210.28. For supporting Sunday school, \$42.87. For work of the Church Guild, \$217.25. Other Parochial purposes, \$44.29. Total, \$3,009.47.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$70. For Diocesan Missions, \$75. For Domestic Missions, \$26. For Foreign Missions, \$38.26. Good Friday, for the Jews, \$11.53. For Waltham Hospital, \$137.60. For Episcopal Fund, \$45. For Convention Fund, \$19.50. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$5. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$5. For Christian or theological education, \$29.34. For Church Building Fund, \$20. For other objects, \$18.06. Total, \$500.29.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,009.47. For Diocesan objects, \$149.50. For objects beyond the Diocese, \$127.13. Total, \$3,286.10.

TRINITY MEMORIAL CHURCH, WARE.

The Rev. CHARLES W. DUFFIELD, *Rector*.

Baptisms: Infants, 11; total, 11. Confirmed during the Conventional year, 7. Marriages, 8. Burials, 3. Communicants: Received (by removal), 5; total added, 5; died, 1; removed, 4; total lost, 5; present number, 34. Sunday school: Officers and teachers, 7; scholars, 42; total of officers, teachers, and scholars, 49. Church: Value, \$16,000; sittings, free; total number, 240. Indebtedness on church property, \$7,000. Endowments or invested funds, \$200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,741.94. For building of new church, \$3,247.62. Total, \$4,989.56.

[W.]

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Domestic Missions, \$22.13.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$4,989.56. For objects beyond the Diocese, \$22.13. Total, \$5,011.69.

REMARKS.

Trinity Parish is now blessed with a Church building of its own, thanks to the prompt and generous assistance of friends, both from within and from without the Parish.

The debt, which is specified above, is willingly assumed by our people; and measures have already been adopted which will lead to regular annual payments until it is extinguished.

The Church has a good location, and is an ornament to the town; it is also an honor to the Diocese, partly because of its artistic fitness to the place it occupies and for work, and chiefly because it is a memorial to the Rev. John S. Beers.

CHURCH OF THE GOOD SHEPHERD, WAREHAM.

[Without a Rector.]

JAMES NICHOLSON EDMONDSTON, *Lay Reader in Charge.*

JAMES NICHOLSON EDMONDSTON, *Church-Warden.*

Parishioners: Number of families, 47; individuals (not thus included), 13; total of souls, 231. Baptisms: Infants, 12; adults, 2; total, 14. Confirmed during the Conventional year, 4; present number of confirmed persons in the Parish, 51. Marriages, 7. Burials, 9. Communicants: Admitted (new), 4; total added, 4; died, 1; removed, 1; total lost, 2; present number, 51. Sunday school: Officers and teachers, 9; scholars, 75; total of officers, teachers, and scholars, 84. Other Parochial institutions: The Good Shepherd Branch of the Woman's Auxilliary, St. Mary's Guild for Young Girls of the Parish, Sewing School for Children. Church: Value, \$14,000; sittings, free; total number, 250. Endowments or invested funds, \$100. Total valuation of the property belonging to the Parish, \$14,100.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$947.78. For gratuity to the retiring minister, \$235. For adornment of the chancel, from St. Mary's Guild, \$55. Total, \$1,237.78.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$18.95. For Domestic Missions, \$6. For Foreign Missions, \$27.20. Value of boxes of goods contributed to Missions, \$35. Total, \$87.15.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,237.78. For Diocesan objects, \$18.95. For objects beyond the Diocese, \$68.20. Total, \$1,324.93.

REMARKS.

Owing to failing health, the Rev. John A. Bevington, after a pastorate of four years, resigned his charge, and left us Feb. 1, 1889, for the Diocese of Albany, to enter upon the work of assistant to the Rector of

[W.]

St. Peter's Church, Albany, N. Y. He carried with him the kindest wishes of his congregation and the community at large, and their sincere regret at the cause of his departure. Before leaving he placed in the hands of Trustees the sum of four hundred and fifty dollars, principally contributed by some good Church people of the Diocese, which money has since been expended, as he desired, in the erection of a school-house, where a night school has been opened for the instruction of illiterate adults.

Since his departure, under license from the Right Reverend the Bishop of the Diocese, lay services have been maintained regularly on Sunday, both morning and evening, with the addition of occasional priestly ministrations, and throughout the Lenten season a week-day service was also maintained.

The labors of St. Mary's Guild have resulted in adorning the Church with hangings and book-marks for the seasons of Lent, Easter, and Trinity.

At Easter-tide the Church was the recipient of a jewelled chalice and paten (an offering of her relatives in the Parish), in loving memory of Miss Minnie Hunter, who was identified with the mission work here from its incipency, especially caring for the sanctuary.

Respectfully submitted,

JAMES N. EDMONDSTON.

CHURCH OF THE GOOD SHEPHERD, WATERTOWN.

The Rev. EDWARD AUGUSTUS RAND, *Rector*.

Residence, Garfield Street, Watertown.

JOHN E. ABBOTT and HENRY A. SCRANTON, *Church-Wardens*.

Parishioners: Number of families, 49; individuals (not thus included), 21; total of souls, 220. Baptisms: Infants, 9; adults, 3; total, 12. Confirmed during the Conventional year, 5. Marriages, 3. Burials, 6. Communicants: Present number, 61. Sunday school: Officers and teachers, 10; scholars, 77; total of officers, teachers, and scholars, 87. Church and lot: Value, \$16,000; sittings, free; total number, 224.

RECEIPTS FOR PAROCHIAL EXPENSES. — Offertory for all current expenses, including salaries, \$649.49. Young People's Mission Guild, to Building Fund, \$50.25. Ladies' Aid Society, to Building Fund, \$483.55. Ladies' Aid Society, for chancel chairs, \$25. Sunday-school offertory, \$64.68. Lenten offertory, \$9.17. From collections and gifts made by parishioners, young and old, for building and furnishing, \$472.86. Total, \$1,755.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$17.78. Value of boxes of goods contributed to Missions, by Ladies' Missionary Society, \$33. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$2.25. For Jewish Missions, \$3. Sunday school, to Missions, through Woman's Auxiliary, \$6.02. Good Will Fund, for benevolent work in the Parish, \$28.30. Enrolment Fund for Missions, \$45. Total, \$135.35.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,783.30. For Diocesan objects, \$20.03. For objects beyond the Diocese, \$87.02. Total, \$1,890.35.

[W.]

REMARKS.

We have been made very happy by the completion of our picturesque Church of field stone, and it was opened for divine worship, Christmas Day. It is built so as to admit of easy enlargement by the building of a north transept, and the extension of the nave, as the growth of the congregation may demand. The new Church has been very helpful to our work, the congregation increasing, and it has been a stimulus to Parochial activity. Gifts to new Church, from friends outside the Parish, \$2,227.37.

At Sunnybank is St. Luke's Home for Children, in the care of the Sisters of St. Luke, and these have continued, during the year, their beneficent and very acceptable work, sheltering and caring for about twenty on the average. Hospital work will be pushed as funds permit.

Monthly services have been held, during the year, in different neighborhoods of the town of Belmont. Those of our fellowship there in that beautiful suburb of Boston have been organized into a guild, taking the name of All Saints'.

CHURCH OF THE RECONCILIATION, WEBSTER.

The Rev. J. ELDRED BROWN, *Rector*.

Residence, Whitcomb Street, Webster.

WILLIAM STRUTT SLATER and JAMES FRANCIS, *Church-Wardens*.

Parishioners: Number of families, 100; individuals (not thus included), 20; total of souls (about), 375. Baptisms: Infants, 9; adults, 3; total, 12. Confirmed during the Conventional year, 18; present number of confirmed persons in the Parish, 160. Burials, 2. Communicants: Admitted (new), 18; received (by removal), 1; total added, 19; died, 2; removed, 4; total lost, 6; present number, 151. Sunday school: Officers and teachers, 7; scholars, 70; total of officers, teachers, and scholars, 77. Other Parochial institutions: St. Mary's Guild, St. Agnes' Guild, St. Edmund's Guild. Church: Value, \$12,000; sittings, assigned; total number, 320. Rectory lot, \$1,000. Endowments or invested funds, \$3,000. Total valuation of the property belonging to the Parish, \$16,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,122.84. For supporting schools or other Parish institutions, \$40. For other Parochial purposes: Rectory Fund, Parish paper. Altar Guild, \$1,700. Total, \$3,862.84.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$126.44. For Diocesan Missions, \$51.33. For Domestic Missions, \$21.08. Value of boxes of goods contributed to Missions, \$100. For Episcopal Fund, \$52.50. For Convention Fund, \$22.50. For erection of Churches and Chapels, \$21.37. \$Total, \$395.22.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,989.23. For Diocesan objects, \$126.33. For objects beyond the Diocese, \$142.45. Total, \$4,258.06.

REMARKS.

Plans have been drawn for a Rectory, and it is proposed to build immediately.

[W.]

CHURCH OF THE ATONEMENT, WESTFIELD.

The Rev. ALLEN CARRINGTON PRESCOTT, *Rector*.

Residence, 11 Green Avenue, Westfield.

GEORGE HENRY PRESCOTT and WILLIAM HERBERT WHITNEY, M. D.,
Church-Wardens.

Parishioners: Number of families, 37; individuals (not thus included), 22; total of souls, 183. Baptisms: Infants, 10; adults, 3; total, 13. Confirmed during the Conventional year, 6. Marriages, 3. Burials, 5. Communicants: Admitted (new), 6; received (by removal), 8; total added, 14; died, 1; removed, 11; total lost, 12; present number, 54. Sunday school: Officers and teachers, 6; scholars, 41; total of officers, teachers, and scholars, 47. Church: Value, \$5,000; sittings, free; total number, 200. Total valuation of the property belonging to the Parish, \$5,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$740.49. For payment of debt, \$8.25. For improvement of property, \$44.68. For supporting school, \$22.01. Total, \$815.43.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$21.18. For Domestic Missions, \$23.07. For Foreign Missions, \$9.36. Value of box of goods contributed to Missions, \$30. For Convention Fund, \$4. Total, \$87.61.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$815.43. For Diocesan objects, \$25.18. For objects beyond the Diocese, \$62.43. Total, \$903.04.

REMARKS.

Early in October, 1888, a Parish Guild was formed with several chapters to undertake different branches of Parish work. This Guild of St. Andrew now numbers twenty-four members, and is doing an excellent work. The Church building has been painted outside and in, adding much to its appearance. On Easter a set of white silk altar hangings were used for first time. In financial report there is no account taken of our new organ fund.

TRINITY CHURCH, WEYMOUTH.

The Rev. WILLIAM HYDE, *Rector*.

Residence, Summer Street, Weymouth.

EDWARD AVERY and CHARLES A. CHESSMAN, *Church-Wardens*.

Parishioners: Number of families, 59; individuals (not thus included), 36; total of souls, 241. Baptisms: Infants, 5; adult, 1; total, 6. Confirmed during the Conventional year, 1. Marriages, 5. Burials, 5. Communicants: Admitted (new), 1; received (by removal), 10; total added, 11; died, 1; removed, 4; total lost, 5; present number, 72. Sunday school: Officers and teachers, 7; scholars, 68; total of officers, teachers, and scholars, 75. Other Parochial institutions: Ladies' Parish Aid Society, The Band of Brothers (composed of the boys in Sunday school), The Faithful Workers (made up of the girls in Sunday school). Church:

[W.]

Value, \$5,000; sittings, free; total number, 250. Total valuation of the property belonging to the Parish, \$5,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$899.86.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$9.40. For Convention Fund, \$5. Total, \$13.40.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$899.86. For Diocesan objects, \$13.40. Total, \$913.26.

REMARKS.

There has been a marked improvement in the condition of this Parish during the last Convention year. The attendance has been larger, especially at the extra Lenten services. The business condition of the town has been very much depressed, but in spite of this difficulty the Parish has raised the money necessary to support the services with greater ease and more satisfaction than formerly. There have been losses during the year, but greater gains, as the communicant list will show. The Church is in great need of repairs, and as a new roof is required, it will cost \$500 to make the needed improvements. The people are striving to raise the money; but as a sufficient sum has not yet been obtained, the repairs must be postponed till enough money is raised for that purpose. The work of the Church in this town is of the greatest importance, and there is an opportunity for wealthy Churchmen to render the Church a great service by aiding the people in their efforts to repair the building.

ST. JOHN'S CHURCH, WILKINSONVILLE (SUTTON).

The Rev. JOHN GREGSON, *Rector*.

Residence, Wilkinsonville (Sutton).

HARVEY DODGE and DANIEL MARCH CHASE, *Church-Wardens*.

Parishioners: Number of families, 33; individuals (not thus included) 18; total of souls, 102. Baptisms: Infants, 5; adults, 2; total, 7. Confirmed during the Conventional year, 5; present number of confirmed persons in the Parish, 82. Marriages, 3. Burials, 8. Communicants: Admitted (new), 5; received (by removal), 7; total added, 12; died, 1 removed, 1; total lost, 2; present number, 74; Sunday school: Officers and teachers, 6; scholars, 36; total of officers, teachers, and scholars, 42. Church: Sittings, rented; total number, 450.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$435.85. For Sunday-school library, \$26. For other Parochial purposes: Sunday school, at Christmas, \$66.86; Easter flowers, \$1 — \$72.86. Total, \$534.71.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$15.08. For Diocesan Missions, \$31.25. For Domestic Missions, \$15.04. For Foreign Missions \$15.04. For Convention Fund, \$6. For other objects: Central Convocation, \$8.95; general Clergy Relief, \$4.50 — \$13.45. Total, \$95.86.

[W.]

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$549.79. For Diocesan objects, \$46.20. For objects beyond the Diocese, \$34.58. Total, \$630.57.

REMARKS.

The services at Millbury were so slimly attended, that it was thought best to cease holding them. The parishioners of St. John's have come forward and increased the Rector's salary to \$500. The Communicants at Millbury, Grafton Centre, and North Grafton come to St. John's on the first Sunday in the month to the Holy Communion.

ST. JOHN'S CHURCH, WILLIAMSTOWN.

The Rev. FRANKLIN WESTON BARTLETT, *Missionary*.

Residence, Snyder Avenue, Williamstown.

Parishioners: Number of families, 25; individuals (not thus included), 12; total of souls, 95. Baptisms: Infants, 3; adults, 2; total, 5. Confirmed during the Conventional year, 4; present number of confirmed persons in the Parish, 49. Marriage, 1. Burial, 1. Communicants: Admitted (new), 4; received (by removal), 2; total added, 6; died, 1; removed, 3; total lost, 4; present number, 48. Other Parochial institution: The Robert Boyle Guild, the members of which are students in Williams College. Chapel: Value, including ground, \$3,800; sittings, all free.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$763.36. For improvement of property, \$55.25. Total, \$818.61.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$73.33. For Domestic Missions, \$2.95. For Foreign Missions, \$1.40. For Jewish Missions, \$3.65. For American Church Building Fund, \$26.01. Total, \$107.34.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$818.61. For Diocesan objects, \$73.33. For objects beyond the Diocese, \$34.01. Total, \$925.95.

MISSION, WINCHENDON.

The Rev. CHARLES J. SHRIMPTON, *Missionary*.

Residence, Athol.

Parishioners: Number of families, 10; individuals (not thus included), 6; total of souls, 35.

REMARKS.

The remarks concerning Athol apply with still more force to Winchendon. Services have been steadily kept up with very varying congregations since the 1st of April. There is no Sunday school, as I do not reach there until half past five o'clock on Sunday afternoon.

C. J. SHRIMPTON.

[W.]

CHURCH OF THE EPIPHANY, WINCHESTER.The Rev. JOHN WALLACE SUTER, *Rector*.

Residence, Wildwood Street, Winchester.

E. S. DROWN, *Assistant — Lay Reader*.CHARLES GRATIOT THOMPSON* and SAMUEL WALKER MCCALL,
Church-Wardens.

* Died May 16, 1889, after following entries were made.

Parishioners: Number of families, 81; individuals (not thus included), 20; total of souls, 845. Baptisms: Infants, 15; adult, 1; total, 16. Confirmed during the Conventional year, 15. Burials, 3. Communicants: Admitted (new), 12; received (by removal), 32; total added, 44; removed, 14; total, 14; present number, 125. Sunday school: Officers and teachers, 9; scholars, 82; total of officers, teachers, and scholars, 91. Church: Value, \$7,500; sittings, assigned and rented; total number, 200.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,315. For improvement of property, \$186. For support of Sunday school, \$116.92. By Ladies' Guild, for Guild Fund, \$355. Miscellaneous: Easter, etc., \$29. Total, \$1,951.92.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$152.85. For Diocesan Missions, \$117.90. For Domestic Missions, \$141.25. For Foreign Missions, \$70.85. Value of boxes of goods contributed to Missions, \$50. For Episcopal Fund, \$16. For Christian or theological education, \$35. For Church Building Fund, \$15. For City Missions, \$20. For Jews, \$3.74. For Jacksonville, \$23.17. Church Temperance Society, \$20.32. Sunday-school offerings, Missions, \$33.85. Total, \$749.93.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,104.77. For Diocesan objects, \$194.22. For objects beyond the Diocese, \$402.86. Total, \$2,701.85.

ST. JOHN'S CHURCH, WINTHROP.The Rev. H. GAYLORD WOOD, *Missionary*.

Residence, Shamrock Cottage, Winthrop Highlands, Winthrop.

C. K. NELSON, *Lay Reader*.C. K. NELSON, *Church-Warden*.

Parishioners: Number of families, 31; individuals (not thus included), 4; total of souls, 111. Baptisms: Infants, 5; total, 5. Present number of confirmed persons in the Parish, 80. Marriage, 1. Burials, 3. Communicants: Received (by removal), 6; total added, 6; died, 1; removed, 4; total lost, 5; present number, 25. Other Parochial institution: St. John's Guild. Total valuation of the property belonging to the Parish, \$600.

[W.]

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$428.50. For improvement of property, \$455.89. Total, \$883.89.

OFFERINGS FOR CHARITABLE MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$5.78.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$883.89. For Diocesan objects, \$5.78. Total, \$889.67.

REMARKS.

Some delay has occurred in the erection of a Church, but now all things are ready for the work. A plan has been accepted and estimates made. The new Church will seat nearly three hundred. We hope to occupy it in September. We have in bank and on subscription about fourteen hundred dollars. The Mission has no debt. A debt of about one thousand dollars will be assumed in order that the work may be sufficiently completed to make the edifice available for services. The Mission has been the happy recipient of a full Communion Set, presented by St. Paul's Church, Holyoke, through the kindness of Mr. Geo. H. LeDoyt. The ladies of St. John's Guild have been very active and successful in raising money for the new Church.

TRINITY CHURCH, WOBURN.

[Rectorship vacant. No Report.]

CHURCH OF THE MESSIAH, WOOD'S HOLL (FALMOUTH).

The Rev. HENRY HUNTLY NEALES, *Rector.*

Residence, Rectory, Wood's Holl.

HENRY HOWARD FAY and ALMON PACKER STURGIS, *Church-Wardens.*

Parishioners: Number of families, 30; individuals (not thus included), 29; total of souls, 110. Baptisms: Infants, 16; adults, 4; total, 20. Confirmed during the Conventional year, 6; present number of confirmed persons in the Parish, 43. Communicants: Admitted (new), 6; received (by removal), 3; total added, 9; removed, 6; total lost, 6; present number, 40. Sunday school: Officers and teachers, 6; scholars, 36; total of officers, teachers, and scholars, 42. Other Parochial institution, viz.: Church Work Association for Parochial and Missionary purposes. Church: Value, \$4,000; sittings, free; total number, 275. Rectory: Value, \$7,000. Total valuation of the property belonging to the Parish, \$11,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,108.17. For improvement of property, \$197. Total, \$2,305.17.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$105.66. For Diocesan Missions, \$102.94. For Domestic Missions, \$18.75. Value of boxes of goods contributed to Missions, \$214.85. For erection of Churches and Chapels: American Church Building Fund, \$114.20; to Rev. S. Gibbons, for Missionary work in the Diocese of Nova Scotia, \$327; and St. Paul's

[W.]

Chapel, Richmond, in the Diocese of Fredericton, \$20 — \$347. Total, \$903.40.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$2,410.83. For Diocesan objects, \$102.94. For objects beyond the Diocese, \$695.80. Total, \$3,209.57.

REMARKS.

The Rector has given week-day services regularly during the winter at Grace Church, Vineyard Haven, and desires to put upon record his opinion that the Island of Martha's Vineyard, with its five thousand inhabitants, offers a desirable field for Missionary enterprise.

ALL SAINTS' CHURCH, WORCESTER.

The Rev. ALEXANDER HAMILTON VINTON, *Rector*.

Residence, All Saints' Rectory, Worcester.

The Rev. ARTHUR W. HESS, *Rector's Assistant*.

Residence, Colonnade Hotel, Worcester.

EDWARD L. DAVIS and CHARLES M. BENT, *Church-Wardens*.

Baptisms: Infants, 41; adults, 7; total, 48. Confirmed during the Conventional year, 35; present number of confirmed persons in the Parish, about 425. Marriages, 11. Burials, 21. Communicants: Admitted (new), 37; received (by removal and reinstatement), 30; total added, 67; died, 9; removed, 35; total lost, 44; present number, 403. Sunday school: Officers and teachers, 42; scholars, 389; total of officers, teachers, and scholars, 431. Other Parochial institutions: Too numerous to itemize; particulars given in Parish Year Book. Church: Value, \$145,400; sittings, rented; total number, 817. Chapel: Value, in above item; sittings, 300; Parish Building: Value, in above item. Parsonage: Value, \$17,500. Trust Funds, \$2,300. Total valuation of the property belonging to the Parish, \$162,900.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, for payment of debts, for nine months, \$8,837.32. For improvement of property, \$1,577.27. For supporting Sunday schools, \$372.69. For other Parochial purposes: Various charitable funds, and maintenance of benevolent enterprises, \$1,081.75. Total, \$11,869.03.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$411.99. For Diocesan Missions, \$139.23. For Domestic Missions (including Indians and colored people), \$194.88. For Foreign Missions, \$65.73. Value of boxes of goods contributed to Missions, \$370.48. To Missions, through Woman's Missionary Society, \$120. Missions to the Jews, \$24.62. For Episcopal Fund, \$100. For Convention Fund, \$60. For Deaf Mute Missions, \$21.75. For Society for the Relief of Aged or Disabled Episcopal Clergymen, \$20.17. For Christian or theological education, \$50. For erection of Churches and Chapels (Church Building Fund), \$43.52. For St. Luke's Home, \$23.80. For Worcester Orphans' Home, \$89.36. For Church Temperance Society, \$51.01. For Missions, through the Sunday school

[W.]

\$201.15. For miscellaneous Missionary work, \$25. For yellow-fever sufferers, \$107.99. Total, \$2,120.68.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$12,281.02. For Diocesan objects, \$488.57. For objects beyond the Diocese, \$1,225.12. Total, \$18,989.71.

REMARKS.

During the year the recently acquired rectory and grounds were repaired and improved at an expense of about sixteen hundred dollars.

At Advent, 1888, the Rector of All Saints' transferred to the charge of the Rector of the Church of the Good Shepherd, Clinton, the Mission work that he had been conducting at West Boylston.

A note is made of the fact that, in the Journal of 1888, by a clerical error, this Parish is credited in the report of the treasurer of Diocesan Missions (Appendix C) with but a moiety of its contributions for that cause. *Vide* All Saints' Report, 1888.

The statement of current expenses in the present report covers a period of nine months only, the financial year of the Parish now ending with Jan. 1.

ST. JOHN'S CHURCH, WORCESTER.

The Rev. FRANCIS GUILD BURGESS, *Rector*.

Residence, 22 Auburn Street, Worcester.

STEPHEN CARPENTER EARLE and EDMUND LAWRENCE PARKER,
Church-Wardens.

Baptisms: Infants, 17; adults, 4; total, 21. Confirmed during the Conventional year, 17. Marriages, 4. Burials, 10. Communicants: Admitted (new), 18; received (by removal), 13; total added, 31; removed, 30; total lost, 30; present number, 210. Sunday school: Officers and teachers, 20; scholars, 125; total of officers, teachers, and scholars, 145. Other Parochial institutions: Free sewing school, teachers, 5; scholars, 70; total of teachers and scholars, 75; also Ladies' Parish Aid Society, Altar Society, Loyalty Club (young women), Chapter No. 67 of the Brotherhood of St. Andrew, Ivy Club (girls), and Acorn Club (boys). Church and land: value, \$17,000; sittings, rented; total number, 308. Indebtedness on Church property, \$9,200. Total valuation of the property belonging to the Parish, \$17,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,163.95. For payment of debts (on principal, \$100; interest, \$465), \$565. For improvement of property, \$66.90. For supporting schools, \$93.81. For other Parochial purposes, \$33.03. Total, \$2,922.69.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — For Diocesan Missions, \$17.81. For Domestic Missions (by Church and Sunday school), \$52.04. Value of boxes of goods contributed to Missions: Barrel to Mrs. Buford's Hospital, value and express, \$58. For Convention Fund, \$22.50. For Orphans' Home, Worcester, \$22.05. For Worcester Employment Society, \$5.08. For yellow-fever sufferers, \$3.36. For charity, Thanksgiving Day, \$10.42. For flowers, \$12.41. Total, \$203.67.

[W.]

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$3,935.11 For Diocesan objects, \$77.86. For objects beyond the Diocese, \$113.41 Total, \$3,126.36.

REMARKS.

This Parish has undergone a severe strain in the past year, only the fifth of its existence. It has lost thirty Communicants, or about fourteen per cent of its whole list; sixteen by removal to the new Parish of St. Mark fourteen by other removal. Our Senior Warden and other prominent members were among these Communicants, whose number represents, of course, a proportionate loss in other attendants, and in financial resources. The sacrifice has been made very cheerfully, however, and prospects for the new year look bright.

A noteworthy event in our last twelvemonth was the formation of the Episcopal Church Club of Worcester, which we hope is to be a power for good in the community.

ST. MARK'S CHURCH, WORCESTER.

The Rev. LANGDON CHEVY STEWARDSON, *Rector*.

Residence, 30 Richards Street, Worcester.

HENRY LANGDON PARKER and LEMUEL AUGUSTUS BISHOP,
Church-Wardens.

Parishioners: Number of families, 55; individuals (not thus included), 24; total of souls, 280. Baptisms: Infants, 9; adults, 7; total, 16. Confirmed during the Conventional year, 10; present number of confirmed persons in the Parish, 90. Marriages, 3. Burials, 2. Communicants Admitted (new), 10; received (by removal), 78; total added, 88; removed 1; total lost, 1; present number, 86. Sunday school: Officers and teachers, 12; scholars, 88; total of officers, teachers, and scholars, 100. Other Parochial institutions: Sewing school: Officers and teachers, 1; scholars, 32; total of officers, teachers, and scholars, 33. Chapel: Value \$27,000; sittings, 350, all free. Indebtedness on Church property, \$16,000. Total valuation of the property belonging to the Parish, \$27,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$2,203.17. For purchase of land, \$8,999.82. For Building Fund, \$3,066.36. For Sunday-school library, \$70. For Christmas tree \$42.75. For Woman's Guild, \$17.85. For Men's Guild, \$10. Total \$14,409.45.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$25.83. For Diocesan Missions, \$10. For Worcester Orphans' Home, \$25. For Worcester Employment Society, \$5. For Worcester Day Nursery, \$27. Total, \$92.83.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$14,409.41 For Diocesan objects, \$92.83. Total, \$14,502.28.

REMARKS.

The corner-stone of St. Mark's Chapel was laid on the 6th of September, 1888, by the Rev. Dr. William R. Huntington, of Grace Church, New York. The month following the Parish was duly organized, and Wardens

[W.]

and Vestry elected. On Thursday evening, the 7th of February, 1889, the opening service was held in the Chapel.

LANGDON C. STEWARDSON.

ST. MATTHEW'S CHURCH, WORCESTER.

The Rev. HENRY HAGUE, *Rector*.

Residence, 6 Princeton Street, Worcester.

The Rev. GEORGE E. ALLEN, *Assistant*.

Residence, 502 Southbridge Street, Worcester.

JOHN W. YOUNG, *Lay Reader*.

MATTHEW J. WHITTALL and JAMES CUNNINGHAM, *Church-Wardens*.

Parishioners: Number of families, 160. Baptisms: Infants, 27; adults, 4; total, 31. Confirmed during the Conventional year, 11; present number of confirmed persons in the Parish, 216. Marriages, 6. Burials, 13. Communicants: Admitted (new), 11; received (by removal), 17; total added, 28; died, 1; removed, 9; total lost, 10; present number, 129. Sunday school: Officers and teachers, 17; scholars, 170; total of officers, teachers, and scholars, 187. Church: Value, \$3,000; sittings, free. Parish building: Value, \$7,000. Endowments or invested funds, \$715. Total valuation of the property belonging to the Parish, \$10,715.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$1,439. For improvement of property, \$83. Total, \$1,522.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$101.71. For Diocesan Missions, \$21.12. For Domestic Missions, \$9. For Foreign Missions, \$9. For Convention Fund, \$15. For Society for the Relief of the Widows and Orphans of Deceased Clergymen, \$5. For erection of Churches and Chapels, \$29. For Worcester Employment Society, \$20. Mission to Jews, \$7. Diocesan Temperance Society, \$5. American Church Building Fund, \$5. For Church Mission: Deaf mutes, \$2. For Orphans' Home, Worcester, \$36. Total, \$264.83.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$1,522. For Diocesan objects, \$227.83. For objects beyond the Diocese, \$37. Total, \$1,786.83.

TRINITY CHURCH, WRENTHAM.

The Rev. JAMES WILLIAM SPARKS, *Rector*.

Residence, East Street, Wrentham.

CHARLES S. DOGGETT and WILLIAM A. MCGAW, *Church-Wardens*.

Parishioners: Number of families, 38; individuals (not thus included), 6; total of souls, 151. Baptisms: Infants, 2; total, 2. Confirmed during the Conventional year, 2; present number of confirmed persons in the Parish, 57. Marriage, 1. Burials, 3. Communicants: Admitted (new), 2; received (by removal), 1; total added, 3; died, 1; removed, 3; total lost, 4; present number, 53. Sunday school: Officers and teachers, 3; scholars,

[W.]

23; total of officers, teachers, and scholars, 26. Other Parochial institution: Trinity Guild. Church: Value, \$6,000; sittings, free; total number, 250. Total valuation of the property belonging to the Parish, \$6,000.

RECEIPTS FOR PAROCHIAL EXPENSES. — For all current expenses, including salaries, \$742.74.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES. — Communion Alms (not elsewhere reported), \$15.85. For Diocesan Missions, \$11.25. For Domestic Missions, \$1.77. For Episcopal Fund, \$2. For Convention Fund, \$2. For Christian or theological education, \$7. Total, \$39.87.

CLASSIFICATION OF CONTRIBUTIONS. — For Parochial objects, \$758.59. For Diocesan objects, \$22.25. For objects beyond the Diocese, \$1.77. Total, \$782.61.

REMARKS.

During Lent I held occasional week-day services at Elliot Mills, a hamlet two miles and a half distant from Wrentham, and destitute of religious services, and by request of the congregation numbering some fifty adults I have continued these services. I have been requested to baptize some children, and I have arranged that they shall be brought to the Church at Wrentham.

Our Church edifice is to be painted and repaired, and the interior is to be decorated at the expense of a lady in Boston; the work will be commenced at once, for which we are profoundly grateful.

II.

Personal Reports.

[A.]

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

I have taught Church History in the Episcopal Theological School, and officiated in other ways as opportunity has offered.

ALEXANDER V. G. ALLEN.

CAMBRIDGE, May 21, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

I beg to report that during the year I have performed the duties of General Superintendent of the Episcopal City Mission, whose First Annual Report is presented to the Convention.

FREDERICK B. ALLEN.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

The undersigned, since his ordination as Deacon, on the seventeenth day of January last, has officiated in Grace Church, South Boston, the last two Sundays in January, the first Sunday in February, the first Sunday in March, and the last Sunday in April; in Emmanuel Church, Shelburne Falls, the last three Sundays in February; in St. Paul's Church, Beachmont, the second Sunday in March; in Trinity Church, Milford, the fourth Sunday in March; in St. Matthew's Church, Worcester, the second and third Sundays in April. The undersigned would also report that since the first day of May current he has been resident as Assistant Minister in St. Matthew's Parish, Worcester.

GEORGE ESDRAS ALLEN.

NO. 502 SOUTHBIDGE STREET, WORCESTER,
May 21, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

I have officiated in several Parishes in the Diocese, in that of New Hampshire and Rhode Island, during the past Diocesan year, as my services have been required. Since Dec. 16, I have been acting as Minister in charge of St. Philip's, Easthampton, and have baptized one infant.

Very respectfully,

N. G. ALLEN.

AUBURNDALE, GROVE STREET,
May 21, 1889.

[B. C.]

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

During the past year I have officiated at one funeral, and have assisted frequently in the administration of the Holy Communion.

WILLIAM R. BABCOCK.

NARRAGANSETT PIER, R. I., May 20, 1888.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

On account of uncertain health, occasioned by prolonged sickness, resigned St. Paul's Parish, Oct. 7, 1888. I retained a nominal pastoral supervision until early in the following January, when I went South for the benefit of climate, returning May 10. Though now in comfortable health, I am still frail, and arduous or continuous labors would seem to be unwisely undertaken.

ARTHUR MANN BACKUS.

COURT STREET, DEDHAM, MASS.,
May 20, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

Dear Sir, — During the past year I have continued my work as Master at Groton School, and Assistant Preacher at the Groton Mission.

SHERRARD BILLINGS.

GROTON SCHOOL, GROTON.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

After a ministry of more than sixteen and a half years in St. Andrew Church, Hanover, my resignation of the charge of that Parish took effect All Saints' Day, November 1, 1888.

On parting with my late parishioners, I received from them a most gratifying testimonial expressing their generous appreciation of my labors in their behalf, and also a very liberal gift of eleven hundred and fifty dollars made for the purpose of enabling me to take a much-needed rest. Owing to the effects of a severe cold, I have no ministrations (subsequent to my resignation of the Parish in Hanover) to report.

Through God's blessing, I am now able to do full ministerial duty.

WILLIAM HENRY BROOKS.

ST. ANDREW'S HOUSE, 38 CHAMBERS STREET, BOSTON,
May 21, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

Since my ordination to the Diaconate, Jan. 4, 1889, I have preached eight times, delivered three addresses, and assisted at the Holy Communion five times.

W. R. CALLENDER.

WATERTOWN, MASS., May 21, 1889.

[C.]

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

My dear Bishop, — During the past year the general condition of my health, and the continued serious trouble from partial and defective eyesight, have well-nigh laid me aside from active ministerial work.

I have officiated twice, and preached in St. John's Church, North Adams, Mass.; administered the Holy Communion eight times in public, in Vermont, and officiated on nine other occasions of public worship; baptized two children, and attended two funerals.

Faithfully yours,

E. H. CANFIELD.

ARLINGTON, VT., May 1, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

I have held services at home regularly during the year.

HIRAM CARLETON.

EAST SANDWICH, May 21, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

During the past year I have regularly discharged the duties of my office, as Chaplain of the City Institutions at South Boston. These duties have been fulfilled in chapel services, daily interviews with, and instructions among the prisoners in workshop, hospital, and different departments of the prison. These men have their own views, purposes, morals, and susceptibilities, based more or less on early training and circumstances by which they have been surrounded; thus the moral and religious teaching must be adapted to their special condition. From personal observation and experience I have found my work practical and personal, never theoretical. I have been interested in studying the ethnological aspect of my prison family, and contrasting the different features so plainly seen in them. The actual brotherhood among men appears in the different nationalities, creeds, and education, clearly illustrating the great truth that God has "made of one blood all the nations of the earth," and also the spirit and power of the Gospel Commission. My work, then, is largely Mission work, as I have had before me in my Chapel at the House of Correction, 1,458 prisoners, representing almost every State in the Union, and almost every foreign nationality. An important part of my duty is the providing, arranging, and distributing books to the prisoners within the walls. Moral and religious books, magazines, scientific, poetical, biographical works, travels and miscellaneous novels are found upon our shelves. Every cell is furnished with books on Mondays and Thursdays of each week. Donations of magazines and books are always acceptable. Religious services are holden on Sundays at the Lunatic Hospital at 10 o'clock A. M., and at 1.15 P. M. at the House of Correction. During the past year several of our Clergy have kindly addressed our prisoners. During the summer recess of July and August, I have officiated for my brethren as circumstances seemed to direct.

JONAS B. CLARKE, *Chaplain of City Institutions.*

807 BROADWAY, SOUTH BOSTON,
May 22, 1889.

[C, G.]

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

I resigned with great reluctance the charge of St. John the Evangelist Hingham, on the 1st of November last past. An account of my labors there will be contained in the report of that Parish. Since my resignation, I have rendered such assistance to my brethren as they have sought.

The closing of Keble School for girls is a serious loss to the Parish. It is a great pity that the experiment was suffered to fail. The experiment proved this much at least, that with a well-appointed school-house and certain amount of capital, not necessarily large, such a school could be established with every promise of full success. The thanks of those who were interested in this enterprise are heartily given to Mr. Chas. Shimmin for his large liberality and earnest efforts for its success.

J. I. T. COOLIDGE.

6 BREWSTER PLACE, CAMBRIDGE,
May 21, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

During the whole of the year past I have continued to be a sciatic invalid. For five months I was in St. Margaret's Infirmary, where I received every needed attention from the kind Sisters and nurses connected with that most comfortable Home for patients. I had attending me as physicians two eminent nerve specialists, Dr. Webber, of the Nervine Asylum, and Dr. N. W. Bullard. The clergy of St. John the Evangelist often called to see me, and sometimes after the early celebration in the Infirmary Chapel, the Sacrament was administered to me. They were most kind, and I felt and still feel very grateful to them.

I returned to Wood's Holl in October, somewhat improved, but as the colder weather came on the sciatica assumed a more painful phase, and I was kept confined to my room all the winter. At present there is a little change for the better, so that I sometimes go out into the open air. But it seems most probable that I shall never fully recover, and never again be able to engage in active Ministerial work. If this be so, may the Lord enable me to acquiesce. An end must come to everything. The only means of doing any good the past year in the way of advancing the Church's precious interests, which I trust lie very near my heart, has been by sending letters and Church papers to scattered members of my acquaintance who are living where they are deprived of our services, hoping thereby to encourage them to retain their loyalty and allegiance to the Church. Though this instrumentality is so simple and trivial as scarcely to be worth the mention, yet it has been all I could do, save the offering of prayer for those who are laboring in the vineyard of the Lord, and for the enlargement of the borders of Zion on every hand.

BENJAMIN R. GIFFORD.

WOOD'S HOLL, May 20, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

My dear Bishop, — Shortly after the last Convention I left home for an extended tour through several of the countries of Europe. I was absent nearly four months, during which time I had the pleasure of preaching on

[G, H.]

Several occasions (in London, Brussels, and Rome, to very large congregations), besides assisting in divine service repeatedly in some other way.

Since my return home I have been engaged in the work of my sacred calling on most of the Sundays and on not a few week-days besides. In addition to public services I have done a good deal of purely *Mission* and *Temperance* work in Boston. My official acts for the year are as follows: Baptisms: Infants, 4; adult, 1; total, 5. Marriage, 1. Burial, 1. Celebrations of Holy Communion, 20. Sermons preached, 68. Said Morning or Evening Prayer in public (number of times), 70. Assisted in public service (number of times), 23. Catechisings, 10. Delivered public lectures (several of them on Church Principles, or on Church History), number, 22.

Respectfully yours,

ANDREW GRAY.

3 HAYNES' PARK, BOSTON, May 21, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts:*

My dear Bishop, — The year has been spent in the exercise of my duties as Dean of the Episcopal Theological School, embracing the clerical duties connected with the charge of St. John's Memorial Chapel, the report of which will be handed you by the Vice-Dean, the Rev. William Lawrence. The School itself has been prospered beyond all its previous history, and I deeply regret that present disablement by illness prevents me from making a longer report concerning my connection with this important factor in the life of the Diocese. I am,

Yours very faithfully,

GEO. Z. GRAY.

THE DEANERY, CAMBRIDGE, May 22, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts:*

During the first part of the past Convention year, I preached three times at St. Philip's Mission, Cambridge; once at St. Philip's Church, Cambridge; twice at St. Peter's, Cambridge; once at the Church of The Holy Spirit, Mattapan; once at the Church of Our Saviour, Longwood; and preached and celebrated the Lord's Supper once at St. John's, Arlington. Besides, I performed the marriage service once, and the burial service once.

On Epiphany, Sunday, Jan. 6, 1889, at the request of the Rev. E. M. Gushee, Rector of St. Philip's Church and of St. Bartholomew's Mission, Cambridge, I consented to open and conduct the regular Sunday-morning service at St. Bartholomew's Mission, corner of Columbia and Hampshire Streets. These services I have continued to the present time. I also held weekly services at the same place during Lent. I have celebrated the Lord's Supper there seven times, and I presented a class of eleven persons of the congregation for the Confirmation held April 30, at St. Philip's Church. The present number of Communicants connected with the Mission is forty-four. I have been assisted in my duties by Mr. W. H. Dewart, of the Cambridge Theological School. My official acts are incorporated in the records of St. Philip's Church, Cambridge.

DAVID GREENE HASKINS.

CAMBRIDGE, 839 MAIN STREET, May 21, 1889.

[H, J, K.]

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

I have the honor to report that since the date of the last Convention, I have baptized seven persons, presented five for Confirmation, married two couples, and officiated at five funerals. On account of poor health, I was absent from my post more than three months last summer, excepting which time, I have officiated every Sunday.

Very respectfully, your obedient servant,

OSGOOD E. HERRICK, *Post Chaplain, U. S. Army.*

FORTRESS MONROE, VA., May, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

I have continued my work as Organizing Secretary of the Massachusetts Branch of the Church Temperance Society during the past year, the record of which is contained in the Annual Report to the Convention.

Respectfully,

S. H. HILLIARD.

205 WEST CHESTER PARK, BOSTON,
May 21, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

Right Rev. and dear Sir, — I have to report that during the past year I have not conducted regular services, by reason of disability. I have occasionally used a portion of the service at my home, as I felt able. I have also held Communion with the sick.

Yours obediently,

JOSEPH JENKS.

NORTH MIDDLEBOROUGH, May 21, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

During the past year I have officiated in various Parishes, mostly in this Diocese, almost continuously. As regards any special services which I have conducted, they are doubtless on record in the Parishes where performed.

BENJAMIN JUDKINS.

WEST DEDHAM, MASS., May 21, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

During the past Conventional year, I have performed the duties incumbent upon me as Instructor in Hebrew in the Theological School. I also continued until January to serve as Assistant Minister at the Church of the Messiah, Boston, and as Chaplain of St. Luke's Home for Convalescents, Roxbury; since then I have officiated in different Parishes of the Diocese.

M. L. KELLNER.

LAWRENCE HALL, CAMBRIDGE, May 21, 1889.

[L, N, P.]

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts:*

The undersigned respectfully reports that he has baptized four, and married two.

THOMAS R. LAMBERT.

HOTEL OXFORD, BOSTON, May 21, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts:*

During the past year I have continued my duties as Vice-Dean, and as Professor of Homiletics and Pastoral Care in the Episcopal Theological School, Cambridge. I have also continued in charge of half the work connected with the services in St. John's Memorial Chapel, and of any responsibilities that may result from the relationship between the Chapel and the students of Harvard University.

WILLIAM LAWRENCE.

CAMBRIDGE, May 22, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts:*

I have officiated through the entire Conventional year, for seven months past been in charge, as *locum tenens*, of Trinity Church, Lenox, where I am still; have baptized one adult and nine children, solemnized two marriages, and buried five persons.

JOSEPH E. LINDHOLM.

GREAT BARRINGTON, May 20, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts:*

Beside my work at Chestnut Hill, I have kept at my regular work as teacher in the Episcopal Theological School of Cambridge.

Very respectfully,

HENRY S. NASH.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts:*

During the Conventional year my residence has continued to be at my house in Worcester, as for domestic reasons has been the case for several years past.

At the last annual meeting of the Central Convocation of the Diocese, I resigned the offices of Secretary and Treasurer, which I have held during the last eight years.

GEORGE STURGIS PAINE.

WORCESTER, 122 LINCOLN STREET,
May 21, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts:*

I have officiated as my health and strength would permit, celebrating the Holy Eucharist on six memorable occasions. *Nunc dimittis*.

EDMUND B. PALMER.

5 ALPINE STREET, BOSTON, May 22, 1889.

[P.]

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

Right Rev. and dear Sir, — I beg to state that during the past year I have performed my usual duties at Groton School. I have also officiated at a good many services in different Parishes near Boston.

ENDICOTT PEABODY.

GROTON, May 7, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

My dear Bishop, — I would respectfully report, since my resignation of the Olivet Mission, in New Bedford, in October last, I have been employed in Sunday duty in churches, in this and other Dioceses, on every Sunday but two; and such occasional offices as I have also performed are recorded in the proper Parish records as they occurred.

JOHN MILTON PECK.

35 WASHINGTON STREET, MALDEN, MASS.,
Convention week, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

During the past Conventional year, I have been constantly occupied in the duties of my office, having officiated one month in Dedham, assisting the Rector of St. Paul's, five months as acting Assistant at St. John's, Roxbury, and as Rector *pro tem.* of Grace Church, Everett, for five months, besides services in other places.

Respectfully,

J. R. PEIRCE.

DORCHESTER, 49 COTTAGE STREET,
May 22, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

Right Rev. and dear Sir, — During the Conventional year, now about to close, I have, in this and other Dioceses, officiated many times in the sacred duties of the Christian Ministry, praying, preaching, baptizing, administering the Holy Communion, visiting the sick, burying the dead, etc. In the Faith and Fellowship of the Gospel of Jesus Christ our Lord,

I am, dear Bishop, very faithfully and affectionately yours,

G. W. PORTER, *Presbyter.*

COR. OF BLOOMFIELD AND EUSTIS STREETS, LEXINGTON, MASS.,
May 22, A. D. 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

I would respectfully beg leave to report that I have officiated during the past Conventional year, as usual, so far as I have been able, in this Diocese, in Christ Church, Plymouth, and in Duxbury, and once in the

[S, W.]

Diocese of New Hampshire — in particular at Duxbury, St. John Evangelist — Sunday after Christmas and on Easter Day, celebrating the Holy Communion at those services.

Yours very respectfully,

JAMES A. SANDERSON.

PLYMOUTH, MASS., June 18, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

Having been fully occupied in teaching during the past year, I have performed no Clerical duties.

CARLOS SLAFTER.

DEDHAM, MASS., May 21, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

As in former years, I have given much of my time to the duties of the office of Registrar. My Report in this Journal will show the nature, and, in some degree, the extent of those duties. As usual, I have assisted in the administration of the Holy Communion, at Trinity Church, in this city.

EDMUND F. SLAFTER.

BOSTON, 249 BERKELEY STREET,
May 21, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

During the year just closed, I have been occupied, as usual, with the duties of my chair, in the Episcopal Theological School, at Cambridge.

P. H. STEENSTRA.

18 HAWTHORN STREET, CAMBRIDGE.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

I have officiated on, perhaps, two thirds of the Sundays of the year in Parishes in and near Boston; but most of my time has been devoted to the special work as a writer, in which I have been engaged for several years.

JULIUS H. WARD.

3 WAVERLY STREET, BROOKLINE, AND THE HERALD OFFICE, BOSTON,
May 20, 1889.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts :*

During the last Convention year, I have officiated at Canton nine times, Concord, two Sundays, Winchester, Medford, Saco, New Bedford, Amesbury, Groveland, Narragansett Pier, Nashua, Natick, Framingham, Hanover, each one Sunday, making twenty-two Sundays, and Christmas at Groveland. About the middle of February I took cold which culminated

[W.]

in a trouble that has prevented my serving at the altar since Feb. 24 twelve Sundays. All of the other Sundays I was ready and waiting. have baptized eight adults and six infants, otherwheres reported in Convention; I have also baptized five infants, have officiated at four marriages and five burials, not otherwheres reported. I owe it to the Diocese at large, and to all Parishes in which I have had the honor to officiate since resigning Trinity, Woburn, to acknowledge, with gratitude, the uniform kindness and cordiality with which I have been received and entertained everywhere, and to testify to the steadily developing interest that is everywhere apparent. The schedule of subjects prepared for the consideration of the present session is calculated to draw out the men of God, and will, I hope, be one of lasting benefit to all who love the light. But I may not yet leave home to be with the workers.

J. FRANK WINKLEY.

*To the Right Rev. Benjamin Henry Paddock, D. D.,
Bishop of Massachusetts:*

Including nearly 300 editorials, articles, letters for the press, and lectures, in relation to Egyptian and Biblical exploration and research, much the larger part of my year's work has been for the Egypt Exploration Fund. Nearly 2,000 personal notes, countless circulars despatches, 580 receipts written, the entire financial management with its arduous attendant clerical toll, are among my drudgeries. The bright side of the labor to me—a sufficient reward—is in the noble achievements of the Fund for Religion and Science, and in the personal receipt by me of scores of grateful and inspiring letters from some of the best and greatest of men in our land. Passing by congenial work in connection with the Free Church Association, various societies of our State, and with several learned bodies of Europe and America, I simply add that I have officiated at 110 services, attended 97 meetings (taking part in 82 of them), for philanthropical, charitable, educational, or historical purposes, and been present at 27 committee meetings. Sermons, addresses, remarks, lectures for all occasions, Church and secular, foot up 129.

WILLIAM COPLEY WINSLOW.

625 BRACON STREET, BOSTON, May 23, 1889.

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS.

THE NEW YORK
PUBLIC LIBRARY

ASTOR, LENOX AND
TILDEN FOUNDATIONS.

Appendix C.

THE DIOCESE OF MASSACHUSETTS in account with CHARLES H. LEABOYD, Treasurer.

CR.	DR.
Balance brought forward	\$194 77
By Assessment of St. James', Amesbury	\$7 50
" Grace, Amherst	15 50
" Christ, Andover	22 50
" St. Peter's, Beverly	18 00
" Advent, Boston	30 00
" Emmanuel Boston	98 75
" Good Shepherd Boston	30 00
" Messiah, Boston	30 00
" St. Paul's, Boston	90 00
" Trinity, Boston	120 00
" St. Margaret's, Brighton	12 50
" St. John's, Charlestown	80 00
" All Saints' Dorchester	30 00
" St. Mary's, Dorchester	22 50
" St. John's, Jamaica Plain	45 00
" St. James' Roxbury	45 00
" St. John's, Roxbury	22 50
" St. Matthew's, South Boston	22 50
" Trinity Bridgewater	15 00
" St. Paul's, Brookline	45 00
" Christ, Cambridge	37 50
" St. James', Cambridge	30 00
" St. Peter's, Cambridge	15 00
" St. Luke's, Chelsea, for 1887-88	12 00
" Calvary, Danvers	10 00
" St. Paul's, Dedham	24 00
" Good Shepherd, Dedham	15 00
" St. Philip's, Easthampton	8 00
" Ascension, Fall River	27 00
" Christ, Fitchburg	27 00
" St. John's, Framingham	10 00
" St. James', Great Barrington	18 00
" St. James', Greenfield	21 00
" St. Andrew's, Hanover	15 00
" Trinity, Haverhill	15 00
" St. Paul's, Holyoke	24 00
" Christ, Hyde Park	15 00
" Ascension, Ipswich	15 00
" Grace, Lawrence	25 00
" St. John's, Lawrence	22 50
" St. George's, Lee, for 1887-88	5 00
" Our Saviour, Longwood	24 00

CR.

THE DIOCESE OF MASSACHUSETTS IN ACCOUNT

By Assessment of St. Anne's, Lowell	\$37 50	
" St. John's, Lowell	21 00	
" St. Stephen's, Lynn	44 00	
" St. Paul's, Malden	18 00	
" St. Michael's, Marblehead	10 00	
" Grace, Medford	24 00	
" Trinity, Melrose	15 00	
" Trinity, Milford	10 50	
" St. John's, Milville	8 00	
" St. Paul's, Natick, for 1887	7 12	
" Grace, New Bedford	30 00	
" St. Paul's, Newburyport	30 00	
" Grace, Newton	37 50	
" St. Mary's, Newton	18 00	
" Grace, North Attleborough	15 00	
" St. John's, North Adams	30 00	
" St. Stephen's, Pittsfield, for two years	84 38	
" Christ, Quincy	19 50	
" Grace, Salem	27 00	
" St. Peter's, Salem	30 00	
" Christ, Sheffield	4 50	
" Emmanuel, Somerville	15 00	
" St. Thomas', Somerville	9 00	
" St. Mark's, Southborough	18 00	
" St. James', South Groveland	13 50	
" St. Anne's, South Lincoln	5 00	
" Christ, Springfield	45 00	
" St. Paul's, Stockbridge	22 50	
" Christ, Swansea	6 00	
" St. John's, Taunton	3 00	
" St. Thomas' Taunton	45 00	
" Trinity Vandusenville	7 50	
" Christ, Waltham	19 50	
" Reconciliation, Webster	23 50	
" Atonement, Westfield	4 00	
" Trinity, Weymouth, for 1887	5 00	
" St. John's, Wilkinsonville	6 00	
" Messiah, Wood's Holl	15 00	
" All Saints' Worcester	00 00	
" House of Prayer, Lowell	10 00	
" St. John's, Arlington, for 1887	12 00	
" St. Paul's, Newton	19 50	
" Incarnation, Lynn	22 50	
" St. Ann's, Dorchester	15 00	
" St. John's, Worcester	23 50	
" Christ, Rochdale	7 50	
" Trinity, Weymouth	5 00	
" Trinity Wrentham	2 00	
" Grace, Chicopee	12 00	
" St. John's, Ashfield	7 50	
" St. John's, Gloucester	15 00	
		\$2,573 02
		11 57
		\$2,584 59

Appendix C.

235

with CHARLES H. LEABOYD, *Treasurer.*

Dr.

1888.			
May	2	Paid Travelling Expenses of a Clergyman	\$4 45
"	10	" Bill of Goodwin & Drisko	4 50
"	18	" Secretary on account	300 00
"	26	" Bill of Charles E. Chester	24 80
Sept.	19	" Secretary in full	200 00
"	19	" Bills of Secretary	64 58
Oct.	24	" Bill of Rand Avery Company	825 13
1889.			
Jan.	14	" Bill of Alex. McDonald	8 00
April	25	" Appropriation to Registrar	50 00
May	11	" Bill of Alfred Mudge & Son	88 50
"	11	" Bill of Secretary	39 38
"	15	" Appropriation to Bishop Paddock	250 00
"	15	" Bill of Bishop Paddock	16 75
"	15	" Bill for postage and stationery	11 50
"	15	" Salary of Treasurer	100 00
"	15	" Appropriation to Episcopal Church Association . .	400 00
			\$2,387 59
			\$2,389 59

ANNUAL ACCOUNT OF THE TREASURER OF THE DIOCESAN BOARD OF MISSIONS FOR THE YEAR 1888-1889.

RECEIPTS.

From Amesbury, St. James'	\$10 00
Amherst, Grace	20 40
Andover, Christ	96 89
Arlington, St. John's	9 44
Ashfield, St. John's	25 43
Beachmont, St. Paul's	10 00
Beverly, St. Peter's	80 00
Boston, Advent	100 00
" All Saints'	205 00
" Emmanuel	280 78
" Good Shepherd	62 90
" Grace, South Boston	25 00
" Holy Spirit, Mattapan	17 00
" Messiah	429 00
" Redeemer, South Boston	17 08
" St. Ann's, Dorchester	5 00
" St. James', Roxbury	48 71
" St. John's, Charlestown	64 03
" St. John's, Charlestown, Family Mite Chest	47 75
" St. John's, Highlands	39 25
" St. John's, Jamaica Plain	36 21
" St. John Evangelist's	198 20
" St. Margaret's, Brighton	21 41
" St. Matthew's, South Boston	15 00
" St. Paul's	1,117 14
" Trinity	1,522 00
Bridgewater, Trinity	20 00
Brockton, St. Paul's	20 33
Brookline, St. Paul's	337 81
Cambridge, Ascension	12 36
" Christ	100 00
" St. James'	36 12
" St. John's Memorial	193 82
" St. Peter's	31 26
Canton, Trinity	4 00
Chelmsford, All Saints'	7 00
Chelsea, St. Luke's	11 24
Cherry Valley, St. Thomas'	17 04
Chicopee, Grace	22 00
Clinton, Good Shepherd	40 08
" Good Shepherd, Central Convocation	14 57
" Good Shepherd, Sunday school	5 51
Concord, Trinity	5 00
Danvers, Calvary	15 72
Dedham, Good Shepherd	5 00
Duxbury, St. John Evangelist's Mission	5 00
Easthampton, St. Philip's	11 80
Everett, Grace	27 03
Fall River, Ascension	68 98
" St. James'	13 57
" St. John's	26 50
" St. Mark's	25 00
Falmouth, Mission	262 42
Fitchburg, Christ	100 00
" Christ, Central Convocation	10 00
Framingham, St. John's	30 00
Gardner, St. Paul's	10 00
Gloucester, St. John's	30 00
Great Barrington, St. James'	112 50
Greenfield, St. James'	65 55
" St. James' Sunday School	35 00
Groton, St. John's	35 00
Hanover, St. Andrew's	26 45
Haverhill, St. John Evangelist's	2 00
Holyoke, St. Paul's	77 66
Hyde Park, Christ	20 11
Ipswich, Ascension	68 00
Lanesborough, St. Luke's	8 09
Lawrence, Grace	57 62
" St. John's	32 88

From Lee, St. George's	\$10 53
Lenox, Trinity	92 65
Lexington, Our Redeemer	10 00
Longwood, Our Saviour	232 15
Lowell, St. Anne's	96 00
" St. John's	28 00
Lynn, St. Stephen's	83 41
Malden, St. Paul's	100 00
Marblehead, St. Michael's	23 00
Marion, St. Gabriel's	22 96
Marlborough, Holy Trinity	11 45
Medford, Grace	27 00
" Grace, Sunday school	10 00
Medway, Christ	5 00
Melrose, Trinity	17 22
Milford, Trinity	10 00
Millville, St. John's	10 00
Nantucket, St. Paul's	16 36
Natick, St. Paul's	4 00
New Bedford, Grace	70 73
" Olivet	17 06
" St. James'	14 00
Newburyport, St. Paul's	119 53
" St. Paul's, Sunday school	19 92
Newton, Grace	79 99
" Messiah	15 46
" St. Andrew's	20 00
" St. Mary's	20 00
" St. Paul's	13 64
North Adams, St. John's	17 00
Northampton, St. John's	50 73
North Andover, St. Paul's	6 04
North Attleborough, Grace	32 23
North Billerica, St. Anne's	18 41
Peabody, St. Paul's	5 25
Pittsfield, St. Stephen's	37 12
Plymouth, Christ	31 00
Quincy, Christ	10 00
Rochdale, Christ	20 00
Salem, Grace	80 50
" St. Peter's	65 10
Sheffield, Christ	34 25
" Christ, Sunday school	3 00
Shelburne Falls, Emmanuel	10 00
Somerville, Emmanuel	20 00
" St. James'	6 12
" St. Thomas'	20 00
Southborough, St. Mark's	64 28
South Groveland, St. James'	3 78
Springfield, Christ	63 35
Stockbridge, St. Paul's	194 40
Swansea, Christ	25 00
Taunton, St. John's	3 66
" St. John's, Sunday school	5 00
" St. Thomas'	200 42
Van Deusenville, Trinity	31 68
Vineyard Haven, Grace	7 00
Wakefield, Emmanuel	16 10
Walpole, Epiphany	3 00
Waltham, Ascension	5 35
" Christ	78 00
Wareham, Good Shepherd	13 96
Watertown, Good Shepherd	17 78
Webster, Reconciliation	51 33
Westfield, Atonement	21 06
West Newbury, from the children	1 04
Weymouth, Trinity	8 40
Wilkinsonville, St. John's	25 90
" St. John's, Central Convocation	3 96
Williamstown, St. John's	73 33
Winchester, Epiphany	67 90
Winthrop, St. John's	4 20
Wood's Holl, Messiah	108 14
Worcester, All Saints'	133 23
" St. John's	31 28
" St. Mark's	10 00

From Worcester, St. Matthew's	\$21 12	
Wrentham, Trinity	11 25	
Eastern Convocation	51 06	
		<hr/>
		\$9,680 48
Individual and Special Gifts		104 64
Eastburn Morgan Fund		674 50
Individual Subscriptions to "The Diocese"		2 00
Massachusetts Church Missionary Society		90 81
		<hr/>
Total Receipts for the general and current work of the year		\$10,552 43
Specially designated gifts:—		
For St. Mary's Mission, Rockport	\$50 00	
Churches in Fall River	10 00	
St. Paul's Church, Brockton	100 00	
St. John's Church, Gloucester	10 00	
		<hr/>
		170 00
Special gifts for the Churches in Fall River		5,970 45
Special gifts for St. Paul's Church, Brockton		4,169 54
		<hr/>
		\$20,862 42

PAYMENTS.

To Amesbury, St. James'	\$116 66	
Ashfield, St. John's	200 00	
Beachmont, St. Paul's	100 00	
Bridgewater, Trinity	104 16	
Brighton, St. Margaret's	191 66	
Brockton, St. Paul's	383 33	
Cambridge, Ascension	300 00	
Canton, Trinity	78 13	
Walpole, Epiphany	78 13	
Chelmsford, All Saints'	112 50	
Chicopee, Grace	256 25	
Danvers, Calvary	250 00	
Easthampton, St. Philip's	300 00	
Everett, Grace	200 00	
Fall River, St. James'	500 00	
" St. John's	196 88	
" St. Mark's	283 33	
Framingham, St. John's	100 00	
Gardner, St. Paul's	300 00	
Gloucester, St. John's	150 00	
Lee, St. George's	325 00	
Marlborough, Holy Trinity	300 00	
Medway, Christ	200 00	
Milford, Trinity	16 66	
Millbury, St. Philip's	133 33	
Millville, St. John's	296 88	
Nantucket, St. Paul's	104 16	
Natick, St. Paul's	225 00	
New Bedford, Olivet Mission	200 00	
Plymouth, Christ	300 00	
Rochdale, Christ	300 00	
Sheffield, Christ	200 00	
Shelburne Falls, Emmanuel	298 31	
South Framingham, Mission	100 00	
Swansea, Christ	250 00	
Van Deusenville, Trinity	150 00	
Wakefield, Emmanuel	200 00	
Waltham, Ascension	200 00	
Watertown, Good Shepherd	200 00	
Westfield, Atonement	300 00	
Weymouth, Trinity	183 82	
Wilkinsonville, St. John's	200 00	
Williamstown, St. John's	400 00	
Winthrop, St. John's	100 00	
Wrentham, Trinity	200 00	
		<hr/>
		\$9,581 59
Extinguishment of debt of preceding year, 1887-8		347 51
Work of General Missionary		224 28
Expense of Missionary Meetings		8 00
Publication and distribution of "The Diocese"		487 70
Special to Canton and Walpole		30 00
Treasurer's Expense Account—including printing, stationery, postage, clerical assistance, etc.		366 54
		<hr/>
		\$11,025 62

Paid to special objects: —		
To St. Mary's Mission, Rockport	\$50 00	
Churches in Fall River	10 00	
St. Paul's Church, Brockton	100 00	
St. John's Church, Gloucester	10 00	
		\$170 00
Paid to the special account of the Fall River Churches		5,970 45
Paid to the special account of St. Paul's Church, Brockton		4,169 54
		<u>\$21,835 61</u>
Balance, being deficiency of Receipts for the year		473 19
J. S. BLATCHFORD, Treasurer.		
Boston, May 21, 1889.		

SOCIETY FOR THE RELIEF OF THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN OF THE PROTESTANT EPISCO- PAL CHURCH.

INVENTORY OF THE ANNUITY FUND, APRIL 30, 1889.

<i>Investments.</i>	<i>Par Value.</i>	<i>Market Value.</i>
Policy No. 4,245, Massachusetts Hospital Life Insurance Co.	\$12,035 09	\$12,035 09
" No. 3,848, " " " " " "	20,833 38	20,833 38
\$3,000 Chicago 7 per cent bonds (water), due 1890 and 1892	3,000 00	3,200 00
5,000 Cleveland, Columbus, Cincinnati and Indianapolis Railroad Company 7 per cent bonds, due 1899	5,000 00	6,100 00
2,000 Newport, Ky., 7 3-10 per cent bonds (water), due 1901	2,000 00	2,380 00
1,000 Cincinnati, Indianapolis, St. Louis and Chicago Railway Company 6 per cent bond, due 1920	1,000 00	1,080 00
1,000 Boston 5 per cent bond, due 1905	1,000 00	1,130 00
4,000 Massachusetts 5 per cent bonds, due 1893 and 1894	4,000 00	4,450 00
5,000 Burlington and Missouri River (in Nebraska) Railroad Company 6 per cent bonds (exempt), due 1918	5,000 00	5,900 00
4,000 Chicago, Burlington and Quincy Railroad Company 4 per cent bonds (Denver division), due 1922	4,000 00	3,670 00
1,000 Chicago, Burlington and Quincy Railroad Company 5 per cent debenture bond, due 1913	1,000 00	1,010 00
2,000 Kansas City, Fort Scott and Memphis Railroad Company 6 per cent bonds, due 1928	2,000 00	2,257 50
5 shares Great Falls Manufacturing Company	500 00	515 00
26 " Atlantic Cotton Mills	2,600 00	2,782 00
15 " Lyman Mills	1,500 00	975 00
22 " State National Bank	2,200 00	2,816 00
20 " Atchison, Topeka and Santa Fé Railroad Co.	2,000 00	840 00
	<u>\$69,668 47</u>	<u>\$71,973 97</u>

INVENTORY OF THE CHARITY FUND, APRIL 30, 1889.

<i>Investments.</i>	<i>Par Value.</i>	<i>Market Value.</i>
Policy No. 3,854, Massachusetts Hospital Life Insurance Co.	\$5,000 00	\$5,000 00
\$7,000 Eastern Railroad Company 6 per cent bonds, due 1906	7,000 00	8,750 00
4,000 New Bedford Railroad Co. 7 per cent bonds, due 1894	4,000 00	4,440 00
4,000 Burlington and Missouri River (in Nebraska) Railroad Company 6 per cent bonds (non-exempt), due 1918	4,000 00	4,240 00
1,000 Union Pacific, Lincoln and Colorado Railroad Company 5 per cent bond, due	1,000 00	985 00
1,000 Kansas City, Memphis and Birmingham Railroad Co. 5 per cent bond, due 1927	1,000 00	990 00
50 shares Cincinnati, Indianapolis, St. Louis and Chicago Railway Company	5,000 00	5,400 00
25 shares Atchison, Topeka and Santa Fé Railroad Co.	2,500 00	1,050 00
4 " Massachusetts National Bank	1,000 00	1,100 00
7 " Washington National Bank	700 00	868 00
14 " Boston National Bank	1,400 00	1,750 00
17 " Traders' National Bank	1,700 00	1,513 00
20 " National Webster Bank	2,000 00	2,160 00
18 " Second National Bank	1,800 00	3,240 00
20 " National Bank of North America	2,000 00	2,240 00
	<u>\$40,100 00</u>	<u>\$43,726 00</u>

HARCOURT AMORY, *Treasurer*, in account with the SOCIETY FOR THE RELIEF OF
 DR. EPISCOPAL

1888.			Charity Fund.	Annuity Fund.
May 1,	To cash on hand		\$1,465 73	\$719 04
" 2,	" contribution, Trinity Church, Boston		5 00	
" 22,	" " Church of the Ascension, Fall River		25 26	
July 6,	" payment at maturity of bonds, city of Chicago			2,000 00
" 16,	" sale to Charity Fund, 5 shares Cincinnati, Indianapolis, St. Louis and Chicago Railway Company			375 00
Aug. 1,	" dividend Atlantic Cotton Mills, \$15 per share, recovered on suit against Indian Orchard Mills			390 00
Oct. 4,	" contribution, St. Thomas' Church, Taunton		71 36	
Nov. 10,	" " St. John's Church, Jamaica Plain		25 00	
" 10,	" legacy by will of Henry Homer Linder		1,000 00	
" 10,	" amount of returned tax on bank stocks		193 55	
" 28,	" contribution, Grace Church, Lawrence		21 55	
Dec. 15,	" " St. Stephen's Parish, Pittsfield		21 58	
" 27,	" " <i>In Memoriam</i> , St. James' Ch., Greenfield,		1 00	
" 27,	" " St. John's Church, Boston Highlands		56 02	
" 27,	" " Christ Church, Andover		15 78	
" 31,	" " All Saints' Church, Dorchester		25 00	
1889.				
Jan. 2,	" " St. Paul's Parish, Newburyport		14 79	
" 2,	" " (additional), St. John's Church, Boston Highlands		2 00	
" 7,	" " Grace Church, New Bedford		29 46	
Feb. 4,	" " Christ Church, Quincy		11 70	
" 14,	" " St. Paul's Church, Melrose		10 19	
" 27,	" " Church of Our Saviour, Longwood		78 05	
April 19,	" " St. Paul's Church, Boston		63 00	
" 25,	" " Christ Church, Andover		7 07	
" 25,	" " <i>In Memoriam</i> , St. James' Ch., Greenfield,		1 00	
" 25,	" " Christ Church, Waltham		5 00	
" 30,	" amount received in dividends and interest to date		2,071 75	3,354 42
" 30,	" " " " payments of annuitants to date			410 00
" 30,	" " " " dues of members		10 00	
			\$5,220 84	\$7,248 46

THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN OF THE PROTESTANT CHURCH.

1888.		Charity Fund.	Annuity Fund.
May 1,	By partial payment to cancel an annuity contract . . .		\$1,583 33
" 17,	" balance do.		68 38
" 18,	" rent of safe, Union Deposit Vauks	\$5 00	15 00
July 16,	" purchase from Annuity Fund, 5 shares Cincinnati, Indianapolis, St. Louis and Chicago Railway Company	375 00	
" 16,	" purchase \$2,000 6 per cent bonds, Kansas City, Fort Scott and Memphis Railroad Company		2,270 00
Nov. 1,	" purchase \$1,000 5 per cent bond, Union Pacific, Lincoln and Colorado Railway Company	954 17	
Dec. 21,	" purchase \$1,000 4 per cent bond, Chicago, Burlington and Quincy Railroad Company		938 06
1889.			
Jan. 2,	" addition to Policy 3,848, Massachusetts Hospital Life Insurance Company		801 23
" 2,	" addition to Policy 4,245, Massachusetts Hospital Life Insurance Company		462 89
" 11,	" purchase \$1,000 5 per cent bond, Kansas City, Memphis and Birmingham Railroad Company	958 06	
April 30,	" amount paid to annuitants, widows and orphans, to date,		875 00
" 30,	" amount paid to widows and orphans, by appropriation, to date	2,300 00	
" 30,	" cash on hand	628 61	244 52
		\$5,220 84	\$7,248 46

Boston, May 15, 1889. I hereby certify that I have examined the foregoing account, and find the same correctly cast and properly vouched. I have seen the evidences of property on hand belonging to the Society, amounting in all, at par value, to \$109,768.47, at a market value of \$115,699.97.

F. C. FOSTER, Auditor.

THE SOCIETY FOR

Dr.

AND

Payments to Beneficiaries

[illegible]

Church of Our Saviour,

Amount returned to Jno. Wales, Treasurer, paid to
27, 1888.

Investment

6 shares Chicago, Burlington and Quincy Railroad stock
Balance to new account

INVESTED FUNI

Burlington and Missouri (in Nebraska)	6 per cent bonds
"	"
"	"
United States registered	4 per cent notes
Northern Pacific Railroad	6 per cent bonds
Hancock and Calumet Railroad	6 per cent bonds
79 shares Chicago, Burlington and Quincy Railroad	

Also, income from \$12,000 Burlington and Missouri
dolph Marshall Clark Memorial Fund*), held by
the Protestant Episcopal Church.

OR DISABLED EPISCOPAL CLERGYMEN.

the year ending MAY 1, 1889.

CR.

1888.

May	1.	Balance from old account	\$440 96
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Parochial Contributions.

May	12.	Convention	\$97 10
June	8.	St. Thomas', Taunton	36 25
"	19.	Ascension, Fall River	10 63
Dec.	13.	Emmanuel, Boston	79 76
"	13.	St. James', Great Barrington	6 21
"	19.	Christ, Fitchburg	39 68
"	23.	St. Paul's, Stockbridge	30 71
"	23.	Trinity, Milford	5 35
"	29.	St. Paul's, Newburyport	14 79
"	31.	Christ, Hyde Park	8 30

1889.

Jan.	2.	St. Stephen's, Pittsfield	22 00
"	2.	St. Paul's, Stockbridge	5 00
"	4.	Grace, Amherst	9 90
"	4.	St. Michael's, Marblehead	10 25
"	5.	Our Saviour, Longwood	53 60
"	11.	St. Andrew's, Chestnut Hill	10 00
"	14.	St. Peter's, Salem	27 20
"	16.	All Saints', Worcester	20 17
"	17.	Messiah, Boston	54 25
Feb.	2.	Christ, Quincy	16 29
"	15.	St. Paul's, Malden	10 00
April	18.	St. Paul's, Boston	88 06
"	25.	Christ, Waltham	5 00
"	27.	Good Shepherd, Watertown	2 25

662 75

Income from Invested Funds.

Stock, Chicago, Burlington and Quincy Railroad	\$200 00
Bonds, United States 4 per cent	36 00
" Northern Pacific Railroad	300 00
" Burlington and Missouri (in Nebraska)	212 00
" Hancock and Calumet Railroad	120 00

928 00

Memorial Fund. — " Randolph Marshall Clark "	480 00
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Interest on Deposits. — New England Trust Company	13 91
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Annual Membership, 1887-88. — Right Rev. Benjamin H. Paddock, D. D.	3 00
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Personal. — Rev. J. F. Nichols	2 50
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	\$2,551 12
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1889.

May 1.	Balance from old account	\$554 06
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Appendix D.

A Standing Order of Business and Rules of Order of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts.

ORDER OF BUSINESS.

FIRST DAY OF THE SESSION.

A. M.

At the hour appointed for the opening of the Convention, the President shall take the chair, when the order of procedure shall be as follows:

I. 1. The Lord's Prayer, and the "Prayer to be used at the Meetings of Convention."

2. The Secretary shall call the names of the Clergy entitled to seats and votes, and of those entitled only to seats in the Convention. He shall then call the names of Parishes, and receive certificates, as by Sect. 4, Canon 2, Title I.

3. The President shall appoint a Committee on Qualifications, to whom the list of the Clergy and the Credentials of the Lay Delegates shall be referred.

II. The Administration of the Holy Communion, and the Sermon by the appointed Preacher; unless the Bishop shall deliver a Charge to the Convention.

III. 1. Immediately after Divine Service, the Committee on Qualifications shall report. The Convention shall act at once and without debate, upon all undisputed names and credentials. All questions of membership raised by the Committee or by the Convention shall be laid aside temporarily.

2. The Secretary shall call the names of the Clergy and of the Lay Delegates, as the same shall have been approved by the Convention.

3. A constitutional quorum of both Orders being present, the President shall declare the Convention organized for business.

4. The election of a Secretary.

5. The reading of the Rules of Order of the last Convention.

6. The appointment by the President of five Standing Committees: viz., a Committee on the Admission of New Parishes, to consist of three Clergymen and three Laymen; a Committee on the Constitution and Canons, to consist of five members, three Clergymen and two Laymen; an Executive Committee, — for nominating the Preachers of Sermons before this Body, and for recommending the time and place for holding the next Convention, — to consist of three members, two Clergymen and one Layman; a Committee on Unfinished Business, and a Committee on Finance, to consist each of three members, one Clergyman and two Laymen.

7. The receiving and referring of papers in respect to the admission of new Parishes.

8. A recess shall be ordered.

P. M.

IV. Report of the Committee on Qualifications on Certificates and Documents, laid aside. The Convention shall take immediate action. Subsequent Reports of the Committee on Qualifications shall be in order at any time.

V. 1. The Annual Address of the Bishop, unless he shall prefer another time for its delivery.

2. Reference of matters therein contained, if so ordered, to Committees.

3. Presentation of subjects by resolutions, to be referred without debate to Standing or Special Committees.

VI. Reports and actions upon them, in the following order:—

1. Parochial Reports to be received by the Bishop.
2. Report from the Committee on New Parishes, the Admission of the Parishes, and the Reception of their Lay Delegates.
3. Report from the Treasurer of the Convention.
4. Report from the Standing Committee.
5. Report from the Diocesan Board of Missions.
6. Reports from the Convocations.
7. Reports from Special Committees appointed at the preceding Convention.
8. Report from the Registrar of the Convention.
9. Report from the Committee on the Increase of the Episcopal Fund.
10. Report from the Episcopal Church Association.
11. Report from the Trustees of Fund for the Erection of Churches, etc.
12. Report from the Trustees of Donations to the Protestant Episcopal Church.
13. Report from the Margaret Coffin Prayer Book Society.
14. Report from the Society for the Relief of the Widows and Orphans of Deceased Clergymen of the Protestant Episcopal Church.
15. Report from the Society for the Relief of Aged or Disabled Episcopal Clergymen.
16. Reports from any other Church or Charitable Societies recognized by the Convention.
17. Reports from any of the Standing Committees of the Convention, in their order, as in III., 6. If any report be not ready in the order prescribed above, more time may be allowed; and it shall be presented and be in order at the first vacancy in the regular business after it shall be prepared.

VII. Miscellaneous business.

VIII. Adjournment to the second day.

SECOND DAY OF THE SESSION.

IX. 1. Morning Prayer at 9 A. M.

2. Reading of Minutes of the first day, and action upon them.

3. The calling of the roll.

X. 1. The finishing of the business which was under consideration at the time of the adjournment of the Convention.

2. The disposal of unfinished business in the order above prescribed for the first day.

XI. 1. The Standing Committees shall be called in their order; reports may be received from any of them, and action may be taken thereon.

2. Reports of Special or other Committees on matters referred to them during the session, and action thereon.

XII. Miscellaneous business.

XIII. Elections to be proceeded with at 11 o'clock A. M., in the following order:—

1. Of Treasurer of the Convention.
2. Of Registrar.
3. Of the Standing Committee of the Diocese.
4. Of Deputies to the General Convention.
5. Selection of persons to be nominated to the General Convention, or to the Board of Trustees, as Trustees of the General Theological Seminary.
6. Election of Members of the Diocesan Board of Missions.
7. Election of Committee on the Increase of the Episcopal Fund.
8. Election of Committee on Entertaining the Clerical Members of the Convention.

XIV. Miscellaneous business.

XV. Adjournment to the third day, if the Convention be prolonged.

THIRD OR OTHER SUBSEQUENT DAY OF THE SESSION.

XVI. 1. Morning Prayer, reading, etc., of the Minutes, reception of new members, calling of the roll, and finishing of business under consideration at last adjournment, as on the second day.

2. The disposal of the unfinished business of 1 above prescribed.

XVII. When the Convention shall be prepared there shall be reading of the Minutes not already read; then, after Prayers and Benediction by the Presiding Minister, the Convention shall stand so adjourned without day.

RULES OF ORDER

RULE I. When the Président takes the chair standing, or shall afterwards stand up, except to sit, No member shall absent himself from the Conv or be unable to attend.

When any member is about to speak or deliver a paper, he shall, with due respect, address himself strictly to the point in debate.

No member shall speak more than twice in the of the Convention; nor more than once, until he have spoken.

While the President is putting any question, the members shall not hold any private discourse in the Convention when any question is put shall be interested in the question, or be excused by assigned.

RULE II. All Special Committees shall be unless otherwise appointed by the Convention.

RULE III. No motion shall be considered as t seconded by a member not belonging to the same every motion shall, if required, be reduced to mover appended.

RULE IV When the report of a Committee is read and entered on the Minutes, unless otherwise directed, and, if accompanied by resolutions, the question shall

RULE V. When a question is before the Com:
1, To lay on the table; 2, To postpone to a day
amend; 5, To postpone indefinitely; and motions
shall have precedence in the order in which they
tion on any of these shall be decided before the ori:

RULE VI. If the question under debate contains more than one proposition, the same shall be divided at the request of any member, and the yeas and nays taken separately, except that a motion to strike out and insert shall not be in order.

RULE VII. All amendments shall be considered as amendments to the bill, and shall be taken in order. When a proposed amendment is to amend the same may be made. No after amendment shall be in order; but a substitute for a substitute for the whole matter, may be received different from that under consideration shall substitute.

If a motion to lay on the table an amendment the Convention shall be proceeded with as if no offered.

RULE VIII. A motion to lay upon the table debate.

RULE IX. A motion to adjourn shall always be speaking, and, if unqualified, shall be decided w

RULE X. All questions of order the President appeal to the Convention.

RULE XI. Record shall be made upon the resolution which is put upon its passage, or upon Rule V. shall have been taken; but, with the mover may withdraw a motion or resolution at has been taken, or it has been put upon its pass be entered on the Minutes.

RULE XII. An address or communication from
at any time.

RULE XIII. A question having been decided shall not be reconsidered during the same session, without the consent of two thirds of the members present, nor unless the motion to reconsider be made and seconded by members who voted in the majority on the original decision.

RULE XIV. In elections by ballot, the polls shall be closed when the Tellers or Committee appointed to count the ballots withdraw from the room in which the Convention is held; and no clerical or lay members shall be allowed to vote after that time, except by direct permission of the Convention, on the application in form of each member desiring so to vote; and the reasons of his not having previously voted shall be stated by him to the Convention before his application is entertained.

RULE XV. At the request of the President, or on motion, the Convention may resolve itself into a committee of the whole.

RULE XVI. When the Convention is about to rise, every member shall keep his seat until the President leaves the chair.

RULE XVII. The Rules of Order shall be read at the opening of every Convention.

RULE XVIII. For the suspension of any part of the Standing Order of Business, or of any of the Rules of Order, the consent of two thirds of the members present shall be necessary.

GUIDE IN ORGANIZING NEW PARISHES.

A Resolution of the Convention (Journal of 1871, pp. 45, 46, and 196) recommended, as a guide to new Parishes in organizing, a Form of Constitution and By-Laws.

At the Meeting of the Convention in 1883, a Special Committee was appointed to consider the possible legality of the Form for Constitution and By-Laws in the organization of Parishes.

At the Meeting of the Convention in 1884, this Committee reported a Form of Constitution or By-Laws for Parishes which (Journal of 1884, pp. 91-94) was substituted for that adopted in 1871.

The Form adopted in 1884 was amended at the Meeting of the Convention in 1887.

The Form adopted in 1884, and amended in 1887 and in 1888, is preceded by important requirements of the Constitution of the Diocese; viz., —

ARTICLE 12.

ADMISSION OF A PARISH INTO UNION WITH THE CONVENTION.

SECTION 1. To entitle a Parish to admission into union with the Convention, such Parish shall submit to the Convention a certified copy of its Articles of Association, or other satisfactory evidence of its organization (or if specially incorporated, of its Charter), and of its Constitution and By-Laws: in which it must be declared that such Parish accedes to the Doctrines, Discipline, and Worship, the Constitution and Canons of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese; and such Parish shall lay before the Convention written evidence,

subscribed by the Wardens and Vestry, that it has been duly organized : such for the space of one year, and during that time has held regular public services.

SECT. 2. Copies of said Articles of Association or Charter, and of the Constitution and By-Laws of such Parish, together with the circumstances and need of its organization, must also be submitted to the Bishop and Standing Committee of the Diocese, at least one month before the Annual Session of the Convention, and be approved by them respectively; or, if not so approved, they shall report to the Convention the reasons in writing of such disapproval. The whole subject, with all the documents, shall be referred to a special committee of three Clerical and three Lay Members of the Convention to report thereon.

The Resolution and the Recommended Form of Constitution and By-Laws for Parishes are as follows : —

Resolved, That in order to secure as much uniformity as local circumstances will permit, and also to place the management of Parish affairs on a wise and just basis, the following Form of Constitution or By-Laws is recommended. —

FORM OF BY-LAWS FOR PARISHES RECOMMENDED BY THE CONVENTION.

[Note that ten or more persons are required in order to form a religious society under the laws of Massachusetts. The forms to be observed in order to become a corporation are very distinctly stated in the Public Statutes, Chapter 38, Sections 25 and 26.]

CONSTITUTION OR BY-LAWS.

[Date.]

PREAMBLE.

1 The undersigned have associated themselves together for the
2 purpose of maintaining the public worship of Almighty God
3 according to the faith and discipline of the Protestant Episcopal
4 Church in the United States of America, under the name.....
5 [The name should include the word "Parish" and the place].....
6 and have adopted the following articles as the By-Laws of this
7 Parish.

I.

AUTHORITY ACKNOWLEDGED.

1 This Parish accedes to the Constitution, Canons, doctrine, and
2 discipline, and worship of the Protestant Episcopal Church in the
3 United States of America, and to the Constitution and Canons
4 of the Diocese of Massachusetts, and acknowledges their authority.

II.

MEMBERSHIP.

Pub. Stats. 1 Any male person of the age of twenty-one years, who has signed
Chap. 38, 2 the Constitution and By-Laws of the Parish, and who has aided in
§ 4. 3 maintaining public worship therein for a period of twelve months

4 immediately preceding any meeting of the Parish, by regular at-
 5 tendance on such public worship, and by pecuniary aid therefor,
 Taylor v. 6 shall be considered a member of the Parish, and entitled to vote in
 Edson, 7 its affairs; and any member who, for the space of twelve consecu-
 4 Cushing's 8 tive months, shall have refrained from regular worship, and from
 Reports, 9 contributing toward the support of the Parish, may, after due
 p. 522. 10 notice, and an opportunity to be heard thereon, by a vote of the
 11 Parish, be dropped from the list of members. No person who dis-
 Pub. Stats. 12 claims or refuses conformity to the authority of the Protestant
 Chap. 38, 13 Episcopal Church shall be eligible to office in the Parish, or en-
 § 5. 14 titled to vote in its affairs.

III.

ANNUAL MEETING.

1 The Annual Meeting shall be held on Monday in Easter week,
 2 in such place as the Wardens and Vestry may appoint, for the
 Pub. Stats. 3 choice by ballot of two Wardens, who shall be communicants in
 Chap. 38, 4 this Church, and who shall perform the duty of Assessors; a
 §§ 10, 43. 5 Treasurer who shall be the Collector; a Clerk; and . . . Vestry-
 6 men; and they shall serve until the next Annual Meeting, and
 7 until others are elected and qualified in their stead. The above-
 8 named officers, all of whom shall be baptized men, and the Rector
 Pub. Stats. 9 shall constitute the Board of Rector, Wardens, and Vestry, herein-
 Chap. 38, 10 after denominated "The Vestry." The Wardens, Treasurer and
 §§ 9, 14. 11 Clerk shall be sworn. Delegates to the Diocesan Convention shall
 12 be baptized men, and shall also be chosen at the Annual Meeting,
 13 in such manner as the members present may determine.

IV.

SPECIAL MEETINGS.

Pub. Stats. 1 Special meetings may be called by the Wardens or Vestry at any
 Chap. 38, 2 time, and shall be called by the Wardens whenever so requested in
 §§ 10, 43, 3 writing by the Rector or by five members of the Parish. Vacancies
 12, 17. 4 in any office may be filled at any Parish meeting.

V.

WARRANT AND PRESIDING OFFICER.

1 All meetings of the Parish shall be warned by posting an
 2 attested copy of the warrant calling the same upon one of the
 3 doors of usual public entrance to the church or place of worship
 4 occupied by the Parish, seven days, at least, before the day fixed
 Pub. Stats. 5 for the meeting. The Rector if present, or in his absence one of
 Chap. 38, 6 the Wardens, shall preside; in the absence of the Rector and the
 §§ 43, 14. 7 Wardens, a moderator shall be chosen by ballot; . . . members
 Pub. Stats. 8 present shall suffice for a quorum. Nothing acted upon at a special
 Chap. 38, 9 meeting shall have any legal operation, unless the subject matter
 § 12. 10 thereof was inserted in the warrant for such meeting.

VI.

THE RECTOR.

1 The Rector shall be chosen by the
2 called for that purpose, or by the Vestry
3 Parish. No person shall be eligible
4 he is a qualified minister of the Gospel
5 good standing.

VII.

WARDENS.

1 It shall be the duty of the Wardens
2 books, vestments, and all things necessary
3 of Divine Service; to collect the alms
4 when the Parish is destitute of a Rector
5 the Rector, or during a vacancy in
6 temporary performance of its duties
7 disability of either Warden, or of
8 powers and duties of the Wardens
9 ing Warden.

VIII.

TREASURER.

1 It shall be the duty of the Treasurer
2 to the Parish, and to receive and receive
3 legacies to the same. He shall keep
4 and disbursements, and present a full
5 financial condition of the Parish, and
6 whenever so required by the vote of
7 sum exceeding ten dollars without
8 Warden or two Vestrymen, or the order
9 the Vestry. He shall give bonds, with
10 for the faithful performance of his duties.

IX.

CLERK.

1 It shall be the duty of the clerk to
2 read of the Vestry, and also to keep
3 Parish entitled to vote in its affairs.

X.

VESTRY.

Pub. Stats. 1 The Vestry shall constitute the
Chap. 38, 2 Parish, and exercise all the powers
§§ 10, 43. 3 the usage and discipline of the Prot
4 in compliance with the statutes of
5 be the duty of the Vestry to manage

6 care for the property of the Parish; to supervise and direct the
 7 officers, excepting the Rector, in the discharge of their duties; and
 8 to audit the accounts of the Treasurer. Their records shall be
 9 open to the examination of members of the Parish at its meetings.
 10 Meetings of the Vestry may be called by the Rector, either of the
 11 Wardens, or any three members of the Vestry; but the Vestry may
 12 appoint stated meetings and determine the manner of notifying
 13 their meetings. The Rector, when present, shall preside.

XI.

AMENDMENTS.

Pub. Stats. 1 These By-Laws may be amended at any Parish meeting, by a
 Chap. 88, 2 two-thirds vote of those present, if notice has been given of the
 § 12. 3 amendment proposed at a previous Parish meeting, and if the sub-
 4 ject matter thereof is inserted in the warrant calling the meeting
 5 at which the amendment is to be adopted. *Provided always*, that
 6 no amendment shall ever be made which shall in any degree release
 7 the Parish from its allegiance to the authority of the Protestant
 8 Episcopal Church in the United States of America, or the Diocese
 9 within the limits of which the Parish may be; nor which shall
 10 deduct anything from the qualifications required for eligibility to
 11 the office of Rector, or from the rights of the Rector as they may
 12 be defined by the General Convention of the Church.

NOTA BENE. — At the Meeting of the Convention in 1888, a Resolution was passed, in which it was declared that, "*Neither as a whole, nor in any of its details, is the Form of Constitution or By-Laws for Parishes obligatory upon any Parish existing or to be organized, but only a recommendation.*"

SECTIONS OF PUBLIC STATUTES RELATING TO RELIGIOUS SOCIETIES.

COMMONWEALTH OF MASSACHUSETTS.

PUBLIC STATUTES, CHAPTER 38.

SECT. 4. Persons belonging to a religious society shall be held to be members thereof until they file with the clerk a written notice declaring the dissolution of their membership; but, after filing such notice, they shall not be liable for any grant or contract thereafter made or entered into by such society. No person shall be made a member of such society without his consent in writing.

SECT. 5. A religious society may make by-laws not repugnant to the laws of the Commonwealth, and may in such by-laws prescribe the manner in which persons may become members.

SECT. 9. Moderators of meetings held for the choice of officers shall be elected by ballot. Clerks, assessors, treasurers and collectors shall be elected by ballot, and shall be sworn. Other officers shall be elected in such manner as the society may determine.

SECT. 10. The prudential affairs of such societies shall be managed by their assessors, or by a standing committee specially appointed for that purpose; and the assessors or committees shall have like authority for calling meetings as selectmen have for calling town-meetings.

SECT. 12. The assessors or committee shall insert in their warrant for call a meeting any matter, the insertion of which five or more qualified voters of the society may, in writing, request. Nothing acted upon at a meeting shall be any legal operation unless the subject matter thereof was inserted in the warrant for such meeting.

SECT. 14. The clerk, or if there is no clerk, or if he is absent, one of the assessors, or of the standing committee, shall preside in the choice of a moderator; and a clerk may then be chosen, either *pro tempore* or to fill the vacancy as the case may require. The moderator may administer the oath of office to the clerk, and the clerk to the assessors, treasurer and collector, or said oaths may be administered by a justice of the peace; and such oaths shall be substantially the same as are required to be taken by the clerk, assessors and collectors of towns.

SECT. 17. Vacancies in any of the annual offices, occurring after the annual meeting, may be filled at any other legal meeting.

ORGANIZATION OF RELIGIOUS SOCIETIES AS CORPORATION

SECT. 24. A religious society that is not incorporated may, if it contains five or more qualified voters, organize and become a corporation with the powers, privileges, duties and liabilities of such societies, and may hold so much real and personal estate as may be necessary for the objects of such organization and no more.

SECT. 25. Any justice of the peace may, upon application in writing by five or more of the qualified voters of such society, issue his warrant directed to some one of the applicants, stating the object of the proposed meeting, requiring him to warn the qualified voters of the society to meet at a time and place appointed by the warrant; and such warrant may be served by posting an attested copy thereof on the principal outer door of the meeting-house of such society, or by leaving such copy with, or at the last and usual places of abode of the qualified voters of the society, seven days at least before such meeting; and upon due return thereof, the same or any other justice of the peace may preside at the meeting for the choice and qualification of a clerk, who shall enter at large upon the records of the society the proceedings had in the organization thereof; and the society may thereupon proceed to choose a moderator, and do such other things as parishes are by law authorized to do at their annual meetings: provided the subject matter thereof is inserted in the warrant.

SECT. 26. Any ten or more persons, male or female, who desire to form a religious society, may make for that purpose an application in writing to a justice of the peace; and such justice may thereupon issue his warrant directed to one of the applicants, stating the objects of the proposed society, and requiring him to warn said persons to meet at a time and place appointed in the warrant. The warrant shall be issued, served and executed, and the meeting held in the manner and for the purposes set forth in the preceding section; and the persons, upon complying with the provisions of said section, shall become a corporation under a name to be assumed at such meeting, and with all powers, rights and privileges, and subject to all the duties, limitations and restrictions, relating to religious societies.

PROTESTANT EPISCOPAL CHURCHES.

SECT. 43. In religious societies belonging to the body of Christians known as the Protestant Episcopal Church, the rector, or one of the wardens, unless it is otherwise provided in some by-law, preside at their meetings, and exercise all the powers of a moderator; and the warden, or wardens and vestry, exercise all the powers of a standing committee in accordance with the usage and discipline of said Church. Unless they assess or collect a tax on the property, estates, or persons of the members thereof, such societies need not choose a clerk or assessors, and they may in their by-laws provide that the duties of assessors shall be performed by the wardens. The officers upon whom the duties of standing committee or assessors may devolve shall in all cases be elected by ballot.

Appendix E.

I.

Alphabetical List of the Clergy of the Diocese of Massachusetts, at the time of the One Hundred and Fourth Annual Meeting of the Convention of the same, May 22 and 23, A. D. 1889.

BISHOP.

Paddock, D. D., Benjamin Henry, Boston.

OTHER CLERGY.

A.

Abbott., Edward, Rector of St. James', Cambridge.
Addison., Charles Morris, Rector of Christ Church, Fitchburg.
Addison., Daniel Dulany, Rector of St. Peter's, Beverly.
Alger., William James, Woburn.
Allen, D. D., Alexander Viets Griswold, Professor in the Episcopal Theological School, Cambridge.
Allen., Frederick Baylies, General Superintendent of the Episcopal City Mission, Boston.
Allen., George Esdras (Deacon), Assistant, St. Matthew's, Worcester.
Allen., Henry Freeman, Rector of the Church of the Messiah, Boston.
Allen., Nathaniel Glover, Auburndale.
Amory., Augustine Heard, Rector of Grace, Lawrence.
Arey, D. D.; Charles, Rector of St. Peter's, Salem.
Atkinson, D. D., Edward Ernest, in charge Grace, Chicopee.
Ayer., Joseph Cullen, Rector of St. James', South Groveland.
Ayers., David Jacobs, Rector of Trinity, Haverhill.

B.

Babcock, D. D., William Robinson, Narragansett Pier, R. I.
Backus., Arthur Mann, Dedham.
Bakes., Thomas, Assistant, St. Anne's, Lowell.
Barnes., Charles Elizur, Rector of St. James', New Bedford.
Barr., Preston, in charge of St. George's, Lee.
Bartlett., Franklin Weston, Missionary, St. John's, Williamstown.
Billings., Sherrard, Assistant at Groton School, Groton.
Bishop., Nathan Kendrick, Rector of Emmanuel, Somerville.
Bliss., William Dwight Porter, Missionary, Grace Church, South Boston.
Bodley., Harry Innes, Rector of St. John's, North Adams, and Examining Chaplain.
Braddon., Henry Lawrence Clode, Rector of Christ Church, Hyde Park.
Brent., Charles Henry, Assistant at the Mission of St. John the Evangelist, Boston.
Brooks., John Cotton, Rector of Christ Church, Springfield.
Brooks, D. D., Phillips, Rector of Trinity, Boston.
Brooks, S. T. D., William Henry, Secretary of the Convention, St. Andrew's House, Boston.
Brown., J. Eldred, Rector of Church of the Reconciliation, Webster.
Browne., Percy, Rector of St. James', Roxbury, Boston.
Burgess., Francis Guild, Rector of St. John's, Worcester.
Burnett., Waldo, Rector of St. Mark's, Southborough.

C.

Callender., William Russell (Deacon), Watertown.
 Canfield, D. D., Eli Hawley, Arlington, Vt.
 Carleton, D. D., Hiram, East Sandwich.
 Chamberlain., Nathan Henry, East Boston.
 Chambré, D. D., Albert St. John, Rector of St. John's, Boston.
 Cheney., William Franklin, Rector of the Church of the Holy Communion.
 Clarke., Jonas Bowen, Chaplain City Institute.
 Codman., Archibald (Deacon), Missionary Church.
 Converse., George Sherman, Rector of St. John's.
 Coolidge, D. D., James Ivers Trecothick, Cambridge.
 Cotton., Henry Evan, Rector of Christ Church.
 Creesey., Jeremiah Jewett, Rector of Trinity Church.

D.

Danker, Ph. D., Albert, Assistant, St. Stephen's.
 Davis., Arthur Quincy, Rector of House of Prayer.
 Duffield., Charles Wadsworth, Missionary, Trinity.
 Durell., George Wells, Rector of St. Thomas', Boston.

E.

Egbert., John Lightner, Rector of St. Michael's.
 Ellis., James Samuel, Rector of Christ Church, Van Deusenville.

F.

Fales., Thomas Frederick, Rector of Christ Church, Boston.
 Fay., H. Warren, Westborough.
 Field., Justin, Rector of Trinity, Lenox.
 Finch., Peter Voorhees, Rector of St. James', Cambridge.
 Finlay, William J. W., Simcoe, Ontario, Canada.
 Fisher., Thomas Legate, Rector of Church of the Holy Trinity.
 Foote., Henry Lewis, Rector of St. Paul's, Holy Trinity.
 Foster., Theodore Bogert, Rector of St. James', Boston.
 Franks., James Potter, Rector of Grace, Salem.
 Frisby., William B., Rector Church of the Advancement.

G.

George., Albert Eugene, Rector of St. Matthew's.
 Gifford., Benjamin Rowley, Wood's Holl.
 Grant., Percy Stickney, in charge of St. Mark's.
 Gray., Andrew, Boston.
 Gray, D. D., George Zabriskie, Dean of the Cathedral.
 Gregson., John, Rector of St. John's, Wilkinac.
 Griffin., Alfred Wilson, Rector of Calvary, Dorchester.
 Gushee., Edward Manning, in charge of St. Paul's.

H.

Hague., Henry, Rector of St. Matthew's, Worcester.
 Hall., Arthur Crawshaw Alliston, in charge of St. Paul's, Boston.
 Harraden., Frank Somerville, Rector of St. Andrew's.
 Harris, D. D., William J., in charge of St. Paul's.
 Haskins, S. T. D., David Greene, officiating in St. Paul's.
 Hayden., Charles Albert, Rector of St. John's, Boston.
 Haynes., Henry Harrison, Rector St. Peter's, Cambridge.

Herrick., Osgood Eaton, Chaplain U. S. Army, Fortress Monroe, Va.
 Hess., Arthur W., Assistant, All Saints', Worcester.
 Hewlett., John Clark, in charge of Mission at Spring Street (West Roxbury), Boston, and of Mission, at Norwood. P. O. Roslindale.
 Hilliard., Samuel Haven, Organizing Secretary of the Massachusetts Church Temperance Society, Boston.
 Hobbs., Joseph Melzar, Rector St. Paul's, Peabody.
 Hodgkiss., Samuel, Missionary at St. Paul's, Brockton.
 Howe., Reginald Heber, Rector of the Church of our Saviour, Longwood, and Examining Chaplain.
 Huntington., George Putnam, Rector of St. John's, Ashfield.
 Hutchins, S. T. D., Charles Lewis, Rector of Grace, Medford.
 Hyde., William, in charge of Trinity, Weymouth.

J.

Jenks., Joseph, North Middleborough.
 Johnson., Alfred Evan, Missionary, Olivet, New Bedford.
 Judkins., Benjamin, West Dedham.

K.

Kellner, Ph. D., Maximilian Lindsay, Professor of Hebrew, Episcopal Theological School, Cambridge.
 Ketchum., Charles John, in Europe.
 Kidner., Reuben, Assistant at Trinity, Boston, and in charge of St. Andrew's, Boston.

L.

Lambert, S. T. D., Thomas Ricker, Boston.
 Lawrence., Arthur, Rector of St. Paul's, Stockbridge (P. O.), and in charge of the Mission, South Lee.
 Lawrence., William, Professor in the Episcopal Theological School, Cambridge.
 Learoyd., Charles Henry, Rector of St. Thomas', Taunton, and Treasurer of the Convention.
 Lemon., James Stephen, Missionary, St. Paul's, Gardner.
 Lewis., Samuel Seymour, Missionary, Epiphany, Walpole (P. O.), and Trinity, Canton.
 Lindholm., Joseph Emmanuel, Great Barrington.
 Little., Edward Porter, Rector of St. Paul's, Nantucket.

M.

Magrath., John Thomas, in charge of the Church of the Holy Spirit, Mattapan. P. O. Hyde Park.
 Manchester., Leander, Cornelius, Rector of St. John's, Lowell, and Assistant Secretary of the Convention.
 -Mansfield., Francis, Rector of St. John's, Taunton.
 Mariett., Ernest Homer, in charge of St. James', Fall River (P. O.), and of Christ Church, Swansea.
 Merrill., Frank Wesley, Rector of St. Luke's, Chelsea.
 Merrill., Lyman H., Rector St. Luke's, Linden, and St. John's Church, Saugus.
 Metcalf., Henry Aiken, Rector of the Church of the Messiah, West Newton and Auburndale (P. O.), and Examining Chaplain.
 Mills., Carlton Putnam, Rector of St. Paul's, Newton Highlands.
 Monro., Henry Usher, Assistant, St. John's, Boston Highlands.
 Munroe., Nathan Watson, Greenfield.
 Munroe., William Henry, Rector of Christ Church, Boston. P. O. Chelsea.

N.

Nash., Henry Sylvester, Professor in the Episcopal Theological School, Cambridge (P. O.), and in charge of St. Andrew's, Chestnut Hill, Newton.
 Neales., Henry Huntly, Rector of the Church of the Messiah, Wood's Holl.
 Newton., William Wilberforce, Rector of St. Stephen's, Pittsfield.
 Nickerson., Thomas White, Rector of Christ Church, Rochdale.
 Norton, D. D., Frank Louis, Rector of St. Stephen's, Lynn.

O.

Osborne., Edward William, Assistant at the Mission of St. John the Evange
Boston.
Osgood., George Endicott, Rector of Grace, North Attleborough.

P.

Palmer., George Sturgis, Worcester.
Palmer., Charles James, Rector of St. Luke's, Lanesborough.
Palmer., Edmund Barnabas, Boston.
Palmer., Frederic, Rector of Christ Church, Andover.
Parker., Henry Ainsworth, Cambridge.
Parker., Robert Benjamin, Rector of Ascension, Ipswich.
Parks., Leighton, Rector of Emmanuel, Boston.
Peabody., Endicott, Head Master Groton School, Groton.
Peck., John Milton, Malden.
Pelree., Joshua Rindge, Dorchester, Boston.
Perry., Charles Hall (Deacon), in charge St. Barnabas, Falmouth.
Pine., George Stevenson, Rector of Church of the Holy Trinity, Marlborough.
Porter, D. D., George Washington, Lexington.
Prescott., Allen Carrington, Rector of Church of the Atonement, Westfield.
Prescott., George Jarvis, Rector of the Church of the Good Shepherd, Boston.
Prime., Augustus, Rector of St. Margaret's, Brighton.

R.

Rand., Edward Augustus, Missionary at Watertown.
Richmond., John Bours, Assistant at Grace, Medford.
Roberts., Waters Dewees (Deacon), Assistant, Trinity, Boston.
Rowse., Frederick Herbert, Missionary, Christ Church, Plymouth (P. O.),
St. John's, Duxbury.

S.

Saltonstall., Lindall Winthrop, Rector of St. Mary's, Dorchester, Boston.
Sanderson., James Augustus, Plymouth.
Schmitt., Erit Bartholomew, Assistant, St. Stephen's, Lynn.
Searing., S. Stanley (Deacon), Assistant, Church of the Good Shepherd, Boston.
Shearman., Sumner Upham, Rector of St. John's, Jamaica Plain, Boston.
Sherman., Fred Francis.
Shinn, D. D., George Wolfe, Rector of Grace, Newton.
Shrimpton., Charles J., Missionary, St. John's, Athol.
Slafter., Carlos (Deacon), Principal of the High School, Dedham.
Slafter., Edmund Farwell, Registrar of the Diocese, Boston.
Smith., Emelius W., Rector of Ascension, Fall River, and Examining Clerk.
Smith., Roland Cotton, Assistant, Trinity, Boston.
Smith., Walter Edward Clifton, in charge of Emmanuel Mission, Boston.
Smythe., Henry Herbert, Rector of St. Mark's, Adams.
Spalding, D. D., James Field, Rector of Christ Church, Cambridge.
Sparks., James William, Rector of Trinity, Wrentham (P. O.), and in charge
Christ Church, Medway.
Spear., Samuel Sidney, Rector of St. John's, Fall River.
Spencer., William Creighton, Assistant, Church of the Advent, Boston.
Sprague., Philo Woodruff, Rector of St. John's, Charlestown.
Steenstra, D. D., Peter Henry, Professor in the Episcopal Theological School,
Cambridge.
Sterling., Paul, Rector of Church of the Incarnation, Lynn.
Stewardson., Langdon Cheves, Rector of St. Mark's Church, Worcester.
Storrs., Leonard Kip, Rector of St. Paul's, Brookline.
Strong., George Alexander, Rector of St. Paul's Church, Malden.
Strong., George Augustus, in Europe.
Suter., John Wallace, Rector of Epiphany, Winchester (P. O.), and in charge
of St. James', West Somerville.

Tilley., William James, Rector of Grace, Amherst.
Torbert., Henry Martyn, Assistant at St. John the Evangelist's, Boston.

**Van Buren., James Heartt, Rector of St. Paul's, Newburyport.
Vinton., Alexander Hamilton, Rector of All Saints', Worcester.**

Walker., George, Rector of St. Paul's, North Andover.
Ward., Julius Hammond, Brookline.
Ward., Langdon Lauriston, Shelburne Falls.
Washburn., Alfred Foster, Missionary, Church of the Redeemer, South Boston.
Washburn., Philip Moen, Rector of St. John's, Northampton.
Welling., Alden, Assistant, Church of the Advent, Boston.
Wells., William Goodhue, Rector of St. Mary's, Newton Lower Falls.
Whittemore., Charles Tileston, Rector of All Saints', Dorchester, Boston.
Wicks., John Bartlett, General Diocesan Missionary, Milford.
Williams., William Hall, Missionary, Emmanuel, Wakefield.
Willian., William Mortimer, in charge of St. Thomas', Methuen. P. O. Lawrence.
Wingate., Charles, Minister of St. John the Evangelist's, Haverhill.
Winkley., John Frank, Woburn.
Winslow, D. D., D. C. L., William Copley, Boston.
Wood., Henry, Rector of St. John's, Lawrence.
Wood., Hermon Gaylord, Missionary at St. Paul's, Beachmont, and St. John's, Winthrop (P. O.).
Wright., Arthur Henry, Rector of St. Ann's, Dorchester.

[illegible]

(Since May 23, A. D. 1889.)

May 25. Seymour, S. T. D., Charles W., from Iowa.
July 12. Phelps., Arthur S., from Maryland.

June 5. Sherman., Fred Francis, to Fredericton.

June 19. In St. John's Memorial Chapel, Cambridge, Drown., Edward Staples.
July 2. In the Church of the Messiah, Wood's Holl, Shields., Albert Beck-
with.

Merrill., Frank Wesley, Rector, St. Luke's, Chelsea.
Foots., Henry Lewis, Rector, St. Paul's, Holyoke.
Norton, D. D., Frank Louis, Rector, St. Stephen's, Lynn.
Schmitt., Erit Bartholomew, Assistant, St. Stephen's, Lynn.
Alger., William James, Rector, St. John's, Millville.
Suter., John Wallace, in charge, St. James', West Somerville.

Phelps., Arthur S., Missionary, Emmanuel, Shelburne Falls.
Drown., Edward Staples (Deacon), Instructor, Episcopal Theological School,
Cambridge, and Assistant, St. John's Memorial Chapel, Cambridge.
Shields., Albert Beckwith (Deacon), officiating, Church of the Ascension,
Waltham.

Appendix C.

II.

List of the Clergy of the Diocese of Massachusetts, in the Order of Pre- Canonical Residence, July 15, A. D. 1888.

O. Ordained.

R. Reside

The year attached to the name indicates the beginning of former residence in the Diocese. Where the month and day are not given, the year under which the name is placed indicates, not the year in which the Clergyman became connected with the Diocese, but the year in which his name appeared for the first time in the Clergy List after such connection place.

BISHOP.

No. 30. Paddock, D. D., Benjamin Henry, Consecrated September 17,

OTHER CLERGY.

No.	1838.	No.	1862.
1.	Lambert, S.T.D., Thomas Ricker, R.	11.	Paine., George Sturgis, O. uary 22.
	1842.	12.	Learoyd., Charles Henry, O. 10.
2.	Field., Justin, O. January 6.	13.	Coolidge, D. D., James Ivers cothick (O. April 14, 1850).
	1844.	14.	Munroe., Nathan Watson, R.
3.	Slaffer., Edmund Farwell, O. July 12.		1863.
	1848.	15.	Allen., Henry Freeman, O. 20.
4.	Babcock, D. D., William Robinson, R.	16.	Brooks, S. T. D., William H (1856), R.
5.	Haskins, S. T. D., David Greene, R.		1864.
	1850.	17.	Steenstra, D. D., Peter Henry April 12.
6.	Fales., Thomas Frederick, R.		1865.
	1854.	18.	Slaffer., Carlos, O. May 17.
7.	Palmer., Edmund Barnabas, R.	19.	Allen, D. D., Alexander V Griswold, O. July 5.
	1859.		1866.
8.	Converse., George Sherman, R.	20.	Carleton, D.D., Hiram, O. M. 6.
	1861.	21.	Wingate., Charles, R.
9.	Spear., Samuel Sidney, O. October 1.		
10.	Peirce., Joshua Rindge, R.		

- 1867.
- No. 22. Durell., George Wells, R.
 23. Winkley., John Frank, R.
 24. Winslow, D. D., D. C. L., William Copley, R.

1868.

25. Huntington., George Putnam, O. April 16.
 26. Gifford., Benjamin Rowley, R.

1869.

27. Lawrence., Arthur, O. March 2.

1870.

28. Brooks, D.D., Phillips (O. July 1, 1859), R.
 29. Gushee., Edward Manning, R.

1871.

30. Franks., James Potter, R.
 31. Howe., Reginald Heber, R.
 32. Storrs., Leonard Kip, R.

1872.

33. Browne., Percy, R.
 34. Herrick., Osgood Eaton, R.
 35. Hutchins, S. T. D., Charles Lewis (1866), R.
 36. Wells., William Goodhue, R.

1873.

37. Chamberlain., Nathan Henry (O. September 21, 1863), R. October 3.
 38. Prescott., George Jarvis, R. October 3.
 40. Manchester., Leander Cornelius, R. October 18.
 41. Canfield, D. D., Eli Hawley, R.

1874.

42. Fay., H. Warren, R. February 2.
 43. Shearman., Sumner Upham, R. July 3.

1875.

44. Shinn, D. D., George Wolfe, R. January 4.
 45. Hall., Arthur Crawshay Alliston, R. February 16.
 46. Metcalf., Henry Aiken (1872), R. June 15.
 47. Lawrence., William, O. June 20.
 48. Walker., George, R. July 28.
 49. Ward., Julius Hammond, R. August 30.
 50. Jenks., Joseph (O. June 19, 1872), R. September 8.
 51. Arey, D. D., Charles, R. October 14.
 52. Gray., Andrew, R. December 31.

1876.

- No. 53. Gray, D. D., George Zabriskie, R. May 15.
 54. Cheney., William Franklin, O. June 22.
 55. Newton., William Wilberforce (1870), R. December 28.

1877.

56. Saltonstall., Lindall Winthrop, R. June 15.
 57. Osgood., George Endicott, O. June 20.
 58. Bishop., Nathan Kendrick, R. July 3.
 59. Smith., Emelius W., R. September 8.
 60. Cotton., Henry Evan, R. December 8.

1878.

61. Parks., Leighton, R. April 27.
 62. Harraden., Frank Somerville, R. May 10.
 63. Kidner., Reuben, O. June 19.
 64. Sanderson., James Augustus (1869), R. July 19.
 65. Foote., Henry Lewis, R. September 9.
 66. Osborne., Edward William, R. November 9.
 67. Brooks., John Cotton, R. December 30.

1879.

68. Abbott., Edward, O. January 8.
 69. Nickerson., Thomas White, O. January 8.
 70. Strong., George Augustus (1861), R. May 8.
 71. Cressey., Jeremiah Jewett, O. June 29.
 72. Allen., Frederick Baylies, O. November 5.
 73. Spalding, D. D., James Field (1869), R. November 24.
 74. Finch., Peter Voorhees (1864), R. December 24.

1880.

75. Backus., Arthur Mann, R. January 6.
 76. Stewardson., Langdon Cheves, R. January 21.
 77. Prime., Augustus, R. February 2.
 78. Amory., Augustine Heard, O. June 16.
 79. Rand., Edward Augustus, O. July 7.
 80. Munroe., William Henry (O. April 26, 1855), R. October 11.
 81. Palmer., Charles James (O. June 19, 1878), R. December 22.

- 1881.
- No. 82. Chambré, D. D., Albert St. John, O. January 13.
 83. Duffield., Charles Wadsworth, R. April 27.
 84. Porter, D. D., George Washington (O. September 8, 1846), R. May 16.
 85. Hodgkiss., Samuel, O. June 15.
 86. Nash., Henry Sylvester, O. June 15.
 87. George., Albert Eugene (1878), R. September 6.
 88. Washburn., Alfred Foster, O. November 14.
 89. Clarke., Jonas Bowen (O. August 25, 1868), R. December 20.

- 1882.
90. Hilliard., Samuel Haven (1863), R. February 1.
 91. Bodley., Harry Innes, R. February 8.
 92. Mansfield., Francis, R. March 15.
 93. Smythe., Henry Herbert (O. June 15, 1881), R. May 22.
 94. Addison., Charles Morris, O. June 21.
 95. Lindholm., Joseph Emmanuel, R. August 1.
 96. Peck., John Milton (1860), R. October 25.
 97. Magrath., John Thomas, R. November 4.
 98. Hague., Henry, R. November 15.
 99. Gregson., John (1871), R. December 15.
 100. Hayden., Charles Albert, R. December 15.

- 1883.
101. Mariett., Ernest Homer, O. June 20.
 102. Hewlett., John Clark, R. September 5.
 103. Richmond., John Bours (1848), R. September 19.

- 1884.
104. Sprague., Philo Woodruff, R. January 14.
 105. Burnett., Waldo, R. April 21.
 106. Finlay., William J. W., R. May 7.
 107. Billings., Sherrard, O. June 18.
 108. Hyde., William, O. June 18.
 109. Parker., Robert Benjamin, O. June 18.
 110. Peabody., Endicott, O. June 18.
 111. Ward., Langdon Lauriston, O. June 18.

- No. 112. Fisher., Thomas Legate, R. June 30.
 113. Vinton., Alexander Hamilton, R. September 9.
 114. Burgess., Francis Guild (O. June 1, 1881), R. November 20.
 115. Van Buren., James Heartt, R. December 5.

- 1885.
116. Ellis., James Samuel (1874), R. January 1.
 117. Alger., William James (1881), R. January 14.
 118. Wicks., John Bartlett, R. January 16.
 119. Bevington., John Alma (O. June 27, 1880), R. February 4.
 120. Ayers., David Jacobs (O. June 16, 1880), R. April 29.
 121. Smith., Roland Cotton, R. May 17.
 122. Barnes., Charles Elizur, O. June 17.
 123. Mills., Carlton Putnam, O. June 17.
 124. Strong., George Alexander, O. June 17.
 125. Suter., John Wallace, O. June 17.
 126. Wood., Henry, O. June 17.
 127. Egbert., John Lightner (1874), R. July 4.
 128. Ketchum., Charles John, R. July 22.
 129. Pine., George Stevenson, R. October 15.
 130. Washburn., Philip Moen, O. November 13.
 131. Norton, D. D., Frank Louis (1874), R. November.

- 1886.
132. Parker., Henry Ainsworth, R. February 27.
 133. Kellner, Ph. D., Maximilian Lindsay, R. April 22.
 134. Torbert., Henry Martyn, R. May 4.
 135. Neales., Henry Huntly, R. May 8.
 136. Wood., Hermon Gaylord, R. May 9.
 137. Judkins., Benjamin, R. May 22.
 138. Foster., Theodore Bogert, R. May 24.
 139. Lemon., James Stephen, R. May 25.
 140. Addison., Daniel Dulany O. June 16.
 141. Bliss., William Dwight Porter, O. June 16.

Appendix E.

III.

List of Parishes, Chapels, and Missions, May 24, A. D. 1888.

I.

PARISHES IN UNION WITH THE CONVENTION, WITH DATES OF ORGANIZATION AND ADMISSION.

	Organized.	Admission Date
Adams, St. Mark's	—	—
Amesbury, St. James'	1833	183
Amherst, Grace	1864	186
Andover, Christ	1835	183
Arlington, St. John's	1876	188
Ashfield, St. John's	1820	182
Beverly, St. Peter's	1863	186
Boston, Advent	1844	184
(Dorchester), All Saints'	1874	187
Christ	1722	172
Emmanuel	—	186
Good Shepherd	1877	187
Messiah	—	184
(Dorchester), St. Ann's	1864	186
(Roxbury), St. James'	1832	183
(Charlestown), St. John's	—	184
(East), St. John's	—	—
(Highlands), St. John's	1871	187
(Jamaica Plain), St. John's	—	184
(Brighton), St. Margaret's	1873	187
(Dorchester), St. Mary's	1847	184
(South), St. Matthew's	1816	181
St. Paul's	—	182
Trinity	1735	173
Bridgewater, Trinity	—	173
Brookline, St. Paul's	—	185
Cambridge, Christ	1759	180
St. James'	1806	180
St. Peter's	1842	184
Chelsea, St. Luke's	1841	184
Chicopee, Grace	1846	184
Clinton, Good Shepherd	1879	188
Concord, Trinity	—	188
Danvers, Calvary	1858	185
Dedham (Oakdale), Good Shepherd	1877	187
St. Paul's	1731	173
Easthampton, St. Philip's	1871	187
Fall River, Ascension	1836	183
St. John's	1881	188

	Organized.	Admitted into Union.
Fitchburg, Christ	1863	1868
Framingham, St. John's	1860	1862
Gloucester, St. John's	1863	1864
Great Barrington, St. James'	1700	1804
Greenfield, St. James'	1812	1816
Hanover, St. Andrew's	1731	1785
Haverhill, Trinity	1855	1858
Holyoke, St. Paul's	1803	1805
Hopkinton, St. Paul's	1743	1821
Hyde Park, Christ	1861	1862
Ipswich, Ascension	1867	—
Lanesborough, St. Luke's	1767	1796
Lawrence, Grace	1846	1847
" St. John's	1866	1867
Lee, St. George's	1856	—
Lenox, Trinity	—	1797
Longwood, Our Saviour	1867	1869
Lowell, House of Prayer	—	1834
" St. Anne's	1824	1828
" St. John's	1860	1862
Lynn, Incarnation	1885	1887
" St. Stephen's	1839	1839
Malden, St. Paul's	1868	1868
Marblehead, St. Michael's	1707	1785
Marlborough, Holy Trinity	1887	1899
Medford, Grace	1848	1849
Melrose, Trinity	1857	1858
Milford, Trinity	1864	—
Millville, St. John's	1849	1850
Nantucket, St. Paul's	1847	1847
Natick, St. Paul's	1871	1876
New Bedford, Grace	—	1834
" St. James'	1878	1896
Newburyport, St. Paul's	1711	1785
Newton, Grace	—	1858
" (West, and Auburndale), Messiah	1871	1873
" (Lower Falls), St. Mary's	1812	1814
" (Highlands), St. Paul's	1804	1808
North Adams, St. John's	1855	1858
Northampton, St. John's	1826	1828
North Attleborough, Grace	1859	1860
Oxford, Grace	1863	1865
Pittsfield, St. Stephen's	1830	1831
Plymouth, Christ	1844	1845
Quincy, Christ	—	1785
Rochdale, Christ	1824	1825
Salem, Grace	1858	—
" St. Peter's	1733	1790
Sheffield, Christ	1868	1875
Somerville, Emmanuel	1862	1864
" (East), St. Thomas'	1866	1869
" (West), St. James'	1887	1889
Southborough, St. Mark's	1860	1861
South Groveland, St. James'	—	1875
South Lincoln, St. Anne's	1874	1875
Springfield, Christ	—	1839
Stockbridge, St. Paul's	1834	1834
Swansea, Christ	1846	1846
Taunton, St. John's	—	1898
" St. Thomas'	—	1792
Van Deusenville, Trinity	—	1841
Wakefield, Emmanuel	—	—

	<i>Organized.</i>	<i>Admitted into Union.</i>
Waltham, Christ	1849	1849
Webster, Reconciliation	1870	1871
Westfield, Atonement	1873	1875
Weymouth, Trinity	1867	1869
Wilkinsonville, St. John's	—	1828
Winchester, Epiphany	1888	1889
Woburn, Trinity	—	1868
Wood's Holl, Messiah	—	1856
Worcester, All Saints'	1843	1844
" St. John's	1884	1886
" St. Matthew's	1872	1882
Wrentham, Trinity	—	1867
Total number, 113.		

II.

ORGANIZED PARISHES NOT IN UNION WITH THE CONVENTION, WITH DATES OF ORGANIZATION.

<i>Organized.</i>	<i>Organized.</i>
Boston (Mattapan), Church of the Holy Spirit	Methuen, St. Thomas' 1878
Boston (Roslindale), Church of Our Saviour	North Andover, St. Paul's
Boston, St. Mary's, for Sailors	Otis, St. Paul's 1828
Cambridge, St. Philip's 1888	Peabody, St. Paul's
Chelmsford, All Saints'	Waltham, Ascension
Fall River, St. James' 1884	Wareham, Good Shepherd
Falmouth, St. Barnabas' 1888	Walpole, Trinity 1887
Lexington, Our Redeemer 1884	Ware, Trinity 1888
Linden, St. Luke's	Watertown, Good Shepherd 1886
	Worcester, St. Mark's 1888
Total number 19.	

III.

CHAPELS AND MISSIONS, WITH DATES OF ORGANIZATION.

<i>Organized.</i>	<i>Organized.</i>
Adams, St. Mark's German	Cambridge (East), Ascension 1875
Barnstable	Cambridge, St. John's Memorial (Episcopal Theological School)
Beachmont, St. Paul's 1886	Cambridge, St. Bartholomew's 1889
Berkshire	Canton, Trinity 1885
Billerica (North), St. Anne's 1886	Cherry Valley, St. Thomas'
Boston (South), Chapel of the Church Home	Cottage City, Trinity
Boston, Emmanuel, Mission	Duxbury, St. John the Evangelist's 1887
Boston (South), Grace	Everett, Grace
Boston, St. Andrew's	Fall River, St. Mark's
Boston, St. Augustine's	Framingham (South)
Boston, St. John the Evangelist's	Franklin, All Saints'
Boston (Roxbury), Chapel of St. Luke's Home	Gardner, St. Paul's
Boston (Boylston Station), St. Peter's 1888	Greylock
Boston (West Roxbury), Spring Street	Groton, St. John's
Boston (South), Church of the Redeemer	Haverhill, St. John the Evangelist's 1875
Brockton, St. Paul's 1876	Hingham, St. John the Evangelist's
	Lee (South)
	Manchester, Emmanuel

<i>Organised.</i>		<i>Organised.</i>	
Marion, St. Gabriel's	1875	Rockport, St. Mary's	1886
Mattapoisett, St. Philip of Beth-		Sandwich, St. John's	
saida's		Saugus, St. John's	
Medway, Christ		Shelburne Falls, Emmanuel	
Newton Centre	1889	Vineyard Haven, Grace	1882
Newton (Chestnut Hill), St. An-		Wellesley	1887
drew's	1885	West Boylston	
Norwood		Williamstown, St. John's	
Phoenix (Tewksbury), St. Paul's		Winthrop, St. John's	1885
Total number, 50.			

Parishes in Union with the Convention	113
Organized Parishes not in Union with the Convention	19
Chapels and Missions	50
Total of Parishes, Chapels, and Missions	
182	

Appendix

Diocese of Massachusetts

MAY 24, A. D. 1881

I.

Officers of the Diocese

BISHOP OF THE DIOCESE

The Rt. Rev. BENJAMIN HENRY
Residence, 26 Chestnut Street

SECRETARY OF THE DIOCESE

The Rev. WILLIAM HENRY BISHOP
Address, St. Andrew's House, 33 Church Street

ASSISTANT SECRETARY

The Rev. LEANDER CORNELIUS MANCHESTER

TREASURER OF THE DIOCESE

The Rev. CHARLES HENRY LEAROLD

REGISTRAR OF THE DIOCESE

The Rev. EDMUND FARWELL SLATER. Residence, 100 Berkeley Street, Boston, Mass.

NOTE. — Persons having manuscript or printed matter have permanently preserved among the historical collections are requested to send them by express to the Rev. Edmund Farwell Slater, 100 Berkeley Street, Boston, Mass.

PREACHER AT THE NEXT MEETING

The Rev. CHARLES ARBY, D. D., Rector of St. Paul's Church, Boston

SUBSTITUTE.

The Rev. EMELIUS W. SMITH, Rector of the Church of the Holy Trinity, Fall River.

STANDING COMMITTEE.*Clerical.*

The Rev. GEORGE S. CONVERSE.
 " PHILLIPS BROOKS, D. D.
 " A. ST. JOHN CHAMBRÉ, D. D.
 " THOMAS RICKER LAMBERT, S. T. D.

Lay.

Mr. GEORGE C. SHATTUCK, M. D.
 " JOHN CODMAN ROPES.
 " EDWARD L. DAVIS.
 " FRANCIS CHARLES FOSTER.

The Rev. THOMAS R. LAMBERT, S. T. D., *President.* Residence, Hotel Oxford, Boston.

The Rev. GEORGE S. CONVERSE, *Secretary.* Residence, 98 Cedar Street, Boston Highlands.

NOTE. — *The Standing Committee meets on the first Tuesday of every month except August.*

Candidates desiring to be recommended to the Bishop for Orders, and persons seeking to be admitted Candidates, are requested to send their papers to the Rev. George S. Converse, 98 Cedar Street, Boston Highlands.

All applications lie over one month, and are published in one of the Church papers.

Those who expect to be ordained should prepare their papers two months before the time for their ordination.

EXAMINING CHAPLAINS, APPOINTED BY THE BISHOP.

The Rev. THOMAS F. FALES.
 " HENRY AIKEN METCALF.
 " EMELIUS W. SMITH.
 " ALBERT ST. JOHN CHAMBRÉ, D. D.
 " HARRY INNES BODLEY.
 " REGINALD H. HOWE.

DEPUTIES TO THE GENERAL CONVENTION.*Clerical.*

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 " PHILLIPS BROOKS, D. D.
 " ARTHUR LAWRENCE.
 " ARTHUR CRAWSHAY ALLISTON HALL.

Lay.

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 " GEORGE ZABRISKIE GRAY, D. D.
 " THOMAS FREDERICK FALES.

Lay.

Mr. EDMUND HATCH B
 " FRANCIS JEWETT I
 " EDWARD LIVINGSTON
 " ROBERT TRENT PA

TRUSTEES OF THE GENERAL TH*Appointed by the Di*

The Rev. CHARLES LEWIS H

Elected by the House of

Mr. GEORGE C. SHATT

AGENT FOR GLEBE A

Mr. HENRY NELSON BIGE

II.

Missions.**DIOCESAN BOARD OF**

[Organized A. D. 1

President.

The BISHOP OF THE DIOCE

Secretary.

The Rev. REGINALD HEBER H

Treasurer.

Mr. JOHN S. BLATCHFORD, 13 Exc

**MEMBERS OF THE DIOCESAN BOARD
YEAR 1889-90***To serve one year**Clerical.*

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 " HENRY F. ALLEN. "

To serve two years

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 " A. ST. JOHN CHAMBRÉ, D. D. "

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Clerical.

Lay.

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Mr. MASE S. SOUTHWORTH.

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[Organized A. D. 1842.]

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Mr. CHARLES G. SAUNDERS.

THE SOUTHERN CONVOCATION.

[Organized A. D. 1842.]

President ex officio.

The BISHOP OF THE DIOCESE.

Dean.

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Members of the Board of Missions from the Convocation.

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[Organized A. D. 1874.]

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[Incorporated A. D. 1867.]

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NOTE.—This Society unites with the Diocesan Board of Missions in the prosecution of missionary work, only retaining its corporate existence for the due administration of trusts committed to it.

THE EPISCOPAL CITY MISSION.

[Incorporated A. D. 1844.]

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 " A. F. WASHBURN, *Minister of the Church of the Redeemer, South Boston.*
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 " CHARLES H. GATES, *Hospital Visitor.*
 " JAMES M. BATTLES, *Immigrant Missionary.*
 Miss A. L. COVERT, *Missionary at South Boston.*
 " FANNY K. MAYNE, *Missionary at East Boston.*
 " CONSTANCE J. A. MAYNE, *Missionary at Boylston Station, etc.*

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[Organized A. D. 1878.]

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 Mrs. CHAPIN. (In Charge of Connecticut River District.)
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III.

Committees.

To Report at the Next Meeting of the Convention.

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Mr. GEORGE C. SHATTUCK, M. D.	Mr. FRANCIS W. LAWRENCE.
" ROBERT TREAT PAINE.	" ENOCH S. JOHNSON.
" J. P. ELLICOTT.	" GEORGE F. FAY.
" RUSSELL STURGIS.	" HENRY N. BIGELOW.
Mr. JAMES B. FRANCIS.	

COMMITTEE ON HOSPITALITY.

Consisting of the President, Treasurer, and Clerk of the Episcopal Church Association; viz., —

Mr. A. J. C. SOWDON.	Mr. ROBERT M. LAWRENCE, M. D.
Mr. HENRY M. UPHAM.	

COMMITTEE ON CLERICAL SUPPORT.

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" SUMNER U. SHEARMAN.	" FRANCIS C. FOSTER.
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Mr. HENRY M. LOVERING.	

COMMITTEE ON THE METHOD OF LAY REPRESENTATION NOW IN USE IN THIS DIOCESE.

The Rev. REUBEN KIDNER.	Mr. EDMUND H. BENNETT, LL. D.
" ALEXANDER H. VINTON.	" DANIEL B. HAGAR, Ph. D.
" JOHN T. MAGRATH.	

COMMITTEE (TO CO-OPERATE WITH THE COMMITTEE OF THE EPISCOPALIAN CLUB) ON A DIOCESAN HOUSE.

Mr. J. MONTGOMERY SEARS.	Mr. HENRY M. LOVERING.
" FRANCIS O. FOSTER.	" E. PIERSON BEEBE.
Mr. OLIVER W. PEABODY.	

COMMITTEE ON CHANGES IN THE CONSTITUTION AND IN THE RULES OF ORDER, FOR GIVING GREATER FACILITY FOR THE DISCUSSION AND PROSECUTION OF THE BUSINESS OF THE CONVENTION.

The Rev. GEORGE S. CONVERSE.	Mr. CAUSTEN BROWNE.
" LEANDER C. MANCHESTER.	" CHARLES G. SAUNDERS.
" CHARLES H. LEAROYD.	

**COMMITTEE ON METHOD FOR RECEIVING AND LAYING
FORE THE CONVENTION NOMINATIONS FOR THE STAN.
COMMITTEE OF THE DIOCESE, AND DEPUTIES AND
VISIONAL DEPUTIES TO THE GENERAL CONVENTION**

The Rev. EDWARD ABBOTT.	Mr. ALEXANDER H. RICE, L
" GEORGE W. SHINN, D. D.	" CLEMENT K. FAY.
" A. ST. JOHN CHAMBRÉ, D. D.	

**COMMITTEE ON LEGISLATION GIVING TO THE CONVOCAT
A MORE ACTIVE PART IN THE MISSIONARY WORK OF
DIOCESE.**

The Rev. FREDERIC PALMER.	Mr. HENRY M. LOVERING.
" HARRY I. BODLEY.	" CHARLES G. SAUNDERS.
" REGINALD H. HOWE.	

IV.

Church Institutions.

I.

Incorporated.

**SOCIETY FOR THE RELIEF OF THE WIDOWS AND ORPH
OF DECEASED CLERGYMEN OF THE PROTESTANT E
COPAL CHURCH.**

[Incorporated A. D. 1841.]

The BISHOP OF THE DIOCESE, <i>President ex officio.</i>	
The Rev. THOMAS R. LAMBERT, S. T. D., <i>1st Vice-President.</i>	
Mr. GEORGE C. SHATTUCK, M. D., <i>2d Vice-President.</i>	
The Rev. RUBEN KIDNER, <i>Secretary</i> , St. Andrew's Church, Boston	
Mr. HARCOURT AMORY, <i>Treasurer</i> , 40 Water Street, Boston.	
The Rev. EDWARD ABBOTT,	} Trustees.
" LEONARD K. STORES,	
" SUMNER U. SHEARMAN,	
Mr. FRANCIS C. FOSTER,	
" WILLIAM L. CHASE,	

**SOCIETY FOR THE RELIEF OF AGED OR DISABLED EPI
PAL CLERGYMEN.**

(Former — 1846-86 — Title, Trustees of the Episcopal Clerical Fund.)

[Incorporated A. D. 1846.]

Directors.

The BISHOP OF THE DIOCESE, <i>President.</i>	
The Rev. THOMAS R. LAMBERT, S. T. D.	Mr. LUCIUS A. SHATTUCK.
" CHARLES L. HUTCHINS, S. T. D.	" ROBERT TREAT PAINE.
" HENRY F. ALLEN.	" IRA CLEVELAND.
" JOHN T. MAGRATH.	" ALEXANDER H. RICE, L
The Rev. JOHN THOMAS MAGRATH, <i>Secretary</i> , Hyde Park.	
Mr. LUCIUS A. SHATTUCK, <i>Treasurer</i> , 44 Kilby Street, Boston.	

MARGARET COFFIN PRAYER BOOK SOCIETY.

[Incorporated A. D. 1856.]

The BISHOP OF THE DIOCESE, *President.*Mr. EDWARD N. PERKINS, *Clerk*, Jamaica Plain." HENRY M. UPHAM, *Treasurer*, 283 Washington Street, Boston.*Trustees.*

Miss A. S. ROBBINS.

" E. C. CLEVELAND.

The Rev. GEORGE J. PRESCOTT.

" L. K. STORRS.

" A. C. A. HALL.

The Rev. FREDERICK B. ALLEN.

Mr. G. C. SHATTUCK, M. D.

" SAMUEL ELIOT, LL. D.

" FRANCIS C. FOSTER.

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[Incorporated A. D. 1810.]

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GEORGE H. RICHARDS.

ROBERT CODMAN.

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CAUSTEN BROWNE.

THE CHURCH HOME FOR ORPHAN AND DESTITUTE CHILDREN.

[Incorporated A. D. 1858.]

N Street, between Broadway and Fourth Streets, South Boston.

TRUSTEES.**BOARD OF COUNCIL.***President.*

The Rt. Rev. B. H. PADDOCK, D. D.

Vice-Presidents.

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" PHILLIPS BROOKS, D. D.

" L. K. STORRS.

" LEIGHTON PARKS.

" R. H. HOWE.

" ALFRED F. WASHBURN.

Mr. SAMUEL H. GREGORY.

" JOHN JEFFRIES.

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" C. J. WHITMORE.

" F. E. OLIVER, M. D.

" E. PIERSON BEEBE.

Mr. AMORY A. LAWRENCE.

" ROBERT TREAT PAINE.

" ALEXANDER COCHRANE.

" J. MONTGOMERY SEARS.

" JOSEPH BURNETT.

" J. D. W. FRENCH.

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VI.

[Form of Certificate of Lay Delegates to the Diocesan Convention.]

Diocese of Massachusetts.

A. D. 1890.



To be mailed to the Secretary of the Convention, immediately after the choice of Delegates.



CERTIFICATE OF LAY DELEGATES TO THE DIOCESAN CONVENTION.

(City, Town, or Village).....

(Date)....., A. D. 1890.

This is to Certify, That (see foot-note ¹) at a regular meeting of the Vestry of Church (City, Town, or Village), convened according to the laws of the Parish [or at a meeting of the Parish of Church (City, Town, or Village), duly convened], held on the day of....., A. D. 1890, the following persons, viz.: —

- Messrs. (1).....
(2)
(3)²

were duly appointed Lay Delegates to represent this Parish in the One Hundred and Fifth Annual Meeting of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts, to be held in Trinity Chapel, in the city of Boston, on the seventh day of May, A. D. 1890; that this appointment was made in pursuance of the requirements of Title I., Canon 2, Section 2, of the Canons of the Diocese; and that they are stated worshippers in this Parish.

....., Warden,
....., Warden, or ³
....., Parish Clerk.

¹ If elected at a meeting of the *Parish*, fill in the blank spaces in lines 3 and 4 below; cancelling all relating to a meeting of the Vestry.
² The names should be written *very legibly*. The baptismal name should be given in *full*, not initials merely.
“ *Substitute* ” delegates cannot be received.
³ Should be signed by *both* Wardens or Parish Clerk.

[At the meeting of the Convention in 1887, the Form of Parochial Report was adopted, and was recommended for use by the Clergy of the Diocese.]

Diocese of Massachusetts.

PAROCHIAL REPORT FOR THE CONVENTIONAL YEAR BEGINNING WEDNESDAY, MAY 22, A. D. 1889, AND ENDING TUESDAY, MAY 6, A. D. 1890.

TO THE RIGHT REV. BENJAMIN HENRY PADDOCK, D. D., BISHOP OF
MASSACHUSETTS.

..... Church,

*The Reverend*¹, *Rect*
....., *Minister, Missionary, or Officiating Clergyman*

Residence [Street], *[Town]*

*The Reverend*¹, *Assist*
Residence [Street], *[Town]*

....., ¹*Lay Reader in char*
....., *Church-Warde*

Parishioners: Number of families, ; individuals (not thus included),
total of souls, . Baptisms: Infants, ; adults, ; total, . Confirm
during the Conventional year [including all belonging to the Parish, whether
confirmed therein or otherwise, and none others], ; present number of c
firmed persons in the Parish, . Marriages, . Burials, . Com
nlicants. Admitted (new), ; received (by removal), ; total added,
died, , removed, ; total lost, ; present number, . Sunday Scho
Officers and teachers, ; scholars, ; total of officers, teachers, and schola
Parochial School Teachers, ; scholars, ; total of teachers a
scholars, . Other Parochial Institutions, viz.:—
Church: Value, \$; sittings: Free?, assigned?, or rented?;² total num
of which are free, . Chapel Value, \$; sittings, . Parish Bu
ing. Value, \$. Parsonage: Value, \$. Indebtedness on Church pr
erty, \$. Endowments or invested funds, \$. Total valuation of
property belonging to the Parish [to be taken, if possible, from the tax-lists
the town or city], \$.

RECEIPTS FOR PAROCHIAL EXPENSES.

For all current expenses, including salaries, \$. For payment of de
\$. For improvement of property, \$. For supporting schools or o
Parish institutions, \$. For other Parochial purposes, viz.:— \$
Total, \$.

OFFERINGS FOR CHARITABLE, MISSIONARY, AND OTHER PURPOSES.

Communion Alms (not elsewhere reported), \$. For Diocesan Missi
\$. For Domestic Missions, \$. For Foreign Missions, \$. Va
of boxes of goods contributed to Missions, \$. For other purposes, viz.

¹ The baptismal name should be given in full, not initials merely.

² Cancel terms not used.

\$. For Episcopal Fund, \$. For Convention Fund, \$. For Society
 for the Relief of the Widows and Orphans of Deceased Clergymen of the
 Protestant Episcopal Church, \$. For Society for the Relief of Aged or
 Disabled Episcopal Clergymen, \$. For Christian or theological education,
 \$. For erection of Churches and Chapels, \$. For other objects, viz.:—
 \$. Total, \$.



CLASSIFICATION OF CONTRIBUTIONS.

For Parochial objects, \$. For Diocesan objects, \$. For objects be-
 yond the Diocese, \$. Total, \$.



REMARKS.

[At the m
adopted, an

House of Massachu

PA

SUMMARY OF STATISTICS FOR
YEAR, MAY 1, 1888 — M

For Brothers	
Candidates for Deacon's Orders (admitted, 3)	
Candidates for Priest's Orders (admitted or	
number, not ordained Deacons	
ordinations (Deacons, 7; Priests, 3)	
Clergymen received	
Clergymen transferred	
Clergymen, present number (Bishop, 1; Prie	
corner-stones laid	
Churches or Chapels in building	
Churches consecrated	
Churches and Chapels newly gotten, or open	
tion	
Parish Houses gotten	
Parishes in Union with the Convention	
Organized Parishes not in Union with the Co	
Chapels and Missions	
Total of Parishes, Chapels, and Missions	
Sittings [Returns incomplete] (Free, 21,00	
Rented, 16,728; Owned by occupants, 30	
Families [Returns incomplete]	
Total of Souls [Returns incomplete]	
Baptisms (infants, 2,648; adults, 413)	
Confirmations	
Present number of Confirmed Persons [Retu	
Communicants [Returns incomplete] (adde	
moved, 1,301), present number	
Number reported in 1888	
Increase in the present Conventional Year	
Marriages	
Funerals	
Sunday-school Officers and Teachers and S	
Teachers, 2,235; Scholars, 18,434)	
Aggregate of Contributions for Religious I	
complete] (Parochial objects, \$573,403.1	
\$27,813.82; Objects beyond the Diocese	

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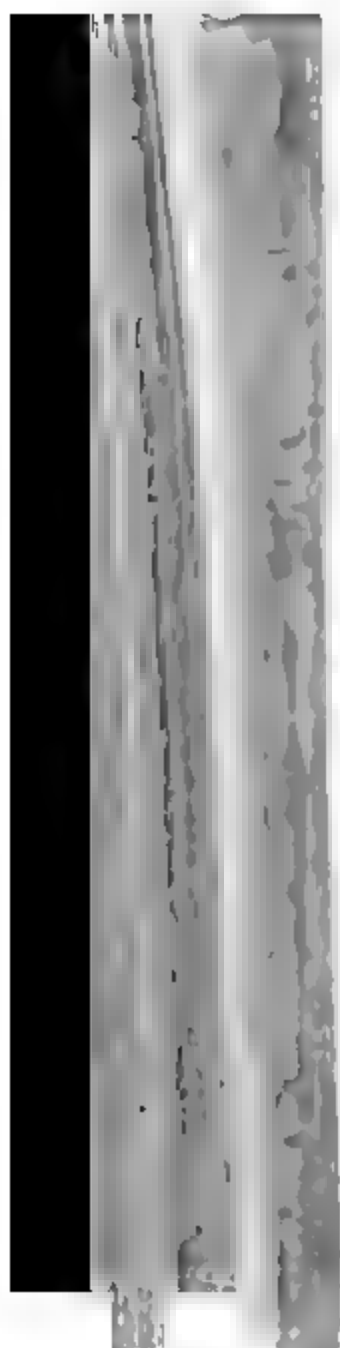
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Notice of the Meeting of the Convention.

The One Hundred and Fifth Annual Meeting of the Convention of the Protestant Episcopal Church in the Diocese of Massachusetts will be held in the Chapel of Trinity Church, in the City of Boston, on the Wednesday after Easter (the Seventh day of May). A. D. 1890, at ten o'clock A. M.

WM. HENRY BROOKS.

Secretary of the Convention.

**ST ANDREW'S HOUSE,
38 CHAMBERS STREET, BOSTON,
AUGUST 1. A. D. 1889.**

Notice.

The Preacher of the Annual Convention Sermon is expected to make an appeal in behalf of the "Society for the Relief of Aged or Disabled Episcopal Clergymen" of the Diocese: and the Offertory on the first day of the Convention is appropriated to that Society.

It is recommended to all the Parishes in the Diocese to make a collection on Christmas-Day, or on some day in the Advent season, for this Society.

